

## TOWN OF NORTHBRIDGE

## **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

Agenda for Wednesday, June 15, 2022 at 7:00 PM Virtual Meeting Using ZOOM

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be by remote means only.

Join Zoom Meeting

https://us02web.zoom.us/j/84963614600?pwd=VFNRVkZPZ1pzTXdTbkpUZmV0S1phdz09

Meeting ID: 849 6361 4600

Passcode: 850942

Find your local number: <a href="https://us02web.zoom.us/u/kexGNPM8vg">https://us02web.zoom.us/u/kexGNPM8vg</a>

Please mute your microphone of phone unless you are speaking. Inappropriate / disruptive behavior will result in immediate dismissal.

7:00 PM Citizen's Forum

7:05 PM Continued Public Hearing – NOI – (248-691) **365 Benson Road** (Map 17, Parcel(s) 121 &122).

Proposed construction of a 24 ft x 60 ft garage with driveway and associated grading within the 50 ft no build buffer and 35 ft no disturb buffer of a Bordering Vegetated Wetland. The applicant

is James Berkowitz, TJJ Development Corporation represented by Allen Engineering &

Associates, 1 Charlesview Rd, Suite 2, Hopedale, MA 01747.

7:10PM Public Hearing – NOI – (248-XXX) **Douglas Road Contractor Condominiums** (Map 3, Parcels

115 & 116). Proposed construction of two (2) 6,250 square foot metal buildings with associated

parking and utilities for the renting to contractors for storage and business operations at

Douglas Road. The applicant is James Berkowitz, TJJ Development Corporation represented

by CMG Environmental & Engineering, 67 Hall Road, Sturbridge, MA 01566.

7:19PM Public Hearing – NOI – (248-XXX) **2648 Providence Road** (Map 25, Parcel 36). Proposed

installation of a new septic system at 2548 Providence Road. The applicant is Arthur Poisson

represented by Land Planning, Inc., 214 Worcester Street, N. Grafton, MA 01536.

## **Minutes**

May 18, 2022

## **Old/New Business**

In Person Meetings – Discuss when to return.

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, **July 20, 2022.**