



TOWN OF NORTHBRIDGE  
**COMMUNITY PRESERVATION COMMITTEE**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: [cpc@northbridgemass.org](mailto:cpc@northbridgemass.org)

**AGENDA**  
**MONDAY, MARCH 18, 2024**

Virtual Meeting via ZOOM  
**6:30 PM**

*In accordance with Chapter 20 of the Acts of 2023, this meeting shall be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.*

The public may view/join meeting from a phone/computer/tablet:

**JOIN ZOOM MEETING**

<https://zoom.us/j/98295116585?pwd=SKJzbUo5VWQ5L2FOK1o4UE1sWnlSQTO9>

Meeting ID: 982 9511 6585

Passcode: 619860

Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/awSLs0o25>

**I. CALL MEETING TO ORDER**

Roll-Call Attendance

**II. APPROVAL OF MEETING MINUTES**

February 05, 2024

**III. 1770 COL. FLETCHER HOMESTEAD (1 ELM PLACE)**

CPA Funding Request(s) -Project Budget, Funding-Match, Procurement/Bids, Etc.

**IV. OLD/NEW BUSINESS**

- Correspondence & Communications
- Committee Vacancy (1): Northbridge Housing Authority
- Local CPA Fund Balances & State Match
- 2024 Spring Annual Town Meeting -Tuesday, May 07, 2024
  - Vote to Recommend Warrant Article(s) -2024 SATM
- Scheduling of Next Meeting (Monday, April 01, 2024)
- Future Agenda Items
  - CPA Public Outreach & Community Preservation Plan Update

**V. ADJOURN MEETING**

Please note this Community Preservation Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]

*Meeting Minutes shall serve as the official record of the Community Preservation Committee*