



TOWN OF NORTHBRIDGE
COMMUNITY PRESERVATION COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

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AGENDA
TUESDAY, OCTOBER 25, 2022

Northbridge Middle School
171 Linwood Avenue
6:30 PM

I. CALL MEETING TO ORDER

Roll-Call Attendance

II. 2022 FALL ANNUAL TOWN MEETING -ARTICLE #3

Land Acquisition -Castle Hill Farm Property

Castle Hill Road, Assessor Map 4 Parcel(S) 29 & 33 (Portion Of); Assessor Map 4 Parcel(S) 1 & 4

CPA Funds -Community Preservation Act

Vote/Recommendation/Motion -Land Acquisition Costs, Legal Fees, Incidental Costs, Sum of Borrowing, Borrowing Terms, etc.

ARTICLE 3: (Community Preservation Committee)

Land Acquisition article for Castle Hill Farm.

To see if the Town will vote to acquire, by purchase, gift or otherwise, for open space and recreation purposes, a portion of the land known as Castle Hill Farm, located on Castle Hill Road and shown as Parcels 1 and 4 on Assessors' Map 3 and Parcels 29 and 33 on Assessors' Map 4, consisting of 97.67 acres more or less, and the portion of said Parcels 1 and 4 and Parcel 33 to be acquired being more particularly shown on a plan entitled "Plan of Land for Castle Hill Road" prepared by Allen Engineering & Associates dated June 28, 2022, a copy of which is on file with the Town Clerk; to appropriate a sum of money for such acquisition and all costs incidental and related thereto; to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow such sum under and pursuant to section 11 of the Community Preservation Act, Massachusetts General Laws Chapter 44B and any other enabling authority; to authorize the Community Preservation Committee, the Conservation Commission and the Board of Selectmen to submit on behalf of the Town any and all applications for grants and/or reimbursements from the Commonwealth of Massachusetts, the United States, or any private entity toward the cost of such acquisition; and to authorize the Board of Selectmen and the Conservation Commission to take all actions and execute all documents necessary and appropriate for such acquisition, including the grant of a perpetual conservation restriction in the land acquired that meets the requirements of M.G.L. Chapter 44B, § 12 and M.G.L. Chapter 184, §§ 31-33; or take any other action relative thereto.

III. ADJOURN MEETING

Please note this Community Preservation Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting Minutes shall serve as the official record of the Community Preservation Committee