

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
September 28, 2015 AT 7:00PM**

RECEIVED  
15 SEP 24 PM 4: 20

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES / None**

NORTHBRIDGE TOWN CLERK  
DORIS A. COCHRANE

**II. PUBLIC HEARINGS:**

**A. 1.)** Massachusetts Electric Company / Petition for Pole Relocation (Pollard Road): NGRID to relocate pole #8 (27 feet) to the right so it is to the right of the gas line and install new pole # 8-50 (27 feet) to the left of existing Pole #8 to be on the left of the has line. Present: Crystal Tognazzi

**III. APPOINTMENTS/RESIGNATIONS: / None**

**IV. CITIZENS' COMMENTS/INPUT**

**Local Business Spotlight: / None**

**V. DECISIONS**

**B.** Safety Committee Minutes [September 9, 2015] Vote to accept recommendations

**C.** Deane Way (Hillside Garden Estates) / Vote to layout Deane Way as a public way Present: Brian Massey

**D.** Request to change Save Northbridge Wrestling's bucket drive from October 3, 2015 to October 17, 2015 from 9 AM – 2 PM at memorial square. Present: Caryn Gagner

**E.** Pine Grove Cemetery Donation / Peter Truslow Personal Representative of Cora Whitin Truslow

**F.** Alternatives / Request to hang banner over Church Street from November 29<sup>th</sup> 2015 to December 5, 2015 to advertise National Inclusive Schools Week

**G.** Pine Grove Cemetery / 1.) **Correction from previous deed:** Michael J. and Rhonda J. Dawson of 60 Fairlawn Street [Lot No. 51B – Hemlock Path] 2.) John Demagain of 550 Church Street, Whitinsville [Lot No. 257 – Forest Ave East (South)]

**VI. DISCUSSIONS**

**H.** Northbridge Coalition Craig Maxim/School Based Behavioral Health Update

**I.** DPW Snow Plow Contractors and Drivers

**J.** Central Mass Mosquito Control Update

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

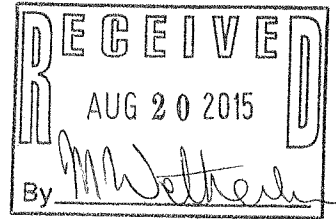
**XI. EXECUTIVE SESSION / None**

Town Clerk: Hard copy	<input checked="" type="checkbox"/>
Town Clerk: E-mail copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

nationalgrid

A1



COPY

August 14, 2015

Town of Northbridge  
Board of Selectmen  
7 Main Street  
Whitinsville, MA 01588

Jim

do you have any issues  
with this request?

MM

OK as presented  
to construct Project - MW

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

Angela Birch 401-784-7726

Please notify National Grid's Angela Birch of the hearing date / time at 401-784-7726 or  
[angela.birch@us.ngrid.com](mailto:angela.birch@us.ngrid.com)

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Angela Birch; 280 Melrose Street; Providence, RI

24 Aug 2015

Very truly yours,

Eric Widman *EW*

Eric Widman, Engineering  
Supervisor, Distribution Design

Enclosures

- Copy Sent to Jim 8/20/15
- Jim OK'd 8/24/15
- Abutters Request 8/24/15
- Abutters Request Rcv'd 8/27/15
- " " notice sent 8/27/15
- Emailed Angela 9/1/15
- New Notice Meeting Change sent 9/15/15

PETITION FOR POLE RE-LOCATIONS

Board of Selectmen  
August 14, 2015  
Copy

To the Board of Selectmen  
Northbridge, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY** requests permission to relocate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

**Pollard Road**

**NGRID request pole#8 is old and needs replacing. It is on top of a gas line from Kinder Morgan Tennessee Gas. National Grid to relocate pole and install new pole to shorten length of span between P9 and relocate Pole8**

Wherefore it asks that it be granted a relocation for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said pole to be erected substantially in accordance with the plan filed herewith marked:

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **19503565** Dated: **08/14/2015**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such pole and buildings as said petitioner may desire for distributing purposes.

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Eric Widman  
Manager of Distribution Design *EW*

# ORDER FOR POLE RE-LOCATIONS

August 14, 2015

By the Board of Selectmen  
Northbridge, Massachusetts

## IT IS HEREBY ORDERED:

that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted relocations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protective fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the  
**14th day of August, 2015**

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

## MASSACHUSETTS ELECTRIC COMPANY

Plan No. **19503565** Dated **08/14/2015**

There may be attached to said pole by **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and all of said wires and cables shall be placed at a height of not less than eighteen feet from

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

### Pollard Road

**NGRID request pole#8 is old and needs replacing. It is on top of a gas line from Kinder Morgan Tennessee Gas. National Grid to relocate pole and install new pole to shorten length of span between P9 and relocate Pole8**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

\_\_\_\_\_, 2015

\_\_\_\_\_  
Clerk of Selectmen

## CERTIFICATE

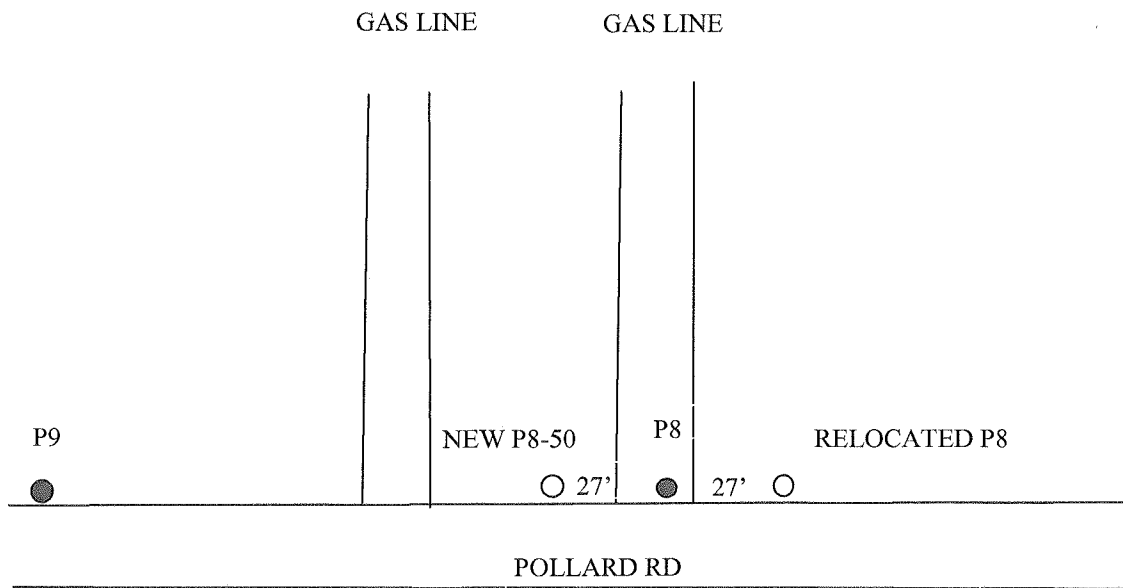
I hereby certify that the foregoing is a true copy of a relocation order adopted by the

\_\_\_\_\_, 2015 and recorded with the records of location orders of said  
Town, Book: \_\_\_\_\_, Page: \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk

POLE #8 IS OLD AND NEEDS REPLACING. IT IS ON TOP OF A GAS LINE FROM KINDER MORGAN TENNESSEE GAS . NATIONAL GRID TO RELOCATE POLE AND INSTALL NEW POLE TO SHORTEN LENGTH OF SPAN BETWEEN P9 AND RELOCATED POLE 8.



## Petition

### Legend:

○ NEW POLE    ● EXISTING POLE

### Job Description:

National Grid to relocate P8 (27 feet) to the right so it is to the right of the gas line and install a new P8-50 (27 feet ) to the left of existing P8 to be on the left of the gas line.

DISTANCES ARE APPROXIMATE

**nationalgrid**

Date: 8/14/2015

Work Request #: 19503565

To the: Town    Of: Northbridge

For Proposed: Equipment Location: Pollard Rd.

Drawn By: M. Millette

PETITION FOR POLE RE-LOCATIONS

Return NGRID

August 14, 2015

To the Board of Selectmen  
Northbridge, Massachusetts

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Plan No. **19503565** Dated: **08/14/2015**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such pole and buildings as said petitioner may desire for distributing purposes.

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Eric Widman *EW*  
Manager of Distribution Design

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August 14, 2015

By the Board of Selectmen  
Northbridge, Massachusetts

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**14th day of August, 2015**

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Clerk of Selectmen

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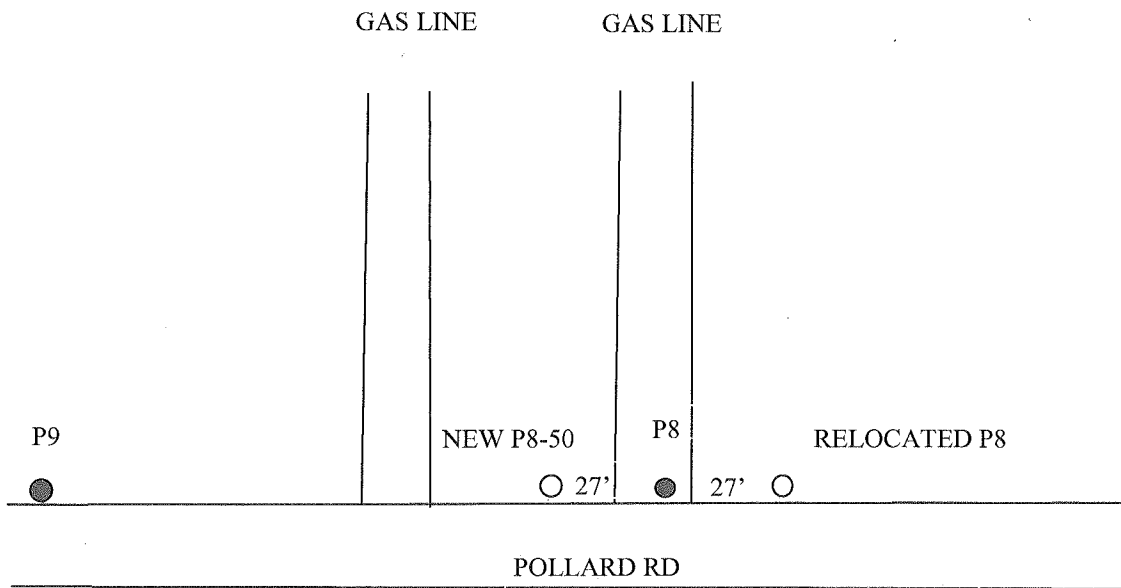
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## Petition

**nationalgrid**

### Legend:

○ NEW POLE      ● EXISTING POLE

Date: 8/14/2015

Work Request #: 19503565

### Job Description:

To the: Town      Of: Northbridge

For Proposed: Equipment Location: Pollard Rd.

Drawn By: M. Millette

DISTANCES ARE APPROXIMATE

National Grid to relocate P8 (27 feet) to the right so it is to the right of the gas line and install a new P8-50 (27 feet ) to the left of existing P8 to be on the left of the gas line.



Given 8/24/15



Theodore D. Kozak  
Town Manager

TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
www.northbridgemass.org

- Poles estimated location on map 13 parcels 21, 22

### MEMORANDUM

**DATE:** August 24, 2015  
**TO:** Jennifer Cecconi, Assistant Assessor  
**FROM:** Melissa Wetherbee, Administrative Assistant *MJW*  
**SUBJECT:** Abutter's List

I hereby request an abutter's list for the following purpose and location:

**MASSACHUSETTS ELECTRIC COMPANY:**

**Pollard Road**

**NGRID requests to relocate P8 (27 feet) to the right so it is to the right of the gas line and install a new P8-50 (27 feet) to the left of existing P8 to be on the left of the gas line**

Enc.: Petition  
Map

**Abutters to include:** all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.

WILLIAMS MAYNARD M  
PATRICIA A WILLIAMS  
106 POLLARD ROAD  
NORTHBRIDGE, MA 01534

SZERLAG MARTIN P JR  
FRANK J SERZLAG  
1900 HILL ST  
NORTHBRIDGE, MA 01534

MORIN KATHERINE M LE  
C/O RONALD MORIN  
224 POLLARD RD  
NORTHBRIDGE, MA 01534

ROBY SHAWN P  
JULIE ROBY, TE  
196 POLLARD RD  
NORTHBRIDGE, MA 01534

SZERLAG MARTIN P JR  
FRANK J SZERLAG  
1900 HILL ST  
NORTHBRIDGE, MA 01534

WILLIAMS MAYNARD M  
PATRICIA A WILLIAMS  
106 POLLARD RD  
NORTHBRIDGE, MA 01534

BRACKLEY SHEILA G  
64 POLLARD RD  
NORTHBRIDGE, MA 01534

**ABBUTTER  
NORTHER**

Map	Block	Lot	Unit	Owner's Name	Co Owner's Name
13	10			WILLIAMS MAYNARD M	PATRICIA A WILLIAMS
13	11			SZERLAG MARTIN P JR	FRANK J SERZLAG
13	12			MORIN KATHERINE M LE	C/O RONALD MORIN
13	20			ROBY SHAWN P	JULIE ROBY, TE
13	21			SZERLAG MARTIN P JR	FRANK J SZERLAG
13	22			WILLIAMS MAYNARD M	PATRICIA A WILLIAMS
13	23			BRACKLEY SHEILA G	

Sent: 8/27/15



Theodore D. Kozak  
Town Manager

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## NOTICE

August 27, 2015

To: Abutters  
National Grid/Angela Birch

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, September 14, 2015 at 6:15 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of Massachusetts Electric Company, dated August 14, 2015, for permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as said Company may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

### Pollard Road

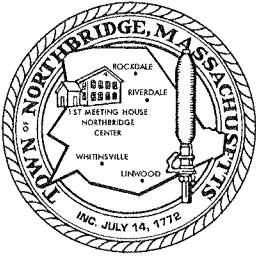
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Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected in accordance with the plan filed herewith marked--Massachusetts Electric Company.

**Plan No. 19503565 dated August 14, 2015.**

**NORTHBRIDGE BOARD OF SELECTMEN**  
**James Athanas, Clerk**

Mjw



Theodore D. Kozak  
Town Manager

**TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
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www.northbridgemass.org**

Sent: Abutters } 9/11/15  
Angela }

**NOTICE**

September 11, 2015

To: Abutters  
National Grid/Angela Birch

**The September 14<sup>th</sup> National Grid hearing has been postponed and a later date is to be determined. All abutters will be notified of the new hearing date and time.**

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, September 14, 2015 at 6:15 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of Massachusetts Electric Company, dated August 14, 2015, for permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as said Company may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

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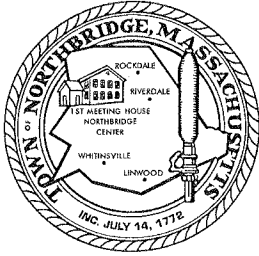
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**Plan No. 19503565 dated August 14, 2015.**

**NORTHBRIDGE BOARD OF SELECTMEN  
James Athanas, Clerk**

Mjw

Sent 9/15/15  
BOS Agenda 9/28/15



Theodore D. Kozak  
Town Manager

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## NOTICE

September 15, 2015

To: Abutters  
National Grid/Angela Birch

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been rescheduled for **Monday, September 28, 2015 at 7:00 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of Massachusetts Electric Company, dated August 14, 2015, for permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as said Company may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

### Pollard Road

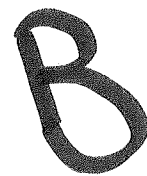
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Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected in accordance with the plan filed herewith marked--Massachusetts Electric Company.

**Plan No. 19503565 dated August 14, 2015.**

**NORTHBRIDGE BOARD OF SELECTMEN**  
**James Athanas, Clerk**

Mjw



Northbridge Safety Committee  
Meeting Minutes – September 09, 2015

September 09, 2015

Northbridge Board of Selectmen  
Northbridge Memorial Town Hall  
7 Main Street, Whitinsville, MA 01588

**Street Light Request** –Ornamental Street Lights  
(Caryn Gagner – 22 Piedmont Street)  
**Reduce Speed Limit 40 – 30 mph** -Douglas Rd.  
(Dennis Rice – Alternatives Unlimited)  
**Main St Commercial Development** –Site Plan  
(Eric Bazzett – Heritage Design)

Dear Board Members:

The Northbridge Safety Committee met on **Wednesday September 09, 2015** (8:00 a.m.) at the corner of Main Street & Lake St. and at Main St. & Water St. (west end). The following members were present: Chairman Gary Nestor (Fire Chief) Walter Warchol (Police Chief) James Shuris (DPW Director) Peter Bedigian, George Murray, Paul Halacy, and R. Gary Bechtholdt II (Town Planner).

The following members of the public were also in attendance: Eric Bazzett (Heritage Design) and Mr. Robert Cherrier (4 North Main Street - business owner).

Chairman Nestor called the meeting to order at 8:00 a.m.

The following items were discussed Wednesday September 09, 2015 and are being forwarded to the Board of Selectmen as recommendations of the Northbridge Safety Committee:

**Street Light Request - Ornamental Lighting:** - Ms. Caryn Gagner, 22 Piedmont Street, Whitinsville, MA expressed concerns that almost all the decorative lights on Church Street, Linwood Ave. and Providence Road in Rockdale are out, especially in the area crosswalks and near the parks. DPW Director James Shuris made a recommendation that all the decorative light posts be numbered and tagged to make it easier to identify when needed. Mr. Shuris stated he is working with local electrician Thomas Kuik to trouble shoot and restore power to the affected lights. He will report back to the committee with his recommendations once this is done. A motion was made by Police Chief Walter Warchol and seconded by Peter Bedigian to have Mr. Shuris move forward with the project to make the necessary repairs to make the lights operational. **The vote on this was unanimous.**

**Douglas Road Speed Limit:** – Mr. Dennis Rice, Alternatives Unlimited, 54 Douglas Rd., expressed concerns with the speed limit on Douglas Road now that the road improvements have been completed to the bridge in Fletcher Street intersection. His concern was for the safety of the people who may be walking along or trying to cross the road. Mr. Rice states there have several close calls with his clients and/or employees since the roadwork has been completed. He has asked the Safety Committee to look into the possibility of reducing the speed limit to improve safety. The current speed limit along Douglas Road is 40 mph from Memorial Square to the Sutton town line. The committee has asked Mr. Shuris to look into the regulations as to whether this area can be classified as thickly settled. If so, the committee will ask to the Board to consider reducing the speed limit to 30 mph. The motion was made by George

Murray and seconded by Police Chief Walter Warchol for Mr. Shuris to look into the regulations and make his recommendations available at the next meeting of the Safety Committee meeting. **The vote on this was unanimous.**

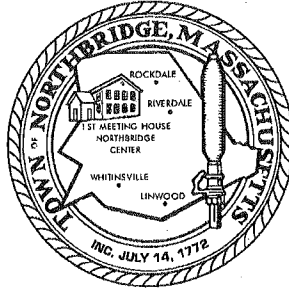
**Main Street Commercial Development:** – Mr. Eric Bazzett, Heritage Design Group presented to the committee the site plan for a proposed commercial development in the area of Main Street and Lake Street as well as Main Street and the west end of Water Street. The proposal includes a 4,500 square foot retail store gasoline / diesel fuel station and a separate 4,000 square foot building to be used as a car wash. The committee met on site to get a better look at the proposal and see what impacts it would have on public safety. The location also allowed the committee to observe traffic congestion with the current traffic as well as school buses entering and exiting Lake Street. Some of the recommendations and concerns of the committee are;

1. Sightlines with the development being too close to the intersection of Lake Street. The concern was with a proposed exit for large trucks being opposite Lake Street where it intersects with Main St.
2. There are additional concerns with the curve along Main Street in this area and the possibility of large trucks having to cross the center line in order to exit the property. Mr. Bazzett stated all efforts were taken to design the exit to help prevent this from happening. It was noted that driver experience would play a big part in this as well.
3. Sightlines with at least one (1) utility pole obstructing the view of oncoming traffic while a driver is attempting to exit the property.
4. Concern of pedestrian crosswalk (location) & sidewalk with the increased traffic in the area due the commercial – retail development.

Mr. Bazzett was asked if it was possible to redesign the site to accommodate the committee's concerns with sightlines and the proximity of the above locations. He stated he would consider the committee's recommendations and come back at a later date with any changes. He also stated the developers were in the process of having a traffic study conducted to see what impacts the proposed project will have on the area.

The committee took the discussion and observations made during the site visit under advisement and will look to offer its formal recommendation after the Applicant/Engineer presents the traffic study and consideration the items of concerns noted above.





## **NORTHBRIDGE BOARD OF SELECTMEN**

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### **-PUBLIC MEETING NOTICE-**

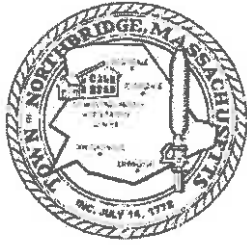
The Board of Selectmen shall hold a public meeting on **Monday, September 28, 2015** as part of its regularly scheduled meeting (beginning at 7:00PM) in the Selectmen's Room of the Northbridge Memorial Town Hall, 7 Main Street, Whitinsville, MA to consider its Vote to Layout Deane Way, a single-access drive terminating in a cul-de-sac located off Thurston Avenue within the Hillside Garden Estates subdivision. The vote to layout is to be done in conjunction with street acceptance considerations at the 2015 Fall Annual Town Meeting scheduled for Tuesday, October 27, 2015.

A copy of the proposed layout plan, legal descriptions and other conveyance documents are on file at the Office of the Town Clerk, 7 Main Street Whitinsville, MA and with the Planning office, 14 Hill Street (Town Hall Annex) and may be reviewed during normal office hours. The purpose of this meeting is to provide an opportunity for public comment, anyone wishing to be heard should attend said meeting at the time and place designated.

Theodore D. Kozak  
Northbridge Town Manager

Cc: Town Clerk  
Town Manager/BOS  
Planning Board  
Property Owners/Abutters  
Developer/Engineer  
DPW Director  
DPW-Highway  
DPW-Sewer  
WWC  
NFD  
/File

/rgb



Theodore D. Kozak  
Town Manager

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COPY

MEMORANDUM

DATE: September 15, 2015

TO: Gary Bechtholdt, Town Planner

FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager *SL*

SUBJECT: Intent to Lay Out Deane Way

---

Please be advised that at their regularly scheduled meeting of September 14, 2015, the Northbridge Board of Selectmen unanimously voted their intent to layout the following road as a public way:

Hillside Garden Estates  
Deane Way

As such, please provide a recommendation on the above matter to the Board of Selectmen at your earliest convenience.



TOWN OF NORTHBRIDGE  
**PLANNING BOARD**  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0814

September 23, 2015

Northbridge Board of Selectmen  
Town of Northbridge  
7 Main Street  
Whitinsville, MA 01588

**RE: STREET ACCEPTANCE –DEANE WAY**  
Recommendation –Vote to Layout

Dear Board of Selectmen:

At its meeting of Tuesday, September 22, 2015, the Planning Board upon motion duly made and seconded voted unanimously (4-0) **TO RECOMMEND THE LAYOUT OF DEANE WAY.** In making its determination the Planning Board reviewed correspondence received from the Director of Public Works, the Board's consulting engineer (JH Engineering Group) and Town Counsel. Property owners within the subdivision and abutters to were invited and attended the Planning Board meeting of September 22, 2015.

In preparation for such consideration a site inspection was convened on Wednesday, July 22, 2015 with a follow-up inspection held Monday, September 21, 2015. Attendees, which included the Developer (John Barges), the Director of Public Works, Highway Superintendent and the Planning Board Chairman reviewed the subdivision and associated improvements including pavement, sidewalk, granite curbing, streetlights, and detention basin.

In addition attendees assessed the concerns that had impacted the adjacent property opposite the subdivision (67 Thurston Ave) during construction. The DPW Director and Developer concluded that the runoff was a result of the temporary removal of sections of granite-curbing and the relocation of a driveway for one of the house lots. DPW appears satisfied with the completion of the project and supports the acceptance of Deane Way at this time. The Planning Board is equally pleased and thanked the Developer for completing the subdivision.

Reference is made to Certification(s) received from the Registered Land Surveyor and the Registered Professional Engineer (Guerriere & Halnon, Inc.) indicating that all work, as required by the rules and regulations and the approved subdivision plan have been completed. Should you require additional information concerning this matter please contact the Planning Office.

Sincerely,

R. Gary Bechtholdt II  
Northbridge Town Planner

Cc: J. Barges, Developer      J. Shuris, DPW Director      Town Clerk/Town Manager/Town Counsel      /File



# Guerriere & Halnon, Inc.

ENGINEERING & LAND SURVEYING

[www.guerriereandhalnon.com](http://www.guerriereandhalnon.com)

Est. 1972

Whitinsville Office  
1029 Providence Road  
Whitinsville, MA 01588-2121  
Phone (508) 234-6834  
Fax (508) 234-6723

Milford Office  
333 West Street  
P.O. Box 235  
Milford, MA 01757-0235  
Phone (508) 473-6630  
Fax (508) 473-8243

Franklin Office  
55 West Central Street  
Franklin, MA 02038-2101  
Phone (508) 528-3221  
Fax (508) 528-7921

W-2195

August 25, 2015

Town of Northbridge Planning Board  
7 Main Street  
Whitinsville, Ma 01588

Re: Deane Way

Dear Board Members:

Guerriere & Halnon Inc. has been associated with the Hillside Gardens project from the design phase through the construction for the Deane Way. When the roadway construction was completed we were retained to prepare the documents and plans for the transfer of Deane Way to the Town of Northbridge. Prior to staking the bound points that would mark the limit of the Town's ownership, Guerriere & Halnon, Inc. performed boundary traverse that had an error of closure better than 1:15,000. I certify that the all permanent monuments are in place and are accurately located. I trust that this information is sufficient for your purposes. Please call me if you have any questions.

Sincerely,

Normand T. Gamache, Jr., P.L.S.  
Guerriere & Halnon, Inc.





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Halnon, Inc.**  
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W-2195

August 25, 2015

Town of Northbridge Planning Board  
7 Main Street  
Whitinsville, Ma 01588

Re: Deane Way Road

Dear Board Members:

Guerriere & Halnon Inc. has been the project engineer from the design phase through the construction for the Deane Way project. In reviewing our records I can certify to you that the binder course of pavement has been exposed to at least one winter season prior to the application of the finish coat. I also certify that the subdivision improvements have been exposed to one winter season without substantial damage, or that damage, if occurred has been repaired. Work, as required by the rules & regulations and the approved subdivision plan, has been completed. I trust that this information is sufficient for your purposes. Please call me if you have any questions.

Sincerely,

*Karina G. Quinn*

Karina Quinn, P.E.  
Guerriere & Halnon, Inc.





# Guerriere & Halnon, Inc.

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W-2195

August 25, 2015

Town of Northbridge Planning Board  
7 Main Street  
Whitinsville, Ma 01588

Re: Deane Way Road

Dear Board Members:

Guerriere & Halnon Inc. has been the project engineer from the design phase through the construction for the Deane Way project. In reviewing our records I can certify to you that the binder course of pavement has been exposed to at least one winter season prior to the application of the finish coat. I also certify that the subdivision improvements have been exposed to one winter season without substantial damage, or that damage, if occurred has been repaired. I trust that this information is sufficient for your purposes. Please call me if you have any questions.

Sincerely,

Karina Quinn, P.E.  
Guerriere & Halnon, Inc.



**DESCRIPTION OF  
DEANE WAY**

A certain parcel of land located on the westerly sideline of Thurston Avenue, a public way, in the Town of Northbridge, County of Worcester, the Commonwealth of Massachusetts, and is more particularly shown and described on a plan entitled: "Layout Plan of Deane Way in Northbridge, MA", Date: February 3, 2015, Scale 1"= 30', Prepared by: Guerriere & Halnon, Inc., said "Deane Way" being more particularly bounded and described as follows:

Beginning at a drill hole in a concrete bound, at the northeasterly corner of the land herein described, said point also being at the northwesterly corner of land now or formerly of Violette.

- |        |  |
|--------|--|
| Thence | S 28°04'58" W 205.25 feet by land now or formerly of said Violette and land now or formerly of Audette to a drill hole at a point of curvature;  |
| Thence | Southwesterly along an arc of a curve to the right having a radius of 140.00 feet, a length of 98.50 feet and a delta of 40°18'46" by land N/F of said Audette and land N/F of Albury to a drill hole in a concrete bound at a point of tangency;  |
| Thence | S 68°23'44" W 229.98 feet by land N/F of said Albury, N/F of Maynard and N/F of Parenteau to at a point of curvature;  |
| Thence | Southwesterly along an arc of a curve to the left having a radius of 35.00 feet, a length of 33.37 feet and a delta of 54°37'42" by land N/F of said Parenteau and N/F of Miller to a drill hole in a concrete bound at a point of reverse curvature;  |
| Thence | Westerly, Northerly and Northeasterly an arc of a curve to the right having a radius of 60.00 feet, a length of 302.90 feet and a delta of 289°14'49" by land N/F of said Miller, N/F Hillside Garden Estates and land N/F of Brown to a drill hole in a concrete bound at a point of reverse; |
| Thence | Easterly along an arc of a curve to the left having a radius of 35.00 feet, a length of 33.37 feet and a delta of 54°37'42" by land N/F of said Brown to a drill hole in a concrete bound at a point of tangency at land N/F of Eckbold;   |
| Thence | N 68°23'44" E 229.98 feet by land N/F of said Eckbold and land N/F of Morse to a drill hole in a concrete bound at a point of curvature;   |
| Thence | Northeasterly along an arc of a curve to the left having a radius of 100.00 feet, a length of 70.36 feet and a delta of 40°18'46" by land N/F of said Morse to a drill hole in a concrete bound at a point of tangency;  |
| Thence | N 28°04'58" E a distance of 205.33 feet by land N/F of said Morse and land N/F of Morin to a drill hole in a concrete bound on the Westerly sideline of Thurston Avenue;   |

Thence                      S 61°48'58" E along the westerly sideline of said Thurston Avenue a distance of 40.00 feet to the point of beginning.

The above described "Deane Way" contains an area of 32,964± S.F.

Subject to and benefit of any easements, rights-of-way, restrictions, reservations, or other limitations of record.



**DESCRIPTION OF  
LOTS 1 DRAINAGE EASEMENT**

A certain parcel of land located on the northly sideline of Deane Way in the Town of Northbridge, County of Worcester, the Commonwealth of Massachusetts, and is more particularly shown and described as "Drainage Easement" on a plan entitled: "Layout Plan of Deane Way in Northbridge, MA", Date: February 3, 2015, Scale 1"= 30', Prepared by: Guerriere & Halnon, Inc., said "Drainage Easement" being more particularly bounded and described as follows:

Beginning at a point on the northerly sideline of said Deane Way, at the southeasterly corner of the land herein described. Said point being S 68°23'44" W a distance of 15.90 feet from a drill hole in a concrete bound.

Thence N 30°14'34" W 81.64 feet to a point;

Thence N 46°38'01" W 39.45 feet to a point;

Thence N 27°50'14" E 42.81 feet to a point;

Thence N 06°45'54" W 166.64 feet to a point;

The last 4 courses all being within the boundaries of land N/F of Morse

Thence S 27°50'14" W 45.65 feet through land N/F of Morse to a point at land N/F of Eckbold;

Thence S 26°49'24" E 103.62 feet by land N/F of said Eckbold to a point;

Thence S 60°45'54" E 53.84 feet to a point;

Thence N 68°23'44" E 50.10 feet to a point;

Thence S 46°38'01" E 26.51 feet to a point;

Thence S 30°14'34" E 75.72 feet to a point on the northerly sideline of Deane Way;

Thence N 68°23'44" E 20.23 feet by said Deane Way to the point of beginning.

The above described Easement contains an area of 16,617± S.F.

Subject to and benefit of any easements, rights-of-way, restrictions, reservations, or other limitations of record.

**W-2195**

**DESCRIPTION OF  
LOT 2 DRAINAGE EASEMENT**

A certain parcel of land located on the northerly sideline of Deane Way in the Town of Northbridge, County of Worcester, the Commonwealth of Massachusetts, and is more particularly shown and described as "Drainage Easement" on a plan entitled: "Layout Plan of Deane Way in Northbridge, MA", Date: February 3, 2015, Scale 1"= 30', Prepared by: Guerriere & Halnon, Inc., said "Drainage Easement" being more particularly bounded and described as follows:

Beginning at a point on the boundary line between land N/F of Morse and land N/F of Eckbold. Said point being N 26°49'24" W a distance of 141.21 feet from the northerly sideline of Deane Way.

Thence                      N 60°45'54" W 84.55 feet to a point;

Thence                      N 27°50'14" W 57.88 feet to a point on said boundary line;

Thence                      S 26°49'24" E 103.62 feet by said boundary line to the point of beginning;

The above described Easement contains an area of 2,446± S.F.

Subject to and benefit of any easements, rights-of-way, restrictions, reservations, or other limitations of record.

**W-2195**

**DESCRIPTION OF  
LOT 10 DRAINAGE EASEMENT**

A certain parcel of land located on the southerly sideline of Deane Way in the Town of Northbridge, County of Worcester, the Commonwealth of Massachusetts, and is more particularly shown and described as "Drainage Easement" on a plan entitled: "Layout Plan of Deane Way in Northbridge, MA", Date: February 3, 2015, Scale 1"= 30', Prepared by: Guerriere & Halnon, Inc., said Easement being more particularly bounded and described as follows:

Beginning at a point on the southerly sideline of said Deane Way, at the northeasterly corner of the land herein described. Said point being N 28°04'58" E a distance of 5.46 feet from a drill hole set.

Thence                      S 43°01'23" E 105.78 feet to a point;

Thence                      S 46°58'37" W 24.00 feet to a point;

Thence                      N 43°01'23" W 99.00 feet to a point on the southerly sideline of Deane Way;

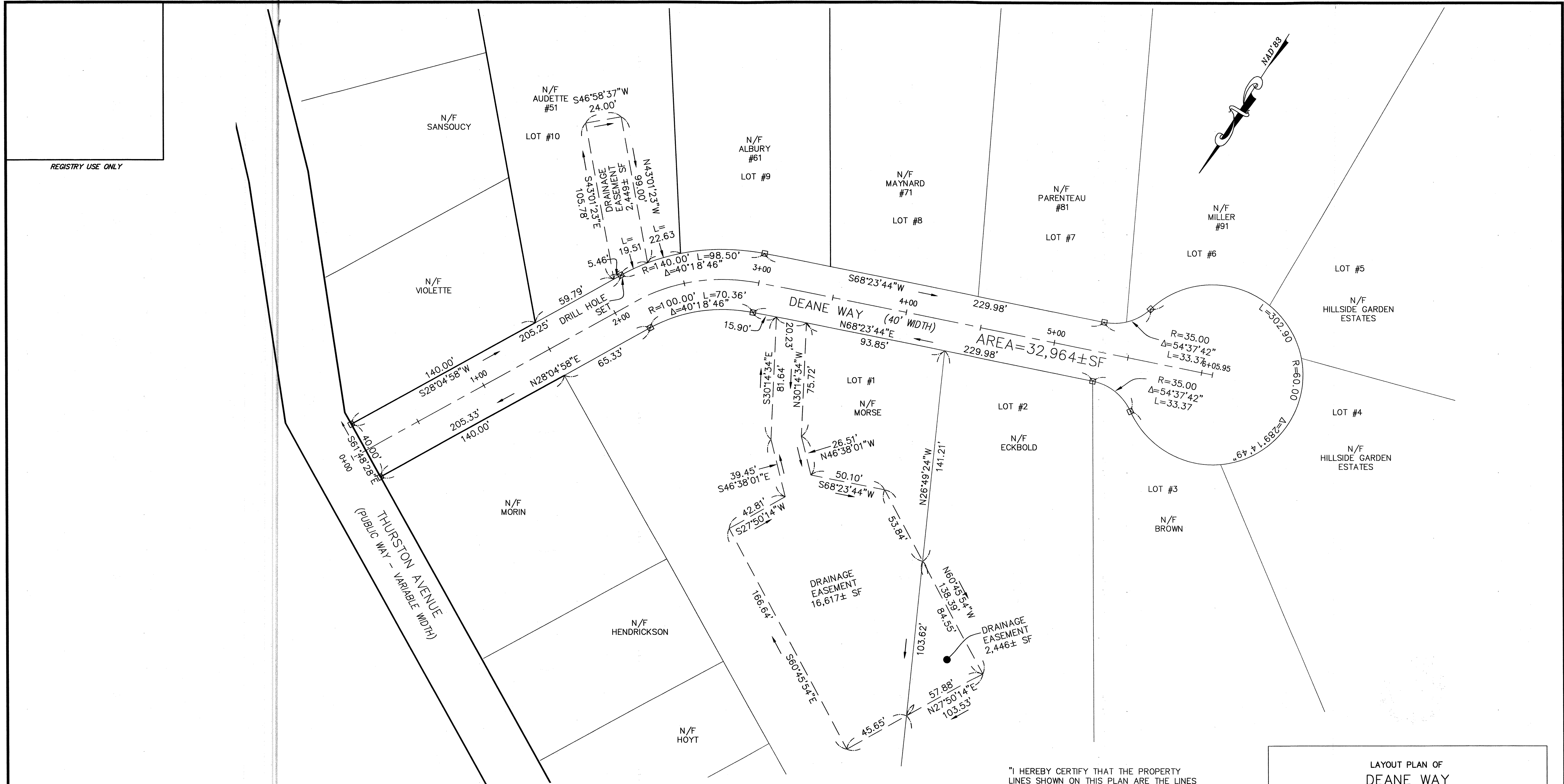
Thence                      Northeasterly by the southerly sideline of said Deane Way along an arc of a curve to the left having a radius of 140.00 feet, a length of 19.51 feet to a drill hole in a concrete bound at a point of tangency;

Thence                      N 28°04'58" E 5.46 feet to the point of beginning.

The above described Easement contains an area of 2,449± S.F.

Subject to and benefit of any easements, rights-of-way, restrictions, reservations, or other limitations of record.

REGISTRY USE ONLY



APPROVED: NORTHBRIDGE  
PLANNING BOARD

LAYOUT BY:  
BOARD OF SELECTMEN

DATE: \_\_\_\_\_  
BEING A MAJORITY.

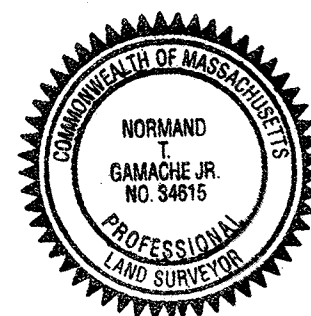
DATE: \_\_\_\_\_

**LEGEND**  
□ CONC. BOUND SET  
(UNLESS OTHERWISE NOTED)

"I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN."

"I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES, AND REGULATIONS OF THE REGISTERS OF DEEDS."

THIS CERTIFICATION IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE LAND SHOWN HEREON.



*Normand T. Gamache, Jr.*  
NORMAND T. GAMACHE, JR., P.L.S. DATE 9-17-15

LAYOUT PLAN OF  
DEANE WAY  
IN  
NORTHBRIDGE, MASS.  
BY: BOARD OF SELECTMEN  
DATE: FEBRUARY 3, 2015

SCALE: 30 FEET TO AN INCH

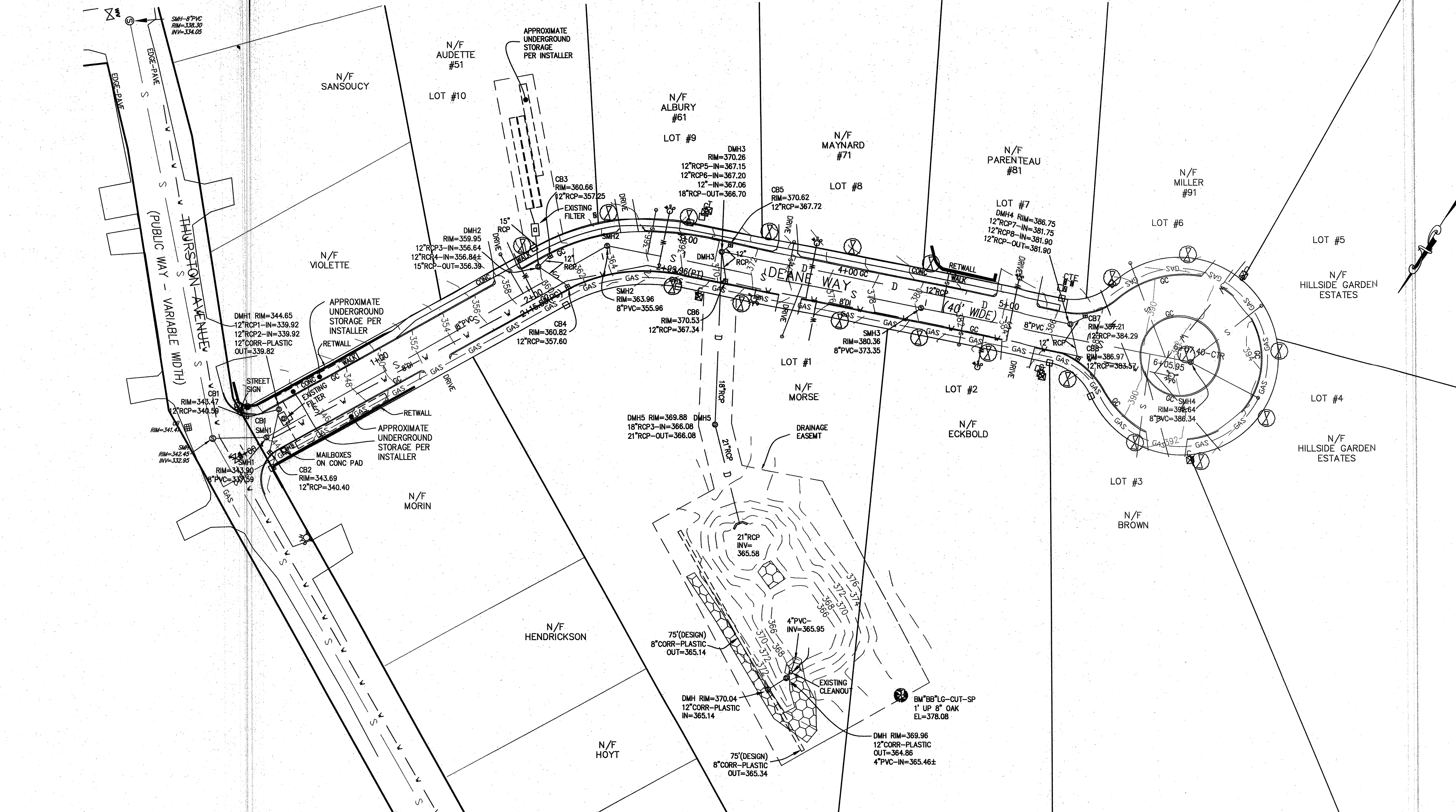


**Guerriere  
& Halnon, Inc.**

Engineering & Land Surveying  
1029 PROVIDENCE ROAD, WHITINSVILLE, MASS. 01588  
(508) 234-6834 FAX: (508) 234-6723

Copy





**"WARNING"**  
EXISTING UTILITY LINES INDICATED OR NOTED ON THESE DRAWINGS ARE SHOWN AS OBTAINED FROM EXISTING INFORMATION AND ARE ONLY APPROXIMATE IN LOCATION. THE CONTRACTOR SHALL TAKE CAUTION IN THESE AREAS TO AVOID DAMAGE TO EXISTING UTILITY LINES AND/OR HARM TO PERSONNEL ENGAGED IN WORKING IN THESE AREAS. CALL "DIG SAFE" 1-888-344-7233.

EXISTING LINES OTHER THAN THOSE INDICATED ON THESE DRAWINGS MAY BE ON THE SITE. THE CONTRACTOR IS WARNED TO PROCEED WITH CAUTION WITH ALL WORK, ESPECIALLY EXCAVATION WORK. HE IS TO MAKE ALL POSSIBLE INVESTIGATIONS AS TO POSSIBLE UNMARKED UTILITY LINES.

LEGEND	
4" TREE	CB
CATCH BASIN	C
CATV	D
DRAIN	DMH
DRAIN MANHOLE	E
ELECTRIC	GC
GRANITE CURB	HYD
FIRE HYDRANT	RCP
REINFORCED CONCRETE PIPE	S
SEWER	SMH
SEWER MANHOLE	T
TELEPHONE	W
WATER LINE	TRANS.
TRANSFORMER	UP
UTILITY POLE	WSO
WATER SHUTOFF	WV
WATER GATE VALVE	8"W
8" DICL WATER	□
CONC. BOUND	

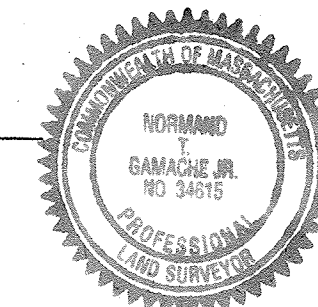
NOTE:  
1) UNLESS SHOWN OTHERWISE, SEWER MAIN IS 8" POLYVINYL CHLORIDE PIPE.  
2) DRAIN LINES ARE REINFORCED CONCRETE PIPE.  
3) CURB STOPS, LATERALS AND CONNECTIONS WERE PLOTTED BY INFORMATION SUPPLIED BY THE DEVELOPER.

ELEVATIONS SHOWN REFER TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.

THIS PLAN IS BASED ON AN ACTUAL SURVEY ON THE GROUND.

*Normand T. Gamache, Jr.*  
NORMAND T. GAMACHE, JR., P.L.S.

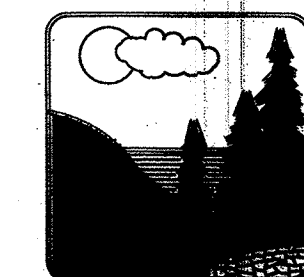
9-17-15  
DATE



# AS-BUILT PLAN OF DEANE WAY IN NORTHBRIDGE, MASS.

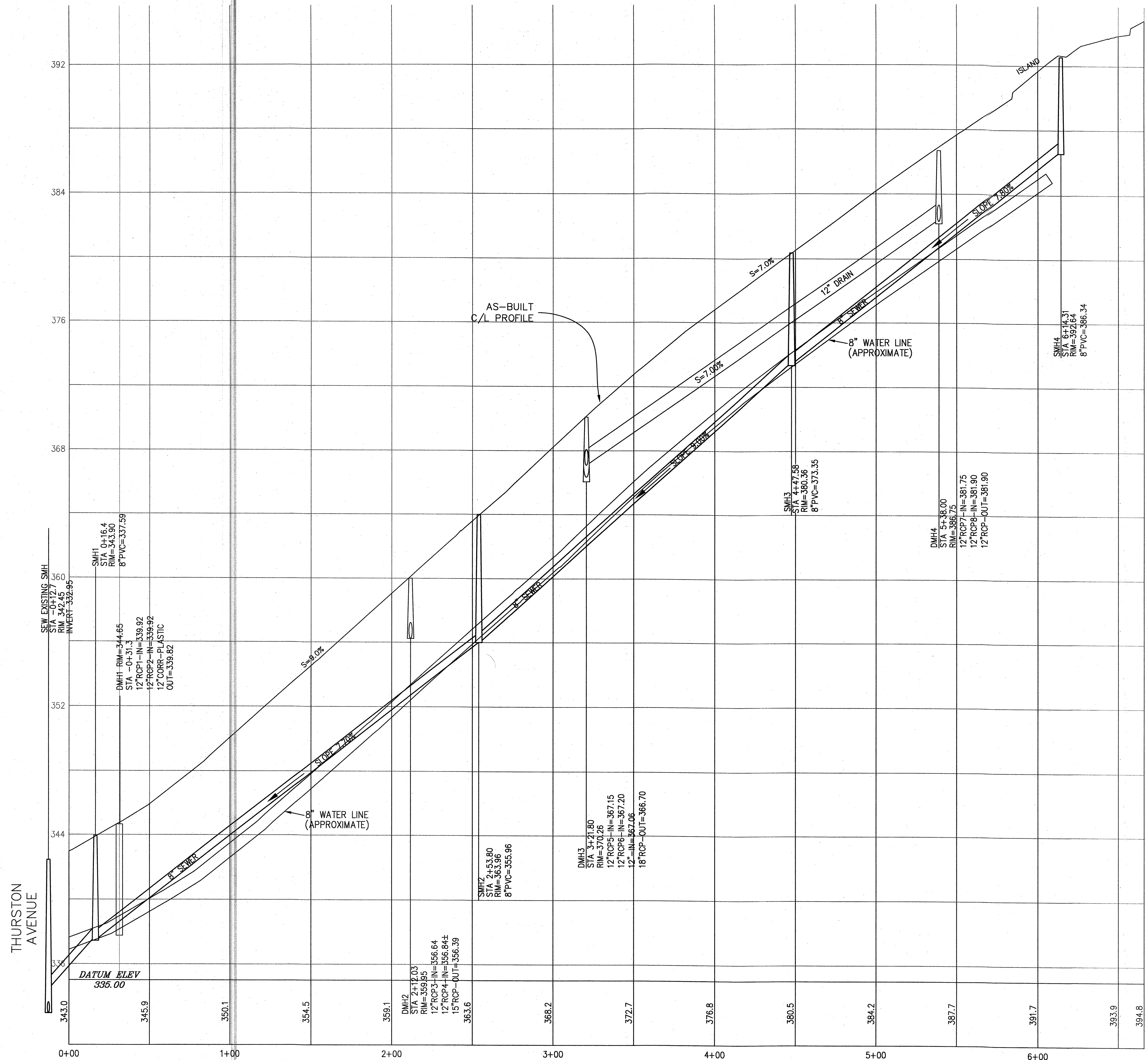
BY: BOARD OF SELECTMEN  
DATE: JANUARY 21, 2015  
REVISED: SEPTEMBER 1, 2015  
SCALE: 30 FEET TO AN INCH

0 15 30 45 60 75 90  
5 10 15 20 25 30  
FEET METERS



**Guerriere  
&  
Halnon, Inc.**

Engineering & Land Surveying  
1029 PROVIDENCE ROAD, WHITINSVILLE, MASS. 01588  
(508) 234-6834 FAX: (508) 234-6723



**"WARNING"**  
 EXISTING UTILITY LINES INDICATED OR NOTED ON THESE DRAWINGS ARE SHOWN AS OBTAINED FROM EXISTING INFORMATION AND ARE ONLY APPROXIMATE IN LOCATION. THE CONTRACTOR SHALL TAKE CAUTION IN THESE AREAS TO AVOID DAMAGE TO EXISTING UTILITY LINES AND/OR HARM TO PERSONNEL ENGAGED IN WORKING IN THESE AREAS. CALL "DIG SAFE" 1-888-344-7233.

EXISTING LINES OTHER THAN THOSE INDICATED ON THESE DRAWINGS MAY BE ON THE SITE. THE CONTRACTOR IS WARNED TO PROCEED WITH CAUTION WITH ALL WORK, ESPECIALLY EXCAVATION WORK. HE IS TO MAKE ALL POSSIBLE INVESTIGATIONS AS TO POSSIBLE UNMARKED UTILITY LINES.

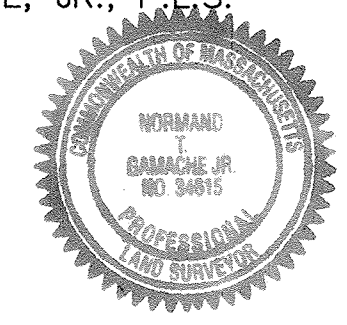
- LEGEND**
- ⊗ 4" TREE
  - CB CATCH BASIN
  - C CATV
  - D DRAIN
  - DMH DRAIN MANHOLE
  - E ELECTRIC
  - GC GRANITE CURB
  - HYD FIRE HYDRANT
  - RCP REINFORCED CONCRETE PIPE
  - S SEWER
  - SMH SEWER MANHOLE
  - T TELEPHONE
  - W WATER LINE
  - TRANS. TRANSFORMER
  - UP UTILITY POLE
  - WSO WATER SHUTOFF
  - WV WATER GATE VALVE
  - 8"W 8" DICL WATER
  - CONC. BOUND

NOTE: UNLESS SHOWN OTHERWISE, SEWER MAIN IS 8" POLYVINYL CHLORIDE PIPE, DRAIN LINES ARE REINFORCED CONCRETE PIPE.

ELEVATIONS SHOWN REFER TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.

THIS PLAN IS BASED ON AN ACTUAL SURVEY ON THE GROUND.

*Normand T. Gamache, Jr.* 9-17-15  
 NORMAND T. GAMACHE, JR., P.L.S. DATE



AS-BUILT PROFILE PLAN OF  
 DEANE WAY  
 IN  
 NORTHBRIDGE, MASS.

BY: BOARD OF SELECTMEN  
 DATE: AUGUST 24, 2015  
 REVISED: SEPTEMBER 1, 2015

SCALE(S):  
 HORIZ: 30 FEET TO AN INCH  
 VERT: 5 FEET TO AN INCH

0 15 30 45 60 75 90  
 0 5 10 20 30  
 METERS

**Guerriere & Halnon, Inc.**  
 Engineering & Land Surveying  
 1029 PROVIDENCE ROAD, WHITINSVILLE, MASS. 01588  
 (508) 234-6834 FAX: (508) 234-6723

Copy



## Melissa Wetherbee

---

**From:** Caryn Gagner <caryngagner@yahoo.com>  
**Sent:** Sunday, September 13, 2015 1:54 PM  
**To:** ssusienka@northbridgemass.org; Melissa Wetherbee  
**Subject:** Re: Bucket Drive in October

Sharron and Melissa,

May I request to change Save Northbridge Wrestling's bucket drive from October 3, 2015 to October 17, 2015 from 9 am to 2 pm at Memorial Square. Should I attend the Selectmen's meeting on Monday night?

*Faith, Hope and Love,*

*Caryn Gagner*

"Remember that there is only one important time, and that time is now. The most important one is always the one you are with. And the most important thing is to do good for the one who is standing at your side. For these, my son, are the answers to what is most important in the world."

*(The Three Question by Jon J Muth) ><>*

---

**From:** Sharon Susienka <ssusienka@northbridgemass.org>  
**To:** 'Caryn Gagner' <caryngagner@yahoo.com>  
**Sent:** Wednesday, July 1, 2015 9:48 AM  
**Subject:** RE: Bucket Drive in October

OK. The next meeting after the July 13<sup>th</sup> one is August 17<sup>th</sup>.

*Sharon L. Susienka  
Exec. Asst. to the Town Manager  
Town of Northbridge  
Phone: 508-234-2095  
Fax: 508-234-7640*

**From:** Caryn Gagner [mailto:caryngagner@yahoo.com]  
**Sent:** Tuesday, June 30, 2015 7:44 PM  
**To:** ssusienka@northbridgemass.org  
**Subject:** RE: Bucket Drive in October

No, we are out of town on that date. Please put it on the following meeting and I will attend.  
Thanks

E  
11/10/15

TO: Town Clerk, Whitinsville

FROM: PETER TRUSLOW, personal representative,  
estate of Cora Whitin Truslow,  
90 Simpson Rd. Saw, ME 04072  
RE: Donation to Pine Grove Cemetery

Enclosed please find a check for \$850 from  
the estate of Cora Whitin Truslow. She passed  
away August 24, 2015 and was buried in the  
Whitin family plot on September 5, 2015.  
As her personal representative, it is my desire  
that these funds be applied to the  
maintenance of Pine Grove Cemetery, consistent  
with the wishes of Cora Whitin Truslow.

Sincerely,

Peter Truslow

PETER TRUSLOW  
Personal Representative and  
son of Cora Whitin Truslow

NOV 10 2015  
TOWN CLERK

15 SEP 14 AM 9:42

RECEIVED



BOS 9/28/15

**Melissa Wetherbee**

---

**From:** Katherine Lyons <Katherine.Lyons@alternativesnet.org>  
**Sent:** Friday, September 18, 2015 1:11 PM  
**To:** Melissa Wetherbee  
**Cc:** ssusienka@northbridgemass.org  
**Subject:** Permission to hang banner on Church Street

F

Hi Melissa!

My name is Kathy Lyons and I work at Alternatives but also volunteer for several organizations in town. I am the Chairperson for the Northbridge Public Schools Parent Advisory Council and the first week of December is designated as National Inclusive Schools Week which we usually hang the banner on Church Street. Both Alternatives and the Northbridge Public Schools join forces that week and have a free holiday movie night at Alternatives Singh Theatre. I may have already asked Sharon, I cannot remember if I did or didn't, but I wanted to know first if there was availability the week of November 30<sup>th</sup> for the banner to be hung.

If that week is already taken I was wondering about the week before – the 23<sup>rd</sup> of November.

I look forward to hearing from you and thanks. Kathy

**Katherine Lyons**  
*Club 21 Coordinator*  
Alternatives  
70 Douglas Road  
Whitinsville, MA 01588  
508 266-6533

**Alternatives is a non-profit human services agency currently serving over 2000 adults with developmental and psychiatric disabilities in 55 residential, employment and day programs throughout Central Massachusetts. For more information about Alternatives please visit our website at [www.alternativesnet.org](http://www.alternativesnet.org) or call us at (508) 234-6232.**

This message contains information which may be confidential and privileged under applicable law. Information covered under HIPAA (PL 104-191) is personal and sensitive and must be treated accordingly. You, the recipient, are obligated to maintain it in a safe, secure and confidential manner. If you are not a designated recipient, you may not review, copy or distribute this message. If you receive this message in error, please notify the sender by reply email and delete this message.

*Know all Men by These Presents,*

G.1

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of One Thousand Six Hundred Dollars, paid by **Michael J. and Rhonda J. Dawson, of 60 Fairlawn Street, Northbridge**, the receipt of which is hereby acknowledged, does sell and convey to said Michael J. and Rhonda J. Dawson, that certain cemetery **Lot No. 51B**, one grave, situated on the way called **Hemlock Path** in the Pine Grove Cemetery, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 28th day of September, in the year of our Lord Two Thousand Fifteen.

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*Know all Men by These Presents,*

G.2

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Four Thousand Eight Hundred Dollars, paid by **John Demagian, of 550 Church Street, Whitinsville**, the receipt of which is hereby acknowledged, does sell and convey to said John Demagian, that certain cemetery **Lot No. 257**, three graves, situated on the way called **Forest Ave East (South)**, in the Pine Grove Cemetery, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 28th day of September, in the year of our Lord Two Thousand Fifteen.

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*Celebrating Community Strengths*

# Northbridge Coalition



*Supporting Community Needs*

Where: Northbridge Middle School  
Auditorium

When: Thursday, October 8, 2015

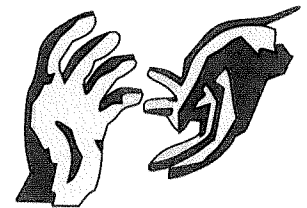
Time: 7:00 – 9:00 PM

## **A Community of Support – A Forum to Openly Assist and Address the Opioid Addiction Crisis**

The evening will begin with a brief presentation by Dr. Safdar Medina, Pediatrician at Tri-River Family Health Center in Uxbridge, MA. Community members will have the opportunity to come and gain information regarding resources and support for addiction. After the presentation, individuals can pose questions to the panel for discussion.

Invited panelists include:

- Dr. Safdar Medina, Tri-River Family Health Center
- District Attorney Joseph Early
- A Representative from *Learn to Cope*
- Howard DeVries, *Celebrate Recovery*, Pleasant St. Church
- Isabella Lane, NHS student, *The Josh Project*
- Craig Maxim, *Family Continuity*
- Meghan Giacomuzzi, *Missin' Matt Foundation*, speaking about recovery
- Katie Truitt, Mother of Matt and Meghan
- Susan Strong, Worcester Recovery High School
- Chief Walter Warchol, Northbridge Police Department
- Senators Fattman and Moore and Rep. Muradian



**Please join us in working together to support our families  
and friends in this time of crisis!**

For additional information, contact Dr. Catherine Stickney at 508-234-8156.



**WANTED**  
**SNOW PLOW CONTRACTORS & DRIVERS**  
**"2015 - 2016 SNOW & ICE WINTER SEASON"**

The Town of Northbridge seeks qualified contractors and/or individuals to perform snow plowing and/or hauling services on an "on-call" basis for the Northbridge Department of Public Works "2015 - 2016 SNOW & ICE WINTER SEASON". Please visit our website at [www.northbridgemass.org](http://www.northbridgemass.org), call (508) 234-0816 or visit the Northbridge DPW Highway Division Garage at 11 Fletcher Street, Whitinsville, MA 01588 for more information. Our business hours are 7 a.m. to 3 p.m. – Monday – Friday. Applications must be received on or before Monday, 13 October 2015.

J

## West Nile Virus Confirmed in Mosquitoes from Northbridge

**The Massachusetts Department of Public Health (MDPH) announced today that West Nile virus (WNV) has been detected in mosquitoes collected from Northbridge, Massachusetts.**

WNV is most commonly transmitted to humans by the bite of an infected mosquito. The mosquitoes that carry this virus are common throughout the state, and are found in urban as well as more rural areas. While WNV can infect people of all ages, people over the age of 50 are at higher risk for severe infection.

**By taking a few, common-sense precautions, people can help to protect themselves and their loved ones:**

### **Avoid Mosquito Bites**

- **Be Aware of Peak Mosquito Hours** - The hours from dusk to dawn are peak biting times for many mosquitoes. Consider rescheduling outdoor activities that occur during evening or early morning. If you are outdoors at any time and notice mosquitoes around you, take steps to avoid being bitten by moving indoors, covering up and/or wearing repellent.
- **Clothing Can Help** reduce mosquito bites. Although it may be difficult to do when it's hot, wearing long-sleeves, long pants and socks when outdoors will help keep mosquitoes away from your skin.
- **Apply Insect Repellent** when you go outdoors. Use a repellent with **DEET** (N, N-diethyl-m-toluamide), **permethrin**, **picaridin** (KBR 3023), **IR3535** or **oil of lemon eucalyptus** [p-methane 3, 8-diol (PMD)] according to the instructions on the product label. DEET products should not be used on infants under two months of age and should be used in concentrations of 30% or less on older children. Oil of lemon eucalyptus should not be used on children under three years of age. Permethrin products are intended for use on items such as clothing, shoes, bed nets and camping gear and should not be applied to skin.

### **Mosquito-Proof Your Home**

- **Drain Standing Water** – Many mosquitoes lay their eggs in standing water. Limit the number of places around your home for mosquitoes to breed by either draining or getting rid of items that hold water. Check rain gutters and drains. Empty any unused flowerpots and wading pools, and change water in birdbaths frequently.
- **Install or Repair Screens** - Some mosquitoes like to come indoors. Keep them outside by having tightly-fitting screens on all of your windows and doors.

The Town of Northbridge is working closely with the MDPH and the Central Massachusetts Mosquito Control Project (CMMCP) to monitor this situation. Immediate action includes the spraying of the affected area by CMMCP. This area includes the following streets or portions of: Ashmont Street, Church Street, Deane Way, Delray Gardens, Dudley Avenue, Edgemere Avenue, Gary Avenue, Henry Street, Highland Street, Hillside Drive, Hope Street, Laura Lane, Northern Avenue, Piedmont Street, Plummer Avenue, Plummer Park, Providence Road, Roy Street, Stoddard Avenue, Thomas Avenue, Thurston Avenue, and Wing Road.

Information about WNV and reports of current and historical WNV virus activity in Massachusetts can be found on the MDPH website at <http://www.mass.gov/dph/wnv>.

## Automated telephone message to Possible West Nile area

Greetings

On behalf of the Board of Health we are calling to notify you that the Central Massachusetts Mosquito Control Unit has evidence of mosquitos carrying the West Nile Virus in the vicinity of your area. The Board of Health would like to remind you that precautions should be taken by using insect replant especially at dusk and dawn, and keep any unscreened doors or windows closed. More information can be found on the Town website [www.northbridgemass.org](http://www.northbridgemass.org) or you can call mosquito control at 508-393-3055. Please feel free to contact the Board of Health as well with any questions on this matter.



CMMCP (2015)  
Select features of this map courtesy of:  
Office of Geographic Information (MassGIS)  
Commonwealth of Massachusetts  
Information Technology Division



## Ted Kozak

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**From:** Jeanne Gniadek <jgniadek25@charter.net>  
**Sent:** Friday, September 25, 2015 8:34 AM  
**To:** tkozak@northbridgemass.org  
**Cc:** Deborah Rosebrooks  
**Subject:** Fw: Northbridge

Ted-

Just wanted to provide you with this update from CMMCP.

Jeanne

**From:** [Timothy Deschamps](#)  
**Sent:** Friday, September 25, 2015 6:51 AM  
**To:** 'Jeanne Gniadek'  
**Cc:** [jgniadek@northbridgemass.org](mailto:jgniadek@northbridgemass.org)  
**Subject:** RE: Northbridge

Hi Jeanne, the area outlined on the map was done last night. We will be trapping and testing for another week or so, if anything new shows up we'll be in touch. Thanks for your help.

Timothy D. Deschamps, Executive Director  
Central Mass. Mosquito Control Project  
111 Otis St. Northborough, MA 01532  
tel: (508) 393-3055 • fax: (508) 393-8492



**From:** Jeanne Gniadek [mailto:jgniadek25@charter.net]  
**Sent:** Wednesday, September 23, 2015 10:49 AM  
**To:** [deschamps@cmmcp.org](mailto:deschamps@cmmcp.org)  
**Cc:** [jgniadek@northbridgemass.org](mailto:jgniadek@northbridgemass.org)  
**Subject:** Northbridge

Hi Tim-

I followed up with Paul McKeon, Board of Health Chairman – he is requesting that the area where the positive WNV mosquito was located in Northbridge be sprayed. I informed him that the efficacy goes down with lower evening temps but he indicated to me that temps are expected to increase next week so he wants the area addressed. We will also be doing some public information notices to residents along with your plan.

Thanks.

Any questions, please feel free to contact me. Or Paul McKeon, Chairman of the Board (508-612-6813)

Jeanne Gniadek

Board of Health, Northbridge

HOME PHONE (508) 234-2809

(I expect to be back to work on 9/29/15 so please use my home phone number for now – thanks!)