

TOWN OF NORTHBRIDGE

COMMUNITY PRESERVATION COMMITTEE

7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447 EMAIL: cpc@northbridgemass.org

AGENDA MONDAY, JANUARY 09, 2023

Virtual Meeting via ZOOM
6:30 PM

On July 16, 2022, Governor Baker signed into Law, an Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.

The public may view/join meeting from a phone/computer/tablet:

JOIN ZOOM MEETING

https://zoom.us/j/97331582125?pwd=djE2S1BXcXZQT1MweFJxcVdZa3B6dz09

Meeting ID: 973 3158 2125

Passcode: 338662

Dial-in Option: (929) 205-6099

Find your local number: https://zoom.us/u/adth6ptdeY

I. CALL MEETING TO ORDER

Roll-Call Attendance

II. APPROVAL OF MEETING MINUTES

November 07, 2022 (& October 17, 2022)

III. CASTLE HILL FARM LAND ACQUISITION -ARTICLE #3, 2022 FATM

Status of Borrowing, Conservation Restriction, etc.

IV. OLD/NEW BUSINESS

- Correspondence & Communications
- Vacancy (3) -Local Housing Authority, Historical Commission & Member at-Large
- CPA Fund Balances
- Scheduling of Next Meeting
 - o February 06, 2023
- Future Agenda Items
 - Open Meeting Law -Remote Participation (Expires March 31, 2023)
 - Linwood Playground Basketball Court Improvements (CPA Funds)
 - Community Preservation Plan Update

V. ADJOURN MEETING