

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
May 5, 2014 AT 6:30 P.M.  
REVISED**

**PLEDGE OF ALLEGIANCE**

**EXECUTIVE SESSION – 6:30PM**

**I. APPROVAL OF MINUTES/None**

**II. PUBLIC HEARINGS/None**

**III. APPOINTMENTS/None**

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

**A.** Northbridge Youth Soccer Association/Request permission to hang a banner over Church Street from July 27, 2014 through August 3, 2014 to advertise the 3v3 Annual Soccer Tournament to be held on August 9th & 10<sup>th</sup>.

**B.** Blackstone Valley Pop Warner Football & Cheerleading [Christine Fitzgerald]/Request permission to conduct a "boot drive" on Saturday, June 14, 2014 from 9:30 A.M. to 12:00 P.M., [Rain Date: June 15, 2014] at Memorial Square.

**C.** Dog Complaint/Vote to set a dog hearing for Monday, May 19, 2014 @ 7:15 P.M.

**D.** Solid Waste and Recycling Program/Present: Irene Congdon (Powerpoint Presentation)/Vote to enter into a contract.

**E.** Retiree Health Insurance / Plan Design changes

**F.** Opt-out Option for Health Ins [Active employees]

**FF.** Spring Annual Town Meeting [May 6, 2014]/Vote position on Article 21 [PILOT Agreement - Lasell Road]

**VI. DISCUSSIONS**

**G.** State Reclamation and Mosquito Control Board/District Budget Request

**VII. TOWN MANAGER'S REPORT**

- H.** 1) Informational Forum re: Override  
2) Open House for new Medical Center  
3) Cable Provider News  
4) WRTA Bus Rider Update  
5) 5<sup>th</sup> Grade Interest Fair

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION – 6:30 PM: Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations**

may 5th agenda

A.

**Donna Gosselin**

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**From:** Mahoney, Craig <Craig.Mahoney@fmr.com>  
**Sent:** Monday, April 28, 2014 12:08 PM  
**To:** dgosselin@northbridgemass.org  
**Subject:** Soccer - Banner Request

Hi Donna,

I want to request to hang our Soccer Banner for our 5th Annual Soccer 3v3 Tournament for the week of July 27th through the 3rd of August across Church Street. Can you put that request in for me? It's the same as the last 6 years.

Thanks

Craig Mahoney

President - Northbridge Youth Soccer (NYSA) NYSA website - [www.northbridgesoccer.org](http://www.northbridgesoccer.org) email - [craig.mahoney@fmr.com](mailto:craig.mahoney@fmr.com) phone - 603-791-1954 cell - 508-826-6248

no conflict

April 23, 2014

Blackstone Valley Pop Warner  
Football and Cheerleading  
P.O. Box 813  
Northbridge, Ma 01534

RE: Boot Drive  
Date June 14, 2014  
Location: Memorial Square, Whitinsville Ma

Dear Donna,

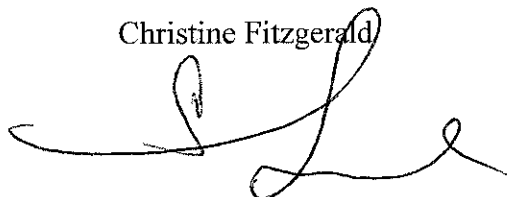
Blackstone Valley Pop Warner football and Cheerleading would like to request approval for a "Boot Drive" located at memorial Square, Whitinsville on June 14, 2014 from 9:30Am -12:00PM. If inclement weather, we would like to hold the Drive on June 15<sup>th</sup> for the same time period.

We are a non-profit organization and our Tax ID # is 20-4715697. BVPW understands we must adhere to the guidelines of the Town of Northbridge and must contact the Northbridge Police Department for additional approval and Guidelines.

Please let me now if you should need additional information, I can be reached at (774)262-9367 or by e-mail [Christylerfitz@gmail.com](mailto:Christylerfitz@gmail.com).

Thank you in advance.

Christine Fitzgerald

A handwritten signature in black ink, appearing to read 'Christine Fitzgerald', with a large, stylized 'C' and 'F'.

BVPW Fundraising Coordinator

4/29/14 { cc: W. Warchol  
J. Shoris  
B.  
APR 29 2014

## Donna Gosselin

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**From:** Walter Warchol <wwarchol@northbridgemass.org>  
**Sent:** Tuesday, April 29, 2014 1:11 PM  
**To:** dgosselin@northbridgemass.org  
**Subject:** RE: Response

Donna:

I do not see a problem with the Pop Warner organization conducting a Boot Drive as long as they comply with the Boot Drive Policy. They have had one previously and there were no reported problems.

Chief Warchol

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**From:** Donna Gosselin [mailto:dgosselin@northbridgemass.org]  
**Sent:** Tuesday, April 29, 2014 10:13 AM  
**To:** James Shuris; wwarchol@northbridgemass.org  
**Subject:** Response

Good morning – Please find attached a request that our office received today from Blackstone Valley Pop Warner to conduct a boot drive. Please let me know your response today if possible. We have another BOS Meeting on May 5<sup>th</sup> and I would like to place this on their agenda for approval. Thanks

Donna M. Gosselin  
Sr. Admin. Asst./Human Resources Asst.  
Town of Northbridge  
7 Main Street  
Whitinsville, MA 01588  
P: 508-234-2095  
F: 508-234-7640  
[dgosselin@northbridgemass.org](mailto:dgosselin@northbridgemass.org)

**Donna Gosselin**

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**From:** James Shuris <jshuris@northbridgemass.org>  
**Sent:** Wednesday, April 30, 2014 8:37 AM  
**To:** dgosselin@northbridgemass.org; wwarchol@northbridgemass.org  
**Subject:** RE: Response

Donna:

Another wonderful event!

The Department of Public Works' only concern is to have the applicant maintain the public right-of-way free of debris and damages during and after the event.

Jim Shuris

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**From:** Donna Gosselin [mailto:dgosselin@northbridgemass.org]  
**Sent:** Tuesday, April 29, 2014 10:13 AM  
**To:** James Shuris; wwarchol@northbridgemass.org  
**Subject:** Response

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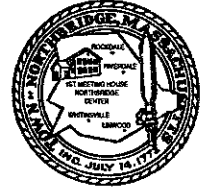
Donna M. Gosselin  
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WALTER J. WARCHOL  
CHIEF OF POLICE

TOWN OF NORTHBRIDGE  
DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588  
www.northbridgepolice.com  
TEL (508) 234-6211 • FAX (508) 234-9021



TIMOTHY LABRIE  
LIEUTENANT

APR 30 2014

To: Theodore Kozak, Town Manager  
From: Walter J. Warchol, Chief of Police  
Subject: Complaint of Vicious or Barking Dog MGL 140 section 137  
Date: April 28, 2014

On March 03, 2014, Mr. & Mrs. Lori & Edgar Alvarez, 18 Maple St., Whitinsville, MA 01588 filed a Vicious/Barking Dog Complaint Form against two dogs owned by Mr. & Mrs. William & Dynese Brown of 13 Maple St., Whitinsville, MA 01588. Chief Warchol was notified of the complaint by the Town Manager's office and contacted Mr. Edgar Alvarez requesting that they delay going forward with the report so attempts could be made by Chief Warchol and Animal Control Officer Chauvin to resolve his complaints informally.

Chief Warchol contacted ACO Dan Chauvin and had him search his records for any animal complaints regarding dogs owned by Mr. & Mrs. William and Dynese Brown of 13 Maple Street. Chief Warchol also searched police department records for the above information. Chief Warchol had ACO Dan Chauvin complete a written report and submit it to Chief Warchol.

Investigation revealed that two dogs a Boxer named Roger and a Mastiff named Tuna were being housed at 13 Maple St.. A check with the Town Clerk's office determined that these two dogs were not registered in Northbridge.

On March 10, 2014, Chief Warchol and ACO Chauvin sent a written letter to Mr. & Mrs. Brown, 13 Maple St. informing them that several residents in the neighborhood had complained about their two dogs named "Roger" and "Tuna". Mr. & Mrs. Brown were informed that the police department had received five (5) complaints since April 2013 – February 2014. They were also informed that their two dogs should be registered immediately. Mr. & Mrs. Brown were issued Citations# 600 for Failure to Register 2 dogs; #777 Biting a Person, Failure to Restrain and Unregistered dogs; #778 Failure to Register 2 dogs and Failure to Restrain. Subsequent to the letter, there were two more incidents involving these two dogs; #779 Failure to Restrain.

On April 01, 2014, a Ms. Allyson Hemmenway, 13 Maple St., Whitinsville, MA registered two dogs (Boxer named "Roger" and a Mastiff named "Tuna") with the Northbridge Town Clerk's office. On April 16, 2014, Chief Warchol had conversation with Dynese Brown concerning the two dogs at her residence. On April 23, 2014, Chief Warchol had conversation with Allyson Hemmenway.

Chief Warchol and ACO Chauvin determined through their investigations that the two dogs belonging to Allyson Hemmenway, 13 Maple St., Whitinsville have aggressive dispositions and

cannot be properly restrained by the owners. Therefore this matter is being forwarded to the Board of Selectmen for a hearing.

**For complete details see the attached report**

COMMONWEALTH OF MASSACHUSETTS

Complaint of Vicious or Barking Dogs  
Section 137, Chapter 140, General Laws

To: Selectmen  
Chief of Police

Town of Northbridge, Massachusetts

Date: 4-14-14

I hereby make complaint hereon, that a dog or dogs owned or harbored by:

ALLYSON HEMMENWAY +  
WILLIAM E DENISE BROWN  
(Name)

13 MAPLE STREET  
(Address)

residing in my vicinity on or near: \_\_\_\_\_

(Street or Locality)

is a nuisance by reason of: -(ATTACH ADDITIONAL SHEETS, IF NECESSARY)

1. Vicious disposition.

State facts here: APRIL 27, 2013 - BITING INCIDENT (SEE ATTACHED)

2. Excessive Barking.

State facts here: \_\_\_\_\_

3. Other Disturbance.

State facts here: PUBLIC MENACING, RUNNING AT LARGE (SEE ATTACHED)

4. Source of annoyance to a sick person residing in the vicinity.

State facts here: \_\_\_\_\_



This complaint is made under penalties of perjury.

Complainant's signature and address:

Samuel A. Chauvin ACO  
Signature

(508) 234-7416  
Telephone #

P.O. Box 63  
Street

Lynnwood, Mo. 01525  
City, State, Zip Code

ANIMAL CONTROL OFFICER'S REPORT: 13 Maple Street, Whitinsville, Mass.

October 5<sup>th</sup>, 2012:

First complaint received by NPD in regards to dog(s) from 13 Maple Street... A boxer belonging to the Browns physically jumped on a woman and her dog residing at 330 Hill Street... No injuries reported.

April 27<sup>th</sup>, 2013

ACO received complaint of dog acting aggressively and unrestrained at 13 Maple Street... A child from 18 Maple Street, who attempted to visit a friend who lives at the same duplex as the Browns and their dogs and was bitten by one of the dogs requiring medical attention and treatment ...

July 22<sup>nd</sup>, 2013

Complaint received at NPD in regards to a Mastiff, owned by the Browns was loose at 18 Maple Street showing aggression towards the residents there as they tried to exit their home and go about their daily activities ... It is reported that one of the dogs cornered, and was growling at, a 68 year old woman as she stood in her driveway, putting her in fear of being attacked or bitten... The Browns were unable to capture or contain their dog during the incident, and the dog remained loose for a while as the owners attempted to catch him ... Eventually the dog was restrained...

August 9<sup>th</sup>, 2013

Again ... NPD receives complaints from 18 Maple Street in regards to what they describe as "an ongoing issue" regarding loose dog(s) from 13 Maple Street... Dog was reported loose, but captured and restrained by the Browns.

October 18<sup>th</sup>, 2013

NPD received a complaint of one of the dogs from 13 Maple chased a Maple Street resident into his home...and also chased several neighborhood children ... Responding NPD officer had to use his O.C. spray to prevent the dog in question from charging, and potentially biting him ... Animal Control Officer arrived right after the spraying and spoke directly with Mrs. Brown as did the NPD officer ... The animal control officer asked Mrs Brown why she was putting her dog in a position to be injured by police ... Another verbal warning given ...

February 18<sup>th</sup>, 2014

NPD received complaint that Maple Street resident's daughter was chased into the house by a dog from 13 Maple Street belonging to the Browns...

March 10<sup>th</sup>, 2014

Citation number 600 was issued to William Brown for failure to register his two dogs ...

March 24<sup>th</sup>, 2014

Animal Control Officer received another complaint of the Brown's dog being loose on Maple Street ... It was learned that the Brown's, despite already being cited for registration violations... had still not

registered their dogs ... A second citation number 778 was issued to William Brown for "failure to register" (second offense) and "failure to restrain"

March 31<sup>st</sup>, 2014

NPD received another complaint of the Brown's Mastiff running loose again .... Dog was retrieved by the Browns almost immediately ... Complaining party just wanted the incident logged for the record ... (photos provided)

SUMMARY:

Animal Control has concerns in regards to how the Browns intend to effectively contain these dogs to where the neighborhood is not bothered or put in fear .... Animal Control needs assurances that no future incidents of being loose... menacing the public... or biting more people will occur ... The ACO asks that the board review potential remedies and restrictions for the situation as allowed by law, and enact such remedies with the stipulation that violations of same can, and will, result in confiscation of the dogs and other legal consequences ...

Respectfully Submitted,

Daniel A. Chauvin

Regional Animal Control Officer

Northbridge, Sutton, Millbury

April 26<sup>th</sup>, 2014

AUGMENT TO ACO "PROBLEM DOG" REPORT OF BROWN / HEMMINWAY, 13 MAPLE STREET.  
WHITINSVILLE, Ma.:

April 12<sup>th</sup>, 2014:

Reported to ACO via Animal Health Inspector Rochelle Thompson, that on the date in question, Mrs. Brown was bitten on the wrist by her own dog and sought medical attention at the Emergency Room. Dog was issued a quarantine order by the Animal Health Inspector .

April 19<sup>th</sup>, 2014

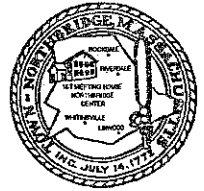
NPD reported to the ACO via email that an officer responded to Maple for a complaint of the Brown's Mastiff dog loose and menacing one Edward Stockwell of Mason Road, Northbridge, as he was walking the public way on Maple Street ... A family member of the Brown's was attempting to catch the dog, but the dog was not cooperative ... The dog was eventually caught and secured ...



WALTER J. WARCHOL  
CHIEF OF POLICE

# TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588  
www.northbridgepolice.com  
TEL (508) 234-6211 • FAX (508) 234-9021



TIMOTHY LABRIE  
LIEUTENANT

Mr. & Mrs. William & Denise Brown  
13 Maple Street  
Whitinsville, MA 01588

March 10, 2014

Dear Mr. & Mrs. Brown

I am writing to inform you that the Northbridge Police Department has received complaints that your two dogs on several occasions have been running at large in the Maple Street neighborhood.

The dogs described by neighbors as a Boxer named "Roger" and a Bull Mastiff named "Tuna" have had several complaints by residents in the neighborhood. The police department has received the following complaints:

**April 27, 2013** – the Boxer "Roger" bit a resident in the left forearm. The Animal Control Officer inspected the property and made recommendations that the dogs be fenced or leashed when off the property.

**July 22, 2013** – reports to the police that your Bull Mastiff was at 18 Maple St. chasing family members

**August 9, 2013** – reports that your dogs are constantly running at large

**October 18, 2013** – reports from a neighbor that your Boxer chased him into his house and was chasing children in the neighborhood. Off. Chickinski responded and was charged by the Boxer and had to spray the Boxer with OC.

**February 18, 2014** – reports that your dog was running at large and chased their daughter.

Chapter 8 section 102 states that "No person shall permit a dog owned or kept by him beyond the confines of the property of the owner or keeper unless the dog is held firmly on a leash."

Chapter 8 section 103 states that "The unauthorized presence of any animal on public lands or on the land of any person other than the owner or keeper of such animal when such animal is not restrained as above-mentioned shall be prima facie evidence of a violation of the provisions of this section."

Chapter 8 section 106 states that "The Dog Officer can impound a dog or fine the owner or keeper of said dog for running at large; injuring or menacing a person."

Chapter 8 section 107 states that "The Dog Officer can order a dog to be muzzled for biting or menacing a person."

A check with the Town Clerk's office indicates that your dogs are not properly registered and you should do so immediately

Any further violations will result in issuing you a citation and possibly conducting a hearing before the Board of Selectmen concerning your dogs being a nuisance in the neighborhood.

If you have any questions, please do not hesitate to contact me at 508-234-6211 or the Animal Control Officer at 508-234-7416.

Sincerely,



Walter J. Warchol  
Chief of Police



Daniel Chauvin  
Animal Control Officer

*Received in hand 03/10/14 @ 9:56 a.m.  
(Kristina Westbury)*

## Walter Warchol

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**From:** Daniel <danchauvin@hotmail.com>  
**Sent:** Wednesday, March 05, 2014 8:50 AM  
**To:** wwarchol@northbridgemass.org  
**Subject:** 18 Maple Street

July 22nd, 2013:

Received call in regards to dog being loose at 18 Maple street ..advised dog was contained a called complaining party at that time ... At first I was told the elderly woman was knocked down ... but then was told the elderly woman was simply cornered and frightened .... I explained options to complaining party, and that they could request a hearing in front of board of selectmen .... Attempted to speak with Mr. and Mrs. Brown later in the day ... Spoke at length with Mr. Brown ... entered the residence per request of Mr. Brown and met the dog in person ... spoke at length and verbal warning given .. Call was logged

August 9th, 2013:

Received second complaint of "ongoing issue" at 13 maple street ... Dog was not loose when the call came into me from fro 18 Maple ... I explained as it was best to call when the dog was out , and it was my hope that I could pick up the dog and take it into custody ... The party stated they would do that ... I also reiterated that they had the option to seek a complaint with the Board of Selectmen ..

October 18th, 2013:

Received a call in regards to the dog once again being loose from 18 Maple ... Dog has it's owner, Mrs. Brown chasing him trying to get hold of him ... I was informed the dog chased some people down the street ... I responded immediatey, When I arrived, Officer Chickinski was standing in front of 18 Maple with the owner and the dog that was now leashed and calm ... Officer Chickinski spoke with her in regards to proper restraint, liability, legal fallout etc and informed me that upon his arrival he pepper sprayed the dog for acting aggressively towrds him ... Although calm ... It was more than clear the dog was in discomfort from the experience ... I asked Mrs. Brown why she was putting her dog in a position to be injured by police ... She explained to me the dog had "escaped" ... I then reiterated with Mrs. Brown what the officer said, and again gave her a verbal warning stating I was advising the complaining party to seek a complaint with the Board ... I then walked down the street to where some other citizens were standing and spoke with them in regards to the dog being loose ... No injuries were reported ... Mrs. Brown was again given a warning and the complaining parties were advised to seek a complaint with the board of Selectmen if they desired ... Call was logged ...

February 18th, 2014

ACO call log shows no calls or complaints received from anyone on Maple street in my log ... I do not believe I was notified of this incident ... The Police Dispatcher log provided does not show any calls to my office ... My call log shows that at approximately 6:00PM I was on the phone with town Manager Bob Spain of Millbury, speaking at length in regards to a dog complaint there ... I see in the dispatcher call log that officer Collins cleared Maple street at 5:56PM ... I cannot find a record of a notification to my office ...

February 24th, 2014

Spoke at length w/ female party from 18 Maple street in regards to the ongoing problem from 13 maple street ...She asked me to provide incident reports in regards to the events of the past several months ... I explained that I do not file incident reports in regards to dog complaints , but explained I do keep a hand-

written call log... I advised her to file a complaint with the Board of Selectmen and that I would be more than happy to appear with her and support and verify her complaints ...I also explained that she could have her neighbors come as witnesses and testify as to what they know to the Board... I explained she had to go to the town Clerk's office and request a vicious dog complaint form requesting a hearing... fill out the form and submit it ... and again, that I would be happy to attend the hearing and offer her my support ... She thanked me, and we hung up ... That is the last time I have spoken with her ...



For Date: 10/05/2012 - Friday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
12-14022	1156	Phone - ANIMAL COMPLAINT	INFORMATION RECORDED	2	
Call Taker:		LMG - Dispatcher LISA M GAYLORD			
Location/Address:		13 MAPLE ST			
Jurisdiction:		NORTHBRIDGE			
Party Entered By:		10/05/2012 1227 LMG - Dispatcher LISA M GAYLORD			
Calling Party:		PLITOUKE, MELANIE A @ 330 HILL ST - NORTHBRIDGE, MA 01534 508-234-2390			
		Race: W Sex: F			
Narrative:		10/05/2012 1227 Dispatcher LISA M GAYLORD			
Modified By:		10/10/2012 0805 Dispatcher LISA M GAYLORD			
		Reports she was attacked by a boxer at this address when she was out walking. Dog jumped on her back and grabbed her elbow with its mouth. Did not break skin.			
		Sgt Patrinelli speaking with her.			
		1227: Sgt Patrinelli out at 50 High Street - not the residence. May be a residence on Maple Strete (previous complaints) Researched log = 13 Maple St. Advised Sgt Patrinelli.			
		1315: Sgt Patrinelli out at 13 Maple Street			
		No one hme. Dogs are tied up in the back yard.			
		ACO Dan Chauvin notified			

For Date: 07/22/2013 - Monday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
13-9725	0646	911 - ANIMAL COMPLAINT	NOTIFIED ANIMAL CONTROL	2	
Call Taker:		MRC - Dispatcher MICHAEL R CHOQUETTE			
Location/Address:		18 MAPLE ST			
Jurisdiction:		NORTHBRIDGE			
Party Entered By:		07/22/2013 0651 MRC - Dispatcher MICHAEL R CHOQUETTE			
Calling Party:		ALVAREZ, LORI M @ 18 MAPLE ST - WHITINSVILLE, MA 01588 508-266-0032			
		Race: W Sex: F			
Party Entered By:		07/22/2013 0711 MRC - Dispatcher MICHAEL R CHOQUETTE			
Modified By:		07/22/2013 0712 MRC - Dispatcher MICHAEL R CHOQUETTE			
Involved Party:		BROWN, WILLIAM M @ 13 MAPLE ST - WHITINSVILLE, MA 01588 508-234-5453			
		Race: W Sex: M			
Unit:		N4 PATROLMAN RICHARD GORMAN			
		Disp-06:51:26	Arvd-06:51:27	Clrd-06:54:34	
Narrative:		07/22/2013 0651 Dispatcher MICHAEL R CHOQUETTE			
Modified By:		07/22/2013 0656 Dispatcher MICHAEL R CHOQUETTE			
		CALLER REPORTS HER NEIGHBORS BULL MASTIFF IS IN HER YARD			
		CHASING MEMBERS OF THE FAMILY WHEN THEY TRY TO LEAVE THE			
		HOUSE. N4 RESPONDING. ACO CHAUVIN NOTIFIED AND WILL BE EN			
		ROUTE SHORTLY.			
		0654- N4 CLEAR, DOG WAS CONTAINED PRIOR TO ARRIVAL BY OWNER.			
		CALLING PARTY WANTS ISSUE ADDRESSED, ADVISED ACO CHAUVIN WHO			
		WILL BE CALLING HER AT THIS TIME.			

For Date: 08/09/2013 - Friday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
13-10719	1654	911 - ANIMAL COMPLAINT	INFORMATION RECORDED	2	
Call Taker:		MRC - Dispatcher MICHAEL R CHOQUETTE			
Location/Address:		18 MAPLE ST			
Jurisdiction:		NORTHBRIDGE			
Party Entered By:		08/09/2013 1750 MRC - Dispatcher MICHAEL R CHOQUETTE			
Calling Party:		ALVAREZ, EDGAR M @ 18 MAPLE ST - WHITINSVILLE, MA 01588 508-266-0032			
		Race: W Sex: M			
Narrative:		08/09/2013 1750 Dispatcher MICHAEL R CHOQUETTE			
		CALLER REPORTS AND ONGOING ISSUE WITH A NEIGHBOR'S DOG BEING			
		LOOSE. ADVISED TO CALL NPD BUSINESS LINE TO DISCUSS.			

For Date: 10/18/2013 - Friday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
13-14546	1448	911 - ANIMAL COMPLAINT	INFORMATION RECORDED	2	
Call Taker:		LMG - Dispatcher LISA M GAYLORD			
Location/Address:		1 MAPLE ST			
Jurisdiction:		NORTHBRIDGE			
Party Entered By:		10/18/2013 1451 LMG - Dispatcher LISA M GAYLORD			
Calling Party:		FRIESWYK, DONALD J. @ 1 MAPLE ST - WHITINSVILLE, MA 01588 508-234-3368			
		Race: W Sex: M			
Unit:		N5 PATROLMAN CONRAD CHICKINSKI			
		Disp-14:49:00			
			Clrd-15:09:30		
Narrative:		10/18/2013 1504 Dispatcher LISA M GAYLORD			
Modified By:		10/18/2013 1510 Dispatcher LISA M GAYLORD			
		Reports a dog just chased him into his house. When he looked out the window he saw some kids walking up the street, dog focused on them and is now chasing them.			
		Ofc Chickinski reports a black boxer (owner Denise Brown at #13 Maple Street) can not catch her dog. Requests ACO Dan Chauvin be called.			
		Notified Dan who will respond.			
		1509: Ofc Chickinski clear. Reports the dog charged at him and Ofc Chickinski sprayed him with OC. Dog then relented and went home.			

For Date: 02/18/2014 - Tuesday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
14-2300	1744	Phone - ANIMAL COMPLAINT	SERVICES RENDERED	2	1
Call Taker:		JRI - DISPATCHER JOHN R INGER			
Location/Address:		18 MAPLE ST			
Jurisdiction:		NORTHBRIDGE			
Party Entered By:		02/18/2014 1746 JRI - DISPATCHER JOHN R INGER			
Calling Party:		ALVAREZ, EDGAR M @ 18 MAPLE ST - WHITINSVILLE, MA 01588 508-266-0032			
		Race: W Sex: M			
Party Entered By:		02/18/2014 1807 JRI - DISPATCHER JOHN R INGER			
Calling/Inv. Party:		BERKOWITZ, TALIA M @ 590 CHURCH ST - WHITINSVILLE, MA 01588 508-922-1047			
		Race: W Sex: F			
Unit:		N4 PATROLMAN BRIAN COLLINS			
		Disp-17:44:00	Arvd-17:55:02 Clrd-17:56:55		
Narrative:		02/18/2014 1746 DISPATCHER JOHN R INGER			
Modified By:		02/18/2014 1806 DISPATCHER JOHN R INGER			
		CALLER REPORTS A NEIGBORS DOG IS RUNNING LOOSE AGAIN AND WENT AFTER HER DAUGHTER. CALLER WAS VERY UPSET AND SAID IT'S BEEN AN ONGOING PROBLEM. N4/COLLINS RESPONDING. N4 HAD TO CLEAR AT 1756 TO ASSIST ON EMER CALL. WILL RETURN TO SPEAK WITH OTHER PARTY LATER.			

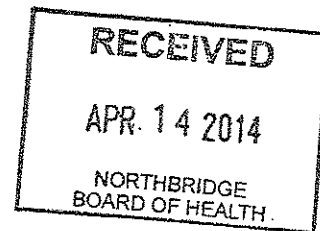
For Date: 03/23/2014 - Sunday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
14-3863	0900	Phone - ANIMAL COMPLAINT	INFORMATION RECORDED	2	
Call Taker:		JRI - DISPATCHER JOHN R INGER			
Location/Address:		18 MAPLE ST			
Jurisdiction:		NORTHBRIDGE			
Party Entered By:		03/23/2014 0902 JRI - DISPATCHER JOHN R INGER			
Calling Party:		ALVAREZ, LORI M @ 18 MAPLE ST - WHITINSVILLE, MA 01588 508-266-0032			
		Race: W Sex: F			
Narrative:		03/23/2014 0902 DISPATCHER JOHN R INGER			
		CALLLED TO REPORT THE BULL MASTIFF OWNED BY THE BROWNS AT 13			
		MAPLE ST IS LOOSE AGAIN. IT APPEARS THE OWNERS ARE TRYING TO			
		ROUND IT UP NOW. IT DID NOT APPROACH HARM ANYONE.			

For Date: 03/24/2014 - Monday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
14-3909	1400	Other - ANIMAL COMPLAINT	INFORMATION RECORDED	2	
Call Taker: JDL - Dispatcher JENNIFER D LEONARD					
Location/Address: 13 MAPLE ST					
Jurisdiction: NORTHBRIDGE					
Narrative: 03/24/2014 1401 Dispatcher JENNIFER D LEONARD					
ACO Dan Chauvin issue citation #778 to William Brown for					
Failure to register two dogs(2 offense) and Failure to					
restrain.					

MILFORD REGIONAL  
MEDICAL CENTER



ANIMAL BITE REPORTING FORM

Patient's Name: Dynase William <sup>Brown</sup>

Age: \_\_\_\_\_

Address: 13 Maple St.

Phone: 508-234-5453

Whitinsville, Ma 01588

Date of Injury: 4/12/14 Time: 12:30

Date of Treatment: \_\_\_\_\_ Time: \_\_\_\_\_

City/Town Bite Occurred: Whitinsville, Ma

Type/Location of Injury: Left Wrist

Diagnosis: \_\_\_\_\_

Treatment: \_\_\_\_\_

Disposition: \_\_\_\_\_ Doctor: \_\_\_\_\_

Type of Animal: \_\_\_\_\_ Breed: Boxer

Name of Owner: patient Phone: 5234-543

Address: Sam

Animal bites MUST be reported within 24 hours to the Inspector of Animals/Animal Control Officer of the city or town where the bite occurred. Mail or fax this report to the town or city inspector of Animal / Animal Control Officer.

\*\*\* See page (2) of instructions for a listing of fax #'s by town. \*\*\*

*confirmed by Hospital on 4-15-14  
by Dr. Westling Terry*



Selective Search From: 04/19/2014 Thru: 04/21/2014

0000 - 2359

Printed: 04/21/2014

For Date: 04/19/2014 - Saturday

Call Number	Time	Call Reason	Action	Priority	Dispatch
14-5132	1949	Phone - ANIMAL COMPLAINT	NOTIFIED ANIMAL CONTROL	2	
Call Taker: HJR - DISPATCHER HOMER J RAJOTTE					
Location/Address: MAPLE ST					
Jurisdiction: NORTHBRIDGE					
Party Entered By: 04/19/2014 1952 HJR - DISPATCHER HOMER J RAJOTTE					
Calling Party: STOCKWELL, EDWARD R. @ 168 MASON RD - WHITINSVILLE, MA 01588 508-234-4557					
Race: W Sex: M					
Narrative: 04/19/2014 1952 DISPATCHER HOMER J RAJOTTE					
Caller reports encountering a loose, vicious-acting black pit bull in the area of 72 Maple Street while he was out walking. States a woman was chasing after the dog, and it followed him for several hundred feet. Officer Collins checked the area. Also notified ACO Chauvin.					

FOR	Chief	<b>Urgent</b> <input type="checkbox"/>
DATE	4/22	TIME 230
<b>While You Were Out</b>		
M	Ally Hemingway	
OF		
PHONE	774-573-	<input type="checkbox"/> TELEPHONED
CELL	0512	<input type="checkbox"/> CAME TO SEE YOU
FAX		<input type="checkbox"/> RETURNED YOUR CALL
<b>Message</b>		<input checked="" type="checkbox"/> PLEASE CALL
		<input type="checkbox"/> WILL CALL AGAIN
		<input type="checkbox"/> WANTS TO SEE YOU
A-9711 T-3002		
SIGNED		

Nº

600

NOTICE OF VIOLATION  
OF TOWN BY LAW OR REGULATION

DATE OF THIS NOTICE

3-10-14

NAME OF OFFENDER

WILLIAM BROWN

ADDRESS OF OFFENDER

13 MAPLE ST.

CITY, STATE, ZIP CODE

WHITINSVILLE MA 01588

DATE OF BIRTH OF OFFENDER

N/A

MV OPERATOR LICENSE NUMBER

MVMB REGISTRATION NUMBER

## OFFENSE:

FAILURE TO REGISTER TWO (2) DOGS

\$25 X 2 = \$50

TIME AND DATE OF VIOLATION

11:30

(A.M.) (P.M.) ON

3-10-14

19

LOCATION OF VIOLATION

AT 13 MAPLE ST.

SIGNATURE OF ENFORCING PERSON

W. BROWN ACO

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOREGOING CITATION

UNABLE TO OBTAIN SIGNATURE OF OFFENDER

Date Mailed:

THE NONCRIMINAL FINE FOR THIS OFFENSE IS \$50

YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:

*Either option (1) or option (2) will operate as final disposition, with no resulting criminal record.*

(1.) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and 4:30 P.M. Monday through Thursday and 8:30 A.M. through 1:00 P.M. on Friday, legal holidays excepted, before the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588, or by mailing a check, money order or postal note within twenty-one (21) days of the date of this notice.

(2.) If you desire to contest this matter, you may do so, by making a written request for a noncriminal hearing, and enclosing a copy of this citation within twenty-one (21) days of the date of this notice to the Clerk, Magistrate, Uxbridge District Court, South Main Street, Uxbridge, MA 01569, Attn: 21 D Noncriminal Hearings.

(3.) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you fail to appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

A. I HEREBY ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$

B. I HEREBY REQUEST NONCRIMINAL HEARING on this matter.

Signature

Department Copy

No 600

3-10-14

WILLIAM BROWN

13 MAPLE ST.

WINTERSVILLE, MA. 01588

NA-

MV/MB REGISTRATION NUMBER

FAILURE TO REGISTER TWO (2) DOGS

$$\$25 \times 2 = \$50 -$$

11:30 (A.M.) (P.M.) ON 3-10-14

19

AT 13 MAPLE ST.

ON W. B. C. 7 ACO

La

Date Mailed

**YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:**

*Either option (1) or option (2) will operate as final disposition, with no resulting criminal record.*

(1.) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and 4:30 P.M. Monday through Thursday and 8:30 A.M. through 1:00P.M. on Friday, legal holidays excepted, before the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588, or by mailing a check, money order or postal note within twenty-one (21) days of the date of this notice.

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(3) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you fail to appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

A. I HEREBY ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$ \_\_\_\_\_

B. I HEREBY REQUEST NONCRIMINAL HEARING on this matter.

Signature

Town Manager Copy

TOWN OF NORTHBRIDGE  
No. 777 NOTICE OF VIOLATION  
OF TOWN BY LAW OR REGULATION

DATE OF THIS NOTICE

3-24-14

NAME OF OFFENDER

BRIAN DESIMONE

ADDRESS OF OFFENDER

44 LINWOOD AVE

CITY, STATE, ZIP CODE

WHITINSVILLE, MA. 01588

DATE OF BIRTH OF OFFENDER

N/A

MV OPERATOR LICENSE NUMBER

MV/MB REGISTRATION NUMBER

N/A

OFFENSE:

- ① BITING A PERSON \$25.00  
② FAILURE TO RESTRAIN \$25.00  
③ UNREGISTERED \$25.00

TIME AND DATE OF VIOLATION

5:01 (A.M.) (P.M.) ON 3-23-14

19

LOCATION OF VIOLATION

AT 42/44 LINWOOD AVE, WHITINSVILLE

SIGNATURE OF ENFORCING PERSON

D.A. Charney ACO

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOREGOING CITATION

☒ UNABLE TO OBTAIN SIGNATURE OF OFFENDER

Date Mailed 3-24-14

THE NONCRIMINAL FINE FOR THIS OFFENSE IS \$ 75.00

YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:

Either option (1) or option (2) will operate as final disposition, with no resulting criminal record.

(1.) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and 4:30 P.M. Monday through Thursday and 8:30 A.M. through 1:00 P.M. on Friday, legal holidays excepted, before the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588, or by mailing a check, money order or postal note within twenty-one (21) days of the date of this notice.

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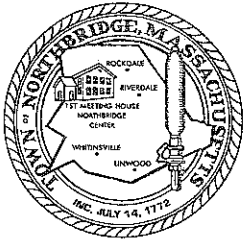
(3.) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you fail to appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

A. I HEREBY ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$

B. I HEREBY REQUEST NONCRIMINAL HEARING on this matter.

Signature

Department Copy



TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)

Theodore D. Kozak  
Town Manager

March 25, 2014

Walter J. Warchol, Chief of Police  
Northbridge Police Department  
1 Hope Street  
Whitinsville, MA 01588

Subject: Notice of Violation of Town Bylaw or Regulation  
#777 – *Brian Desimone*  
*[Dog Violations - Biting a person, Failure to Restrain, & Unregistered]*

Dear Chief Warchol:

Please be informed that the Town of Northbridge has issued the attached  
Non-Criminal Citation(s).

Sincerely,

Donna Gosselin  
Administrative Assistant

Enc.

/dmg

N<sup>o</sup> 778NOTICE OF VIOLATION  
OF TOWN BY LAW OR REGULATION

DATE OF THIS NOTICE

3-24-14

NAME OF OFFENDER

William BROWN

ADDRESS OF OFFENDER

13 MAPLE STREET

CITY, STATE, ZIP CODE

WHITINSVILLE, MA 01588

DATE OF BIRTH OF OFFENDER

N/A

MV OPERATOR LICENSE NUMBER

MV/MB REGISTRATION NUMBER

N/A

## OFFENSE:

FAILURE TO REGISTER TWO(2) DOGS 2<sup>ND</sup> OFFENSE  
\$40/EACH = \$80.00

FAILURE TO RESTRAIN \$25

TIME AND DATE OF VIOLATION

9:00 (A.M.) (P.M.) ON 3-23-14

19

LOCATION OF VIOLATION

AT

18 MAPLE STREET

SIGNATURE OF ENFORCING PERSON

HACKING ALO

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOREGOING CITATION

☒ UNABLE TO OBTAIN SIGNATURE OF OFFENDER

Date Mailed 3-24-14

THE NONCRIMINAL FINE FOR THIS OFFENSE IS \$ 105.00

YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:

*Either option (1) or option (2) will operate as final disposition, with no resulting criminal record.*

(1.) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and 4:30 P.M. Monday through Thursday and 8:30 A.M. through 1:00P.M. on Friday, legal holidays excepted, before the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588, or by mailing a check, money order or postal note within twenty-one (21) days of the date of this notice.

(2.) If you desire to contest this matter, you may do so, by making a written request for a noncriminal hearing, and enclosing a copy of this citation within twenty-one (21) days of the date of this notice to the Clerk Magistrate, Uxbridge District Court, South Main Street, Uxbridge, MA 01569, Attn: 21 D Noncriminal Hearings.

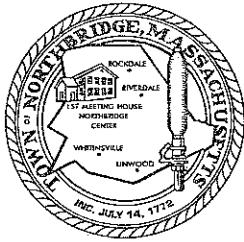
(3.) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you fail to appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

A. I HEREBY ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$

B. I HEREBY REQUEST NONCRIMINAL HEARING on this matter.

Signature

Department Copy



TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)

Theodore D. Kozak  
Town Manager

March 25, 2014

Walter J. Warchol, Chief of Police  
Northbridge Police Department  
1 Hope Street  
Whitinsville, MA 01588

Subject: Notice of Violation of Town Bylaw or Regulation  
#778 – *William Brown*  
*[Dog Violations - Failure to Restrain & Failure to Register Two Dogs]*

Dear Chief Warchol:

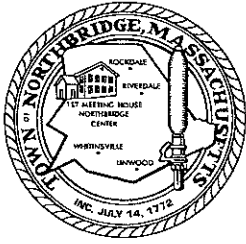
Please be informed that the Town of Northbridge has issued the attached  
Non-Criminal Citation(s).

Sincerely,

Donna Gosselin  
Administrative Assistant

Enc.

/dmg



Theodore D. Kozak  
Town Manager

TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)

April 1, 2014

Walter J. Warchol, Police Chief  
Northbridge Police Department  
1 Hope Street  
Whitinsville, MA 01588

Re: Non-Criminal Disposition Fines:  
**#600 & 778 – William Brown**  
***[Dog Violations – Failure to register two dogs & Failure to restrain]***

Dear Chief Warchol,

Please be informed that the attached violation(s) has/have been paid.

Sincerely,

Donna M. Gosselin  
Administrative Assistant

Enc.

/dmg



TOWN OF NORTHBIDGE  
NOTICE OF VIOLATION  
OF TOWN BY LAW OR REGULATION

600  
3-10-14

OFFENSE  
WILLIAM BROWN

13 MAPLE ST.

DATE OF BIRTH OF OFFENDER

01588

MA/MB REGISTRATION NUMBER

Failure to REGISTER TWO (2) Dogs

\$25 X 2 = \$50

TIME AND DATE OF VIOLATION  
(A.M./P.M.) ON 3-10-14 19

LOCATION OF VIOLATION

18 MAPLE STREET

ENFORCING PERSON

WILLIAM BROWN ACO

ACKNOWLEDGE RECEIPT OF THE FOREGOING CITATION

UNABLE TO OBTAIN SIGNATURE OF OFFENDER Date Mailed

THE NONCRIMINAL FINE FOR THIS OFFENSE IS \$ 50

YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:

(1) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and 4:30 P.M. Monday through Thursday and 8:30 A.M. through 1:00 P.M. on Friday, legal holidays excepted, before the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588, or by mailing a check, money order or postal note within twenty-one (21) days of the date of this notice.

(2) If you desire to contest this matter, you may do so, by making a written request for a noncriminal hearing, and enclosing a copy of this citation within twenty-one (21) days of the date of this notice to the Clerk Magistrate, South Main Street, Uxbridge, MA 01569, Attn: 21 D Noncriminal Hearings.

(3) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you fail to appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$

TOWN OF NORTHBIDGE  
NOTICE OF VIOLATION  
OF TOWN BY LAW OR REGULATION

778  
3-24-14

DATE OF THIS NOTICE

WILLIAM BROWN

ADDRESS OF OFFENDER

13 MAPLE STREET

CITY, STATE, ZIP CODE

WHITINSVILLE, MA. 01588

MA/MB REGISTRATION NUMBER

MA/MB

OFFENSE:

Failure to REGISTER TWO (2) Dogs 2<sup>nd</sup> OFFENSE

\$40/EACH = \$80

Failure to RESTRAIN \$25

TIME AND DATE OF VIOLATION

9:00 (A.M./P.M.) ON 3-23-14 19

LOCATION OF VIOLATION

18 MAPLE STREET

AT

WILLIAM BROWN ACO

ACKNOWLEDGE RECEIPT OF THE FOREGOING CITATION

UNABLE TO OBTAIN SIGNATURE OF OFFENDER Date Mailed 3-24-14

THE NONCRIMINAL FINE FOR THIS OFFENSE IS \$ 105

YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:

(1) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and 4:30 P.M. Monday through Thursday and 8:30 A.M. through 1:00 P.M. on Friday, legal holidays excepted, before the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588, or by mailing a check, money order or postal note within twenty-one (21) days of the date of this notice.

(2) If you desire to contest this matter, you may do so, by making a written request for a noncriminal hearing, and enclosing a copy of this citation within twenty-one (21) days of the date of this notice to the Clerk Magistrate, South Main Street, Uxbridge, MA 01569, Attn: 21 D Noncriminal Hearings.

(3) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you fail to appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$

B. I HEREBY REQUEST NONCRIMINAL HEARING on this matter.

Signature

TOWN OF UXBIDGE  
NOTICE OF VIOLATION  
OF TOWN BY LAW OR REGULATION

NO 779

DATE OF THIS NOTICE

4-1-14

NAME OF OFFENDER

WILLIAM BROWN

ADDRESS OF OFFENDER

13 MAPLE STREET

CITY, STATE, ZIP CODE

Uxbridge, MA. 01588

DATE OF BIRTH OF OFFENDER

N/A

MA OPERATOR LICENSE NUMBER

MV/MB REGISTRATION NUMBER

N/A

OFFENSE:

FAILURE TO RESTRAIN (2<sup>ND</sup> OFFENSE)

TIME AND DATE OF VIOLATION

3-31-14 5:30 (A.M.) (P.M.) ON MAPLE STREET

19

LOCATION OF VIOLATION

AT MAPLE STREET

SIGNATURE OF ENFORCING PERSON

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOREGOING CITATION

UNABLE TO OBTAIN SIGNATURE OF OFFENDER

Date Mailed

THE NONCRIMINAL FINE FOR THIS OFFENSE IS \$ 40.00

YOU HAVE THE FOLLOWING ALTERNATIVES IN THIS MATTER:

Either option (1) or option (2) will operate as final disposition, with no resulting criminal record.

(1.) You may choose to pay the above fine, either by appearing in person between 8:30 A.M. and P.M. Monday through Thursday and 8:30 A.M. through 1:00 P.M. on Friday, legal holidays excepted, before the Manager, Town Hall, 7 Main Street, Uxbridge, MA 01588, or by mailing a check, money order or postal note twenty-one (21) days of the date of this notice.

(2.) If you desire to contest this matter, you may do so, by making a written request for a noncr hearing, and enclosing a copy of this citation within twenty-one (21) days of the date of this notice to the Clerk Mag Uxbridge District Court, South Main Street, Uxbridge, MA 01569, Attn: 21 D Noncriminal Hearings.

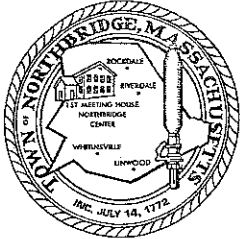
(3.) If you fail to pay the above fine or to request a hearing within twenty-one (21) days, or if you appear for the hearing or to pay any fine determined at the hearing to be due, a criminal complaint may be issued against you.

A. I HEREBY ELECT THE FIRST OPTION above, confess to the offense charged, and enclose payment in the amount of \$

B. I HEREBY REQUEST NONCRIMINAL HEARING on this matter.

Signature

Town Manager Copy



TOWN OF NORTHBRIDGE  
OFFICE OF THE TOWN MANAGER  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588  
Phone- (508) 234-2095 Fax- (508) 234-7640  
[www.northbridgemass.org](http://www.northbridgemass.org)

Theodore D. Kozak  
Town Manager

April 2, 2014

Walter J. Warchol, Chief of Police  
Northbridge Police Department  
1 Hope Street  
Whitinsville, MA 01588

Subject: Notice of Violation of Town Bylaw or Regulation  
#779 – **William Brown**  
**[Dog Violation – Failure to Restrain]**

Dear Chief Warchol:

Please be informed that the Town of Northbridge has issued the attached  
Non-Criminal Citation(s).

Sincerely,

Donna Gosselin  
Administrative Assistant

Enc.

/dmg

# ***Town Of Northbridge***

**Office of the Town Clerk**

**Dog License**

License No. 20140620

This license to own or keep a dog was issued April 01,2014 and expires on May 31,2015.

Name: **ALLYSON HEMMENWAY**  
Address: **13 MAPLE ST**  
**WHITINSVILLE MA 01588**

Name of Dog: **ROGER**

Breed(s): **BOXER**  
Gender: **NEUTERED**  
Color: **TAN**  
Age: **4 years**  
Rabies Expiration: **03/25/2015**

Veterinarian: **ATTENDING VETERINARIAN**  
**WORCESTER ANIMAL RESCUE LEAGUE**  
**139 HOLDEN ST**  
**WORCESTER MA 01606**

I, the undersigned, hereby certify that I am the Clerk of the Town of Northbridge, that as such I am designated to issue license to owners or keepers of dogs in the Town of Northbridge.

**Doreen A. Cedrone**  
**Town Clerk**

**Annual Dog License fee required for all dogs six months of age or older.**

<b>Neutered Male..... \$6.00</b>	<b>Spayed Female..... \$6.00</b>
<b>Male..... \$10.00</b>	<b>Female..... \$10.00</b>

**It is illegal to alter or reproduce this document in any manner.**

☐ Dog weight: \_\_\_\_\_ lbs.  
☐ Cat weight: \_\_\_\_\_ lbs.



139 Holden Street  
Worcester, MA 01606  
508-853-0030  
www.worcester-arl.org

## RABIES & VACCINE CLINIC

Owner's Name: \_\_\_\_\_ Date: \_\_\_\_\_ Arrival Time: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Pet's Name: \_\_\_\_\_ ☐ Male - Neutered ☐ Female - Spayed Pregnant ☐ Yes ☐ No

Breed: \_\_\_\_\_ Color: \_\_\_\_\_ Age: \_\_\_\_\_ ☐ Adopted from WARL

Please answer the following questions:	Yes	No	Explain
Has your pet had any recent coughing, sneezing, vomiting, diarrhea, weight loss?			
Does your pet have any health problems?			
Is your pet taking any medications?			
Does your pet have any wounds or injuries?			
Has your pet bitten or scratched anyone in the last 10 days?			
Has your pet ever had a reaction to a vaccination before?			

While vaccination is a medical necessity and, in the case of rabies vaccination, required by law, allergic reactions to vaccines are always possible, even if your pet has not experienced such reactions in the past. In rare instances, vaccine reactions may be life-threatening. Animals should always be monitored after vaccination, especially for the first hour. If symptoms of vaccine reaction are noted (facial swelling, difficulty in breathing, vomiting or diarrhea, or altered mental status), you should take your pet to a veterinarian immediately. Pets, just like people, may become sore after receiving vaccinations. Dogs may become grouchy and nippy or alternatively want to be near their owner. These side effects are common and usually run their course with 24 to 48 hours without need for further medical care.

**WARL is not a veterinary hospital and cannot provide emergency care. If you have not done so already, we encourage you to establish a relationship with a local veterinary practice for the welfare of your pets.**

Most healthy pets only need an annual physical exam. In the event of a medical emergency, you can save your pet's life and a great deal of money by contacting your veterinarian who already has your pet's medical history.

*It was our pleasure to provide this low-cost clinic for your pets. Keep the medical paperwork we give you in a safe place for future reference. We look forward to meeting you and your pets again at future clinics. We would appreciate it if you would spread the word about WARL's low cost clinics.*

I have read the above statements and understand the risks which vaccinating my pet entails.  
I also certify that I have answered the above questions truthfully and fully.

Signature: \_\_\_\_\_

### Local Animal Hospitals

VCA Abbott Animal Hospital  
21 East Mountain Street, Worcester  
508-853-0030

VCA Northboro Animal Hospital  
286 West Main Street, Northboro  
508-393-8339

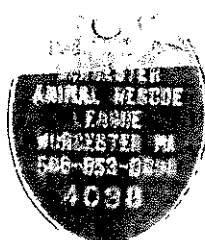
### 24-Hour Hospital

Cummings School of Veterinary Medicine at Tufts University  
200 Westboro Road, North Grafton  
508-839-5395

### For Staff Use Only

☐ HW \$25  
☐ Neg ☐ Pos  
☐ Felv-FIV \$35  
☐ Neg ☐ Pos  
☒ Rabies \$15  
☐ Distemper \$15  
☐ Microchip \$25  
☐ Bordetella \$15  
Other \_\_\_\_\_  
Amount Due: \$ \_\_\_\_\_  
☐ Cash ☐ Credit Card

### STICKERS



Date Vaccinated: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Vaccination Due: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Tag Number: \_\_\_\_\_  
Vaccine Mfr.: \_\_\_\_\_  
Lot Number: \_\_\_\_\_  
Expires: \_\_\_\_/\_\_\_\_ Type: \_\_\_\_\_  
Vet's signature: \_\_\_\_\_  
License Number: \_\_\_\_\_

# ***Town Of Northbridge***

## **Office of the Town Clerk**

### **Dog License**

License No. 20140621

This license to own or keep a dog was issued April 01,2014 and expires on May 31,2015.

Name: **ALLYSON HEMMENWAY**  
Address: **13 MAPLE ST**  
**WHITINSVILLE MA 01588**

Name of Dog: **TUNA**

Breed(s): **MASTIFF**  
Gender: **NEUTERED**  
Color: **BLACK**  
Age: **2 years**  
Rabies Expiration: **03/29/2015**

Veterinarian: **ATTENDING VETERINARIAN**  
**WORCESTER ANIMAL RESCUE LEAGUE**  
**139 HOLDEN ST**  
**WORCESTER MA 01606**

I, the undersigned, hereby certify that I am the Clerk of the Town of Northbridge, that as such I am designated to issue license to owners or keepers of dogs in the Town of Northbridge.

**Doreen A. Cedrone**  
**Town Clerk**

Annual Dog License fee required for all dogs six months of age or older.

Neutered Male..... \$6.00  
Male..... \$10.00

Spayed Female..... \$6.00  
Female..... \$10.00

It is illegal to alter or reproduce this document in any manner.

<b>RABIES VACCINATION CERTIFICATE</b>		Rabies Tag Number <div style="border: 1px solid black; padding: 2px; display: inline-block;">1078</div>	
NASPHV Form 51 PRINT - use ballpoint pen or type		Telephone <div style="border: 1px solid black; padding: 2px; display: inline-block;">- 641-6042</div>	
Owner's Name & Address <div style="border: 1px solid black; padding: 5px;">           Hemingway            13 Maple St.            Whitinsville, MA 01585         </div>		License No. <div style="border: 1px solid black; padding: 2px; display: inline-block;">43</div>	
State <div style="border: 1px solid black; padding: 2px; display: inline-block;">MA</div>		Zip <div style="border: 1px solid black; padding: 2px; display: inline-block;">01585</div>	
City <div style="border: 1px solid black; padding: 2px; display: inline-block;">Whitinsville</div>		Predominant Breed <div style="border: 1px solid black; padding: 2px; display: inline-block;">Tux</div>	
Name <div style="border: 1px solid black; padding: 2px; display: inline-block;">Nate</div>		Name <div style="border: 1px solid black; padding: 2px; display: inline-block;">Tux</div>	
SEX: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Neutered		AGE: <input type="checkbox"/> 3 mo. - 12 mo. <input type="checkbox"/> 12 mo. or older	
SPECIES: <input checked="" type="checkbox"/> Dog <input type="checkbox"/> Cat <input type="checkbox"/> Other		SIZE: <input type="checkbox"/> Under 20 lbs. <input type="checkbox"/> 20 - 50 lbs. <input type="checkbox"/> Over 50 lbs.	
DATE VACCINATED: 3 29 14 Month Day Year		PRODUCER: MER (First 3 letters)	
VACCINATION EXPIRES: 3 29 15 Month Day Year		1 yr. Lic./Vaccine <input checked="" type="checkbox"/> 3 yr. Lic./Vaccine <input type="checkbox"/>	
VETERINARIAN: [Signature] Veterinary # [Blank]		Address: [Signature] Aggus Animal Hospital 1114 Providence Road Whitinsville, MA 01585 (508) 234-6815	

Today your pet was  
vaccinated against:

DATE: / /

CANINE:

☐ Rabies  
☐ Distemper  
☐ Hepatitis / Adenovirus Type 2  
☐ Parainfluenza  
☐ Leptospirosis  
☐ Parvovirus  
☐ Coronavirus  
☐ Bordetella  
☐ Lyme  
☐ Other

CAT:

☐ Rabies  
☐ Distemper  
☐ Feline Leukemia  
☐ Feline Chlamydia  
☐ Feline Herpesvirus  
☐ Feline Calicivirus  
☐ Feline Rhinotracheitis  
☐ Feline Panleukopenia  
☐ Feline Toxoplasmosis  
☐ Feline Leukemia  
☐ Other

FEV RET:

☐ Rabies  
☐ Canine Distemper  
☐ Other

**MERIAL**

A 18-0001-1070-94

April 16, 2014

To Whom It May Concern

I, Carol McIntyre, am submitting this affidavit in response to an encounter with a bull mastiff dog while visiting in Massachusetts.

Early on the morning of July 22, 2013, while putting my suitcases into my car after visiting with my daughter and family, Edgar and Lori Alvarez, I was surprised as I rounded the back corner of their home to be confronted by a charging, barking and teeth bared bull mastiff!

I do not have to tell you how traumatizing this was to this 68 year old grandmother!! ( I love animals of which I have a dog and a cat myself.) I, obviously, stopped in my tracks, petrified and my first instinct was to be perfectly still and bring my arms up to my chest. I screamed for help and my daughter came running out, followed by my son-in-law, and they got the dog off their property.

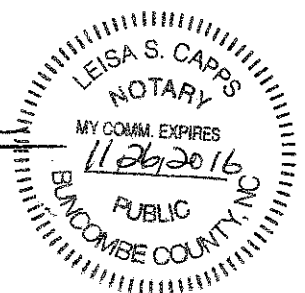
I am not aware of where the dog went, as I was hearing someone "yelling at me" from the street "don't move and he won't bother you!!!" "BOTHER ME???!!!" This dog just charged me out of nowhere! I yelled back and asked him "why his dog was not on a leash? There is a leash law in Whitinsville."

We went back into the house and the Police were notified.

I was and continued to shake for hours to come. This altercation with this dog really left me quite upset and this is not a good condition to be in, as I was just beginning a ten hour trip.

Carol Mc Intyre  
Signature

Leisa S. Capps  
Notary Public







WALTER J. WARCHOL  
CHIEF OF POLICE

# TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588  
[www.northbridgepolice.com](http://www.northbridgepolice.com)  
TEL (508) 234-6211 • FAX (508) 234-9021



TIMOTHY LABRIE  
LIEUTENANT

The following pages contain a Vicious or Barking Dog Complaint Form and Report (MGL 140 section 137) filed by Lori & Edgar Alvarez, 18 Maple St., Whitinsville, MA 01588 against two dogs owned by Mr. & Mrs. William & Dynese Brown and/or their daughter Allyson Brown of 13 Maple St., Whitinsville, MA 01588. This complaint was dated March 03, 2014.

Chief Warchol was notified of the complaint by the Town Manager's office and contacted Mr. & Mrs. Alvarez requesting that they delay the filing of the report so attempts could be made to resolve the complaints by Mr. & Mrs. Alvarez informally. Mr. & Mrs. Alvarez agreed hoping to resolve the complaints informally.

COMMONWEALTH OF MASSACHUSETTS

Complaint of Vicious or Barking Dogs  
Section 137, Chapter 140, General Laws

To: Selectmen  
Chief of Police

Town of Northbridge, Massachusetts

Date: March 3, 2014

I hereby make complaint hereon, that a dog or dogs owned or harbored by:

Denise + William Brown  
(Name)

13 maple St  
(Address)

residing in my vicinity on or near: 18 maple St  
(Street or Locality)

is a nuisance by reason of: -(ATTACH ADDITIONAL SHEETS, IF NECESSARY)

1. Vicious disposition.

State facts here: see attached

2. Excessive Barking.

State facts here:

3. Other Disturbance.

State facts here:

4. Source of annoyance to a sick person residing in the vicinity.

State facts here:

This complaint is made under penalties of perjury.

Complainant's signature and address:

Salvatore Esposito  
Signature

508-266-0032  
Telephone #

18 Maple St  
Street

Whitinsville MA 01588  
City, State, Zip Code

Return form to:

**BOARD OF SELECTMEN  
NORTHBRIDGE TOWN HALL  
7 Main Street  
Whitinsville, MA 01588**

I am also requesting a public hearing

March 3, 2014

To Whom it May Concern:

I am writing to you today because of my concern for the safety and well being of my family. For the past 10 months, my family has endured traumatizing situations that need not have been experienced.

The Brown family, who resides at 13 Maple St, Whintinsville, MA, own a 4 year old Boxer named "Roger" and a young Bull Mastiff named "Tuna". They rent half of their duplex to Mr. Lovering, father of 10 year old Angela Lovering, and her grandmother. Our 8 year old daughter, Samantha and 11 year old son, Jonathan, have played regularly with Angela for the past few years.

On April 27, 2013, Samantha (7 yrs old at the time) went to play with Angela. As she was walking down their driveway, she noticed that "Roger" was outside with his family (unleashed). Angela was also outside waiting for Samantha. Samantha said "hello" to Angela. "Roger" stopped what he was doing, glared at Samantha, then started to chase her. (Owners were unable to control him) She started to run away in fear of him, but he jumped and knocked her down from behind and bit her left forearm. Angela's family cleaned her up and then brought her home to us. She was seen by her pediatrician, put on antibiotics, and Board of Health and Animal Control was notified. ACO, Dan Chauvin, payed a visit to the Brown family; inspecting the property. He recommended a fence, run and/or the dogs be leashed. Since this incident, these two dogs have terrorized my family and the families in our neighborhood.

I have been employed by veterinary hospitals for many, many years and I am also a pet owner. My and my family's love of animals is undeniable. We have, at present, two beautiful indoor cats and a sweet dog (who is leashed at all times when outside!)

\*\*\*Please see attached Regulation of Animals; Chapter 8

This has been an ongoing ordeal for almost a year now, and our many phone calls to the Police were logged, but according to Dan Chauvin, ACO, "I do not log phone calls, it's a one man operation." To my knowledge, absolutely nothing has been done, to date, regarding any consequence to the owner of these dogs and of the dogs themselves! Reiterating our love for all animals, we do not wish to see these dogs "put down", but to see that they are moved to another home where they would have a large, fenced in yard in which they could run and receive proper training as needed.

Bull Mastiff incidents:

- A nine year old boy was chased by "Tuna" (the mastiff) on different occasions, chasing him around his own house crying and screaming for help.
- My 68 year old mother was visiting from out of state. As she was packing her car getting ready to leave early on the morning of 7/22/13, "Tuna" cornered her in my backyard, barking non-stop, teeth bared and hair

raised. My mother, a dog owner herself, was petrified for fear of being bitten by him. Owner could not get him back to his own property. Police were notified.

- Another call was made to Police on 10/18/13 by Donald Frieswyk, residing at 1 Maple St. Police arrived and dog charged officer, and was sprayed with OC.
- Most recent incident, Samantha and her father were outside in the early evening. Samantha was playing in the snowbanks IN OUR DRIVEWAY, and her dad was shoveling. "Tuna" ran into our driveway and "snuck up" on her. As she turned around, he jumped up and barked in her face!!

These incidents have turned our home into a "prison" for our children! They are afraid and constantly "on guard" now, whenever they are leaving their house, all because a neighbor who, for reasons unbeknown to us, "refuses" to leash/fence his dogs when outdoor. These neighbors know too well, that one of them, a Bull Mastiff, always "gets away!"

This situation is out of control and some action on the part of Animal Control in the Northbridge/Whitinsville area needs to take place **NOW**, before another incident occurs!

I have made numerous calls to ACO even when dogs were off leash and in my back yard. (As Dan requested that I do so) But still, no action has been taken. **I DON'T UNDERSTAND WHY!!** What does it take for something to be done?? A child to be maimed or worse??

We feel we have been "more than patient" with this situation, but our patience is gone. We are extremely concerned with the welfare of our family, as well as everyone on the street who have been or might be terrorized by this animal in the future.

Someone needs to take responsibility and follow through with a resolution to this ongoing frustrating and stressful dilemma with immediate action being taken!

Thank you,

 Eileen Lalvarez

Enclosed, you will find a Police Log of calls reported concerning these dogs, photos of bite wound and results of pediatrician visit, photos of Tuna in my back yard including my dog on a blue run, and photo of Tuna in neighbor's yard.

**Samantha L Alvarez** (DOB: 12/9/2005)



**Samantha L Alvarez (MRN 8137921)**

### Summary of Today's Visit

#### Visit Information

Visit Information	Provider	Department	Dept Phone
4/28/2013 11:30 AM	Chiagozie Adibe, MD	Southboro Pediatrics	508-460-3100

#### Not feeling well? Call us

Even after our office is closed, if you are feeling ill and need urgent medical advice, we can help you by phone. Call your doctor's office number and follow the prompts to connect with our after-hours medical staff of pediatric practitioners who can offer advice about your condition, or direct you to the appropriate emergency room. In the event of a life-threatening emergency, you should always call **911** or your local emergency number first.

#### Today's Vital Signs - Last Recorded

Temp(Src)	Weight
98.6 °F (37 °C) (Oral)	57 lb 6.4 oz (26.036 kg) (69.73%)

#### Patient Instructions

Samantha L Alvarez was seen and examined today after a dog bite that occurred yesterday.

There is an infection secondary to the bite on the ventral aspect of the forearm.

Oral antibiotic treatment with Augmentin has been prescribed - 900mg, twice daily for 10 days.  
Dressing changes must be done at least once daily with a topical antibiotic ointment.

Improvement is expected within 2-3 days of starting the Augmentin.  
If there is no improvement or if there is any worsening, Samantha will need to be seen in our office again for an evaluation.

#### Allergies as of 4/28/2013

No Known Allergies

#### This is a full list of medications that should be taken as instructed

Amoxicillin-Pot Clavulanate 600-42.9 mg/5 mL Oral Suspension for Reconstitution	Take 7.5mL twice daily for 10 days
Fluticasone (FLOVENT HFA) 44 mcg/actuation Inhalation Aerosol	2 puffs by mouth twice daily, rinse thoroughly after
SODIUM FLUORIDE 0.5 (1.1) MG CHEWABLE TAB	chew 1 tablet daily

Your medical record shows your current allergies as listed above, and your current medications as listed above in the section called "This is a full list of Medications that should be taken as instructed". It is important that this is up to date and accurate. Please review and let us know if anything has changed or is inaccurate.

Your summary of today's visit will also be available for your viewing on MyHealth Online, a secure electronic connection for Atrius Health patients. You can also review your immunizations, test results and upcoming appointments using MyHealth Online and send non-urgent messages to my office. If you are not already enrolled, contact the Pediatric office receptionist to sign up.

## Animal Control

All Complaints involving animal issues should be directed to the Northbridge Police Department at (508) 234-6211. Members of the Northbridge Police Department are not trained as Animal Control Officers and do not have any special equipment for the handling of domestic or wild animals. Officers will respond to investigate reports of sick, injured or stray animals, however, their responsibility is limited to confirming the reported condition and referring it to the Animal Control Officer.

Dan Chauvin, Animal Control Officer

**Animal Adoption:**

If you are interested in adopting an animal, please contact Northbridge Police via E-Mail. Northbridge Dispatch Please include your full name, address, and phone number. Your E-Mail will be forwarded to the Animal Control Officer who will be in contact with you and will explain the adoption process to you.

**Northbridge Code****4-402. Animal Control Officer.**

A. Establishment. There shall be an Animal Control Officer who shall have all of the powers and duties of a dog officer, as provided in MGL C. 41, § 151, and all of the powers and duties of a field driver, as provided in MGL



- C. 49, §§ 22 to 41.
- B. Mode of appointment; term of office. The Town Manager shall, annually, appoint an Animal Control Officer and such assistants as may be required and authorized and who shall hold office for one year or until their successors are qualified.
- C. Authorities and responsibilities.
- (1) The Animal Control Officer shall attend to all complaints or other matters pertaining to dogs and other animals in the town.
  - (2) The Animal Control Officer shall be responsible for the enforcement of all laws relating to the care, custody and control of dogs (MGL C. 140, §§ 136A - 174). The Animal Control Officer shall be responsible for the enforcement of all laws relating to the care, custody and control of other animals found at large in the town (MGL C. 49, §§ 22 - 41).
- § 4-403. Animals, Inspector of.
- A. Establishment. There shall be an Inspector of Animals as provided in MGL C. 129, §§ 15 to 25.
- B. Mode of appointment; term of office. The Town Manager shall annually, in March, nominate one or more Inspectors of Animals, and before April first, shall send to the Director of Animal Health of the commonwealth the name, address and occupation of each nominee. Such nominee shall not be appointed until approved by the Director of Animal Health of the commonwealth (MGL C. 129, § 15).
- C. Authorities and responsibilities. Each Inspector of Animals shall comply with and enforce all orders and regulations directed to him by the Director of Animal Health (MGL C. 129, § 18). Inspectors of Animals shall make regular and thorough inspections of all neat cattle, sheep and swine found within the town limits. Such inspections shall be made at such times and in such manner as the Director of Animal Health shall from time to time order. Inspectors of Animals shall also from time to time make inspections of all other domestic animals within the limits of the town if they know, or have reason to suspect, that such animals are affected with or have been exposed to any contagious disease, and shall immediately inspect all domestic animals and any place where any such animals are kept whenever directed so to do by the Director of Animal Health (MGL C. 129, § 19).

**Chapter 8, REGULATION OF ANIMALS****SECTION 8-100: DOGS****§ 8-101. Definitions.**

The following words and phrases, as used in this section, unless the context requires otherwise, shall have the following meanings:

**HUNTING OR SPORTING DOG** -- An animal under the control and direction of its owner or keeper while used in training or actual hunting. It also includes animals used in events or trials participating under sanctioned competitions.

**KEEPER** -- Any person, other than the owner, harboring in his possession any animal. The keeper shall be held liable for the action of the animal.

**KENNEL** -- One pack or collection of dogs on a single premises, whether maintained for breeding, boarding, sale, training, hunting or other purposes, and including any shop where dogs are on sale, who are not covered by MGL C. 129, § 39A, and also including every pack or collection of more than three dogs, six months old or over, owned or kept by a person on a single premises, irrespective of the purpose for which they are maintained. Any and all kennels registered in the Town of Northbridge shall be subject to state and local business regulations.

**OWNER** -- Includes corporations, societies, associations, partnerships and individuals, provided that they show ownership of an animal by possession of a current and valid license or other satisfactory proof of ownership.

**WORKING DOG** -- An animal used in the performance of a particular set of tasks. The animal must be engaged in such tasks to be exempt from

§ 8-102. Examples include guard dogs, Seeing Eye dogs and dogs used to control a farmer's flock or herd.

**§ 8-102. Restraint; exceptions.**

No person shall permit a dog owned or kept by him beyond the confines of the property of the owner or keeper unless the dog is held firmly on a leash. The length of a leash shall not exceed six feet when off the property of the owner or keeper. An owner or keeper may use a leash of greater length to restrain a dog on the property of the owner or keeper, provided that the dog is securely confined to the premises of the owner or keeper. Exceptions are animals, which are classified as hunting or sporting dogs, as well as working dogs, while used in such capacity.

**§ 8-103. Prima facie evidence of violation.**

The unauthorized presence of any animal on public lands or on the land of any person other than the owner or keeper of such animal when such animal is not restrained as above-mentioned shall be prima facie evidence of a violation of the provisions of this section.

**§ 8-104. Violations and penalties.**

A violation of this § 8-100 shall be punishable by a warning for the first offense, \$25 for the second offense and \$40 for each subsequent offense within a calendar year.

**§ 8-105. Licensing requirements.**

A. Any owner or keeper of a dog six months of age or older in the Town of Northbridge shall cause that dog to be licensed as required by MGL C. 140 within the stipulated time.

B. Fees.

(1) The annual fee for every dog license, except as otherwise provided for by law, shall be \$10, unless a certificate of a registered veterinarian who performed the operation that such dog has been altered and has thereby been deprived of the power of breeding or producing offspring has been shown to the Town Clerk, in which case the fee shall be \$6. If the Town Clerk is satisfied that the certification by the veterinarian who altered the dog cannot be obtained, he/she may accept in lieu thereof a statement, under the penalties of perjury, by a registered veterinarian describing the dog and stating that he has examined the dog and, in his opinion, the dog is not capable of breeding or producing offspring by reason of spaying or neutering. Until the veterinarian has examined the dog in question, the license fee for the licensing period shall be at the rate of \$10. When applying for a license, the applicant must also show proof by a veterinarian's certificate that the dog has been vaccinated against rabies within the last three years, if the dog is six months of age or over, as required by MGL C. 140, § 115B.

## Animal Control

(2) No fee shall be charged for a license for a dog specifically trained to lead or serve a blind person or a deaf person, provided that the Division of the Blind or Deaf certified that such dog is so trained and actually in the services of a blind or deaf person.

(3) Kennel fees shall be as follows:

(a) Four dogs or fewer: \$50.

(b) Ten dogs or fewer: \$75.

(c) Twenty-five dogs or fewer: \$100.

C. No license fee or part thereof shall be refunded because of subsequent death, loss, spaying, neutering or removal from the commonwealth or other disposal of the dog.

D. Should any owner or keeper of a dog fail to license that dog before June 1, that owner or keeper shall pay a late fee of \$10, plus an additional fee of \$1 per month, beginning June 1, before obtaining said license, except a dog brought into the town as provided in MGL C. 140, § 138. This late fee shall be applicable from the 61st day after the arrival of such dog.

E. Any person maintaining a kennel in the Town of Northbridge who fails to license as prescribed by this section and the laws of the commonwealth shall pay a late fee of \$20, plus an additional fee of \$2 per month beginning June 1. Such fees as are collected by the Dog Officer shall be accounted for and paid over to the Town Treasurer to be incorporated into the Animal Control Fund.

#### § 8-106. Impoundment.

The Dog Officer can impound a dog or fine the owner or keeper of said dog pursuant to §§ 8-104 and 8-114 of this chapter for the following offenses:

A. Being an unlicensed dog.

B. Being found at large when the owner or keeper is not present.

C. Injuring or menacing a person.

D. Injuring a domestic animal or fowl.

E. Chasing vehicles (autos, motorcycles or trucks).

F. Chasing bicycles → people?

G. Causing any disturbance (barking, howling or disturbing).

H. Being unmuzzled off the owner's or keeper's property while a muzzling order is in effect.

I. Being found at large at any school yard and/or recreational area.

J. Violation of a quarantine.

#### § 8-107. Muzzling.

A. The Dog Officer can order a dog to be muzzled for the following:

(1) Biting or menacing a person.

(2) Injuring a domestic animal or fowl.

(3) Excessive barking.

B. Exceptions. Only the Dog Officer has the power to remove a muzzle order if he so desires, i.e., an exception is feeding time.

#### § 8-108. Quarantine orders.

For biting a person, the animal must be quarantined subject to MGL C. 129, § 21. Any and all violations of a quarantine order will be subject to general penalties under MGL C. 129, § 30.

#### § 8-109. Storage fees.

A. A storage fee of \$5 per day will be levied if said animal is impounded.

B. Impounded, unlicensed dogs will be kept for 10 days. During such time, a description of the animal will be posted at the Town Hall. To obtain the release of an unlicensed animal, the owner must license the animal and pay all fines and storage fees. If the animal is not claimed, it will be sold to anyone paying the fines and storage of said animal. If not claimed or sold within the ten-day period, the animal shall be destroyed in a humane manner.

C. The owner of an impounded licensed dog will be notified by registered mail of the animal's confinement. The animal shall be kept until the owner pays all fines and storage. If not claimed within 30 days, it will be destroyed in a humane manner.

#### § 8-110. Estrous cycle.

A. If found at large, dogs in the estrous cycle (heat) can be impounded. If complaints have been recorded, the Dog Officer may require the owner to remove the animal from the area of disturbance. If impounded, the owner shall be notified by registered mail of the animal's confinement.

B. A fine of \$25 shall be levied against the owner or keeper of an unsprayed female dog in heat running at large.

C. Impounded, unlicensed dogs in heat shall be kept for 10 days. During such time a description of the animal will be posted in the Town Hall. If the animal is not claimed, it shall be sold to anyone paying the fines and storage of said animal. If not claimed or sold within the ten-day period, the animal shall be destroyed in a humane manner.

#### § 8-111. Appointment of Dog Officer and assistants.

Subject to approval of the Board of Selectmen, the Town Manager shall appoint an Animal Control Officer, who shall be the Dog Officer, and such assistants as are deemed necessary to administer and enforce this bylaw relating to dogs and the sections of MGL C. 140, as amended, relating to dogs.

#### § 8-112. Kennels.

Any person with more than three dogs, six months or older, on a single premises shall be classified as a kennel, and, as such, the owner or keeper must apply for a kennel license.

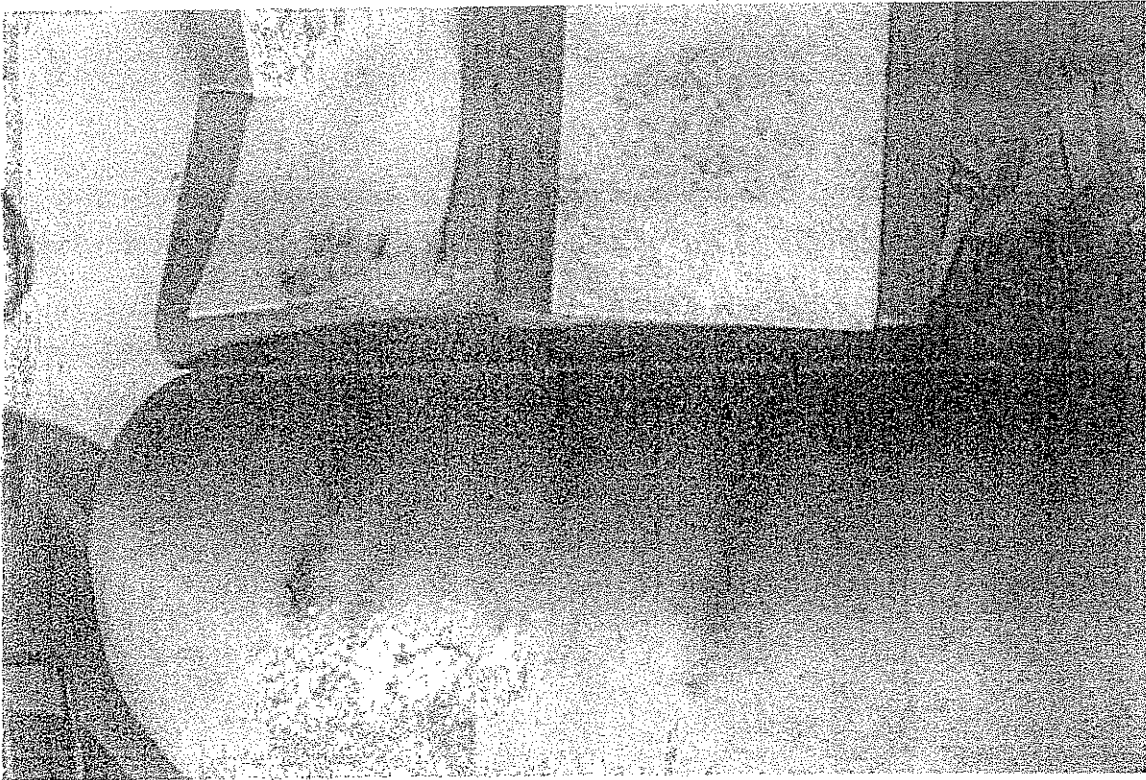
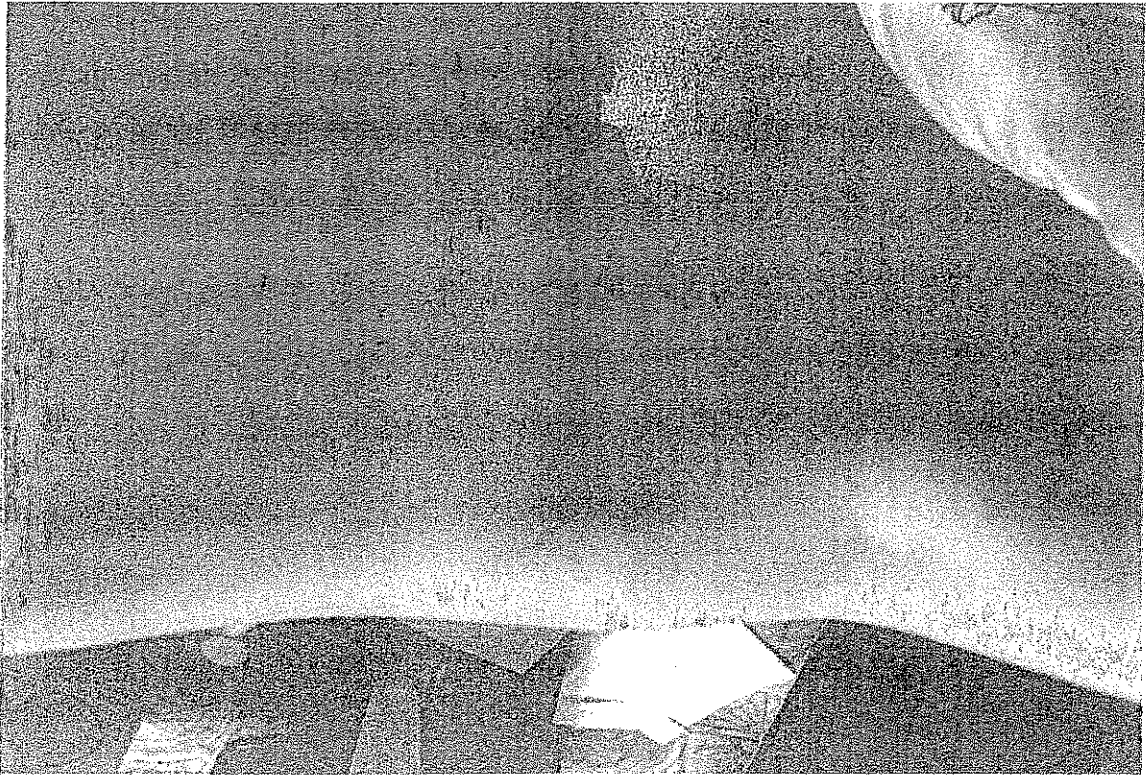
#### § 8-113. Severability.

In the event that any provision or section of this section is deemed invalid and unenforceable, all other provisions shall remain in force and in effect.

#### § 8-114. Penalties.

This Dog Regulation Bylaw may be enforced pursuant to the provisions of MGL C. 40, § 21D, and § 1-109A of this Code of Bylaws. The penalty for the first offense in a calendar year shall be a warning; the penalty for the second offense shall be \$15, and the penalty for the third and each subsequent offense in the same calendar year shall be \$25.

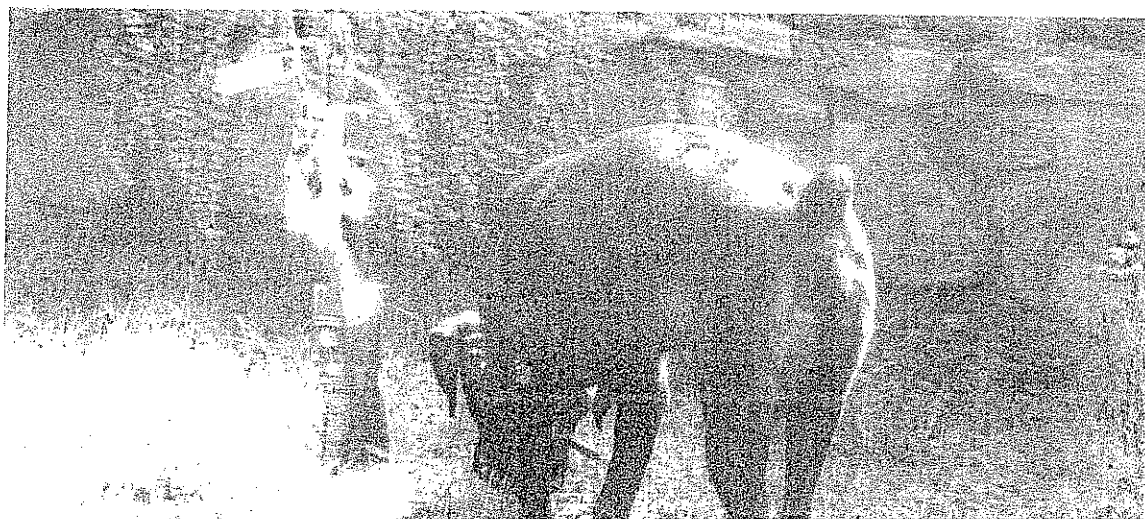
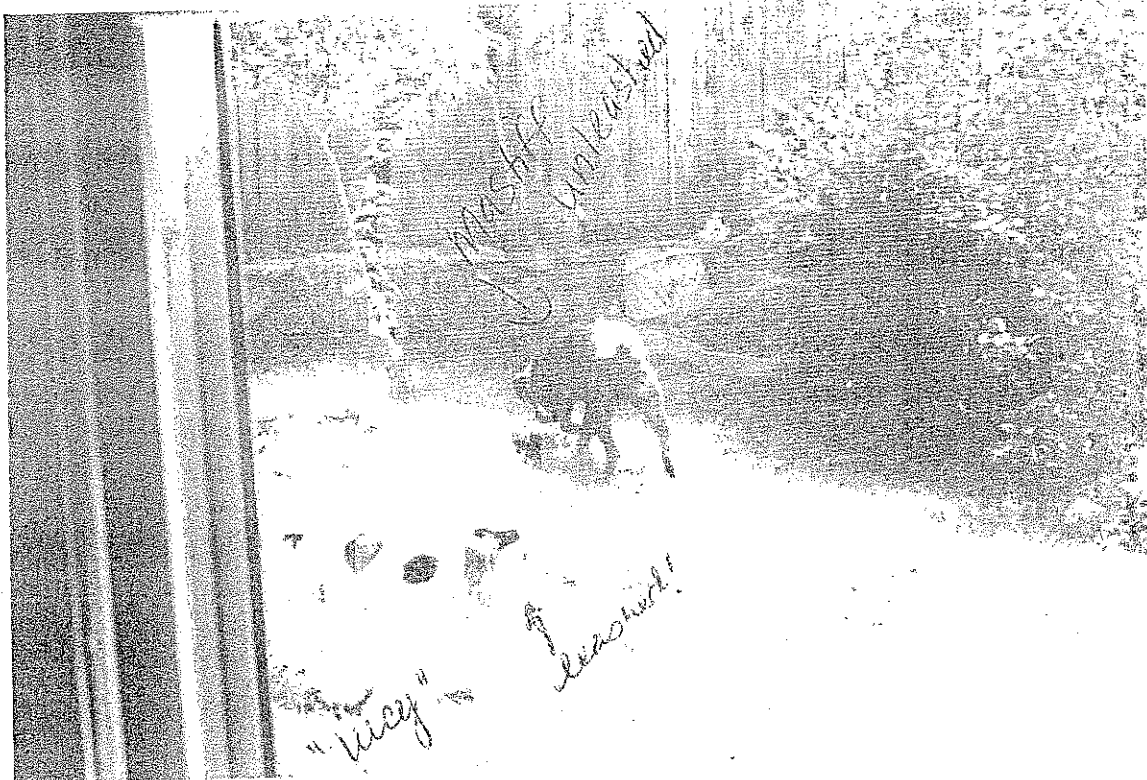














For Date: 03/31/2014 - Monday

<u>Call Number</u>	<u>Time</u>	<u>Call Reason</u>	<u>Action</u>	<u>Priority</u>	<u>Duplicate</u>
14-4224	1727	Phone - ANIMAL COMPLAINT	INFORMATION RECORDED	2	
Call Taker: JDL - Dispatcher JENNIFER D LEONARD					
Location/Address: 13 MAPLE ST					
Jurisdiction: NORTHBRIDGE					
Party Entered By: 03/31/2014 1735 JDL - Dispatcher JENNIFER D LEONARD					
Calling Party: ALVAREZ, LORI M @ 18 MAPLE ST - WHITINSVILLE, MA 01588 508-266-0032					
Race: W Sex: F					
Narrative: 03/31/2014 1735 Dispatcher JENNIFER D LEONARD					
Modified By: 03/31/2014 1736 Dispatcher JENNIFER D LEONARD					
Caller states that her neighbors Bull Mastiff is running around unrestrained. Just wants this logged.					



## **TOWN OF NORTHBRIDGE**

### **VOLUNTARY WAIVER OF HEALTH INSURANCE For Enrollment in Health Insurance Opt-Out Program**

In return for the agreement to waive Town health insurance coverage, the Town agrees to pay an eligible employee one of the following amounts:

(1) \$1,000.00 for waiving individual health insurance plan coverage

or

(2) \$2,000.00 for waiving family health insurance plan coverage

The Town will make the above payment in  $\frac{1}{4}$  installments (\$250.00 for an employee waiving individual health insurance or \$500.00 for an employee waiving family health insurance) on or about the last pay period in September, December, March and June. The quarterly opt-out payments will be subject Federal, State, and Medicare taxes.

To be eligible an employee must not have an outstanding court order or agreement requiring the employee to provide health insurance coverage for the employee's spouse, ex-spouse, or dependent children, if any.

To be eligible, an employee must completely remove themselves as either a subscriber or dependent on the Town's health plan. A Town employee is not eligible for the opt-out payment where the employee opts-out of their individual health plan and becomes a dependent on their spouse's plan, when their spouse is also a subscriber on the Town's plan.

To be eligible, an employee must have been a subscriber to the Town's health plan in the fiscal year prior to agreeing to opt-out of the Town's health plan.

Retirees on the Town's health plan are not eligible for this Opt-Out Program.

If an employee is eligible and elects to opt-out of the Town's health insurance plan, the Town is not responsible for medical coverage effective on July 1, 2013 (except for medical coverage for injuries and illnesses covered by F.L. c. 41, Sec. 111F or G.L. c. 152) and for each fiscal year thereafter that the employee voluntarily agrees to waive health insurance coverage through the Town.

An employee is only eligible to re-enroll in the Town's health insurance plan during the Annual Open Enrollment Period or due to a loss of coverage from the source other than the Town, i.e. a qualifying event under COBRA.

- (1) the death of a covered employee; (2) the termination (other than by reason of the employee's gross misconduct), or reduction of hours, of a covered employee's employment; (3) the divorce or legal separation of a covered



employee from the employee's spouse; (4) a covered employee becoming entitled to Medicare benefits under Title XVIII of the Social Security Act; or (5) a dependent child ceasing to be a dependent child of the covered employee under the generally applicable requirements of the plan and a loss of coverage occurs.

To re-enroll, the employee must complete the required paperwork during the Open Enrollment Period or, for a loss of coverage, notify the Town Manager's Office and complete the re-enrollment process within thirty (30) days of the date of loss of coverage.

If an employee does re-enroll in the Town's group health insurance or the employee's employment with the Town ends (termination, resignation, retirement, reduction of hours, layoff, or death) during the fiscal year, the employee will only be eligible for a pro-rated payment.

Each employee agreeing to opt-out of the Town's health insurance plan must acknowledge that they have read and agree to comply with the terms and conditions of the Town's Opt-Out Program on the attached Acknowledgement Form, a copy of which will be placed in the employee's personnel file.

F.F.

**SPRING ANNUAL TOWN MEETING WARRANT - 5/6/14 - 7:00 PM**

<b>Presenter</b>	<b>Selectmen</b>	<b>Finance Committee</b>	<b>Town Meeting</b>
<b>Article 1.</b> <b>Selectmen</b> Bill(s) of a prior year	Support _____ Non-support _____ No Position _____ Pass Over <u>  x  </u>	_____ <u>  x  </u> _____ _____ <u>  x  </u> _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 2.</b> <b>Selectmen</b> FY'14 Budget Transfers	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 3.</b> <b>Finance Committee</b> FY'15 Omnibus Budget Article	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 4.</b> <b>Finance Committee</b> Override Article	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 5.</b> <b>Selectmen</b> FY'15 Sewer Enterprise	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 6.</b> <b>Selectmen</b> FY'15 Water Enterprise	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 7.</b> <b>Selectmen</b> Chapter 90	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 8.</b> <b>Selectmen</b> FY'15 Treas/Coll. compensating balance agreement	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____
<b>Article 9.</b> <b>Play &amp; Rec</b> FY'15 Play & Rec reauthorization of the revolving account for \$20,000	Support <u>  x  </u> Non-support _____ No Position _____ Pass Over      _____	_____ <u>  x  </u> _____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____

<b>Article 10. Selectmen</b>	<b>Support</b>	<u>  x  </u>	<u>  x 3-2  </u>	<u>          </u>
Transfer money from lot receipts and	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
burial charges [from Pine Grove Cemetery]	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
to fund cemetery operation costs of the DPW	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 11. Selectmen</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
Transfer money from Town Building	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
Maintenance Fund to maintain town-owned	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
Buildings/facilities	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 12. Selectmen</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
\$250,000 from Sewer Enterprise Fund	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
to finance the maintenance, repair and	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
expansion of the Town's sanitary sewerand	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
wastewater treatment plant				
<b>Article 13. Selectmen</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
\$250,000 from Sewer Enterprise Fund	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
to improve the existing sludge gravity	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
thickeners at the Wastewater Treatment Plant	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 14. Selectmen</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
Purchase of an Asphalt Hot Box for DPW	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 15. Blackstone Valley Tech. School Comm.</b>	<b>Support</b>	<u>  x 4-1  </u>	<u>  x  </u>	<u>          </u>
Approve \$2.9 million debt of BV Tech for	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
costs of adding, equipping, reconstructing	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
and making repairs to the school	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 16. Assessors</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
\$24,000 for temp assistance to the Board of	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
Assessors to measure and list all properties,	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
interim year revaluation and software upgrades	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 17. Assessors</b>	<b>Support</b>	<u>  x  </u>	<u>  x 4-1  </u>	<u>          </u>
MGL C.59, S.5, Clause 41C adjust the age limit	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
limit to persons 65 or older and/or raise the	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
exemption amount	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Article 18. Planning Board</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
Amend Zoning Bylaw – Delete Section 173-18.4	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
[Temporary Moratorium on Medical Marijuana	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
Treatment Centers]. Replace with new Section	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>
173-18.4 [Registered Marijuana Dispensary]				
<b>Article 19. Planning Board</b>	<b>Support</b>	<u>  x  </u>	<u>  x  </u>	<u>          </u>
Amend Zoning Bylaw 173-12 [Table of Use	<b>Non-support</b>	<u>          </u>	<u>          </u>	<u>          </u>
Regulations] by adding “Registered Marijuana	<b>No Position</b>	<u>          </u>	<u>          </u>	<u>          </u>
Dispensary]	<b>Pass Over</b>	<u>          </u>	<u>          </u>	<u>          </u>

**Article 20. Selectmen**

Authorize BOS to release any right(s) of the Town to any gravel/gravel banks in or on property known as Oakhurst Farm

**Support**

  x  

  x  

**Non-support**

**No Position**

**Pass Over**

**Article 21. Selectmen**

PILOT agreement on land located on Lasell Road [Oakhurst Farm] Map 1, Parcel 97 and and Map 1, Parcel 98

**Support**

  x  

**Non-support**

**No Position**

**Pass Over**

  x 4-7-14  

**Article 22. Petition**

Amend general bylaws to add "9-408 Residential Waste Collection and Disposal Contracts" to make any contract for the Collection, transportation, receipt, processing or disposal of residential and solid waste shall be subject to and awarded pursuant to, the provisions of Chapter 30B

**Support**

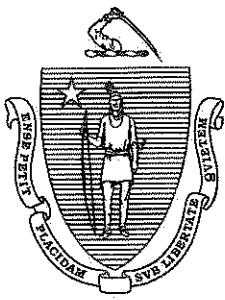
  x 3-2  

**Non-support**

**No Position**

**Pass Over**

  x



THE COMMONWEALTH OF MASSACHUSETTS  
STATE RECLAMATION & MOSQUITO CONTROL BOARD

# CENTRAL MASSACHUSETTS MOSQUITO CONTROL PROJECT

111 Otis Street, Northborough, MA 01532 - 2414  
Telephone (508) 393-3055 • Fax (508) 393-8492  
[www.cmmcp.org](http://www.cmmcp.org)



COMMISSION CHAIRMAN  
RICHARD DAY

EXECUTIVE DIRECTOR  
TIMOTHY D. DESCHAMPS

April 9, 2014

In 2010 the State Reclamation & Mosquito Control Board (SRB) implemented a new budget policy requiring the Mosquito Control Districts (the Districts) to have a public meeting each year. Part of this policy required the Districts to post a legal notice in a newspaper, post a notice in the Environmental Monitor, as well as mail specific information to each member city and town's Chief Administrative Officer and Finance Committee – we held our FY/15 budget meeting on January 8, 2014 at the Northboro Free Library.

A revision to this policy for 2012 is the requirement that the Districts send out Form SRB-3 (enclosed) to member cities and towns asking for a show of support or non-support for the Districts budget request. Upon receiving these forms, the SRB will use the information gathered to determine the feasibility of each District's budget request and vote to accept, deny or modify the budget request. SRB has stated that the Chief Executive Officer may designate someone other than him/herself to sign this form. I am sending this information to you because we work through your Board, and I would expect that the Chief Executive Officer, Chair of the Selectmen, Town Administrator, etc. may call upon you for your input. If possible, I ask you to please bring this to their attention to allow facilitation of this form back to our office.

Form SRB-3 is due into SRB by the end of April. I have also included Form SRB-1 which outlines each member city and towns' assessment and proportionate share of our budget. If you have any questions please do not hesitate to call me at (508) 393-3055 or e-mail me at [deschamps@cmmcp.org](mailto:deschamps@cmmcp.org). Thank you for your assistance and attention to this matter.

Sincerely,

Timothy D. Deschamps  
Executive Director

Enclosures

State Reclamation and Mosquito Control Board  
Budget Notification and Compliance Certification Policy

**DECLARATION OF SUPPORT OR NO SUPPORT OF MOSQUITO CONTROL FUNDING FOR FY 15**

**Declaration**

I, \_\_\_\_\_ the chief executive officer of Town/City of \_\_\_\_\_  
(Print Name/ and Sign Name) (Please Print)

hereby designate \_\_\_\_\_ to sign this declaration.  
(Print Name)

(Please check applicable box below)

- ☐ Support  
☐ Do Not Support

the preliminary mosquito control budget proposed and this municipality's estimated proportionate share thereof, expressed both as a percentage and as a dollar amount as provided to this municipality in compliance with the State Reclamation and Mosquito Control Board Budget Notification and Compliance Certification Policy .

Name: \_\_\_\_\_  
(Please Print)

Signature: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

Both a copy and the original declaration should be submitted to the district who will forward all member communities' declarations to the State Reclamation and Mosquito Control Board

The below chart lists the estimated "cherry sheet" assessments for F/Y 15 based on the preliminary proposed District budget.

Name of Municipality	Percentage of Total Budget	Dollar Amount to be Deducted from Local Aid Distribution
ACTON	3.03%	\$61,842
ASHLAND	1.85%	\$37,754
AUBURN	2.08%	\$42,532
AYER	1.19%	\$24,369
BERLIN	1.49%	\$30,322
BILLERICA	4.09%	\$83,400
BLACKSTONE	1.35%	\$27,620
BOXBOROUGH	1.33%	\$27,137
BOYLSTON	1.83%	\$37,401
CHELMSFORD	3.59%	\$73,200
CLINTON	0.88%	\$18,031
DRACUT	2.92%	\$59,615
FITCHBURG	3.47%	\$70,766
HOLLISTON	2.47%	\$50,476
HOPEDALE	0.71%	\$14,496
HOPKINTON	3.51%	\$71,575
HUDSON	1.78%	\$36,264
LANCASTER	3.10%	\$63,164
LEOMINSTER	3.86%	\$78,807
LITTLETON	2.12%	\$43,306
LOWELL	3.04%	\$62,005
LUNENBURG	3.06%	\$62,374
MARLBOROUGH	3.38%	\$68,898
MILFORD	2.27%	\$46,268
MILLBURY	1.98%	\$40,486
MILLVILLE	0.59%	\$11,984
NATICK	3.19%	\$65,030
NORTHBOROUGH	2.59%	\$52,798
NORTHBRIDGE	2.17%	\$44,200
SHERBORN	1.97%	\$40,107

Name of Municipality	Percentage of Total Budget	Dollar Amount to be Deducted from Local Aid Distribution
SHREWSBURY	3.41%	\$69,526
SOUTHBOROUGH	2.02%	\$41,123
STOW	2.14%	\$43,669
STURBRIDGE	4.20%	\$85,761
TEWKSBURY	3.16%	\$64,570
WEBSTER	1.68%	\$34,328
WESTBOROUGH	2.99%	\$60,922
WESTFORD	4.18%	\$85,208
WILMINGTON	2.72%	\$55,490
SRMCB admin budget	2.63%	\$53,721
		Sum total of CMMCP FY15 budget request (\$1,986,933) + SRMCB admin (\$53,721)
TOTALS	100.00%	\$2,040,654



## TOWN MANAGER'S REPORT – May 5, 2014

**1) Informational Forum re: Override:** Attended an informational forum at the Northbridge Middle School to provide information and answer questions with other town and school administrators concerning the override. This event was well attended and there were several good questions regarding how the override would affect the Town Departments, Community and taxpayers.

**2) Open House for New Medical Center:** Attended an Open House at The Whitin Lasell Manor for the new medical center that is being built on the Osterman property [Church Street extension]. The event was well attended.

**3) Cable Provider News:** Received a note from our cable provider that Comcast and Charter Communication are working on an agreement that if approved by Congress, all Charter franchises in New England will become part of the Comcast franchise.

**4) WRTA Bus Rider Update:** Received an update, which shows increases in bus ridership in the Central Mass. area and the WRTA is encouraged by this increase in rider usage.

**5) 5<sup>th</sup> Grade Interest Fair:** Attended the 5<sup>th</sup> Grade Interest Fair and once again, excellent projects were presented by the students.