



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

**7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Telephone: (508) 234-0817
FAX: (508) 234-0814**

Agenda for Wednesday, February 12, 2014 at 14 Hill Street

- 7:00PM **Citizen's Forum**
- 7:02PM Continued Public Hearing . NOI . **(248-610) 4 & 16 North Main Street** (Map 6A, Parcels 29 & 48). Proposed project is to raze an existing 4,025 square foot (sf) auto maintenance garage and a 424 sf barber shop and construct a new 2,208 sf building for a convenience store, drive-thru and gas station; a portion of which is within 100 feet of Arcade Pond. The applicant is Arcade Properties, Inc. represented by Guerriere & Halnon, Inc., 1029 Providence Road, Whitinsville, MA 01588.
- 7:10PM Continued Public Hearing . NOI . **(248-609) Leonardo Estates, 603 Highland Street** (Map 17, Parcels 15 & 16). Proposed construction of a roadway with a wetlands crossing, associated infrastructure and stormwater facilities for an 18-lot residential subdivision. The applicant is Terreno Realty, LLC represented by Andrews Survey & Engineering, Inc., 104 Mendon Street. Uxbridge. MA 01569.
- 7:20PM Public Hearing . NOI . (248-) Lot 24 Grace Street, The Camelot (Map 16, Parcel 236). Proposed construction of a single-family dwelling, installation of utilities, and associated site work within the buffer zone of a wetland. The applicant is J & F Marinella Development Corp. represented by Andrews Survey & Engineering, Inc., PO Box 312, 104 Mendon Street, Uxbridge, MA 01569-0312.
- 7:30PM Public Hearing . NOI . (248-) Lot 9 Rebecca Road, the Camelot (Map 16, Parcel 218). Proposed construction of a single-family dwelling, installation of utilities, and associated site work within the buffer zone of a wetland. The applicant is J & F Marinella Development Corp. represented by Andrews Survey & Engineering, Inc., PO Box 312, 104 Mendon Street, Uxbridge, MA 01569-0312.

Minutes

June 26, 2013

January 8, 2014

January 22, 2014

Old / New Business

West End Creamery / Dairy. Results of Site Walk

Executive Session Minutes. Any to Release

Enforcement Actions**Executive Session**

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, February 26, 2014.