



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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**Agenda for  
Wednesday, June 07, 2023 at 7:00 PM  
Board of Selectmen Room  
7 Main Street**

### **Citizen's Forum**

Continued Public Hearing – NOI – **(248-XXX) 2217 Providence Road (Rockdale Pocket Park)** (Map 22A, Parcel 209). Proposed construction of an urban park on a previously developed lot. The applicant is Northbridge Department of Public Works represented by Allen Engineering & Associates, Inc., 140 Hartford Avenue East, Hopedale, MA 01747.

Continued Public Hearing – NOI – **(248-706) 600 Commerce Drive (Osterman Commerce Park Building #6)** (Map 28, Parcel 81). Proposed construction of a commercial building with parking, driveway and utilities. The applicant is VE Properties IX, LLC represented by Allen Engineering & Associates, Inc., 140 Hartford Avenue East, Hopedale, MA 01747.

Continued Public Hearing – NOI – **(248-XXX) 172 Linwood Avenue** (Map 5, Parcels 58 & 59). Proposed construction of a garage & driveway with associated grading and site work. The applicant is Timothy & Jane Labrie represented by H S & T Group, Inc., 75 Hammond Street, Worcester, MA 01610.

### **Old/New Business**

Land/Trail Stewardship Committee – Appoint NCC Representative  
June 21, 2023 Meeting – Cancel Potential Lack of Quorum  
Conservation Fund – Approve Supplies Purchase(s)

### **Minutes**

May 17, 2023

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, **June 21, 2023**.