

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
July 8, 2013 AT 7:00 P.M.**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. June 24, 2013 [Executive Session]

II. PUBLIC HEARINGS

III. APPOINTMENTS/By the Selectmen:

B. 1) 2013 Annual Reappointments: Terence Bradley, Conservation Commission; Angela Dolber, Cultural Council; James Mahoney, Disability Comm.; Jon Frieswick, Disability Comm.; Randi Zanca, Green Committee [School Comm. Rep.]

2) Cultural Council/Gretchen Tucker

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Re-authorize Bonds for Sutton Street Sewer Repair

D. School Committee Vacancy

E. School Based Health Center/Vote to sign letter of support

F. Ash Street/Gilmore Drive

G. July 15, 2013 Selectmen's Meeting

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

4/22/13 } C: Cultural Council
BOS
B.2.

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

-yes, per Town Clerk
4/16/13

Pursuant to Town bylaw §4-209 (Eligibility for service), you must be a registered voter in order to serve.

Date: 4/10/13

Name Gretchen Tucker

P. O. Box _____

Home Address 29 Brook St., Whitinsville Tel. 617-645-8764

Business _____

Address _____ Tel. _____

Current Occupation/Title Teacher, English 7th grade Charlton
Middle School

Education UMASS/Amherst - B.A. 2001

BayPath College - Masters pending Spring 2014

Governmental, Civic & Community Activities member of PTA, local 5K's,
child a member of NCC

Charitable & Educational Activities church activities, People to People
ambassador/leader, grade level poetry slam, grade level
Shakespearean group

Town Committees or Offices none

I am interested in the following Committees: Cultural

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. none

Gretchen Tucker

4

NAME:

PRECINCT#

Town of Northbridge

ADDRESS: 29 Brook St.

Telephone Home:

Office:

Present interest or business affiliation (dates, places)

COMMITTEE INTEREST

Indicate Committee preference

1. Cultural

2.

3.

4. Short term projects

5. Interest in serving where needed

Date
App't

COMMITTEE

Term
Expired

Experience-volunteer, social service, business (dates, places)

People to People 2002 and 2003
PTA member 2011-present

Special skills and education (be specific)

Certified teacher of English as a Second Language (ESL) 5-12
Certified teacher of English
Certified teacher of Moderate Disabilities 5-12

How experience relates to particular committee interest

As a former Spanish teacher and currently certified ESL teacher, I've always had an interest in culture. I've traveled to many other countries with and without students. I think bridging people's various backgrounds always provides a stronger community. I'd like to be able to share culture within the Northbridge community as I've done with my students.

Please check the Annual Town Report for a complete listing of Committees and Committee reports, their appointive authorities, and terms of office.

ADDITIONAL COMMENTS:

Mail completed card to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

July 2, 2013

To the Town Manager and the Board of Selectmen,

Regretfully I must inform you that Alicia Cannon has resigned her position on the School Committee for personal reasons. The resignation was effective as of June 30th.

As provided in the law(M.G.L 41:1), the School Committee has notified the Board of Selectmen that a vacancy has been created. The next steps in this process; voters of this town are given the opportunity to state their candidacy, the two governing bodies will meet in joint session to fill the vacancy by roll call vote.

Please contact me directly to discuss timing and logistics.

Thank you



Tim Doiron
Chairman, Northbridge School Committee



TOWN OF NORTHBRIDGE

BOARD OF SELECTMEN

NORTHBRIDGE TOWN HALL

7 MAIN STREET

WHITINSVILLE, MASSACHUSETTS 01588

Phone - (508) 234-2095

Fax - (508) 234-7640

E.

July 8, 2013

Elaine C. Cinelli, M.P.A.
Vice President of Programs
The Health Foundation of Central Massachusetts, Inc.
446 Main Street, 20th floor
Worcester, MA 01608

Dear Ms. Cinelli,

The Board of Selectmen in Northbridge unanimously offers their strong support for the grant proposal from Family Continuity to establish Behavioral Health Clinics in the Northbridge High School. Northbridge, along with other towns in the Blackstone Valley, has witnessed an unfortunate series of suicides in the last few years. The Board is fully behind the effort to address mental health concerns in the schools to hopefully avoid future tragic outcomes.

About one month ago Craig Maxim and others in the working group presented their plan to the Board to provide behavior health services for high school students. The availability of in-school services will enable families who have difficulty transporting students to access mental health providers. The ease of meeting during the regular school day, the opportunity for psychiatric consultation and access for students with limited or no insurance will be tremendously helpful to our young citizens. Further, at times Police personnel have been called upon to assist students in crisis at the schools. Intervening before a crisis occurs is extremely beneficial for all those concerned.

The Northbridge Board of Selectmen fully and whole-heartedly endorses the efforts that FCP and others are pursuing to offer mental health services in the schools. By supporting our youth, we are creating future productive members of our society.

Sincerely,

NORTHBRIDGE BOARD OF SELECTMEN

Daniel J. Nolan, Chairman

Charles Ampagoomian, Jr.

Thomas J. Melia

James R. Marzec

James J. Athanas