

## TOWN OF NORTHBRIDGE

RUCEWED

## CONSERVATION COMMISSION 16 MAR -3 PM 3: 20

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 284-0814

> Agenda for Wednesday, March 9, 2016 at 14 Hill Street

MORTHSONES TOWN CLERK

7:00PM

Citizen's Forum

7:05PM

Public Hearing – NOI – (248- ) **378 Purgatory Road** (Map 8, Parcel 13). Proposed repair of a septic system along with requisite grading and utilities within the 100 foot buffer zone. The applicant is Linda Carreau represented by Andrews Survey & Engineering, 104 Mendon Street, Uxbridge, MA 01569.

Old / New Business NCC Vacancy - Roland Hachey

**Enforcement Actions** 

Minutes

**Executive Session** 

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **March 23, 2016.**