

## TOWN OF NORTHBRIDGE

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## **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

> Agenda for Wednesday, April 13, 2016 at 14 Hill Street

NORTHBRIDGE TOWN CLERK DORSEN A. CEDRONE



7:00PM Citizen's Forum

7:05PM Public Hearing – NOI – (248- ) Lot 20 Fir Hill Lane (Hemlock Estates)

(Map 19, Parcel 374). Proposed construction of a single-family

dwelling, installation of utilities and associated sitework. The applicant is J & F Marinella Development Corporation represented by Andrews

Survey & Engineering, 104 Mendon St, Uxbridge, MA 01569.

## **Old / New Business**

(248-605) Lot 40 Roosevelt <u>Drive</u> – Request for Certificate of Compliance (248-608) Lot 73 Roosevelt <u>Drive</u> – Request for Certificate of Compliance (248-538) <u>Carpenter Estates</u> – Request to Extend Order of Conditions

**Enforcement Actions** 

Minutes

**Executive Session** 

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, **April** 27, 2016.