



TOWN OF NORTHBRIDGE
COMMUNITY PRESERVATION COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0821

AGENDA
MONDAY, APRIL 06, 2020

Northbridge Memorial Town Hall, 7 Main Street
Conference Room
6:00 PM

I. APPROVAL OF MEETING MINUTES

- February 24, 2020

II. BILLING/INVOICE(S)

- Telegram & Gazette (Legal Notice)

III. 2020 Spring Annual Town Meeting

- Vote Recommendation on Article(s)
 - 10% CPA revenues reserves for FY2021 (Historic Resources, Community Housing, Open Space & Recreation, and Budget Reserves) &
 - 5% CPA revenues appropriated for Admin Expenses

IV. COMMUNITY PRESERVATION PLAN

- Comments Received to Date
- Review of Updated DRAFT CP Plan
- Public Hearing Preparations

V. OLD/NEW BUSINESS

- 2020 Spring Annual Town Meeting (SATM) -Tuesday, May 05, 2020 (7:00 PM)
- CP Plan Public Hearing -Tuesday, April 14, 2020 (w/Planning Board)
 - Chapter 44B Section 5 b(1) -Notice of public hearing
- Future Agenda Items
 - TBD
- Scheduling of Next Meeting
 - TBD

VI. ADJOURN MEETING

Please note this Community Preservation Committee Agenda may be subject to change.
The next meeting of the Northbridge CPC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance

[An audio recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting Minutes shall serve as the official record of the Community Preservation Committee

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