

## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

Agenda for Wednesday, March 21, 2018 at 14 Hill Street

7:00PM Citizen's Forum

7:05PM Public Meeting -RDA - (01-RDA-2018) "Fisherman House" off Quaker Street

(Map 28, Parcel 36). Proposed demolition of structure, associated debris and footings. The applicant is MA Department of Conservation & Recreation, 355

West Boylston Street, Route 110, Clinton, MA 01510.

7:15PM Public Meeting - RDA - (02-RDA-2018) Lot 10 Windstone Drive (Leonardo

Estates) (Map 17, Parcel 165). Proposed construction of a single-family dwelling as depicted on the plan. The applicant is Terreno Realty, LLC represented by Andrews Survey & Engineering, 104 Mendon Street, Uxbridge, MA 01569.

#### **Old / New Business**

Permit Attachments - Review Open Space Parcels Within the Hills at Whitinsville - Vote on Recommendation for Articles 20 and 21 in the Town Warrant

### **Enforcement Actions**

#### Minutes

February 8, 2017 March 22, 2017 April 12, 2017 February 21, 2018 February 21, 2018 Executive Session

#### **Executive Session**

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, April 04, 2018.