

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 22, 2015 AT 6:15PM**

**EXECUTIVE SESSION: 6:15pm
PLEDGE OF ALLEGIANCE**

REVISED

I. APPROVAL OF MINUTES

II. PUBLIC HEARINGS:

- A. Continued from June 8, 2015. 1) 7:05PM** - Verizon New England, Inc. / Order for one Pole Relocation for Sutton Street: On the westerly sideline, relocate Pole No. T. 435S approximately 44 feet southerly from the center line of Hill Street. One pole to be relocated. **2) 7:10PM** – National Grid and Verizon New England request to relocate Pole 47 over 43' to clear new road and install new Pole 47-50 for span length.

III. APPOINTMENTS

B. By the Board of Selectmen:

- 1) 2015 Annual Reappointments/Vote to affirm [listing enclosed in agenda packet]
- 2) Cynthia Campbell, Conservation Commission

C. By the Town Manager:

- 1) 2015 Annual Reappointments/Vote to approve [listing enclosed in agenda packet]
- 2) Jordan Tredeau, Student Police Officer
- 3) Deborah Mary Rosebrooks, Adm. Asst. to the Building Insp./Zoning Board of Appeals

IV. CITIZENS' COMMENTS/INPUT

Representative David Muradian – Legislative Update
Elizabeth Habierski – Signage for littering

V. DECISIONS

D. New China Pacific, LLC d/b/a New China Pacific Restaurant [Jackie Lee, Mgr.]/Application for a weekly entertainment license for Karaoke.

E. St. Camillus Health Center [William Graves]/**1)** Application for a one-day Wines & Malts License for the 10th Annual Evening at the Mansion Wine Tasting to be held Friday, September 18, 2015, from 6PM to 10PM **2)** Request to hang a banner across Church Street from Sunday, September 13th to Sunday, September 20th to advertise the 10th Annual Evening at the Mansion Wine Tasting fundraising event.

F. Lease Renewals: **1)** Rockdale Village Foundation / Vote to renew **2)** Oliver Ashton Post #345, Inc. / Vote to renew
3) Blackstone Valley Regional Recycling Center License Agreement / Vote to renew

G. Town Manager's Goals and Objectives

H. Bill Fredericks/Request to conduct a 5K road race on Saturday, August 8, 2015 beginning at 9AM and to start and end at the Whitinsville Christian School subject to the safety requirements of the Northbridge Police Department

VI. DISCUSSIONS

I. Alternatives/Request to place hanging flower baskets on the Cpl. Thomas S. Perron Memorial Bridge

J. Building, Planning & Construction Committee/Overview

VII. TOWN MANAGER'S REPORT

K. 1) Fireworks

2) Cpl. Thomas S. Perron Memorial Bridge Dedication

3) Roads Update

4) National Grid Aerial Inspection

5) Police/Fire Dispatch

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

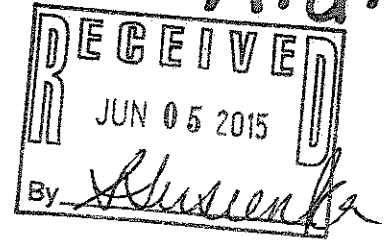
XI. EXECUTIVE SESSION / 6:15PM:

L. Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations.

Town Clerk: Hard copy	<input checked="" type="checkbox"/>
Town Clerk: E-mail copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

nationalgrid



June 1, 2015

Town of Northbridge
Board of Selectmen
7 Main Street
Whitinsville, MA 01588

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole locations

If you have any questions regarding this permit please contact:

Angela Birch 401-784-7726

Please notify National Grid's Angela Birch of the hearing date / time at 401-784-7726 or angela.birch@us.ngrid.com

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Angela Birch; 280 Melrose Street; Providence, RI 02907

Very truly yours,

Eric Widman

Eric Widman, Engineering
Supervisor, Distribution Design

Enclosures

Board of Selectmen
Copy

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

February 20, 2013

To the Board of Selectmen
of the Town of Northbridge, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Highland Street Pole #47

**National Grid request to relocate Pole47 over 43' to clear new road
and install Pole 47-50 for span length.**

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. **19404260** Dated: **05/11/2015**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

By: Eric Wedman
Manager of Distribution Design AB

VERIZON NEW ENGLAND, INC.

By: [Signature]
Manager, R.O.W.

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:
that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the
13th day of May, 2015

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

Plan No. **19404260** Dated: **05/11/2015** filed with this order.

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

Highland Street Pole #47

**National Grid request to relocate Pole47 over 43' to clear new road
and install Pole 47-50 for span length.**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen
of the Town of Northbridge, Massachusetts held on the 22nd day of June 2015

Clerk of Selectmen James J. Athanas

Received and entered in the records of location orders
of the Town of Northbridge, Massachusetts

Book: _____ Page: _____

Town Clerk

We hereby certify that on June 22, 2015 at 7:10 o'clock, P M.
at Town Hall a public hearing was held on the petition of the

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Selectmen of the Town of

Northbridge, Massachusetts

CERTIFICATE

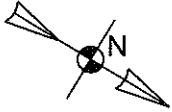
I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Northbridge, Massachusetts, on the _____ day of

_____ 2015 recorded with the records of location orders of said Town,

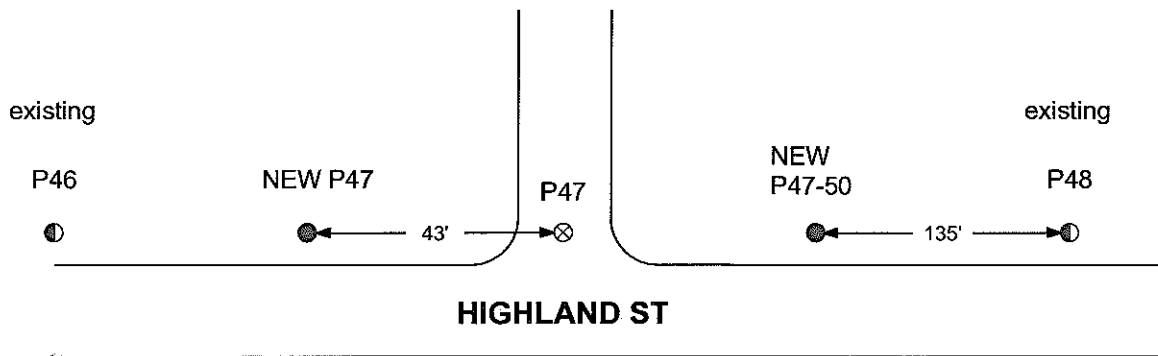
Book _____, Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
Town Clerk



(NEW)
WINDSTONE DR.



NationalGrid to relocate P47 over 43' to clear new road and install P47-50 for span length.

JOINT OWNED POLE PETITION		nationalgrid And Verizon New England, Inc.	
● Proposed NGRID Pole Locations		Date: TEXT5/11/15	
○ Existing NGRID Pole Locations		Plan Number: 19404260	
⊕ Proposed J.O. Pole Locations		To Accompany Petition Dated: 5/11/15	
⊖ Existing J.O. Pole Locations		To The: TOWN Of NORTHBRIDGE	
⊕ Existing Telephone Co. Pole Locations		For Proposed: JO Pole: 2 Location: HIGHLAND ST	
⊖ Existing NGRID Pole Location To Be Made J.O.		Date Of Original Grant: 5/11/15	
⊗ Existing Pole Locations To Be Removed			
DISTANCES ARE APPROXIMATE			



**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org**

MEMORANDUM

DATE: June 8, 2015
TO: Jennifer Cecconi, Assistant Assessor
FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager *SLS*
SUBJECT: Abutter's List *gc*

I hereby request an abutter's list for the following purpose and location:

National Grid and Verizon New England:

Highland Street Pole #47: National Grid request to relocate Pole 47 over 43' to clear new road and install Pole 47-50 for span length.

Enc.: Petition
Map

Abutters to include: all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.

WALKER JESSE J
MELISSA J WALKER
579 HIGHLAND ST
NORTHBRIDGE, MA 01534

LEONARDO JOSEPH
C/O TERRENO REALTY LLC
100 PAINE ST
UXBRIDGE, MA 01569

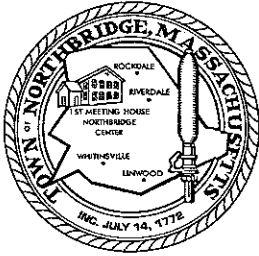
BUXTON MAUREEN E
641 HIGHLAND ST
NORTHBRIDGE, MA 01534

CHABOT STEPHEN TE
LINDA J CHABOT
634 HIGHLAND ST
NORTHBRIDGE, MA 01534

CHABOT LINDA J
634 HIGHLAND ST
NORTHBRIDGE, MA 01534

BLODGETT, JR DAVID M & MELISSA J
DAVID M BLODGETT, SR & JOAN P, JT
582 HIGHLAND ST
NORTHBRIDGE, MA 01534

CHABOT STEPHEN
LINDA CHABOT
643 HIGHLAND ST
NORTHBRIDGE, MA 01534



Theodore D. Kozak
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

June 11, 2015

To: Abutters
National Grid – Eric Widman, Supervisor, Distribution Design
Verizon New England, Inc. – Al Bessette, Mgr., Rights of Way

NOTICE

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, June 22, 2015 at 7:10 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of National Grid and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

HIGHLAND STREET POLE #47

National Grid request to relocate Pole 47 over 43' to clear new road and install Pole 47-50 for span length.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked—

MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.

Plan No. 19404260, dated May 11, 2015.

NORTHBRIDGE BOARD OF SELECTMEN
James Athanas, Clerk

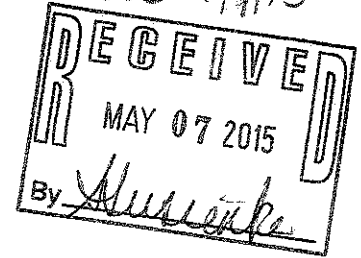
577115 } C: Cons. Commission
C: BOS 6/4/15

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

B.2.



Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

-yes, per Town Clerk
6/3/15

Date: May 4, 2015

Name Cynthia (Cindy) Campbell

P. O. Box _____

Home Address 115 Sutton street.

Email Address Campbell 115 @ Charter.net.

Telephone 508 234-0242

Cell 774-270-1736

Business Boston Children's Hospital

Address 300 Longwood Av Boston Tel. 617-355-6000 main #

Current Occupation/Title Registered Nurse.

Education Children's Hospital School of Nursing - RN
U Mass Boston - BSN

Governmental, Civic & Community Activities None at this time.

I was a girl scout leader for years. (in the 90's)

Charitable & Educational Activities My job requires many hours of
continuing education - which I do on my
days off.

Town Committees or Offices None so far.

I am interested in the following Committees: Conservation Commission

Please indicate whether the applicant and/or any family members are employed by the Town of
Northbridge. NO.

NAME: *Cindy Campbell*

PRECINCT# *NOT sure*

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1. *Conservation Commission* 4.
2. 5.
3. 6.

Present Interest or business affiliation (dates, places)

*Wetland Protection is important to me.
We do a lousy job of protecting + replicating wetlands.*

Experience: Volunteer, social service, business (dates, places)

I work full time and had 3 children to raise - I never had much extra time but I was a girl scout leader for years and and a soccer coach twice. (Westboro 8 years ago

Special skills and education (be specific)

I am an RN and work at Boston Children's Hospital.

+ here in Northbridge (indoor soccer)

I have Certified 5 vernal pools - all in Hopkinton MA which is quite a process. Now they can't even cut down

How experience relates to particular committee interest

a tree within 100 feet of those

I love the wildlife - it is my passion.

pools. (in theory)

ADDITIONAL COMMENTS:

Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

2015 Annual Reappointments

C.I.

A	B	C	D	E	F	G	H	I	J
	Name	Address 1	City, ST Zip	Committee	Term	Due to Expire	Expiration	Apptd. By	Salutation
1									
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(PLEASE VOTE TO AFFIRM)

TOWN MGR'S APPTS.

45	Dan Chauvin	181 Providence Road	Linwood, MA 01525	Animal Control Officer	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Chauvin:
46	Richard A. Wallis	72 North Street	Douglas, MA 01516	Wiring Inspector	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Wallis:
47	George A. Duhamel	27 Tanager Drive	Shrewsbury, MA 01545	Asst. Wiring Inspector	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Duhamel:
48	James Sheehan	7 Main Street	Whitinsville, MA 01588	Fence Viewer	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Sheehan:
49	Denis Latour	88 Linwood Avenue	Whitinsville, MA 01588	Fence Viewer	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Latour:
50	Larry P. Wiersma	21 Torrey Road	Sutton, MA 01590	Gas & Plumbing Inspector	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Wiersma:
51	Peter B. Harper	84 Stoney Brook Drive	Whitinsville, MA 01588	Asst. Gas & Plumbing Inspector	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Harper:
52	Robert E. Wheeler	25 Third Street	Bellingham, MA 02019	Parking Clerk	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Wheeler:
53	Walter J. Warchol	7 Main Street	Whitinsville, MA 01588	Lockup Officer	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Chief Warchol:
54	Louis H. Sakin	1 Ford Lane	Framingham, MA 01701	Sealer of Weights & Measures	1-yr. Term	June 30, 2015	6/30/2016	Town Manager	Dear Mr. Sakin:
55	Neil Valdiya	7 Main Street	Whitinsville, MA 01588	Town Accountant	3-yr. Term	June 30, 2015	6/30/2018	Town Manager	Dear Mr. Valdiya:



WALTER J. WARCHOL
CHIEF OF POLICE

TOWN OF NORTHBRIDGE
DEPARTMENT OF POLICE

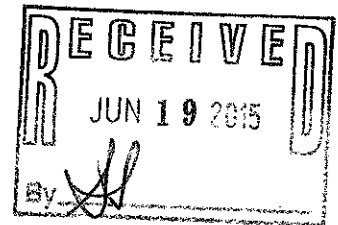
1 HOPE STREET, WHITINSVILLE, MA 01588
www.northbridgepolice.com
TEL (508) 234-6211 • FAX (508) 234-9021

C.2.



TIMOTHY LABRIE
LIEUTENANT

To: Mr. Theodore Kozak, Town Manager (Appointing Authority)
From: Walter J. Warchol, Chief of Police
Subject: Appointment of a Full Time Police Officer
Date: June 15, 2015



I recently received a certification roster from the Human Resources Division in Boston to fill one (1) full time police officer position.

I am recommending that Mr. Jordan P. Tredeau be appointed to this position. Mr. Tredeau has worked as a part time dispatcher since July 2012. Mr. Tredeau has received excellent job performance reviews by his immediate supervisors.

If you agree with my recommendation, Mr. Tredeau should be appointed as a **Student Officer** contingent upon the following attached conditions. The tentative date of appointment will be the first day of the police academy at Boylston which is scheduled for August 3, 2015. I would request that you place this appointment on the Board of Selectman's agenda for the June 22, 2015 meeting.

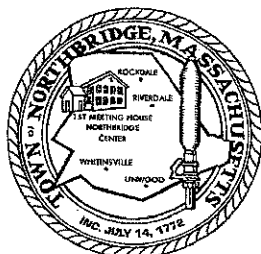
The appointment of Jordan P. Tredeau as a **Student Police Officer** will be contingent upon the following conditions:

- The Human Resources Division certifies the appointment and the appointments are approved by the Board of Selectmen as required by Town Charter.
- The candidate passes a drug test and all medical and PAT tests conducted under the guidelines of the Human Resources Division, Boston, MA
- Appointment will be as a Student Police Officer and will become a full time police officer after successfully completing the full time police academy conducted by the Municipal Police Training Committee. The full time appointment is subject to available funding.
- If the Student Police Officer is injured he will be covered by workman's compensation and not by MGL 111F.
- The Student Police Officer agrees to reimburse the Town of Northbridge for all recruit training costs incurred by the town during the academy training period if the officer

leaves employment with the Northbridge Police Department and is employed with another police agency within a five (5) year period after graduation from the police academy. (See Attached Agreement)

- Candidate will be on a one (1) year probation period following successful completion from the full time academy.
- Candidate cannot smoke tobacco products
- Candidate will be a Wellness Employee
- Candidate must possess a MA Operator's License
- Candidate must possess a Class A License to Carry Firearms issued by the Northbridge Police Department
- New full time police officers appointed after July 1, 2009 are not eligible for the College Incentive Program (Quinn Bill)
- Upon graduation from the full time police academy the officer will be allowed to join the bargaining unit.
- The starting salary for a Student Police Officer is \$787.46.

C.3.



TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

Theodore D. Kozak
Town Manager

June 19, 2015

Ms. Deborah Mary Rosebrooks
12 Douglas Road
Oxford, MA 01540

Dear Deborah:

This letter is to inform you that you have been selected for appointment to the position of Administrative Assistant to the Building Inspector/Zoning Board of Appeals effective July 20, 2015. The position is full-time (35 hours per week), Grade 5 - Step 3, with a beginning salary of \$21.92 per hour, and is governed by the personnel rules and regulations of the Town of Northbridge, which includes a six-month probationary period.

Pursuant to Section 4-2 of the Northbridge Town Charter, such appointment shall become effective on the fifteenth day following the day on which notice of the appointment is filed with the Board of Selectmen, unless the Board of Selectmen shall within that period by a majority of all of its members vote to reject such appointment, or has sooner voted to affirm it.

This appointment is contingent upon your passing a pre-employment physical and a CORI check.

On behalf of the Town of Northbridge, I welcome you and wish you much success in your new position.

Sincerely,

Theodore D. Kozak / xls

Theodore D. Kozak
Town Manager

TDK/sls

c: Board of Selectmen } 6/19/15

Phone: 508-234-8100
617-413-2818

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

New China Pacific L.L.C. d/b/a New China Pacific Restaurant

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

ENTERTAINMENT LICENSE*

TO: Obtain an Entertainment License for: KARAOKE

X INDOOR OUTDOOR BOTH

GIVE LOCATION BY STREET AND NUMBER:

AT: 683 Linwood Ave
Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

Weekdays only.

Jackie Lee
(Signature of Applicant)

Print Name: Jackie Lee #402

Address: 195 Thomas Burgin PKWY

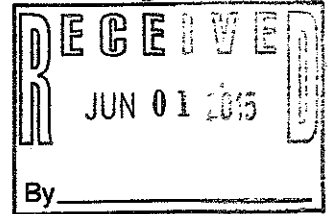
City: Quincy MA 02169

State, Zip: MA 02169

Received: 6-11-15 10:45AM
(Date) (Time)

Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.



***St. Camillus
Health Center***

May 27, 2015

Board of Selectmen
Town of Northbridge
77 Main Street
Whitinsville, MA 01588

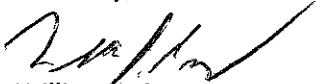
To Whom It May Concern:

E.1.) I am writing to request a One-Day Wines and Malts License for our 10th Annual Evening at the Mansion Wine Tasting which will be held September 18, 2015. This fundraiser will be held at St. Camillus in the Fr. Turci Manor from 6-10 p.m. This has become our major event of the year and the money raised will allow us to continue to make the necessary improvements that will positively impact the lives of our residents.

E.2.) In addition, I would like to request permission for the Fire Department to hang a banner across Church Street for one week prior to the event (ie September 13th to the 18th). —no conflict

Thank you very much for your consideration of these items. Please contact me with any questions you may have regarding this event.

Sincerely,


William J. Graves
Administrator

St. Camillus is a non-profit, 501 (c) (3) Corporation

447 Hill Street Whitinsville, Massachusetts 01588

Phone: (508) 234-7306 Fax: (508) 234-7597

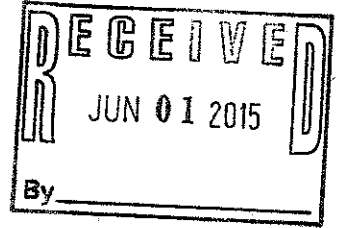
www.StCamillus.com

\$20.00 Fee

Phone: 508-234-7306

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR SPECIAL LICENSE



TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. *Chapter 138, Section 14*

(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

St Camillus Health Center, Inc.
Name of Responsible Person: William Graves

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR: ONE-DAY WINES AND MALTS LICENSE

Type of Event: Wine Tasting - Fundraiser
Date and Hours of Event: 9/18/2015 6PM-10PM

GIVE LOCATION BY STREET AND NUMBER: 447 Hill St, Whitinsville MA 01588

DESCRIPTION OF PREMISES: Building/Mansion attached to back of nursing home building

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes. *The town highly recommends that you notify your insurance company of this event.

[Signature]
(Signature of Applicant)

Print Name: William Graves

Address: 447 Hill St

City: Whitinsville

State, Zip: MA 01588

SPECIAL LICENSES ISSUED UNDER
SECTION 14 [ONE-DAY LICENSES]:
MUST PURCHASE THE EVENT
ALCOHOL/BEER/WINE FROM A
DISTRIBUTOR OTHERWISE YOU
ARE IN VIOLATION OF STATE LAW.

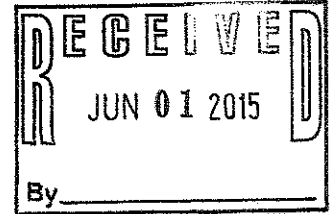
Name of Distributor(s): Friendly Discount Liquors

Received: 6-1-15
(Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS

TOWN OF NORTHBRIDGE
HOLD HARMLESS AGREEMENT



Applicant: St Camillus Health Center, Inc.

Address: 447 Hill St
Whitinsville, MA 01568

Special License for: Wine Tasting - 9/18/15

In consideration of the approval of the above-listed license, the applicant agrees to hold harmless, indemnify and defend the Town of Northbridge, its officials, agents, and employees from and against all claims, losses, damages, liabilities and costs, including but not limited to cost of defense arising out of, or in any way connected with the issuance and use of this license.

Signed by: [Signature]

Function: Wine Tasting

Date: 5/22/15

LEASE

This LEASE (hereinafter "Lease") is executed this 22nd day of June 2015 by and between the TOWN OF NORTHBRIDGE, acting by and through its Board of Selectmen (hereinafter referred to as the "TOWN"), and THE ROCKDALE VILLAGE FOUNDATION, a Massachusetts unincorporated association with an address of 198 Church Avenue, Northbridge, Massachusetts 01588 ("LESSOR").

The LESSOR is the owner of record of a certain parcel of land located in the Town of Northbridge, on Church Avenue, known as the Legion Ball Grounds, shown on Northbridge Assessors' Map 22A as parcel 152, described in a deed recorded in the Worcester District Registry of Deeds in Book 3315, Page 401, and also shown on a copy of a portion of said Map 22A and an annotated Google Maps aerial photograph attached hereto together as Exhibit A (hereinafter "Premises").

The LESSOR hereby leases the Premises to the TOWN, subject to the following terms and conditions:

I. USE, PURPOSE, TERM

This Lease is intended to replace that certain "Legion Ball Grounds Lease" between LESSOR and the TOWN dated April 25, 1994.

The lease area is limited to the Premises, as shown on said Assessors' Map 22A.

Use of the Premises is specifically authorized by the TOWN, its contractors, agents, representatives, employees, invitees, and licensees, for the purpose of conducting all manner of athletic and recreational activities, specifically including but not limited to baseball and softball, and Pop Warner football, by and through the Playgrounds and Recreation Commission, or otherwise.

Such use by the TOWN, its contractors, agents, representatives, employees, invitees, and licensees may be exercised from the date of the execution of this Lease and shall continue until and through June 30, 2016.

II. CONSIDERATION

As consideration for the Lease rights granted hereunder, the TOWN shall maintain the Premises as a park, playground and meeting place for the residents of Northbridge and participants in the athletic and recreational programs and activities conducted by the TOWN. The TOWN shall use reasonable efforts to maintain the Premises in sufficiently good condition that they may properly be used for the playing of baseball and softball and for other athletic and recreational activities.

III.

INSURANCE

The TOWN shall maintain public liability insurance, including coverage for bodily injury, wrongful death and property damage, in an amount acceptable to the LESSOR and in an amount sufficient to support the obligations of the TOWN under the terms of this Lease.

IV.

CONDUCT

During the term of this Lease, the TOWN shall at all times conduct itself so as not to unreasonably interfere with the operations of the LESSOR, and observe and obey applicable laws and regulations. The TOWN shall obtain the written authorization of the LESSOR prior to the erection of any structure or fixed equipment on the Premises. Any such structure or fixed equipment so erected by the TOWN shall remain the property of the TOWN, and the TOWN shall have the right to remove such structures or equipment upon the termination of this Lease, provided the Premises are restored, as near as possible, to a condition equal to their condition prior to the erection of such structures or equipment.

The TOWN shall not make or suffer any waste of the Premises.

V.

TERMINATION

This Lease may be terminated by either party for failure of the other party to comply with its obligations hereunder (a "breach") upon written notice of termination at least ninety (90) days prior to the termination date stated within said notice and failure of the party receiving notice to commence and diligently prosecute a cure of the breach within that period. If the party receiving notice cures said breach within that period, the termination notice shall not be effective and the Lease shall continue in effect. If the breach is such that it may not reasonably be cured within 90 days, the party receiving notice shall have an additional 90 days to effect a cure, provided that it continues to act reasonably and diligently to do so.

Upon termination of the Lease, the TOWN shall quit and deliver up the Premises to the LESSOR peaceably and quietly and in as good order and condition as at the start of the Term, or as put into by the TOWN during the Term, reasonable use and wear thereof, fire and other unavoidable casualties excepted.

VI.

MODIFICATIONS and AMENDMENTS

Modifications or amendments to this Lease shall be in writing and duly executed by both parties hereto in order to be effective. The TOWN shall not assign this Lease without the written approval of the LESSOR.

VII.

NOTICE

For purposes of this Lease, the parties shall be deemed duly notified in accordance with the terms and provisions hereof, if written notices are mailed to the following addresses:

Town: Board of Selectmen
Town Hall
7 Main Street
Whitinsville, MA 01588

Licensor: The Rockdale Village Foundation
198 Church Avenue
Northbridge, MA 01534

These addresses are subject to change, and the parties hereto agree to inform each other of such changes as soon as practicable.

VIII. **EXHIBITS and ATTACHMENTS**

Any and all exhibits and attachments referenced herein or attached hereto are duly incorporated within this Lease.

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be executed as a sealed instrument and signed in duplicate by their duly authorized representatives, on the date first indicated above.

TOWN OF NORTHBRIDGE
by its Board of Selectmen

THE ROCKDALE VILLAGE FOUNDATION
by its Trustees

Robert Chenevert

Harry Berkowitz

John D. Lavallee

William Lavallee

Thomas Berkowitz

F. 2.

LEASE

This LEASE (hereinafter "Lease") is executed this 22nd day of June 2015 by and between the TOWN OF NORTHBRIDGE, acting by and through its Board of Selectmen (hereinafter referred to as the "TOWN"), and OLIVER ASHTON POST #343, INC., a Massachusetts non-profit corporation and a post of the American Legion, with an address of 198 Church Avenue, Northbridge, Massachusetts 01534 ("LESSOR").

Pursuant to an Indenture between the LESSOR and the Trustees of the Rockdale Village Foundation dated August 21, 1956 and recorded with the Worcester District Registry of Deeds in Book 3800, Page 51, the LESSOR is the owner of record of a certain parcel of land located in the Town of Northbridge, on Church Avenue, described in said Indenture and shown on Northbridge Assessors' Map 22A as parcel 151, and including a lodge building and a parking lot.

The LESSOR hereby leases to the TOWN all of said land, including the parking lot, except that portion containing the lodge building, said land being shown on a copy of a portion of said Map 22A and an annotated Google Maps aerial photograph attached hereto together as Exhibit A, (the leased area being hereafter referred to as the "Premises"), together with such rights of access and passage to, in, over and through said Premises as are necessary or reasonable in connection with the use described herein and the TOWN's related use of that certain parcel of land known as the Legion Ball Grounds, adjacent to the Premises and indicated on Exhibit A, subject to the following terms and conditions:

I. USE, PURPOSE, TERM

Use of the Premises is specifically authorized by the TOWN, its contractors, agents, representatives, employees, invitees, and licensees, for the purpose of parking of vehicles, preparation and loading and unloading of equipment, viewing space for spectators, similar activities ancillary to the TOWN's use of the said Legion Ball Grounds for athletic and recreational activities, specifically including but not limited to baseball and softball, and Pop Warner football, and the conduct of such athletic and recreational activities on that portion of the Premises which is included within the layout of the fields on the Legion Ball Grounds and parking lot, by and through the Playgrounds and Recreation Commission, or otherwise.

Such use by the TOWN, its contractors, agents, representatives, employees, invitees, and licensees may be exercised from the date of the execution of this Lease and shall continue until and through June 30, 2016.

II. CONSIDERATION

As consideration for the Lease rights granted hereunder, the TOWN shall use reasonable efforts to maintain the Premises in good repair, including periodic cleaning of fields so as to protect against accumulation of trash or other debris.

In addition, the Town shall provide reasonable maintenance and repairs of the parking lot area.

III.

INSURANCE

The TOWN shall maintain public liability insurance, including coverage for bodily injury, wrongful death and property damage, in an amount acceptable to the LESSOR and in an amount sufficient to support the obligations of the TOWN under the terms of this Lease.

IV.

CONDUCT

During the term of this Lease, the TOWN shall at all times conduct itself so as not to unreasonably interfere with the operations of the LESSOR, and observe and obey applicable laws and regulations. The TOWN shall obtain the written authorization of the LESSOR prior to the erection of any structure or fixed equipment on the Premises. Any such structure or fixed equipment so erected by the TOWN shall remain the property of the TOWN, and the TOWN shall have the right to remove such structures or equipment upon the termination of this Lease, provided the Premises are restored, as near as possible, to a condition equal to their condition prior to the erection of such structures or equipment.

The TOWN shall not make or suffer any waste of the Premises.

V.

TERMINATION

This Lease may be terminated by either party for failure of the other party to comply with its obligations hereunder (a "breach") upon written notice of termination at least ninety (90) days prior to the termination date stated within said notice and failure of the party receiving notice to commence and diligently prosecute a cure of the breach within that period. If the party receiving notice cures said breach within that period, the termination notice shall not be effective and the Lease shall continue in effect. If the breach is such that it may not reasonably be cured within 90 days, the party receiving notice shall have an additional 90 days to effect a cure, provided that it continues to act reasonably and diligently to do so.

Upon termination of the Lease, the TOWN shall quit and deliver up the Premises to the LESSOR peaceably and quietly and in as good order and condition as at the start of the Term, or as put into by the TOWN during the Term, reasonable use and wear thereof, fire and other unavoidable casualties excepted.

VI.

MODIFICATIONS and AMENDMENTS

Modifications or amendments to this Lease shall be in writing and duly executed by both parties hereto in order to be effective. The TOWN shall not assign this Lease without the written approval of the LESSOR.

VII.

NOTICE

For purposes of this Lease, the parties shall be deemed duly notified in accordance with the terms and provisions hereof, if written notices are mailed to the following addresses:

Town: Board of Selectmen
Town Hall
7 Main Street
Whitinsville, MA 01588

Lessor: Oliver Ashton Post #343, Inc.
198 Church Avenue
Northbridge, Massachusetts 01534

These addresses are subject to change, and the parties hereto agree to inform each other of such changes as soon as practicable.

VIII.

EXHIBITS and ATTACHMENTS

Any and all exhibits and attachments referenced herein or attached hereto are duly incorporated within this Lease.

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be executed as a sealed instrument and signed in duplicate by their duly authorized representatives, on the date first indicated above.

TOWN OF NORTHBRIDGE
its Board of Selectmen

OLIVER ASHTON POST #343, INC.
by its President and Treasurer

President:

Treasurer:

F.3.

LICENSE AGREEMENT

This LICENSE AGREEMENT (hereinafter "License") is made as of the 22nd day of June, 2015 by and between the TOWN OF NORTHBRIDGE, acting by and through its Board of Selectmen (hereinafter referred to as the "LICENSOR"), with an address of 7 Main Street, Whitinsville, Massachusetts 01588, and BLACKSTONE VALLEY REGIONAL RECYCLING CENTER, acting by and through the Board of Selectmen of the Town of Blackstone (hereinafter referred to as the "LICENSEE"), with an address of 15 St. Paul Street, Blackstone, Massachusetts 01504.

The LICENSOR is the owner of record of a certain parcel of land located in the Town of Northbridge known as 193 Main Street, shown on Northbridge Assessors' Map 2 as parcel 44 and described in a deed recorded at Book 6252, Page 31 in the Worcester District Registry of Deeds (hereinafter "Premises").

The LICENSOR hereby grants to the LICENSEE a right of entry and license to use that portion of the Premises shown on the sketch plan attached hereto as Exhibit A, being the area located to the rear of the Northbridge Fire Station, subject to the following terms and conditions:

1. USE, PURPOSE, TERM

Entry and use are limited to the area shown on Exhibit A (the "License Area"), a copy of which is on file with the Town Clerk of Northbridge.

Entry and use are specifically granted to the LICENSEE, its contractors, agents, representatives, employees, invitees, and licensees for the purpose of maintaining and operating a regional solid waste recycling collection center in connection with LICENSEE'S operation of a regional solid waste recycling program in accordance with the provisions of G.L. c. 40, §8H and any other enabling authority. This license is entered into pursuant to that certain intermunicipal agreement between the Town of Northbridge and the Town of Blackstone, dated June, 2008, for the operation of a regional recycling program, a copy of which is on file with the Town Clerk of Northbridge.

The term of this License ("Term") shall be one year to commence on July 1, 2015 and shall continue until June 30, 2016.

2. CONDITION OF PREMISES

The LICENSEE shall take the License Area "as is," in the condition in which it is at the start of the Term. The LICENSOR shall have no obligation to prepare or construct facilities on the License Area for the LICENSEE'S use thereof.

3. CONSIDERATION

The consideration for this License shall be a fee of one dollar (\$1.00), payable on the first day of July throughout the Term.

4. INSURANCE

The LICENSEE shall maintain public liability insurance, including coverage for bodily injury, wrongful death and property damage, including fire and extended coverage, in an amount acceptable to the LICENSOR, during the Term and any extension thereof.

5. MAINTENANCE OF LICENSE AREA

The LICENSOR shall provide snow removal and such other general maintenance for the License Area as it deems necessary for the operation of LICENSEE'S collection center. The LICENSOR shall not be under any obligation to provide a specific form or level of maintenance service.

6. ALTERATIONS

The LICENSEE shall not make any alterations to the License Area without the written consent of the LICENSOR, which shall not be unreasonably withheld.

7. LICENSEE'S CONDUCT, NON-INTERFERENCE

In the exercise of the rights hereby granted, the LICENSEE shall at all times conduct itself so as not to unreasonably interfere with the operations of the LICENSOR, and shall observe and obey all applicable laws and regulations, including the bylaws and regulations of LICENSOR. The LICENSEE acknowledges that the License Area is located adjacent to a municipal fire station. The LICENSEE shall not place within the License Area any container, storage bin or equipment so as to impede access to or egress from the fire station. The LICENSEE shall not handle or process any material or substance in such a manner as to create a risk of fire or explosion in or adjacent to the License Area or the fire station.

8. DAMAGE OR THEFT OF PERSONAL PROPERTY

LICENSEE agrees that all personal property brought onto the License Area shall be at the risk of LICENSEE only, and that the LICENSOR shall not be liable for the loss thereof or any damage thereto.

9. TERMINATION AND REVOCATION

Upon the termination of the License, the LICENSEE shall cease all use and occupancy of the License Area, and shall remove therefrom all its equipment, supplies and material. The LICENSEE shall restore the License Area as near as possible to its original condition at the commencement of the License Term, normal wear and tear, loss by fire or other casualty not

caused by LICENSEE, LICENSEE'S employees, agents, contractors or invitees, and condemnation excepted.

This License shall be revocable by the LICENSOR upon written notice of revocation given no later than the April 1 prior to the next succeeding July 1 anniversary date of the Term. Upon such notice, the License shall expire as of the next succeeding June 30. The LICENSOR shall also have the right to revoke this License, upon thirty (30) days written notice, a) for LICENSEE'S violation of any of the terms and conditions hereof, or b) in the event that the said intermunicipal agreement is terminated.

In the event that this License is revoked, the LICENSEE shall, at its own expense, remove all of its equipment, supplies and material from the License Area and restore the License Area as near as possible to its original condition at the commencement of the License Term.

10. MODIFICATIONS and AMENDMENTS

Any modifications or amendments to this License shall be in writing and duly executed by both parties hereto in order to be effective.

11. NOTICE

For purposes of this License, the parties shall be deemed duly notified in accordance with the terms and provisions hereof if written notices are mailed to the following addresses:

Licensor: Board of Selectmen
 Town Hall
 7 Main Street
 Whitinsville, MA 01588

Licensee: Board of Selectmen
 Municipal Center
 15 St. Paul Street
 Blackstone, MA 01504

These addresses are subject to change, and the parties hereto agree to inform each other of such changes as soon as practicable.

12. NO ESTATE CREATED

This License shall not be construed as creating or vesting in the LICENSEE any estate in the License Area, but only the limited right of possession and use as hereinabove stated.

13. FORCE MAJEURE

Each party shall be excused from performing an obligation or undertaking provided for in this License, other than the obligation of the LICENSEE to pay the consideration due hereunder, so long as such performance or undertaking is prevented or delayed by a strike, lockout, labor dispute, civil commotion, act of God, or other cause beyond such party's reasonable control.

14. EXHIBITS and ATTACHMENTS

Any and all exhibits and attachments referenced herein or attached hereto are duly incorporated within this License.

IN WITNESS WHEREOF, the parties hereto have caused this License Agreement to be executed as a sealed instrument and signed in duplicate by their duly authorized representatives, on the date first indicated above.

TOWN OF NORTHBRIDGE
By its Board of Selectmen

BLACKSTONE VALLEY REGIONAL
RECYCLING CENTER
By Town of Blackstone Board of
Selectmen

FY 16 GOALS AND OBJECTIVES

1. Work with Building, Planning & Construction Committee, DPW Director on plans for a conservatively priced DPW structure to house equipment. Focus on current site, if allowable.
2. Continue work on Economic Development opportunities with interested local landowners and developers including proposed changes to the zoning and permitting process to encourage new development.
3. Research and apply for grant programs to help with various needs in Town Government.
4. Implement plan to address Audit Management Letter comments.
5. Investigate pros and cons of the Town leaving the State Civil Service system.

H.

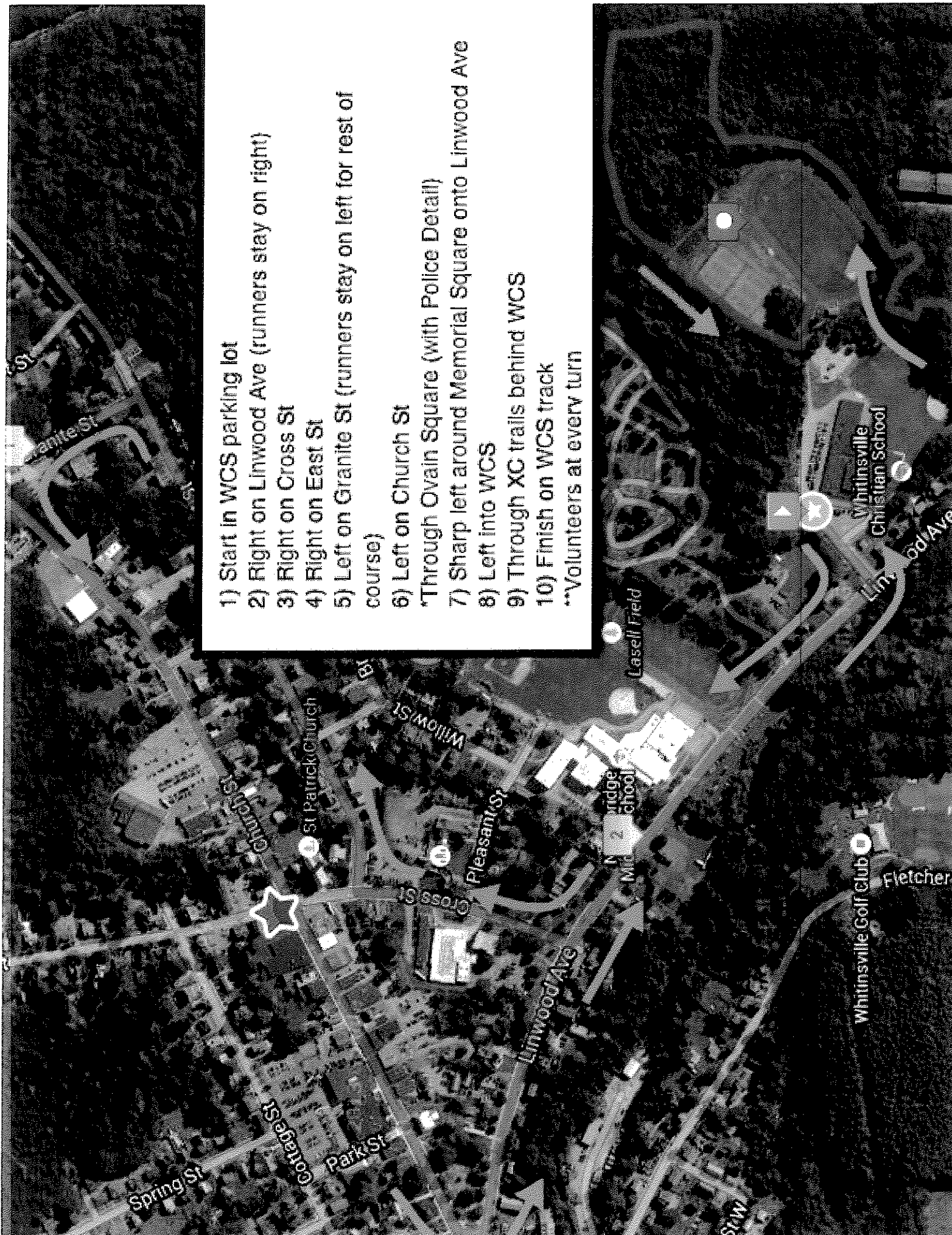
Sharon Susienka

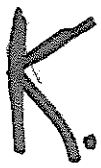
From: Bill Fredericks <Bill@AllCareMed.org>
Sent: Tuesday, June 09, 2015 11:01 AM
To: ssusienka@northbridgemass.org
Cc: Alex Rogo; Ann Fredericks
Subject: request to be added to next Selectman's meeting
Attachments: LUKE 5K MAP.png

Good Morning, We would like to get on the agenda for next selectman's meeting, We are planning a 5K road race August 8th at 9AM. It will start and end at Whitinsville Christian School. I have attached the route map. MRA Multisport is helping with the organization of the event. If you need any more information, please let me know

Bill Fredericks
President
Allcare Medical Supply
508-865-4857 x 106

*Trust in the LORD with all your heart
And do not lean on your own understanding.
In all your ways acknowledge Him,
And He will make your paths straight
Proverbs 3:5-6*

- 
- 1) Start in WCS parking lot
 - 2) Right on Linwood Ave (runners stay on right)
 - 3) Right on Cross St
 - 4) Right on East St
 - 5) Left on Granite St (runners stay on left for rest of course)
 - 6) Left on Church St
 - 7) Through Ovain Square (with Police Detail)
 - 8) Sharp left around Memorial Square onto Linwood Ave
 - 9) Left into WCS
 - 10) Through XC trails behind WCS
 - 10) Finish on WCS track
- Volunteers at every turn



TOWN MANAGER'S REPORT – JUNE 22, 2015

- 1) **FIREWORKS:** The annual fireworks display will take place at Lasell Field on Thursday, July 2, 2015, beginning at dusk.
- 2) **CPL. THOMAS S. PERRON MEMORIAL BRIDGE DEDICATION:** Attended the bridge dedication ceremony on Sunday, June 14, 2015, along with Senators Fattman and Moore and Representative Muradian. The event was well-attended.
- 3) **ROADS UPDATE:** Fletcher Street, Douglas Road, and Church Street Extension have been completed. Ovian Square and Main Street are next to be done.
- 4) **NATIONAL GRID AERIAL INSPECTION:** – The Town has been notified by National Grid that they intend to do an aerial inspection of all high-voltage lines from June 8th through mid-August 2015. The aerial inspection will cover all transmission lines across Massachusetts, Rhode Island, New Hampshire, and Vermont.
- 5) **POLICE/FIRE DISPATCH:** – The newly combined Police and Fire Dispatch began today, June 22, 2015.

Safety Notice

Transmission Line – Aerial Inspection

Publication date: June 2015

National Grid will launch an aerial inspection of all high-voltage power lines beginning Monday, June 8, 2015 through mid-August, 2015. Using continuous infra-red imaging, the Aerial Inspection Program will cover all transmission lines across Massachusetts, Rhode Island, New Hampshire and Vermont. Safety will be the #1 priority in all areas of this work.

National Grid's certified contractor, JBI Helicopters of New Hampshire, will perform the aerial inspection using its fleet of Bell Jet-Ranger helicopters. Jet-Ranger helicopters are primarily painted blue and yellow with occasional yellow or red striping. Distinctive tail numbers may include:

N868JB White /Blue & Yellow Striping	N801JB Blue / Yellow
N803JB Blue / Yellow	N800JB Blue / Yellow
N64JB Blue / Yellow	N445JB Blue / Yellow
N219CT White /Blue & Red Striping	



If you have any questions regarding the Aerial Inspection Program, please contact Customer Service at 1-800-322-3223 or your National Grid Community & Customer Manager.