



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, February 07, 2018  
at 14 Hill Street**

**7:00PM Citizen's Forum**

**7:05PM Public Meeting –RDA – (01-RDA-2018) "Fisherman House" off Quaker Street (Map 28, Parcel 36). Proposed demolition of structure, associated debris and footings. The applicant is MA Department of Conservation & Recreation, 355 West Boylston Street, Route 110, Clinton, MA 01510.**

**Old / New Business  
Attachments – Review**

### **Enforcement Actions**

#### **Minutes**

September 14, 2016  
April 26, 2017  
June 28, 2017 (Executive Session)  
July 26, 2017  
October 18, 2017  
November 1, 2017  
December 6, 2017  
January 17, 2018

#### **Executive Session**

Under MGL Ch. 30A, S21, #3 – to discuss strategy with respect to litigation.

*(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, **February 21, 2018.***