



## TOWN OF NORTHBRIDGE

# CONSERVATION COMMISSION

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
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### Agenda for Wednesday, March 17, 2021 Virtual Meeting Using ZOOM

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21 MAR 12 AM 10:46

NORTHBRIDGE TOWN CLERK  
LISA P. FAYEN

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, meetings in the Northbridge Conservation Commission will be conducted via remote participation to the greatest extent possible. No in-person attendance of members or the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided in the Order.

#### Join Zoom Meeting

<https://us02web.zoom.us/j/81302780385?pwd=UmYvSWNGdm1ES3UwZExicG04Ri9mZz09>

Meeting ID: 813 0278 0385

Passcode: 631572

Dial by Phone: 1-646-558-8656

Please mute your microphone of phone unless you are speaking. Inappropriate / disruptive behavior will result in immediate dismissal.

7:00PM Citizen's Forum

7:05PM Continued Public Hearing – NOI – **(248-683) Lot 2 Union Street** (Map24A, Parcel 160). Proposed construction of a new single-family dwelling, driveway and utilities with construction activities within the 100 foot buffer zone of a resource area. The applicant is Outlaw Two, LLC represented by Land Planning, Inc., 214 Worcester Street, North Grafton, MA 01536.

7:15PM Public Hearing – NOI – **(248-XXX) 0 Glen Drive** (Map 9, Parcel 56). Proposed construction of a single-family dwelling with associated earthwork and on-site sewage disposal system within the 100 foot buffer to a Bordering Vegetated Wetland. The applicant is Eastland Partners, Inc. represented by Turning Point Engineering, PO Box 757, Sutton, MA 01590.

#### Old / New Business

#### Minutes

(Please note this Conservation Commission Agenda may be subject to change). The next meeting of the Conservation Commission is scheduled for Wednesday, **April 07, 2021**.