

## TOWN OF NORTHBRIDGE

# **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814 Agenda for

#### Agenda for Wednesday, January 18, 2023 at 7:00 PM Conference Room Across from Town Manager 7 Main Street

Citizen's Forum

Continued Public Hearing – NOI – **(248-XXX) 172 Linwood Avenue** (Map 5, Parcels 58 & 59). Proposed construction of a garage & driveway with associated grading and site work. The applicant is Timothy & Jane Labrie represented by H S & T Group, Inc., 75 Hammond Street, Worcester, MA 01610.

Public Hearing – NOI – (**248-702) Providence Road Lot 3 (1827)** (Map 21, Parcel 269). Proposed construction of a single-family dwelling with driveway and septic area. The applicant is David Gemme represented by Tauper Land Survey, Inc. 710 Main Street, Oxford, MA 01537.

Public Meeting – RDA- **(10-RDA-2022) 807 Highland Street** (Map 21, Parcel 269). Proposed septic upgrade to replace an existing failed cesspool. The applicant is Linda Bonariggo represented by Hawk Consulting, Inc., 3 Lackey Dam Road, Douglas, MA 01516.

Public Hearing – ANRAD – **(248-701) 0 Erica Drive** (Map 21, Parcel 251). Confirmation of wetland resources on the property including Bank and Bordering Vegetated Wetlands. The applicant is Sturbridge Warren, LLC represented by Goddard Consulting, LLC, 291 Main Street, Suite 8, Northborough, MA 01532.

## **Old/New Business**

<u>Castle Hill Farm Property</u> – Discuss/vote designation of Metacomet Land Trust as ultimate holder of Conservation Restriction.

### **Minutes**

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, February 01, 2023.