



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, November 13, 2013 at  
14 Hill Street**

**7:00PM      Citizen's Forum**

### **Minutes**

June 26, 2013

October 23, 2013

### **Old / New Business**

(248-557) Lot 2 Mendon Rd. . Request for Certificate of Compliance

(248-589) Osterman Wetlands Crossings. . Relocation of Wetland Replication Area(s).

(248-573) The Camelot . Schedule Site Walk

Christmas Tree Recycling - Discussion

NCC Vacancy. . Jeremy Deorsey

### **Enforcement Actions**

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, December 11, 2013.*