



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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**Agenda for  
Wednesday, November 12, 2014 at  
14 Hill Street**

**7:00PM Citizen's Forum**

**7:02PM** Continued Public Hearing . NOI . (248-620) **369 Douglas Road** (Map 3, Parcel 121). Proposed addition to an existing commercial building and associated infrastructure, including a second access driveway, detention basin and grading. The applicant is WGM Fabricators, LLC represented by Ecosystem Solutions, Inc., PO Box 469, West Warwick, RI 02893.

### **Old / New Business**

Mendon Road . Easement Access to Army Corps of Engineers Property

### **Enforcement Actions**

### **Minutes**

October 22, 2014

### **Executive Session**

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **December 10, 2014.***