



TOWN OF NORTHBRIDGE
COMMUNITY PRESERVATION COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: cpc@northbridgemass.org

AGENDA
MONDAY, AUGUST 01, 2022

Virtual Meeting via ZOOM
6:30 PM

As provided for, on July 16, 2022, Governor Baker signed into Law An Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

<https://zoom.us/j/97755304411?pwd=bFEvbGFzV2xPTG9jUFFJN3dhS29hZz09>

Meeting ID: 977 5530 4411

Passcode: 663671

Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/ad1Bj4po7d>

I. COMMITTEE REORGANIZATION

Chair, Vice Chair & Clerk

II. CALL MEETING TO ORDER

Roll-Call Attendance

III. APPROVAL OF MEETING MINUTES

July 11, 2022

IV. CASTLE HILL FARM PROPERTY

Vote to Sponsor Article (Land Acquisition)

V. OLD/NEW BUSINESS

- Correspondence & Communications
- CPA Administration Services -Vote to Amend/Reauthorize
- 2022 Fall Annual Town Meeting (October 25, 2022)
 - Warrant Closes Friday, August 26, 2022 (12:00 PM)
- CPA Fund -Account Balances
- Vacancy -Local Housing Authority & Member at-Large
- Future Agenda Item(s)
 - Project Pre-Application Solicitation (August-September 2022)
 - Project Application (due October 01, 2022 for 2023 SATM)
- Scheduling of Next Meeting
 - Monday, September 05, 2022

V. ADJOURN MEETING

Please note this Community Preservation Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]
Meeting Minutes shall serve as the official record of the Community Preservation Committee