



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, November 02, 2022 at 7:00 PM  
Board of Selectmen's Room  
7 Main Street**

### **Citizens Forum**

Continued Public Hearing – NOI – **(248-XXX) 172 Linwood Avenue** (Map 5, Parcels 58 & 59). Proposed construction of a garage & driveway with associated grading and site work. The applicant is Timothy & Jane Labrie represented by H S & T Group, Inc., 75 Hammond Street, Worcester, MA 01610.

Continued Public Hearing – NOI – **(248-XXX) Mumford Riverwalk**, Linwood Avenue, (Map 5, Parcels 52, 53 and 54). Proposed improvements to the Mumford Riverwalk including construction of a +/-365 foot long boardwalk, reconstruction of a bird blind structure, construction of a 30 foot long pier and mowing of invasive weeds/vines along the edge of Linwood Avenue. Work is proposed on three (3) town-owned properties. The applicant is Town of Northbridge Department of Public Works, Fletcher Street, Whitinsville, MA 01588.

Public Hearing – NOI – **(248-XXX) 1132 Hill Street** (Map 17, Parcel 96). Proposed construction of a single-family dwelling and appurtenances. Some of the proposed construction activities are within the 100 foot buffer zone of Bordering Vegetated Wetlands. The applicant is Aris Group, LLC represented by Civil Site Engineering, 10 River Road, Suite 206, Uxbridge, MA 01569.

Public Hearing – NOI – **(248-XXX) Lot 5 Eben Chamberlain Road** (Map 7, Parcel 455). Proposed construction of a single-family dwelling serviced by public water and public sewer with associated earthwork, driveway, landscaping and utilities within the buffer zone. The applicant is Cora Lane Group, LLC represented by DiPrete Engineering, Inc., 2 Stafford Court, Cranston, RI 02920.

### **Old/New Business**

Transfer of Funds – Discussion

Goals/Action Items for Open Space and Recreation Plan – Discussion

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, **November 16, 2022.**