



TOWN OF NORTHBRIDGE

CONSERVATION COMMISSION

7 MAIN STREET

WHITINSVILLE, MASSACHUSETTS 01588

Telephone: (508) 234-0817

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Agenda for

Wednesday, April 20, 2022 at 7:00 PM

Virtual Meeting Using ZOOM

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be by remote means only.

Join Zoom Meeting

<https://us02web.zoom.us/j/86197473265?pwd=eGgrWXR6Vk50NERGdkxxWIM2Mk8xUT09>

Meeting ID: 861 9747 3265 Passcode: 409996

Find your local number: <https://us02web.zoom.us/j/kcMTL9my0C>

Please mute your microphone of phone unless you are speaking. Inappropriate / disruptive behavior will result in immediate dismissal.

7:00 PM Citizen's Forum

7:05 PM Continued Public Hearing – NOI – (248-XXX) **365 Benson Road** (Map 17, Parcel(s) 121 & 122). Proposed construction of a 24 ft x 60 ft garage with driveway and associated grading within the 50 ft no build buffer and 35 ft no disturb buffer of a Bordering Vegetated Wetland. The applicant is James Berkowitz, TJJ Development Corporation represented by Allen Engineering & Associates, 1 Charlesview Rd, Suite 2, Hopedale, MA 01747.

7:15PM Public Hearing – NOI – (248-684) **0 Glen Drive** (Map 9, Parcel 56). Proposed Amendment to the Order of Conditions to move the replication area to a more suitable location. The applicant for this project is Eastland Partners represented by Turning Point Engineering, PO Box 757, Sutton, MA 01590.

Old/New Business

Housing Partnership Committee – Appoint representative

SATM – May 03, 2022

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, **May 04, 2022.**