

TOWN OF NORTHBRIDGE

COMMUNITY PRESERVATION COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

RECEIVED

20 FEB 13 PM 2: 18 FAX: (508) 234-0821

PHONE: (508) 234-2447

AGENDA MONDAY, FEBRURY 24, 2020

NORTHBRIDGE TOWN CLERK TORREST SECTIONS

Northbridge Memorial Town Hall, 7 Main Street Lower-Level Conference Meeting Room 6:00 PM

- I. APPROVAL OF MEETING MINUTES
 - o December 02, 2019
- ii. COMMUNITY PRESERVATION COALITION
 - o Membership Program Invoice
- III. CPA ADMINISTRATION (Town-Level)
- IV. COMMUNITY PRESERVATION PLAN
 - Comments Received to Date
 - o Review of Updated DRAFT CP Plan
- V. OLD/NEW BUSINESS
 - 2020 Spring Annual Town Meeting (SATM) -Tuesday, May 05, 2020 (7:00 PM)
 - o 2020 SATM -Warrant Closes Friday, March 06, 2020 (12:00 PM)
 - o Future Agenda Items
 - Public Hearing -Community Preservation Plan
 - Vote to Sponsor Warrant Article(s)
 - Scheduling of Next Meeting(s)
 - TBD
- VI. ADJOURN MEETING

Please note this Community Preservation Committee Agenda may be subject to change.

The next meeting of the Northbridge CPC has not been scheduled; Agendas shall be posted a min. of 48-hrs in advance