

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 5, 2017 AT 6:15 PM**

EXECUTIVE SESSION: 6:15 PM

- 1) **PRESENTATION: Certificate of Special Recognition awarded to Eagle Scouts Jacob L. Bliss; Brian R. Bliss; Michael J. DeFazio; and Matthew D. Keith**
- 2) **PRESENTATION: Certificate of Special Recognition awarded to Girl Scout Gold Award recipients McKena Hendriks and Molly Prior**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

III. APPOINTMENTS:

IV. CITIZENS' COMMENTS/INPUT:

Local Business Spotlight: West End Creamery, 481 Purgatory Road/Present: Owen Cooper

V. DECISIONS:

A. The Green Plate, LLC [Danielle Desrosiers, Manager]/1) Application to obtain a Non-alcoholic Common Victualler license 2) Request to allow BYOB [Bring Your Own Bottle] **Present:** Danielle Desrosiers

B. Intermunicipal Agreement/Conservation Agent Services Agreement with Upton

C. Dog Warrant/Vote to sign

VI. DISCUSSIONS:

D. Summer Road Projects Update/**Present:** Jamie Luchini, Highway Superintendent

E. Pine Grove Cemetery Signage/**Present:** Kenneth Warchol

F. Recycling Center Proposal

VII. TOWN MANAGER'S REPORT:

G. 1) Memorial Day Observation

2) Fire Chief Ceremony

3) Family Continuity/Blackstone Valley Connector open house

4) Americans with Disabilities Act grant approval

6) 2nd Annual Chamber of Commerce Business Breakfast

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION 6:15 PM: 1) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police Dispatchers]

2) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Health Insurance]

3) Under M.G.L c.30A, Sec. 21 #3 - To discuss strategy with respect to litigation [Conservation Commission] **Present: David Pickart, Conservation Agent and Joy Anderson, Chairman**

THIS AGENDA IS SUBJECT TO CHANGE

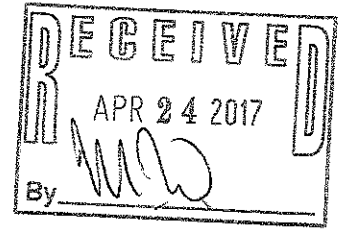
Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

BOS Agenda 6.5.17



Boy Scout Troop 155

Sponsored by
Village Congregational Church
Whitinsville, MA 01588



April 20, 2017

Northbridge Board of Selectmen and Town Manager
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Gentlemen:

On June 10, 2017, our troop will be honoring the following six Scouts:

Jacob L. Bliss	Brian R. Bliss	Michael J. DeFazio
Matthew D. Keith	Nathan F. Lamberson	Joseph R. Skowronski

They will be receiving the Eagle Scout Badge, the highest advancement achievement in Boy Scouting. Nationwide, only 4% of all registered Scouts ever earn the Eagle Award.

Recognition of this award from you would be most meaningful to them.

We hope that schedules may permit one or more selectmen and our town manager to attend as our guest. We will reserve a part in the program if you wish to make a presentation. The program will begin at 6 p.m. on that Saturday night with dinner, followed by the Eagle Court of Honor at 7:30 p.m. The program will be held at Northbridge High School. (Invitation to follow.) Note: the date is confirmed, but not the location. I will follow up with a confirmation of the location ASAP.

If unable to attend, you may mail your correspondence to my address:

261 Carpenter Road
Whitinsville, Massachusetts 01588
(508) 234-1230

Yours truly,

A handwritten signature in cursive script that reads "Charlie".

Charles E. Thompson
Troop Committee

CERTIFICATE OF SPECIAL RECOGNITION

Presented To:
JACOB L. BLISS

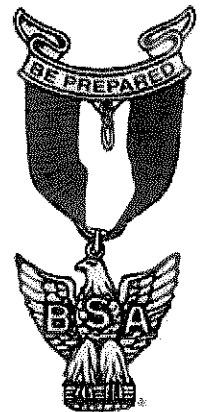
*In recognition of his exceptional accomplishments in Boy Scouting,
particularly the completion of an Eagle Scout Service Project that
demonstrated both his ability to lead others and a commitment to duty.*

Northbridge Board of Selectmen



JAMES R. MARZEC, Chairman

Issued this 5TH day of June, in the Year of Our Lord, Two Thousand Seventeen



CERTIFICATE OF SPECIAL RECOGNITION

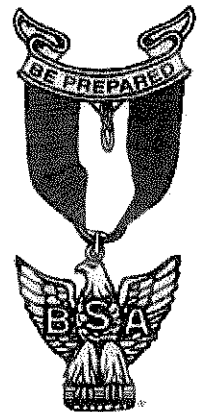
Presented To:
BRIAN R. BLISS

*In recognition of his exceptional accomplishments in Boy Scouting,
particularly the completion of an Eagle Scout Service Project that
demonstrated both his ability to lead others and a commitment to duty.*

Northbridge Board of Selectmen

JAMES R. MARZEC, Chairman

Issued this 5TH day of June, in the Year of Our Lord, Two Thousand Seventeen



CERTIFICATE OF SPECIAL RECOGNITION

Presented To:

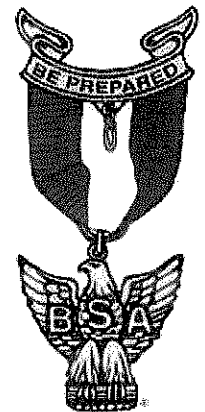
MICHAEL J. DEFAZIO

*In recognition of his exceptional accomplishments in Boy Scouting,
particularly the completion of an Eagle Scout Service Project that
demonstrated both his ability to lead others and a commitment to duty.*

Northbridge Board of Selectmen

JAMES R. MARZEC, Chairman

Issued this 5TH day of June, in the Year of Our Lord, Two Thousand Seventeen



CERTIFICATE OF SPECIAL RECOGNITION

Presented To:

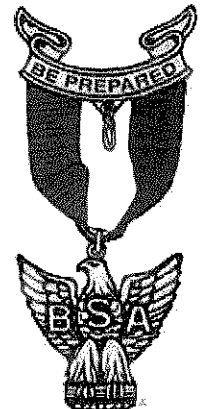
MATTHEW D. KEITH

*In recognition of his exceptional accomplishments in Boy Scouting,
particularly the completion of an Eagle Scout Service Project that
demonstrated both his ability to lead others and a commitment to duty.*

Northbridge Board of Selectmen

JAMES R. MARZEC, Chairman

Issued this 5TH day of June, in the Year of Our Lord, Two Thousand Seventeen



CERTIFICATE OF SPECIAL RECOGNITION "THE GOLD AWARD"

***PRESENTED TO:
MCKENA HENDRIKS***

in recognition of her outstanding service to the community

NORTHBRIDGE BOARD OF SELECTMEN:


James R. Marzec, Chairman


Charles Anpagoomian, Jr.


Thomas J. Melia


Daniel J. Nolan


James J. Athanas

Issued this 5th Day Of June In The Year Of Our Lord, Two Thousand Seventeen


CERTIFICATE OF SPECIAL RECOGNITION "THE GOLD AWARD"

***PRESENTED TO:
MOLLY PRIOR***

in recognition of her outstanding service to the community

NORTHBRIDGE BOARD OF SELECTMEN:


James R. Marzec, Chairman


Charles Ampagoomian, Jr.


Thomas J. Melia


Daniel J. Nolan


James J. Athanas

Issued this 5th Day Of June In The Year Of Our Lord, Two Thousand Seventeen

Phone: 774 488 8024

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

AI

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Danielle N. Desrosiers owner of The Green Plate, LLC

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: obtain Common victualler license for preparation and service of food in restaurant establishment.

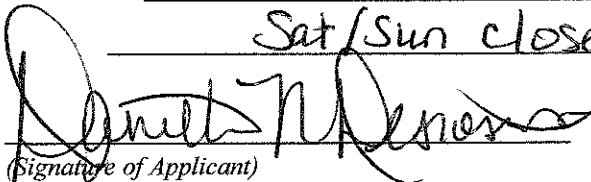
GIVE LOCATION BY STREET AND NUMBER:

AT: 1167 Church St

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

LIST THE DAYS AND HOURS OF PROPOSED OPERATION:

DURING: Mon - Thurs 8am - 6pm, Fri 8am - 9pm
Sat/Sun closed.


(Signature of Applicant)

Mailing Address: Print Name: Danielle Desrosiers

Address: 72 Millbury Ave

City: Millbury Ma 01527

State, Zip:

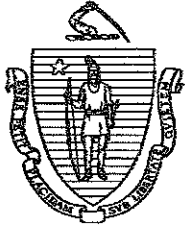
Received: 5/24/17 @ 10AM
(Date) (Time)

Danielle @ thegreenplatellc.com

This license will expire on December 31 of the current year and must be renewed annually prior to January 1.

Official Use only

Date License Granted:



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

FORM MUST BE FILLED
OUT COMPLETELY

If you carry Workers Comp. Insurance, you must
provide proof to the Town in the form of a
Certificate of Insurance.

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: The Green Plate, LLC

Address: 1167 Church St.

City/State/Zip: Whitinsville, MA 01588 Phone #: 774 488-8024

Are you an employer? Check the appropriate box:

1. ☒ I am a employer with 4 employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity.
[No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☒ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Herlihy Insurance Group

Insurer's Address: 51 Pullman St

City/State/Zip: Worcester, MA 01606

Policy # or Self-ins. Lic. # _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 5/17/11

Phone #: 774 488-8024

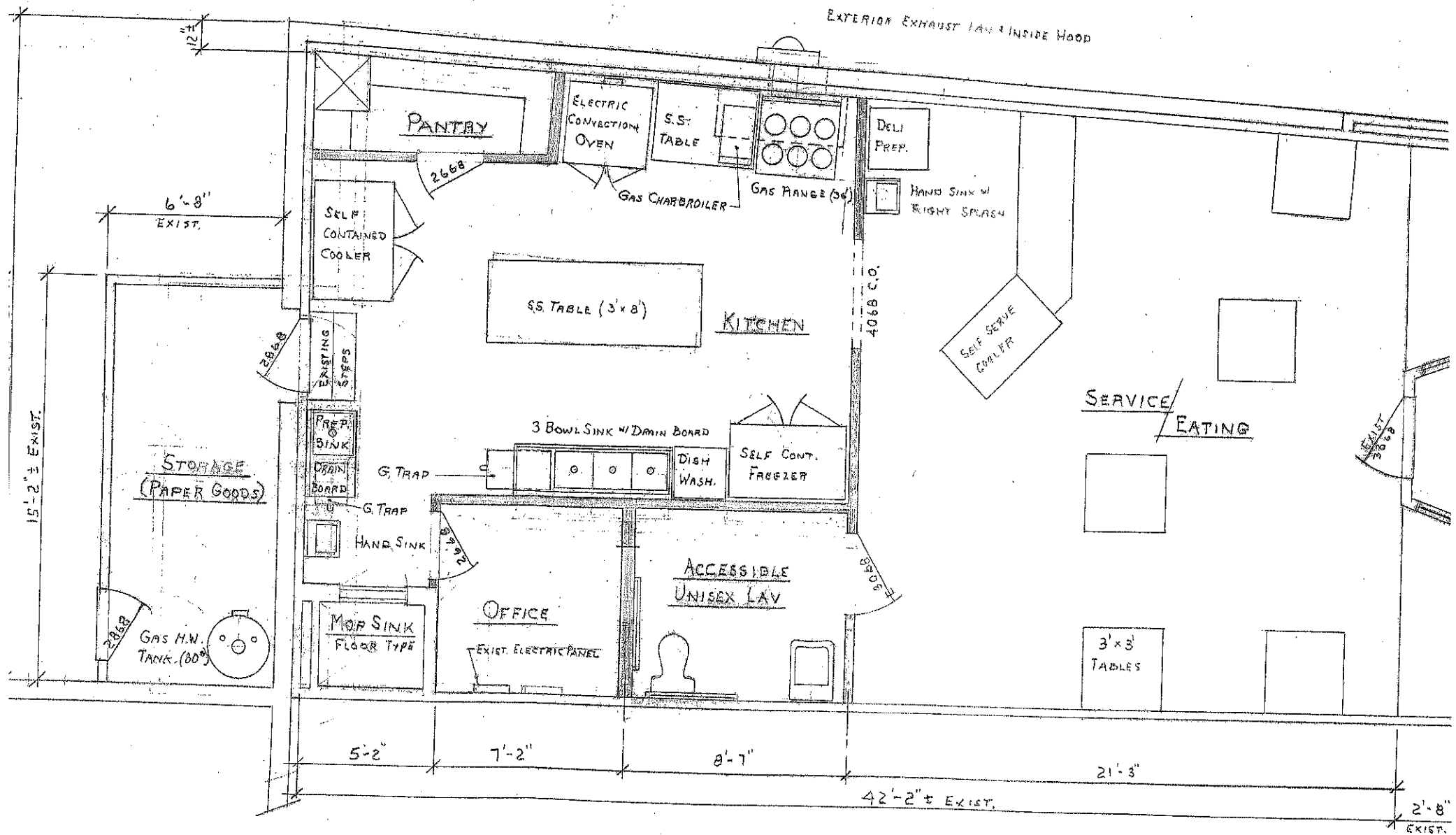
Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: Melissa Wetherbee Phone #: 508-234-2095



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MWCARP APPLICATION CALCULATION

RISK INFORMATION

Employer: Green Plate
Effective Date: 5/17/2017
Legal Status: Limited Liability Company (LLC)
Installment Basis: Annual

Anniversary Rate Date:
Proprietor, partner or member wages included? yes
Premium Finance Indicator: no

SUMMARY OF PREMIUM CALCULATION RESULTS

Location #	Shift #	Classification Of Operation	Code	USLH	# of Emp	Estimated Payroll	Rate	Premium
1	1	RESTAURANT NOC	9079		3	\$90,000	\$1.09	\$981
		MANUAL PREMIUM						\$981
		Employers Liability	9807				1.00%	\$50
		STANDARD PREMIUM						\$1,031
		Expense Constant	0900					\$338
		Terrorism Premium	9740				0.03	\$27
		Total Policy Minimum Premium						\$267
		TOTAL ESTIMATED PREMIUM						\$1,396
		DIA Assessment					5.60%	\$55
		Total Est. Premium plus DIA Assessment						\$1,451
		REQUIRED DEPOSIT PREMIUM						\$1,451

PRINT

A. 2

June 2, 2017

To whom this may concern,

I, Danielle N Desrosiers, owner of The Green Plate, LLC of 167 Church St, Whitinsville, MA 01588, am seeking a BYOB license. The anticipated opening date will be August 1, 2017.

There will be seating for 16 people. Business hours will be as follows:

Mon - Thurs 8am-6pm

Fri 8am – 9pm

If you have any further questions, please feel free to contact me at (774)488-8024, or danielle@thegreenplatellc.com.

Sincerely,

Danielle N Desrosiers
Owner, The Green Plate, LLC

Policy for Service of Alcoholic Beverages under the "Bring Your Own Bottle" Provisions

The establishment requesting to be allowed to serve alcohol under the "BYOB" provisions agree to abide by all legal standards to ensure safe and proper service to patrons in accordance with all the guidelines and laws set forth by MA General Laws; the Alcoholic Beverages Control Commission and the Rules and Regulations of the Town of Northbridge governing establishments pursuant to MA General Laws Chapter 138.

- 1: The establishment is responsible for training employees in the correct procedures pertaining to this policy.
- 2: Alcoholic beverages are limited to beer or wine.
- 3: Alcoholic beverages are to be consumed inside the premises.
- 4: No alcoholic beverages are to be consumed by any person under the age of 21 in violation of MA General Laws, Chapter 138, Section 34. It will be the responsibility of the establishment to ensure that patrons who consume alcoholic beverages on the premises are 21 years of age.
- 5: Alcoholic beverages are not to be consumed on the premises by an intoxicated person.
- 6: The establishment cannot charge the consumer either directly or indirectly to consume alcoholic beverages on the premises including a service fee, glass fee, table fee or corking fee.
- 7: No alcoholic beverages may be served or handled by the employees. This includes storing, refrigerating, or pouring alcoholic beverages.
- 8: No alcoholic beverages may be purchased or provided from within the premises.
- 9: Patrons cannot leave the premises with an open container of alcohol in violation of Town Bylaw Chapter 9 section 201. A patron who wishes to remove their unfinished bottle of wine from the premises must have the premises ensure that the bottle is securely resealed and placed in a one-time tamper proof transparent bag as allowed under MGL Chapter 138 section 12.
- 10: All alcoholic beverages must be removed from the unlicensed premises by the person who carried them in.
- 11: Any establishment who in the conduct of his/her business either directly or through his/her agent causes or permits any violations of state or local statutes or regulations under the "Bring Your Own Bottle" Policy or permits any other illegalities shall be subject to a hearing on the alleged violation for possible modification, suspension or revocation of their Common Victualler license before the Board of Selectmen, Local Licensing Authority for the Town of Northbridge.

Adopted by the Northbridge Board of Selectmen April 12, 2010

INTERMUNICIPAL AGREEMENT

For

CONSERVATION AGENT SERVICES BETWEEN THE TOWNS OF NORTHBRIDGE & UPTON

THIS INTERMUNICIPAL AGREEMENT ("Agreement") is made and entered into as of this 1st day of June 2017 by and between TOWN OF NORTHBRIDGE ("Northbridge"), a municipal corporation organized under the laws of the Commonwealth of Massachusetts with a principal address of 7 Main St. Whitinsville, MA 01588, acting by and through its Board of Selectmen, and the TOWN OF UPTON ("Upton"), a municipal corporation organized under the laws of the Commonwealth of Massachusetts with a principal address of 1 Main Street, Box 1, Upton, MA 01568, acting by and through its Board of Selectmen with no personal liability to the aforementioned public officials (both Towns collectively referred to as "Towns" or "parties").

WHEREAS, Chapter 40, Section 4A of the General Laws, as amended, allows the chief executive officer of towns to enter into agreements with one or more other towns to perform jointly activities or undertakings which any one of them is authorized by law to perform; and,

WHEREAS, Northbridge does not currently have a Conservation Agent; and

WHEREAS, the parties have agreed to establish a mechanism for compensating Upton for such conservation services; and

WHEREAS, the parties have agreed to establish a mechanism for addressing operational issues concerning the provision of such conservation services; and

WHEREAS, each Town agrees to absolve the other Town from liability exclusively caused by one of its employees, as specified in this Agreement.

NOW, THEREFORE, for good and valuable consideration, and the mutual promises and benefits set forth below, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. TERM

This Agreement shall take effect on the first day of June, 2017. This Agreement shall continue in effect for one (1) year and one (1) month through fiscal year 2018 and may be renewed for succeeding one year periods. Either party may terminate the Agreement by providing at least six (6) months' notice prior to the start of a new fiscal year that it does not intend to participate in this Agreement for the next following fiscal year ("Notice of Termination").

2. OBLIGATIONS OF UPTON

Upton will provide to Northbridge the following Conservation Agent services, to be furnished and performed through the Upton Conservation Agent, to and for the Town of Northbridge and its Conservation Commission:

A. Wetlands Protection Act

1. Conduct site visits to determine applicability and compliance with the Act.
2. Report violations of the Act and issue enforcement orders
3. Provide information and explanation regarding laws governing the act to all parties.

B. Provide Support to the Conservation Commission

1. Attend Commission meetings
2. Compile information, prepare reports and other information required by the Commission
3. Perform assigned administrative duties including assistance with preparation of the annual budget
4. Perform similar work as directed by the Conservation Commission

3. **OBLIGATIONS OF NORTHBRIDGE**

- A. Northbridge will make available a representative for the purpose of consultation and/or home visitation should environmental conditions warrant such action.
- B. Northbridge agrees to provide office space, a computer or other necessary technology, and appropriate funds for the reimbursement to the Conservation Agent for mileage costs incurred by the Agent in operating the Agent's personal automobile in the course of his/her duties.

4. **PERSONNEL**

Effective June 13, 2016 the Conservation Agent shall be available to the Town of Northbridge for up to eight (8) hours on average per week during the term of this Agreement. The schedule shall be set by mutual agreement of the Towns' respective Conservation Commissions. Said schedule may be modified by agreement of the Conservation Commissions. The Conservation Agent shall be available to attend Conservation Commission meetings at the Commission's request.

While engaged in performing services in the Town of Northbridge under this Agreement, the Upton Conservation Agent shall be deemed to be engaged in the service and employment of the Town of Upton, notwithstanding that such service activity or undertaking is being performed in or for the Town of Northbridge.

5. **COMPENSATION**

A. Fee

Northbridge shall compensate Upton by paying a fee of \$25.90 per hour for services rendered and invoiced to Northbridge hereunder, which covers the salary and benefits of the Conservation Agent attributable to such services. The rate for Fiscal Year

2017/18 shall be \$27.61. This rate includes the FY'18 hourly wage of \$26.56 plus 1.45% Medicare and 2.48% Workers Compensation Insurance charges. Should the Towns renew the Agreement, the rate shall be reviewed, negotiated, and established by the Town Managers by April 1st of each year. Northbridge shall not be responsible for any additional fees, costs, charges or expenses relating to said Conservation Agent with the exception of mileage reimbursement.

B. Invoice

Upton shall bill Northbridge in equal quarterly installments, on October 1, January 1, April 1 and July 1 of each year.

C. Payment

Northbridge hereby agrees to submit payment in full for each such bill to Upton within thirty (30) days of receipt of said bill. Notwithstanding the above, any dispute concerning billing shall be first presented in writing by the disputing party within said thirty (30) days, and thereafter shall be resolved in accordance with the "Dispute Resolution" paragraph of this Agreement.

6. **TERMINATION**

In accordance with Section 1, either party may terminate this Agreement by providing written notice to the other party at least six months prior to the start of a new fiscal year, effective as of June 30 of the next following year.

7. **DISPUTE RESOLUTION**

No suit upon any claim or cause of action upon, or for damages upon, by reason of, or growing out of, this Agreement or its non-performance or faulty performance, shall be filed or maintainable by any party unless notice of such claim or cause of action be given to the other party at its address, above given, not less than thirty (30) days prior to filing, and in every case a reasonable time under the circumstances from the date upon which limitation would commence to run against such claim or cause of action in behalf of such other party.

In the event any dispute of any kind should arise between the Towns concerning the construction of this Agreement or the breach thereof, then and in that event, such dispute may be submitted to an arbitrator selected by the American Arbitration Association. The proceedings before said arbitrator shall be governed by the rules and regulations of said Association, and the award and determination of said arbitrator shall be binding and conclusive upon the Towns and they herewith agree to abide thereby. Any costs associated with arbitration shall be split evenly between the Towns. The Towns may also mutually agree to use other forms of alternative dispute resolution, including mediation, to address disputes arising under this Agreement.

Both Towns reserve the right, either in law or equity, by suit, and complaint in the nature of specific performance, or other proceeding, to enforce or compel performance of any or all covenants herein.

8. TERMS

The parties hereto have read the terms of this Agreement before signing the same and hereby agree that no statement, remark, agreement, or understanding, oral or written, not contained herein, will be recognized or enforced.

9. SEVERABILITY

If any provision, section, phrase or word contained herein is determined by a court of competent jurisdiction to be unenforceable, for any reason, or beyond the scope of the statutory provisions of Chapter 40, § 4A of the General Laws, as amended, then it is the intention of the parties that the remaining provisions hereof shall continue in full force and effect.

10. ENTIRE AGREEMENT

The terms, together with all the attachments referenced herein, constitute the entire agreement between the Towns and shall supersede all previous communications, representations, or agreements, either oral or written, between the Towns with respect to the subject matter.

11. ANNUAL STATEMENT

Each Town shall keep accurate records of services performed, costs incurred and payments, reimbursements and contributions made and received, and shall provide same to the other Town upon request. An annual financial statement reflecting this information shall be issued by each Town to the other by November 1 of the following fiscal year.

12. MAXIMUM FINANCIAL LIABILITY

The maximum extent of each Town's financial liability in connection with this Agreement shall not exceed the amount validly appropriated by, or available to, each said Town for said purpose.

13. LIABILITY

Pursuant to MGL c. 40, s. 4A, each party shall be liable for the acts and omissions of its own employees and not for the employees of any other agency in the performance of this Agreement to the extent provided by the Massachusetts Tort Claims Act, M.G.L. c. 258. By entering into this Agreement, none of the parties has waived any governmental immunity or limitation of damages which may be extended to it by operation of law.

14. AMENDMENT

No officer, official, agent, or employee of either Town shall have the power to amend, modify or alter this Agreement or waive any of its provisions or to bind either Town by making any promise or representation not contained herein. Any modification shall be by a written amendment duly authorized by each Town. Said amendment shall be executed in the same manner as this Agreement is executed.

15. ASSIGNMENT

This Agreement shall not be assigned or transferred by either Town without the express written consent of the other Town given with the same formalities as are required for the execution of this Agreement.

16. GOVERNING LAW

This Agreement and all rights of the parties thereunder shall be governed by the laws of the Commonwealth of Massachusetts, without regard to its conflict of law provisions.

Witness the authorized signatures of the parties:

TOWN OF NORTHBRIDGE

Name: Charles Ampagoomian
Chair, Board of Selectmen

Thomas Melia, Vice Chair

James J. Athanas, Clerk

Daniel J. Nolan, Member

James R. Marzec, Member

TOWN OF UPTON

Name: Robert J. Fleming
Chair, Board of Selectmen

Gary Daugherty, Member

Stephen A. Matellian, Member

APPROVED as to legal form:

KP Law, P.C., Town Counsel

Certification of Available
Appropriation / Funds

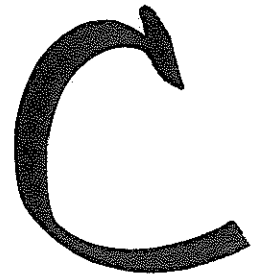
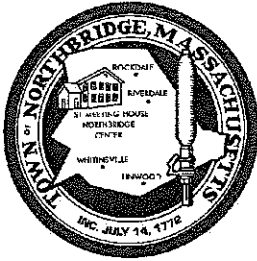
Town Accountant

APPROVED as to legal form:

KP Law, P.C., Town Counsel

Certification of Available
Appropriation / Funds

Kenny Costa, Town Accountant



COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE
WORCESTER COUNTY, SS

To: Animal Control Officer for the Town of Northbridge

WARRANT

In the name of the commonwealth of Massachusetts, you are hereby required to proceed forthwith to seek out, catch and confine all dogs within said city (or town) not duly licensed, collared or harnessed, and tagged, according to the provisions of chapter one hundred and forty of the General Laws, and you are further required to make and enter complaint against the owner or keeper of every such dog, and to kill or cause to be killed only by the administration of barbiturates in a manner deemed acceptable by the American Veterinary Medical Association Guidelines on Euthanasia, except by gunshot in case of emergency each dog which after being detained for a period of 7 days, shall not then have been duly licensed, collared or harnessed, and tagged, except that any dog not found to be diseased may be made available for adoption for not less than \$3, and you shall keep an account of any such adoption and forthwith pay over the money to the town treasurer. Before delivery of any dog so adopted you shall require the purchaser to show identification and to register and procure a license and tag for such dog from the town clerk of the town where the dog is to be kept, in accordance with the provisions of section one hundred and thirty-seven of said chapter one hundred and forty of the General Laws.

Hereof fail not, and make due return of this warrant with your doings therein, on or before the first day of October next, on or before the first day of January next, and on or before the first of April next, and at the expiration of your term of office, stating the number of dogs caught, confined and/or killed, or adopted, and the name of the owners or keepers thereof, and whether all unlicensed dogs and cats in said city (or town) have been caught, confined and/or killed, or adopted, and the names of persons against whom complaints have been made under the provisions of said chapter one hundred and forty, and whether complaints have been made and entered against all the persons who have failed to comply with the provisions of said chapter one hundred and forty.

Given under my hand and seal at Northbridge aforesaid the 5th day of June, 2017.

Charles Ampagoomian, Chairman
Northbridge Board of Selectmen

2017 Northbridge Roads Program

Fowler Rd. (CP 1.1 + .5 Reclaim)

- Hill St. - Sutton St.
- From Sutton St. joint towards Hill St, approximately 0.5 miles of reclaim
- From .5 miles in towards Hill St, approximately 1.1 miles of cold-planing

Upper Hill St. (Reclaim)

- From Sutton St. joint to Grafton Town Line
- Complete reclamation, approximately 0.7 miles

Carpenter Road (Cold-Planing)

- From Goldwaithe Rd. to joint at Shannon Dr., approximately 0.4 miles
- All cold-planing

Old Quaker St. (500 ton overlay)

- From the area of Wolfe Hill Rd. to intersection of Quaker St. and continuing on in both directions
- Approximately 500 tons

Pine Grove Signs

E.

Total Signs	70
Graffiti Works -PVC Board/Vinyl Sticker	\$25/per
Total	\$1,750.00
BVT – Aluminum/Vinyl Sticker	Free
Total	\$0

Total sign posts	70 (8' per)
Total sign post length (per foot)	560'
Black Iron	\$2.50 ft.
Total	\$1,400.00
Aluminum	\$4.00 ft.
Total	\$2,240.00
Stainless Steel	\$5.00 ft.
Total	\$2,800.00

Pine Grove Signs

Provider	Black Iron Posts	Aluminum Posts	Stainless Steel Posts
Blackstone Valley Tech.	\$ 1,400.00	\$ 2,240.00	\$ 2,800.00
Grafitti Works	\$ 3,150.00	\$ 3,990.00	\$ 4,550.00

Estimates do not include the costs of concrete or sign hanging hardware

Pine Grove Cemetery

SPRUCE AVE.

1878

This representation is only 12"X4" Actual size is 24"X4"

font: fenwick woodtype

MONUMENT AVE.

TOWN MANAGER'S REPORT - June 5, 2017

1. **Memorial Day Observation** - Attended the Memorial Day observation, which was held at the High School Field House due to the inclement weather. It included an excellent performance with music from the Northbridge High School band and chorus and the Whitinsville Christian School chorus. The event was well-attended.
2. **Fire Chief Ceremony** - David White was sworn in as the new Fire Chief Tuesday, May 30th. This was a well-attended event by both local Fire Department personnel and Fire Department personnel from surrounding communities.
3. **Family Continuity/Blackstone Valley Connector open house** - Family Continuity will be holding an open house for the Blackstone Valley Connector on Wednesday, June 7, 2017 from 6 PM - 8 PM at 76 Church Street, Whitinsville, MA.
4. **Americans with Disabilities Act grant approval**- The Town has received notification that the ADA grant to improve the handicap ramp and entrance of the Senior Center has been approved. A lot of credit is owed to Bruce Frieswick for his hard work on the preparation of the grant application along with retrieving the required documents.
5. **2nd Annual Blackstone Valley Chamber of Commerce Business Breakfast** - The second Annual Business Breakfast will be held on Wednesday, June 14, 2017 from 8 AM to 10 AM at the Northbridge Town Hall in the Great Hall Auditorium. This is a chance to meet with local officials, municipal staff, State agencies and other business partners. Anyone interested in attending should RSVP before June 7th to planning@northbridgema.org.

Tracy Rot 6/5/17



G3

You are invited to the Family Continuity
Blackstone Valley Connector

Open House!

Wednesday June 7, 2017

6:00PM-8:00PM

76 Church Street

First Floor

Whitinsville, MA 01588

Please come see the updated BVC and meet our Staff!





The Blackstone Valley Connector

Diversion Services in the Blackstone Valley

Addressing substance abuse, mental health, and domestic violence.

The Blackstone Valley Connector is a partnership between Family Continuity, 5 local Police Departments, and the Community Health Network Area (CHNA 6).

The Blackstone Valley Connector works with individuals and families affected by substance abuse, mental health, or domestic violence to get them the help they need.

We can help connect you to services, resources, supports, behavioral health, and substance use treatment.



If you or a loved one are struggling with substance abuse, mental health, or domestic violence contact us today!

**Contact the
Blackstone Valley Connector
at
508-488-5084
76 Church Street, 1st Floor
Whitinsville, MA 01588**

This flyer is paid for by the Community Health Network Area (CHNA 6).

T.M. Report 6/5

You are invited to

G6

Breakfast

Wednesday, June 14, 2017

Please join us for our 2nd Annual Business Breakfast
Northbridge Economic Development Initiative

Meet with local officials, municipal staff, State agencies, & other business partners in this casual, informal setting to discuss how Northbridge may help support your business, encourage job growth and business expansion. Representatives from the Blackstone Valley Chamber of Commerce, the Massachusetts Office of Business Development, and others will be in attendance to review local, regional and state resources. We look forward to your participation.



MA Office of Business Development



Offered in partnership with the Board of Selectmen; Planning Board; Town Manager; Community Planning & Development Office; and the Blackstone Valley Chamber of Commerce

Please RSVP by June 7th - planning@northbridgemass.org

Wednesday, June 14, 2017 (8AM-10:00AM)
Northbridge Memorial Town Hall - Great Hall Auditorium
7 Main Street, Whitinsville, MA 01588