



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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**Agenda for  
Wednesday, March 07, 2018  
at 14 Hill Street**

***REVISED 03/05/2018***

**7:00PM Citizen's Forum**

**7:05PM Public Meeting –RDA – (01-RDA-2018) “Fisherman House” off Quaker Street** (Map 28, Parcel 36). Proposed demolition of structure, associated debris and footings. The applicant is MA Department of Conservation & Recreation, 355 West Boylston Street, Route 110, Clinton, MA 01510.

**7:15PM Public Meeting – RDA – (02-RDA-2018) Lot 10 Windstone Drive (Leonardo Estates)** (Map 17, Parcel 165). Proposed construction of a single-family dwelling as depicted on the plan. The applicant is Terreno Realty, LLC represented by Andrews Survey & Engineering, 104 Mendon Street, Uxbridge, MA 01569.

**Old / New Business**  
**Permit Attachments – Review**

### **Enforcement Actions**

### **Minutes**

February 8, 2017

March 22, 2017

February 21, 2018

February 21, 2018 Executive Session

### **Executive Session**

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, **March 21, 2018.**