



TOWN OF NORTHBRIDGE
COMMUNITY PRESERVATION COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: cpc@northbridgemass.org

AGENDA
MONDAY, OCTOBER 17, 2022

Virtual Meeting via ZOOM
6:30 PM

On July 16, 2022, Governor Baker signed into Law, an Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

<https://zoom.us/j/93902645470?pwd=K0xab0JlTU1yRTJodE82ZjNRNHBoZ09>

Meeting ID: 939 0264 5470

Passcode: 439211

Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/acCahe4s2R>

I. CALL MEETING TO ORDER

Roll-Call Attendance

II. APPROVAL OF MEETING MINUTES

September 12, 2022

III. 2022 FATM -ARTICLE #3, CASTLE HILL FARM PROPERTY (LAND ACQUISITION)

Castle Hill Road, Assessor Map 4 Parcel(s) 29 & 33 (portion of); Assessor Map 4 Parcel(s) 1 & 4
Community Preservation Act Fund -Vote/Recommendation

IV. OLD/NEW BUSINESS

- Correspondence & Communications
- 2022 Fall Annual Town Meeting (October 25, 2022)
- Project Application(s) for 2023 Spring Annual Town Meeting
- Vacancy -Local Housing Authority & Member at-Large
- Scheduling of Next Meeting(s)
 - Tuesday, October 25, 2022 (2022 FATM)
 - Future Agenda Items
 - Community Preservation Plan Update

V. ADJOURN MEETING

Please note this Community Preservation Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting Minutes shall serve as the official record of the Community Preservation Committee