



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET**

**WHITINSVILLE, MASSACHUSETTS 01588**

**Telephone: (508) 234-0817**

**Email: [conservation@northbridgema.org](mailto:conservation@northbridgema.org)**

**Agenda for**

**Wednesday, February 21, 2024 at 7:00 PM**  
**Board of Selectmen's Room**  
**7 Main Street**

**COPY**

### **Citizen's Forum**

Public Meeting – RDA - **(02-RDA-2024) 0 Mendon Road (Lot 1)** (Map 29, Parcel 41). Proposed preliminary lot clearing to allow access to the lot for site engineering. The applicant is Jason Lucas & Evelyne Cardella represented by HarperELM General Contractor, 53 School Street, Acton, MA 01720.

Continued Public Hearing – NOI – **(NCCP202301) 0 Emond Street** (Map 22A, Parcels 251, 252). Proposed construction of two (2) duplexes within the buffer zone of an isolated vegetated wetland with a vernal pool. The applicant is Bruno Orlandi, BD Homes, LLC represented by Goddard Consulting, LLC, 291 Main Street, Suite 8, Northborough, MA 01532.

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### **Old/New Business**

#### **Minutes**

**February 07, 2024**

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for **Wednesday, March 06, 2024.**