



TOWN OF NORTHBRIDGE  
**COMMUNITY PRESERVATION COMMITTEE**

7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

EMAIL: [cpc@northbridgemass.org](mailto:cpc@northbridgemass.org)

**AGENDA**  
**MONDAY, SEPTEMBER 12, 2022**

Virtual Meeting via ZOOM  
**6:30 PM**

*On July 16, 2022, Governor Baker signed into Law, an Act Relative to Extending Certain State of Emergency Accommodations, including an extension of provisions pertaining to the Open Meeting Law to March 31, 2023. Accordingly, and pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote means. Members of the public who wish to access the meeting may do so via ZOOM. No in-person attendance of members of the public will be permitted and public participation in any public hearing conducted during this meeting shall be remote means only.*

The public may view/join meeting from a phone/computer/tablet:

**JOIN ZOOM MEETING**

<https://zoom.us/j/95142352484?pwd=YitTOctJTjNyeGNlaEUyVHJNWDUvdz09>

Meeting ID: 951 4235 2484

Passcode: 673223

Dial-in Option: (929) 205-6099

Find your local number: <https://zoom.us/u/ael6jF3cYu>

**I. CALL MEETING TO ORDER**

Roll-Call Attendance

**II. APPROVAL OF MEETING MINUTES**

August 01, 2022

**III. CASTLE HILL FARM PROPERTY**

Assessor Map 4 Parcel(s) 29 & 33 (portion of); Assessor Map 4 Parcel(s) 1 & 4  
Community Preservation Act Fund -Land Acquisition Article (2022 FATM)

**IV. OLD/NEW BUSINESS**

- Correspondence & Communications
- 2022 Fall Annual Town Meeting (October 25, 2022)
- Project Pre-Application Solicitation (August-September 2022)
- Project Application (due October 01, 2022 for 2023 SATM)
- Vacancy -Local Housing Authority & Member at-Large
- CPA Fund -Account Balances
- CP-3 Projects Report (due 09/15)
- Scheduling of Next Meeting(s)
  - Monday, October 17, 2022
  - Tuesday, October 25, 2022 (2022 FATM)
  - Future Agenda Items
    - Community Preservation Plan Update

**V. ADJOURN MEETING**

Please note this Community Preservation Committee Agenda may be subject to change.

[An audio/video recording of the meeting may be made to assist in the preparation of minutes; such recording will not be archived]

*Meeting Minutes shall serve as the official record of the Community Preservation Committee*