

## TOWN OF NORTHBRIDGE

## **CONSERVATION COMMISSION**

7 MAIN STREET WHITINSVILLE, MASSACHUSETTS 01588 Telephone: (508) 234-0817 FAX: (508) 234-0814

> Agenda for Monday, February 10, 2014 at <u>14 Hill Street</u>

Revised 2/6/14

6:00PM Old / New Business

Response to FEMA comments to discuss the requested changes to the floodplain boundaries along the Mumford River.

(Please note this Conservation Commission Agenda may be subject to change. The next meeting of the Conservation Commission is scheduled for Wednesday, February 12, 2014.