



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Telephone: (508) 234-0817  
FAX: (508) 234-0814**

**Agenda for  
Wednesday, March 8, 2017 at  
14 Hill Street**

**COPY**

**7:00PM Citizen's Forum**

**7:05PM Continued Public Hearing – NOI – (248-645) Riverdale Street Earth Removal (Map 23, Parcel(s) 5, 16, & 22). Proposed completion of all earth removal activities and restoration of all disturbed areas with loam and seed. The applicant is James Knott represented by Andrews Survey and Engineering, Inc., 104 Mendon Street, Uxbridge, MA 01569.**

### **Old / New Business**

(248-470) Hemlock Estates – Status Update

Lots 33 & 34 Joseph Circle Roadway – Results of Site Visit

(248-625) 342 Cooper Road – Possible Violations

### **Enforcement Actions**

Church St / Providence Road – Enforcement Order Update

1737 Quaker Street – Cease & Desist Letter

### **Minutes**

### **Executive Session**

*(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **March 22, 2017.***