

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 7, 2014 AT 6:30 P.M.**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

A. March 3, 2014

II. PUBLIC HEARINGS

III. APPOINTMENTS

B. By the Town Manager:

Rochelle Thomson, Inspector of Animals/Vote to nominate: *Note: Appointment is subject to certification by the State*

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Young Neighbors In Action – St. Patrick's Church [Gracia Casey]/Request a One-Day Beer & Wine License for a Polish Picnic to be held on the grounds of St. Patrick's Church, Saturday, June 7, 2014 @ 11:00 A.M. to 2:00 P.M. to fundraise on behalf of World Youth Day

D. Northbridge Fire Department/Request permission to hang a banner over Church Street from May 4, 2014 through May 18, 2014 to advertise their annual Spaghetti Supper to be held on Saturday, May 24, 2014.

E. St. Patrick's Church/Request permission to hang a banner over Church Street from August 31, 2014 to September 14, 2014 to advertise their Annual Fall Festival on Saturday, September 13, 2014.

F. Rockdale Sports Bar, LLC, 2043 Providence Road, Northbridge [David MacNeil]/1) Application for a Sunday Entertainment License 2) Application for an Entertainment License

G. Spring Annual Town Meeting Warrant [May 6, 2014]/1) Vote positions on warrant articles 2) Vote to place ballot question(s) on the Annual Town Election Warrant

H. Selectmen's Representative to Review the RFP for Solid Waste & Recycling/Vote to appoint

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

I. 1) Open Space & Recreation Plan Update Public Workshop

2) Sutton Street Update

3) Chapter 90 Funding

4) Boston Firefighters' Services

5) Transmission poles at the American Legion Ballfield

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

1) Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations

THIS AGENDA IS SUBJECT TO CHANGE

A.

**Board of Selectmen's Meeting
March 3, 2014**

A meeting of the Board of Selectmen was called to order by Chairman Nolan at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. **Present:** Messrs. Marzec, Athanas, Ampagoomian and Melia. **Also Present:** Theodore D. Kozak, Town Manager.

The Pledge of Allegiance was recited by those present.

Approval of Minutes. January 27, 2014. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the January 27, 2014 minutes as presented with the readings omitted. Vote yes/Unanimous.

Public Hearings. 7:05 P.M. Rockdale Sports Bar, LLC/Vote to transfer All Alcohol Common Victualler license from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Manager] to Rockdale Sports Bar, LLC [David MacNeil, Manager]. Present: Attorney Gerald E. Shugrue. Chairman Nolan read the public hearing notice aloud. A motion/Mr. Ampagoomian, seconded/Mr. Marzec to open the public hearing. Roll Call Vote: Mr. Athanas/Yes, Mr. Marzec/Yes; Mr. Nolan/Yes Mr. Ampagoomian/Yes and Mr. Melia/Yes. Attorney Shugrue advised that his client would like the Local Licensing Authority to approve the transfer of liquor license from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Manager] to Rockdale Sports Bar, LLC [David MacNeil, Manager]. Chairman Nolan asked if anyone in the room had any questions or concerns. There being none, he then asked members of the Board if they had any questions. Selectman Athanas asked what the Rockdale Sports Bar, LLC hours of operation would be and Mr. MacNeil replied Monday through Friday 11 A.M. to 2 A.M., Saturday – 12 PM to 1 A.M, and Sunday 12 PM to 2 AM. Selectman Athanas also asked if food would be served and Mr. MacNeil stated they are working with the Board of Health to offer food in the future. Selectman Melia asked if he and his employees were TIPs [Training for Intervention Procedures] certified and Mr. MacNeil replied yes. There being no further questions/comments, a motion/Mr. Marzec, seconded/Mr. Ampagoomian to close the public hearing. Roll Call Vote: Mr. Athanas/Yes, Mr. Marzec/Yes; Mr. Nolan/Yes Mr. Ampagoomian/Yes and Mr. Melia/Yes. A motion/Mr. Melia, seconded/Mr. Ampagoomian to approve the transfer of the All Alcohol Common Victualler's License from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.]. Vote yes/Unanimous.

Appointments. None.

Citizens' Comments/Input. None.

Rockdale Sports Bar, LLC, 2043 Providence Road, Northbridge [David MacNeil]/1) Application to transfer the Common Victualler's License from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.] Selectman Melia asked Mr. MacNeil if he was applying for all the same licenses that Mr. John Pardee had with the Town and Mr. MacNeil replied "the same". A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the transfer of the Common Victualler's License from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.]. Vote yes/Unanimous. **2) Rockdale Sports Bar, LLC, 2043 Providence Road, Northbridge [David MacNeil]/Application to transfer the Sunday Entertainment License from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.]** A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the transfer of the Sunday Entertainment License from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.]. Vote yes/Unanimous. **3) Rockdale Sports Bar, LLC, 2043 Providence Road, Northbridge [David MacNeil]/Application to transfer the Entertainment License from The Pardee Group, Inc. d/b/a**

The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.] A motion/Mr. Ampagoomian, seconded/Mr. Marzec to approve the transfer of the Entertainment License from The Pardee Group, Inc. d/b/a The Grill [John Pardee, Mgr.] to Rockdale Sports Bar, LLC [David MacNeil, Mgr.]. Vote yes/Unanimous.

School Department [Dr. Nancy Spitulnik, Superintendent]/1) Vote to authorize the Superintendent of Schools to submit a Statement of Interest to the Mass. School Building Authority for W. Edward Balmer School. Present: Dr. Nancy Spitulnik, Superintendent. Dr. Nancy Spitulnik, Superintendent of Schools explained that by approving the Statement of Interest this allows the W. Edward Balmer School to be on a list with the State to receive possible funding for renovations and additions. There is no guarantee there will be funding but if the school qualifies there is no obligation by the town to proceed further. Chairman Nolan read the following Statement of Interest aloud: I move that the **Board of Selectmen** at their March 3, 2014 Meeting, in accordance with its Charter, by-laws, and ordinances vote to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated January 16, 2014 for **W. Edward Balmer School** located at 21 Crescent Street, Whitinsville, which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future. #5 replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related cost in a school facility, #7 replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements, and hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits Northbridge to filing an application for funding with the Massachusetts School Building Authority. A motion/Mr. Melia, seconded/Mr. Athanas to support the submittal of a Statement of Interest to the Mass. School Building Authority for W. Edward Balmer School. Vote yes/Unanimous. **2) Vote to authorize the Superintendent of Schools to submit a Statement of Interest to the Mass. School Building Authority for Northbridge Elementary School.** Dr. Nancy Spitulnik, Superintendent of Schools explained that by approving the Statement of Interest this allows the Northbridge Elementary School to be on a list with the State to receive possible funding for renovations and additions. There is no guarantee there will be funding but if the school qualifies there is no obligation by the town to proceed further. Chairman Nolan read the following Statement of Interest aloud: I move that the **Board of Selectmen** at their March 3, 2014 Meeting, in accordance with its Charter, by-laws, and ordinances vote to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated January 16, 2014 for **Northbridge Elementary School** located at 30 Cross Street, Whitinsville, which describes and explains the following deficiencies and the priority category for which an application may be submitted to the Massachusetts School Building Authority in the future. #5 replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related cost in a school facility, and hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits Northbridge to filing an application for funding with the Massachusetts School Building Authority. A motion/Mr. Melia, seconded/Mr. Athanas to support the submittal of a Statement of Interest to the Mass. School Building Authority for Northbridge Elementary School. Vote yes/Unanimous. **3) Vote to authorize the Superintendent of Schools to submit a Statement of Interest to the Mass. School Building Authority for Northbridge Middle School.** Dr. Nancy Spitulnik, Superintendent of Schools explained that by approving the Statement of Interest this allows the Northbridge Middle School to be on a list with the State to receive possible funding for renovations and additions. There is no guarantee there will be funding but if the school qualifies there is no obligation by the town to proceed further. Chairman

Nolan read the following Statement of Interest aloud: I move that the **Board of Selectmen** at their March 3, 2014 Meeting, in accordance with its Charter, by-laws, and ordinances vote to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated January 16, 2014 for **Northbridge Middle School** located at 171 Linwood Ave., Whitinsville, which describes and explains the following deficiencies and the priority category for which an application may be submitted to the Massachusetts School Building Authority in the future. #5 replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related cost in a school facility, and hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits Northbridge to filing an application for funding with the Massachusetts School Building Authority. A motion/Mr. Melia, seconded/Mr. Athanas to support the submittal of a Statement of Interest to the Mass. School Building Authority for Northbridge Middle School. Vote yes/Unanimous.

Spring Annual Town Meeting [May 6, 2014]. Town Manager Kozak presented the following draft articles to the Board for their review and recommended that they vote to place them on the Spring Annual Town Meeting warrant: **ARTICLE 1:** Town Manager Kozak mentioned that there are no prior bills but in case one appears he suggested keeping this article on the warrant. To see if the Town will vote to raise and appropriate and/or transfer from the unexpended appropriated funds of one of the departments of the Town the following sums of money and authorize the payment of prior year bills or take any other action relative thereto. A motion/Mr. Marzec, seconded/Mr. Melia to place Article 1 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 2:** To see if the Town will vote to amend the votes taken under Article 3 of the 2013 Spring Session of the Annual Town Meeting (May 7, 2013), and under Article 2 of the 2013 Fall Session of the Annual Town Meeting (October 22, 2013), appropriations and transfers under the Omnibus Budget Article; or take any other action relative thereto. A motion/Mr. Melia, seconded/Mr. Athanas to place Article 2 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 5:** To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund a sum of money to operate the Sewer Enterprise Operation of the Department of Public Works for FY 2015; or take any other action relative thereto. A motion/Mr. Athanas, seconded/Mr. Marzec to place Article 5 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 6:** To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Water Enterprise Fund a sum of money to operate the Water Enterprise Operation of the Department of Public Works for FY 2015; or take any other action relative thereto. A motion/Mr. Melia, seconded/Mr. Athanas to place Article 6 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 7:** James Shuris, DPW Director mentioned that because the roads in Northbridge are so bad there needs to be continuous funding every year. He noted that the Town cannot rely upon Chapter 90 funds so he put together a roads maintenance program for the next five years. The cost would be around \$6 million dollars over the next five years and mentioned that the Town only receives \$480,000 per year of Chapter 90 funds. He recommended that Hill Street be done the first year in segments, beginning with the southern end first, because the total cost to redo Hill Street is \$1.7 Million. Mr. Shuris then mentioned that Douglas Road, Fletcher Street, a portion of Benson and Fowler Road will be done the second year and cost around \$1.3 million. He noted that Benson, Fowler, Highland, Church Street to Cooper and Sprague Street would be just shimming level with the chip seal. The third year consists of preservation and maintenance on Walker Street, Dover, Tracy Road, Kerry, Michael Lane, Acorn Road, Mason Road, Swift Road and Linwood Avenue. He also mentioned that he would like to fix Pine Street, Spring Street, Cross Street and Cottage Street. That said, he then mentioned that in Year 4, Church Street, Church Street Extension, Oviaan Square to Mendon Road, Kelly Road and Cooper Road would be done. Mr. Shuris mentioned that in Year 5 some of the sub-divisions would need to be done, such as: Lea Ave, Brenda Drive, Danielle Lane, Alana Drive, Jessica Way, Rose Ave, June Street, and Nicole Ave. Mr. Shuris explained that this road

maintenance program will cost about 3.7 million dollars. Town Manager Kozak explained that this article will require a debt exclusion and ballot question as well in order for these roads to get fixed. The Board of Selectmen all agreed that they cannot support this article because it is too much money right now. To see if the Town will vote to appropriate a sum of money and such additional funds as may become available from the Commonwealth's Department of Transportation, Chapter 90 Bond Issue proceeds, to be used by the Department of Public Works for the repair and maintenance of Town roads in conformance with MGL and further to see if the Town will vote to meet said appropriation by borrowing and to authorize the Treasurer/Collector, with approval of the Board of Selectmen, to issue bonds or notes of the Town therefor in anticipation of the receipt of said State Aid; or take any other action relative thereto. The Board took no action with regards to placing Article 7 on the warrant. **ARTICLE 8:** To see if the Town will vote to authorize the Treasurer/Collector to enter into a compensating balance agreement or agreements for FY 2015, pursuant to Chapter 44, Section 53F of the M.G.L.; or take any other action relative thereto. A motion/Mr. Melia, seconded/Mr. Ampagoomian to place Article 8 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 10:** To see if the Town will vote to appropriate and/or transfer a sum of money from sale of lot receipts and burial charges for Pine Grove Cemetery for the purpose of funding cemetery operation costs of the Department of Public Works for Fiscal Year 2015; or take any other action relative thereto. A motion/Mr. Melia, seconded/Mr. Ampagoomian to place Article 10 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 11:** To see if the Town will vote to transfer a sum of money from the Town Building Maintenance Fund for maintenance of town buildings; or take any other action relative thereto. A motion/Mr. Melia, seconded/Mr. Athanas to place Article 11 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 12:** To see if the Town will vote to appropriate from the Retained Earnings Account of the Sewer Enterprise Fund, the sum of \$250,000.00 (TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS) to be expended under the direction of the Director of Public Works, for the purpose of financing work recommended by the Northbridge Comprehensive Wastewater Management Plan which was prepared as outlined in the Massachusetts Department of Environmental Protection's "Guide to Comprehensive Wastewater Management Planning" for maintenance, repair and expansion of the Town's sanitary sewer system and wastewater treatment, said work to include commencement of a sewer system evaluation study (SSES) program with system flow isolation studies, CCTV inspections, manhole inspections, smoke testing, and other evaluation means with GIS updates as needed, and additional sewer modeling as required plus additional work to assist in the evaluation of alternatives for the Northbridge Wastewater Treatment Plant to meet new EPA issued permit limits for discharge of nitrogen to the effluent receiving water; or take any other action relative thereto. A motion/Mr. Marzec, seconded/Mr. Athanas to place Article 12 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 13:** To see if the Town will vote to appropriate the sum of \$250,000.00 (TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS) to be expended under the direction of the Director of Public Works, for the purpose of design, construction and engineering services during construction of improvements to existing sludge gravity thickeners at the Northbridge Wastewater Treatment Plant including replacement of the complete internal mechanism feed wells, tubes, arms, bridges, drives and motors plus any associated electrical and instrumentation and control work, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow said sum of money and issue bonds or notes therefor under Chapter 44 of the General Laws and/or chapter 29C of the General Laws or any other enabling authority, that the Treasurer, with the Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof, that the Board of Selectmen be authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project; or take any other action relative thereto. A motion/Mr. Athanas, seconded/Mr. Marzec to place Article 13

on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 14:** James Shuris, DPW Director mentioned that he has looked into purchasing an Asphalt Hot-Box and would cost around \$20,000 to \$30,000. He feels that this would be a good investment for the Town but then stated that a road patch can only occur if the conditions allow it to occur. He then reminded everyone that a hot-box is for a temporary repair not for a permanent fix. To see if the Town will vote to appropriate a sum of money for the purpose of financing the purchase of an Asphalt Hot-Box and Accessories for use by the Highway Division of the Department of Public Works; or take any other action relative thereto. A motion/Mr. Ampagoomian, seconded/Mr. Melia to place Article 14 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 20:** To see if the Town will vote to authorize the Board of Selectmen to execute a deed or other instrument releasing any right or rights of the Town in or to any gravel or gravel banks in or on the land described in a deed recorded with the Worcester District Registry of Deeds in Book 3220, Page 161 and known as Oakhurst Farm; or take any other action relative thereto. A motion/Mr. Marzec, seconded/Mr. Melia to place Article 20 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous. **ARTICLE 21:** Town Manager Kozak mentioned that this is a new article that was passed last year to allow the Town to utilize funds from the PILOT receipts on a solar farm. The funds can now be used to maintain Town buildings and the amount totals \$39,500.00. To see if the Town will vote to approve an Agreement for Payment in Lieu of Taxes (PILOT) pursuant to the provisions of MGL Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for a certain sum and a certain term of years, between the Town and the property owner for real property and personal property relating to a Renewable Energy Generation Facility on the land located on Lasell Road known as Oakhurst Farm and shown on Assessors' Map _____ as Parcel _____; or take any other action relative thereto. A motion/Mr. Athanas, seconded/Mr. Melia to place Article 21 on the Spring Annual Town Meeting Warrant. Vote yes/Unanimous.

FY 15 School Budget Overview/Present: Dr. Nancy Spitulnik, Superintendent of Schools, Melissa Walker, Business Manager and Chairman of the Finance Committee Sal D'Amato. Dr. Spitulnik presented an overview of the budget and budget process. Ms. Walker mentioned that fiscal 2015 comes with its challenges and noted that with increases in fixed and mandated costs, minimal to no growth in revenue and dwindling money in certain accounts, the schools need the tax increase. The School Committee has proposed a \$26 million operating budget for fiscal 2015 in order to provide the current level of services, and is looking at a \$3.5 million gap. The current budget is \$25.1 million. The new fiscal year begins July 1. Complicating the finances is a minimal increase of \$64,150 in Chapter 70 state aid. In fiscal 2013, Chapter 70 aid was \$15,086,281, and it increased by \$63,775 to \$15,150,056; the proposed increase in fiscal 2015 is to \$15,214,206. In addition to stagnant state aid, school officials said they are faced with meeting several unfunded state and federal mandates, including anti-bullying legislation; the McKinney-Vento act, providing transportation to homeless students in the district, and Massachusetts Comprehensive Assessment System accountability measures. To help close a budget gap, the school department usually taps its "revolver" accounts, the starting total balance of which was \$2.1 million. An additional \$1.4 million is expected in projected revenue, but after using that money to cover the gap, only \$24,122 would be left. School officials cautioned the revolvers need to maintain a large enough balance to cover emergency expenses. The school district has five revolver accounts, explained School Business Manager Melissa Walker: the School Choice revolver, where money is received from other districts when a student chooses to switch to Northbridge; the tuition revolver for preschool tuition and tuition from a few special needs students from outside districts who pay to attend Northbridge schools; the circuit breaker revolver, which is a special education reimbursement from the state; the athletic revolver, where athletic and club fees and gate receipts are deposited, and the use-of-school revolver, where the rental fees paid by outside groups to use school facilities are deposited. School officials warned the town last year of the precarious state of the budget and overuse of revolver accounts. "We expected this was going to happen at some point," Ms. Walker said. "What we didn't know was how much additional funding we would get from Chapter 70. There have been scenarios in past years that we didn't know about, such as federal grant funding, that helped us out, but we don't have them now." School officials said the \$3

million override would be used to fund increases over the next five years — \$1.4 million in fiscal 2015, and \$400,000 each year beginning in fiscal 2016 through fiscal 2019. The school district then would trim \$400,000 from its fiscal 2015 budget and then reduce between \$230,000 and \$240,000 each year from fiscal 2016 through fiscal 2019. Such a plan — the combination of override money and cuts — would allow the fiscal 2015 budget to increase 1.84 percent, with 1.6 percent increases each of the following four years, while keeping a 5 percent to 7 percent emergency reserve in the revolver accounts. The School Department estimates the impact of the override on the owner of the average single-family home, valued at \$265,000, would be a \$66-per-quarter increase in the first year, for a total of \$263 the first year; and a \$19-per-quarter increase for each of the remaining four years, for a total tax increase of \$76 annually. "We really don't have a lot of incoming revenue," Ms. Walker explained. "If we just do an override for one year, it just improves revenue for that one year, but the next year our expenses will still go up. How do we plan for revenue the next year and the additional increases in the following year? We didn't want to be in the same spot next year. We didn't want come back to the town and ask for another override and fight for revenue. We were focused on coming up with a sustainable five-year plan." If the override were to pass, the school district would still need to reduce the budget by \$399,686: \$122,106 in non-salary reductions and \$277,530 in salary reductions. Among the salary reductions are: \$38,444 for a maintenance position; \$26,385 for a school resource officer; \$47,172 for a Grade 2 teacher at the W. Edward Balmer School and \$53,671 for middle-school Spanish teachers, which effectively eliminates the Grade 7 Spanish program. "This helps to show the picture that we are not asking for money we don't need, and we aren't looking for an override to add staff or build up the school district," Ms. Walker said. If the override does not pass, an additional \$800,000 in deeper cuts will have to be made, and those would include 18 staff members throughout the district, among them: an assistant principal, morning secretary and an art teacher, all at Northbridge Elementary School; a Grade 3 and Grade 4 teacher, an instructional coach, librarian and two special education tutors at the W. Edward Balmer School; a librarian, additional Spanish teacher and behavior technician at the Northbridge Middle School; and a culinary teacher, a French teacher, Latin teacher, health and wellness teacher, special education social studies teacher, behavior technician and lunch aide/athletic secretary at the high school. In addition, there would be \$108,980 in non-salary reductions, including four clubs at the high school; 10 clubs and the band/chorus at the middle school; co-op athletic programs, including golf, wrestling, hockey and swimming and middle school athletics; stipends and supplies. Mr. Kozak said if the school is forced to reduce its programs, students will likely leave the district, which will result in less state aid revenue. The municipal side of the budget is also facing a \$130,000 deficit. Mr. Kozak said the town is looking at delaying some equipment expenses and road projects. "Ladies and gentlemen, we are facing a perfect storm in this community. Things are coming to a head," Selectman James Marzec warned Monday night. "We are on the precipice of setting the school district back 10 years. The reality is it is only going to get worse. How many students will leave the school district because of this? We have to do something or try to do something."

Irene Congdon, DEP/Review RFP for Solid Waste Contract. Present: Irene Congdon, Regional Recycling Coordinator for Massachusetts Department of Environmental Protection. Ms. Congdon mentioned that the Town applied for a technical assistance grant to look into a curbside program for trash and recycling. She noted that she met with the Board of Health and all the haulers that service the Town of Northbridge and has since drafted an RFP [Request for Proposal] for Solid Waste and Recycling Contract. Town Manager Kozak mentioned that Town Counsel is currently reviewing the RFP. Ms. Congdon then explained that the request for proposal will be weekly curbside solid waste collection; and weekly curbside single-stream recyclables collection and processing. The program will include 64 gallon cart curbside solid waste (refuse) collection; 64 gallon cart curbside single-stream recycling collection of solid waste and recyclables for 1 to 3 family units and municipal and school buildings, which are in the program until they opt out of the program. The goal is to review the proposal numbers by April 18, 2014, and make a decision on whether the curbside program is right for the Town of Northbridge. Ms. Congdon mentioned that the program is not on the tax base, it's a flat fee program and stated that

currently residents pay around \$400.00 a year for trash service and this program would cost the residents about \$200.00 a year. She mentioned that she is having a workshop on March 2, 2014, in Holden, and invited the Select Board and Town Manager to attend. She noted that the Town of Holden's program is similar to what Northbridge is reviewing. Selectman Athanas asked if resident's need to opt into the program and Ms. Congdon explained that in order for the Town to have an efficient program, all residents in Northbridge will receive a letter about the bill and if they choose to opt out of the program then they will need to show another bill. Selectman Ampagoomian asked 1) if the program needed a public hearing and Ms. Congdon stated that she will go through that process, and 2) if the program needed Town Meeting approval, which Town Manager Kozak responded no, just the Board of Selectmen's approval. Town Manager Kozak mentioned that if anyone has any questions with the RFP to please contact his office. Chairman Nolan asked who would be involved in the selection process and Town Manager Kozak mentioned that there would be a member of the Board of Selectmen, Jeanne Gniadek, Board of Health, another representative of the Board of Health, Gary Bechtholdt, Town Planner, and himself to help review the proposals. Town Manager Kozak thanked Ms. Congdon for coming in to discuss the RFP.

Departmental Updates [July through December]/Present: James Sheehan, Building Inspector, Doreen Cedrone, Town Clerk and Jennifer Woodward, Library Director. Town Manager Kozak announced that the Department Heads were present to provide updates on their accomplishments, budget projections and their future needs. With that being said, the Department Heads provided their departmental updates covering the period of July 1, 2013 through December 31, 2013. A copy of the Library and Town Clerk's quarterly report can be found in the minute's book in the Town Manager's Office.

Registered Marijuana Dispensary – (draft) Zoning Bylaw provision. Present: R. Gary Bechtholdt, Town Planner. Mr. Bechtholdt provided a brief overview of two zoning amendment articles that the Planning Board has voted to sponsor for this upcoming Spring Annual Town Meeting. The first article would be to delete in its entirety Section 173-18.4 [Temporary Moratorium on Medical Marijuana Treatment Centers] and replace therewith Section 173-18.4 [Registered Marijuana Dispensary]. The second article would be to revise Section 173-12 [Table of Use Regulations] by adding "Registered Marijuana Dispensary" to be permitted by Special Permit (Planning Board) within the Industrial-Two (I-2) Zoning District. Mr. Bechtholdt mentioned that he sent the draft zoning amendment articles to Town Counsel for their review and comments. In addition, he mentioned that the Planning Board also received information prepared by Town Counsel concerning the local zoning adoption regulating Medical Marijuana Dispensaries which includes a Three Part Series; 1) Regulations of Medical Marijuana-Related Uses: First in a Three Part Series – General Background and Overlay Districts – (Includes draft model overlay district bylaw), 2) Regulations of Medical Marijuana-Related Uses: Second in a Three Part Series – Case Study – Lessons from the Town of Westborough Zoning Bylaw, and 3) Regulations of Medical Marijuana-Related Uses: Last of Three Part Series – Evaluating Existing Zoning Bylaws/Ordinances for Regulation of Agricultural. Mr. Bechtholdt then mentioned that the Planning Board will be holding its required public hearing on Tuesday, March 11, 2014, Town Hall, at 7:35 P.M.

Town Manager's Report. 1) Bid Conference for Sutton Street Project: Mentioned that the State held a contractor's bid conference for a work schedule to be done on the Sutton Street project. The utilities are the first items to be handled, including removal of trees, water & sewer, and telephone poles. Work will begin as soon as the weather permits. **2) Open Space & Recreation Plan Update Committee/Public Workshop @ 6 P.M., Tuesday, April 8, 2014 at Town Hall:** All residents are encouraged to attend. **3) Installation of caution signs for potholes:** – The DPW has put up caution signs on Hill Street to alert drivers of the potholes. **4) Tax Title Property Auction:** – Announced that tax title properties are being auctioned by the Treasurer/Collector's office on the proposed date - Friday, March 14, 2014 at Noontime. Properties being auctioned: 1) 2094 Quaker Street, Northbridge, 2) 84 Border Street, Whitinsville, and 3)

C Street, Whitinsville. Town Manager Kozak mentioned that if anyone has questions to please contact the Treasurer/Collector's Office.

Selectmen's Concerns. **Selectman Ampagoomian** 1) Asked if the residents will be notified of when the Sutton Street project will be starting and Town Manager Kozak responded yes. 2) Any plans on removing the mounds of snow in downtown Whitinsville and Rockdale and the DPW Director replied yes. 3) Asked the Select Board when the correct time is to do all the projects in Town and suggested a 3 or 5 year plan be put together. 4) Status of Double Poles and Town Manager Kozak mentioned that there is some progress on the double poles.

Executive Session. A motion/Mr. Marzec, seconded/Mr. Ampagoomian to go into Executive Session under M.G.L. Chapter 30A, S. 21 #3 - To discuss strategy with respect to contract negotiations and not to reconvene in open session. Chairman Nolan then declared that an open meeting may have a detrimental effect on the bargaining position of the body. Roll Call Vote: Mr. Melia/Yes, Mr. Marzec/Yes; Mr. Athanas/Yes and Mr. Nolan/Yes.

Meeting Adjourned: 10:09 P.M.

Respectfully submitted,

James Athanas, Clerk

/dmg

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

March 3, 2014

I. APPROVAL OF MINUTES

A. Copy of January 27, 2014 minutes.

II. PUBLIC HEARING

B. Rockdale Sports Bar, LLC – a) Copy of Form 43. b) Copy of Public Hearing. c) Copy of application for alcoholic beverage license. d) Copy of floor plan. e) Copy of applicant's statement. f) Copy of manager application. g) Copy of passport. h) Copy of personal information form. i) Copy of Vote of Corporate Board. j) Copy of license routing slips from Department Heads. k) Copy of license.

III. APPOINTMENTS/By the Board of Selectmen

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. 1) a. Copy of Rockdale Sports Bar, LLC application for a Common Victualler License. **b.** Copy of license routing slips from Department Heads. **2) a.** Copy of Rockdale Sports Bar, LLC application for a Sunday Entertainment License. **b.** Copy of license routing slips from Department Heads. **3) a.** Copy of Rockdale Sports Bar, LLC application for an Entertainment License. **b.** Copy of license routing slips from Department Heads.

D. School Department – Statement of Interest – 1) Copy of Statement of Interest for W. Edward Balmer; 2) Copy of Statement of Interest for Northbridge Elementary School; 3) Copy of Statement of Interest for Northbridge Middle School.

E. Spring Annual Town Meeting – Copy of warrant articles.

VI. DISCUSSIONS

F. Copy of FY 15 School Budget Overview Presentation.

G. Copy of "draft" RFP for Solid Waste Contract.

H. Copy of Departmental Updates for Town Clerk and Library. There was no documentation from the Inspector of Buildings.

I. 1) Copy of Planning Board Memorandum to Town Clerk regarding the Zoning Amendment Articles for Registered Marijuana Dispensary. **2)** Copy of Zoning Map. **3)** Copy of Planning Board Memorandum and Zoning Amendment Articles for Registered Marijuana Dispensary to Attorney David Doneski. **4)** Copy of memorandum to Brett Simas, Chairman of the Northbridge Planning Board. **5)** Copy of Kopelman & Paige's Community eUpdates on Regulation of Medical Marijuana-Related Uses: Three Part Series. **6)** Copy of the Planning Board's Public Hearing Notice. **7)** Copy of Zoning Map for Registered Marijuana Dispensary in Northbridge.

VII. TOWN MANAGER'S REPORT

J. 1) Bid Conference for Sutton Street Project – **No documentation.**

2) Open Space & Recreation Plan Update Committee/Public Workshop @ 6 P.M., Tuesday, April 8, 2014 at Town Hall – **No documentation.**

3) Installation of caution signs for potholes – **No documentation.**

4) Tax Title Property Auction – **No documentation.**

VIII. SELECTMEN'S CONCERNS - No documentation.

IX. ITEMS FOR FUTURE AGENDA- No documentation.

X. CORRESPONDENCE- No documentation.

XI. EXECUTIVE SESSION – No documentation.

3/24/14 7 C: BOH
THE COMMONWEALTH OF MASSACHUSETTS B

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



DEVAL L. PATRICK
Governor

RICHARD K. SULLIVAN JR.
Secretary

RECEIVED
GREGORY J. BROWN
Commissioner

March 18, 2014

MAR 24 2014

Northbridge Town Manager

RE: NOMINATION OF INSPECTOR OF ANIMALS

Nominating Authority:

Enclosed is the nomination form for the Inspector of Animals for your city or town. **This form is due back to the Division of Animal Health by April 1, 2014.** The appointment will run from May 1, 2014 until April 30, 2015. If more than one inspector was appointed for your city or town, there is a separate form provided for each. If you are nominating the same inspector(s) this year, **be sure that all of the contact information is complete and still correct.** Any corrections should be made in the space provided on the right. If you will be nominating a new inspector, that person's information should be entered in the space provided on the right. Submit a separate form for each inspector nominated. Also, be sure that all of your (nominating authority) information is complete and correct. Any changes to your information should be made in the space provided to the right.

Once all of the contact information is confirmed to be correct, all that is needed is to **have the nominee sign the form**, accepting the nomination and swearing to faithfully perform the duties of that office. **The nominee's signature must be notarized.** In many cases the city or town clerk is a notary.

After the nominee's signature has been notarized, simply **return the form to the Division of Animal Health at the address listed at the top of the form.** The Division of Animal Health will send back confirmation of the inspector's appointment. **Please note that regardless of when the most recent appointment was made, it is only valid through April 30, 2014.** This nomination will cover the year starting May 1, 2014 and run until April 30, 2015.

If you have any questions, please call Elsie Colon at (617) 626-1810

Thank you,

Michael Cahill, Director
Division of Animal Health



The Commonwealth of Massachusetts

Department of Agricultural Resources

Division of Animal Health

251 Causeway Street, Suite 500

Boston, MA 02114-2151

Nomination of Inspector of Animals

In accordance with the Massachusetts General Laws Chapter 129, sections 15 and 16, nominating authorities of each city and town are required to nominate one or more inspectors of animals by April 1, 2014. Please complete or make necessary changes and return this form to the above address. The Director will review your nomination and, assuming appointment is confirmed, will return to you a Certificate of Appointment. Please submit one form for each person nominated. Any city or town not in compliance is subject to a penalty of \$500.

City or Town of Northbridge

3/18/2014

To the Director, Division of Animal Health, Department of Agricultural Resources

In accordance with the provisions of section 15 of Chapter 129, General Laws, as amended, the following nomination of inspector of animals for the year ending April 30, 2015 is sent for your approval:

Inspector of Animals

Name: Rochelle Thomson

Mail Address: 7 Main St - Northbridge Board of Health

Whitinsville, MA - 01588

Phone: (508) 234-3272 Fax: (508) 234-0821

Email: milfordaco@yahoo.com

Nominating Authority

Contact: Theodore O. Kozak

Office: Town Manager's Office

Mail: 7 Main St.

Whitinsville, MA - 01588

P: (508) 234-2095 F: (508) 234-7640

Email: tkozak@northbridgemass.org

Inspector: (Note all changes here)

Name: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Nominating Authority: (Note all changes here)

Contact: _____

Office: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Acceptance of Nomination of Inspector of Animals (must be notarized)

I hereby accept my nomination as Inspector of Animals for the City or Town of Northbridge, and if and when I am appointed, I solemnly swear to faithfully perform the duties of that office, all of which are listed in General Laws Chapter 129, and Massachusetts Regulations 330 CMR 10.00-10.10 (rabies regulations).

Name (print) _____ Signed _____

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

Date: _____

Then personally appeared the above-named _____ and acknowledged the foregoing instrument to be his or her free act and deed, before me.

Notary Public

My commission Expires: _____

Appointment of Inspector of Animals (Division of Animal Health use only)

Notice is hereby given that I, Michael Cahill acting under authority of sections 15 and 16 of Chapter 129 of the General Laws, as amended, hereby approve the nomination of _____ as Inspector of Animals for the City or Town of Northbridge, Massachusetts.

Date Approved: _____

Director, Division of Animal Health

\$20.00 Fee

Phone: 508-234-5656

C.

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR SPECIAL LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. Chapter 138, Section 14

(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

St Patrick Church

Name of Responsible Person: Fr Tomasz Boskowski

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR: ONE-DAY WINES AND MALTS LICENSE

Type of Event: Polish Picnic

Date and Time of Event: June 7, 2014, 11 AM - 2 PM

GIVE LOCATION BY STREET AND NUMBER: Corner of 1 cross St East St

DESCRIPTION OF PREMISES: See Attached

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes. *The town highly recommends that you notify your insurance company of this event.

Rev. Tomasz Boskowski

(Signature of Applicant)

Print Name: REV. TOMASZ BOSKOWSKI

Address: 1 Cross St PO Box 60

City: Whitinsville

State, Zip: MA 01588

SPECIAL LICENSES ISSUED UNDER
SECTION 14 [ONE-DAY LICENSES]:
MUST PURCHASE THE EVENT
ALCOHOL/BEER/WINE FROM A
DISTRIBUTOR OTHERWISE YOU
ARE IN VIOLATION OF STATE LAW.

Name of Distributor(s): Quality Beverage LP, 12 Street Mark Street
Auburn, ma 01501

Received: 4/1/14 @ 1:15 P.M.
(Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS

East St.

Factory

Tents

Tents

Cross St

Center

St Patrick Church

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: *Father Tomasz Borkowski*

Address: *1 Cross Street, Whitinsville, MA 01588*

License Type: *One-Day Wines and Malts License*

DEPARTMENT:

COMMENTS:

SIGNATURE:

PLANNING:

N/A

R. J. Gosselin
07.24.2.14

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

Donna Gosselin

From: Walter Warchol <wwarchol@northbridgemass.org>
Sent: Tuesday, March 25, 2014 8:14 AM
To: dgosselin@northbridgemass.org
Subject: RE: One-Day Wines and Malts License

Donna:

I have no objections; I do not anticipate any problems with their request.

Chief

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Monday, March 24, 2014 5:13 PM
To: gbechtholdt@northbridgemass.org; bkinney@northbridgemass.org; bouillette@northbridgemass.org; jsheehan@northbridgemass.org; wwarchol@northbridgemass.org; Shawn Matte; gnestor@northbridgemass.org; jgniadek@northbridgemass.org; kyargeau@northbridgemass.org; jharris@northbridgemass.org; jceconni@northbridgemass.org; rfitzgerald@northbridgemass.org
Subject: One-Day Wines and Malts License

Good afternoon All – Please find attached a request for a one-day wines and malts license from St. Patrick's Church. Please send me your thoughts/concerns by Monday, March 31st. Thank you.

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: Father Tomasz Borkowski

Address: 1 Cross Street, Whitinsville, MA 01588

License Type: One-Day Wines and Malts License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE: The fire department has no concerns at this time.

Gary A. Nestor – Fire Chief 3/25/2014

gan

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to assessors@townofwhitinsville.org or*

assessors@townofwhitinsville.org . Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: Father Tomasz Borkowski

Address: 1 Cross Street, Whitinsville, MA 01588

License Type: One-Day Wines and Malts License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

*Approved
3-26-2014*

J. Shuchman

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: Father Tomasz Borkowski

Address: 1 Cross Street, Whitinsville, MA 01588

License Type: One-Day Wines and Malts License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

3/24/14

None

Barbara A. Kunney

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: Father Tomasz Borkowski

Address: 1 Cross Street, Whitinsville, MA 01588

License Type: One-Day Wines and Malts License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: _____

BUILDING/ZONING: _____

CONSERVATION: _____

HEALTH: _____

Establishment is licensed annually by the Board of Health for Food Service - no additional permits through this department are required for this event.

Jeanne M. Gniadek
Board of Health Administrator
March 25, 2014

ASSESSORS: _____

TREASURER/COLLECTOR:

Excise

Water / Sewer

Personal property

Other

Real estate

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: Father Tomasz Borkowski

Address: 1 Cross Street, Whitinsville, MA 01588

License Type: One-Day Wines and Malts License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

No ISSUES - Robert Fitzgale 3-25-14

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *St. Patrick's Church*

Applicant: *Father Tomasz Borkowski*

Address: *1 Cross Street, Whitinsville, MA 01588*

License Type: *One-Day Wines and Malts License*

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

Hamberly A. Yargeau

TREASURER/COLLECTOR:

Excise

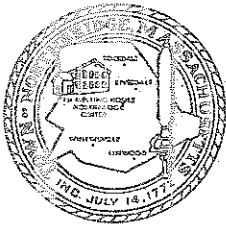
Personal property *0*

Real estate *0*

Water / Sewer *Current*

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dqosselin@northbridgemass.org or
ssusienka@northbridgemass.org. Thanks!!*



Gary A. Nestor
Fire Chief

Town of Northbridge
Fire Department

193 Main Street
Whitinsville, MA 01588
(508) 234-8448

April 7th Agenda
D.

RECEIVED

MAR 20 2014

Northbridge Town Manager

OK
"no conflict"

3-19-2014

To the Board of Selectman, Town of Northbridge,

The members of the Northbridge Fire Dept respectfully request permission to hang a banner over Church St for our annual Spaghetti Supper which raises funds for the 4th of July Fireworks celebration scheduled for Thursday, July 3rd of this year. The supper is planned for May 24th and we would like the banner up on or around May 4th to May 18th. Of course we hope that you will all be able to attend and enjoy a great homemade meal, Thank you.

Respectfully yours,
Thomas Valdivia, Firefighter
Northbridge Fire Dept.

Reserve Town Bulletin Board from 21st to 24th
of May
OK-reserved

"Smoke Detectors Save Lives"

St. Patrick's Parish

7 East Street • P.O. Box 60
Whitinsville, Massachusetts 01588-0060
Telephone: (508) 234-5656
Fax: (508) 234-6845
www.mystpatrickss.com

Bos Agenda
4/7/14 E.

MAR 31 2014

March 26, 2014

Office of the Town Manager
Northbridge Town Hall
7 Main Street
Whitinsville, Massachusetts 01588

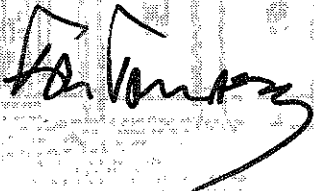
Mr. Theodore Kozak.
Town Manager

Dear Mr. Kozak,

St. Patrick's Parish will be celebrating its Annual Fall Festival on September 13, 2014 and the committee requests permission from the Board of Selectmen to hang our banner across Church Street from August 30th to September 14th.

Thank you in advance for your attention to this request.

Respectfully,



Fr. Tomasz Borkowski
Pastor

There is no conflict
w/ this request
Sharon

I am the Way, the Truth and the Life, says the Lord.
John 14

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR SUNDAY ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Rockdale Sports Bar, LLC

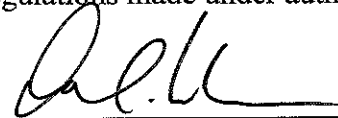
STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Sunday Entertainment]

TO: Live Music and DJ

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 Providence Road
Northbridge, MA 01534

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.



(Signature of Applicant)

Print Name: David C. MacNeil

Address: 2068 Quaker Street

City: Northbridge

State, Zip: MA 01534

Received: 3/12/14 @ 1:15 P.M.
(Date) (Time)

Date License Granted

Daily _____
Annual X

Prior to 1:00 PM _____ (\$5)
Prior to 1:00 PM _____ (\$100)

After 1:00 PM _____ (\$2)
After 1:00 PM X (\$50)

BOARD OF SELECTMEN LICENSE ROUTING SLIP
--

Business: *Rockdale Sports Bar, LLC*

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT:

PLANNING:

COMMENTS:

N/A

SIGNATURE:

R. J. Gosselin
03.13.2014

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

See Attached Sheet

Walter J. Wouda

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

The police department has serious concerns in regards to the application for an "Entertainment License" for the Rockdale Sports Bar, LLC located at 2043 Providence Road.

The Rockdale Sports Bar is in very close proximity to two residential homes on the south side of their establishment. On the west side or to the rear of the building is S. Main St. a residential street. At the corner of S. Main St. and Spring Hill Ave. approximately 100 feet from the Rockdale Sports Bar is a two family residential unit.

A live band/DJ especially during the summer months would create excessive noise and parking problems that could create serious quality of life issues to the surrounding neighbors. These issues could generate numerous disturbance complaints to the police department.

Chief Warchol would recommend that abutters to the Rockdale Sports bar be notified of their request for an "Entertainment License" which would allow the abutters and opportunity to address their concerns with the Board of Selectmen.

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE: Fire Dept. concerns are: potential overcrowding of bldg. and parking issues associated with an entertainment for this establishment: Gary A. Nester - Fire Chief 3/24/14
BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: _____

BUILDING/ZONING: _____

- Concerns regarding
1. Noise, close to residential area
 2. Potential to exceed capacity of bar.
 3. Potential for parking problems

3-26-14

[Signature]

CONSERVATION: _____

HEALTH: _____

Water

Trash

Other

ASSESSORS: _____

TREASURER/COLLECTOR: _____

Excise

Water / Sewer

Personal property

Other

Real estate

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

3/12/14 None Barbara Kennedy

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT:
PLANNING:

COMMENTS:

SIGNATURE:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

No Board of Health concerns w/ this application.

*James M. Gnadler
3-17-14*

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

No ISSUES 3-13-14

Bob Fitzgibbon

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgemass.org or
ssusienka@northbridgemass.org. Thanks!!*

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Rockdale Sports Bar, LLC

Applicant: David MacNeil

Address: 2043 Providence Road, Northbridge, MA 01534

License Type: NEW Entertainment & Sunday Entertainment License

DEPARTMENT:

COMMENTS:

SIGNATURE:

PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

Kimberly A. Fargione
TREASURER/COLLECTOR:

Excise *CURRENT \$742.50*

Water / Sewer *CURRENT*

Personal property *0*

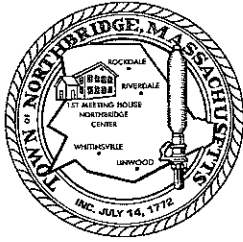
Other

Real estate *FEB OVERDUE \$457.65*

(JOHN PARDEE)

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

mailed 4/2/14



Theodore D. Kozak
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

April 1, 2014

Dear Abutter:

Notice is hereby given that at the Northbridge Board of Selectmen's Meeting of **Monday, April 7, 2014**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA there will be a discussion on the application of Rockdale Sports Bar, LLC [David MacNeil, Mgr.] to obtain: 1) an Entertainment License for the purpose of dancing by patrons, recorded or live music and the use of an amplification system, and 2) Sunday Entertainment License for the purpose of live music and DJ. If you have any concerns or questions we urge you to attend this meeting

Daniel Nolan, Chairman
Northbridge Board of Selectmen

TOWN OF NORTHBRIDGE
OLD MAIN ST
NORTHBRIDGE, MA 01534

WOODWARD LAURIE A
181 MAIN ST
SO GRAFTON, MA 01560-1018

LAFLASH CLEMENT D JR
KATHLEEN A H LAFLASH
P O BOX 652
NORTHBRIDGE, MA 01534

SUTHERLAND RICHARD D
2035 PROVIDENCE RD
NORTHBRIDGE, MA 01534

PROVIDENCE & WORCESTER RAILROAD
75 HAMMOND ST
WORCESTER, MA 01601

F.2.

Phone: 774-245-0410

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR ENTERTAINMENT LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Rockdale Sports Bar, LLC

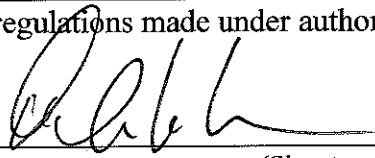
STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: ENTERTAINMENT LICENSE*

TO: Obtain an Entertainment License for: A, C, D
☒ INDOOR ☐ OUTDOOR ☐ BOTH

GIVE LOCATION BY STREET AND NUMBER:

AT: 2043 Providence Road
Northbridge, MA 01534

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.


(Signature of Applicant)

Print Name: David C. MacNeil

Address: 2068 Quaker Street

City: Northbridge

State, Zip: MA 01534

Received: 3/12/14 @ 1:15 PM.
(Date) (Time)

Date License Granted

*The application for such license shall be in writing and shall state the type of concert, dance, exhibition, cabaret or public show sought to be licensed and shall state whether such public show will include: (a) dancing by patrons, (b) dancing by entertainers or performers, (c) recorded or live music, (d) the use of an amplification system, (e) a theatrical exhibition, play, or moving picture show, (f) a floor show of any description, (g) a light show of any description, or (h) any other dynamic audio or visual show, whether live or recorded.

SPRING ANNUAL TOWN MEETING WARRANT - 5/6/14 - 7:00 PM

Presenter	Selectmen	Finance Committee	Town Meeting
Article 1. Selectmen Bill(s) of a prior year	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 2. Selectmen FY'14 Budget Transfers	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 3. Finance Committee FY'15 Omnibus Budget Article	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 4. Finance Committee Override Article	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 5. Selectmen FY'15 Sewer Enterprise	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 6. Selectmen FY'15 Water Enterprise	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 7. Selectmen Chapter 90	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 8. Selectmen FY'15 Treas/Coll. compensating balance agreement	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____
Article 9. Play & Rec FY'15 Play & Rec reauthorization of the revolving account for \$20,000	Support _____ Non-support _____ No Position _____ Pass Over _____	_____ _____ _____ _____	_____ _____ _____ _____

Article 10. Selectmen	Support			
Transfer money from lot receipts and	Non-support			
burial charges [from Pine Grove Cemetery]	No Position			
to fund cemetery operation costs of the DPW	Pass Over			
Article 11. Selectmen	Support			
Transfer money from Town Building	Non-support			
Maintenance Fund to maintain town-owned	No Position			
Buildings/facilities	Pass Over			
Article 12. Selectmen	Support			
\$250,000 from Sewer Enterprise Fund	Non-support			
to finance the maintenance, repair and	No Position			
expansion of the Town's sanitary sewer and	Pass Over			
wastewater treatment plant				
Article 13. Selectmen	Support			
\$250,000 from Sewer Enterprise Fund	Non-support			
to improve the existing sludge gravity	No Position			
thickeners at the Wastewater Treatment Plant	Pass Over			
Article 14. Selectmen	Support			
Purchase of an Asphalt Hot Box for DPW	Non-support			
	No Position			
	Pass Over			
Article 15. Blackstone Valley Tech. School Comm.	Support			
Approve \$2.9 million debt of BV Tech for	Non-support			
costs of adding, equipping, reconstructing	No Position			
and making repairs to the school	Pass Over			
Article 16. Assessors	Support			
\$24,000 for temp assistance to the Board of	Non-support			
Assessors to measure and list all properties,	No Position			
interim year revaluation and software upgrades	Pass Over			
Article 17. Assessors	Support			
MGL C.59, S.5, Clause 41C adjust the age limit	Non-support			
limit to persons 65 or older and/or raise the	No Position			
exemption amount	Pass Over			
Article 18. Planning Board	Support			
Amend Zoning Bylaw – Delete Section 173-18.4	Non-support			
[Temporary Moratorium on Medical Marijuana	No Position			
Treatment Centers]. Replace with new Section	Pass Over			
173-18.4 [Registered Marijuana Dispensary]				
Article 19. Planning Board	Support			
Amend Zoning Bylaw 173-12 [Table of Use	Non-support			
Regulations] by adding "Registered Marijuana	No Position			
Dispensary]	Pass Over			

Article 20. Selectmen
Authorize BOS to release any right(s) of the
Town to any gravel/gravel banks in or on
property known as Oakhurst Farm

Support
Non-support
No Position
Pass Over

Article 21. Selectmen
PILOT agreement on land located on Lasell
Road [Oakhurst Farm] Map 1, Parcel 97 and
and Map 1, Parcel 98

Support
Non-support
No Position
Pass Over

Article 22. Petition
Amend general bylaws to add "9-408
Residential Waste Collection and Disposal
Contracts" to make any contract for the
Collection, transportation, receipt, processing or
disposal of residential and solid waste shall be
subject to and awarded pursuant to, the provisions of Chapter 30B

Support
Non-support
No Position
Pass Over

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE
WARRANT FOR SPRING ANNUAL TOWN MEETING
TRANSACTION OF TOWN BUSINESS
TUESDAY, MAY 6, 2014 - 7:00 P.M.**

Final Draft #5 – 3/31/14

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge High School Field House on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, May 6, 2014 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills:

or take any other action relative thereto.

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2013 Spring Session of the Annual Town Meeting (May 7, 2013), and under Article 2 of the 2013 Fall Session of the Annual Town Meeting (October 22, 2013), appropriations and transfers under the Omnibus Budget Article; or take any other action relative thereto.

ARTICLE 3: (Finance Committee)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the Health Insurance Stabilization Fund such sums of money not to exceed \$39,060,000 to defray the necessary and usual expenses of the several departments of the Town for FY 2015, beginning July 1, 2014 and ending June 30, 2015; or take any other action relative thereto.

ARTICLE 4: (Finance Committee)

To see if the Town will vote to raise and appropriate an additional sum of money to defray the necessary and usual expenses of the several departments of the Town for FY 2015, beginning July 1, 2014 and ending June 30, 2015, subject to the condition that the Town shall have first voted, at an election, to allow the Town to assess said additional sum in real estate and personal property taxes pursuant to MGL Chapter 59, Section 21C(g) (Proposition 2 ½ so-called); or take any other action relative thereto.

ARTICLE 5: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund a sum of money to operate the Sewer Enterprise Operation of the Department of Public Works for FY 2015; or take any other action relative thereto.

ARTICLE 6: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Water Enterprise Fund a sum of money to operate the Water Enterprise Operation of the Department of Public Works for FY 2015; or take any other action relative thereto.

ARTICLE 7: (Board of Selectmen)

To see if the Town will vote to appropriate a sum of money and such additional funds as may become available from the Commonwealth's Department of Transportation, Chapter 90 Bond Issue proceeds, to be used by the Department of Public Works for the repair and maintenance of Town roads in conformance with MGL and further to see if the Town will vote to meet said appropriation by borrowing and to authorize the Treasurer/Collector, with approval of the Board of Selectmen, to issue bonds or notes of the Town therefor in anticipation of the receipt of said State Aid; or take any other action relative thereto.

ARTICLE 8: (Board of Selectmen)

To see if the Town will vote to authorize the Treasurer/Collector to enter into a compensating balance agreement or agreements for FY 2015, pursuant to Chapter 44, Section 53F of the M.G.L.; or take any other action relative thereto.

ARTICLE 9: (Playground & Recreation Commission)

To see if the Town will vote to reauthorize a revolving account pursuant to M.G.L. Chapter 44, Section 53E 1/2 for the Playground & Recreation Commission, to credit to such account any grants, donations, program user fees and fund raising proceeds received by said Commission and to authorize said Commission to expend from such account amounts required to maintain the Town's playgrounds and recreation fields, to make improvements thereto and to purchase, lease or rent equipment and support facilities for programs and activities taking place thereon provided, however, that the total amount which may be expended from the account in FY 2015 is \$20,000; or take any other action relative thereto.

ARTICLE 10: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer a sum of money from lot receipts and burial charges for Pine Grove Cemetery for the purpose of funding cemetery operation costs of the Department of Public Works for Fiscal Year 2015; or take any other action relative thereto.

ARTICLE 11: (Board of Selectmen)

To see if the Town will vote to appropriate and/or transfer a sum of money from the Town Building Maintenance Fund established pursuant to Chapter 438 of the Acts of 2012 for maintenance of Town-owned buildings and facilities in FY 2015; or take any other action relative thereto.

ARTICLE 12: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund the sum of \$250,000.00 (TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS), to be expended under the direction of the Director of Public Works, for the purpose of financing work recommended in the Northbridge Comprehensive Wastewater Management Plan, which was prepared as outlined in the Massachusetts Department of Environmental Protection's "Guide to Comprehensive Wastewater Management Planning," for maintenance, repair and expansion of the Town's sanitary sewer system and wastewater treatment plant, said work to include commencement of a sewer system evaluation study (SSES) program with system flow isolation studies, CCTV inspections, manhole inspections, smoke testing, and other means of evaluation, with GIS updates as needed, and additional sewer modeling as required, plus additional work to assist in the evaluation of alternatives for the Northbridge Wastewater Treatment Plant to meet new EPA issued permit limits for the discharge of nitrogen effluent to the receiving water; or take any other action relative thereto.

ARTICLE 13: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from the Retained Earnings Account of the Sewer Enterprise Fund, the sum of \$250,000.00 (TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS), to be expended under the direction of the Director of Public Works, for the purpose

of design, construction and engineering services during construction of improvements to the existing sludge gravity thickeners at the Northbridge Wastewater Treatment Plant including replacement of the complete internal mechanism feed wells, tubes, arms, bridges, drives and motors, plus any associated electrical and instrumentation and control work, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow said sum of money and issue bonds or notes of the Town therefor under Chapter 44 of the General Laws and/or chapter 29C of the General Laws or any other enabling authority, including a borrowing from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Board of Selectmen be authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project; or take any other action relative thereto.

ARTICLE 14: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of financing the purchase of an Asphalt Hot-Box and Accessories for use by the Highway Division of the Department of Public Works; or take any other action relative thereto.

ARTICLE 15: (Blackstone Valley Vocational Regional District School Committee)

To see if the Town will vote to approve the total \$2.9 million debt authorized by the Blackstone Valley Vocational Regional District School Committee on April 17, 2014 for costs of adding to, equipping, reconstructing and making extraordinary repairs to the regional school, including all costs incidental and related thereto, with the Town's apportioned share of debt payments computed in accordance with the Regional Agreement and commencing in fiscal year 2016; or take any other action relative thereto.

ARTICLE 16: (Board of Assessors)

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money not to exceed \$ 24,000 for temporary assistance to the Board of Assessors to fulfill the Massachusetts Department of Revenue's requirement for a measure and listing of properties, interim year revaluation, and system software upgrades; or take any other action relative thereto.

ARTICLE 17: (Board of Assessors)

To see if the Town vote to adjust the age limit under Clause 41C Section 5, of Chapter 59 of the Massachusetts General Laws, providing tax exemptions to persons 70 years of age or older occupying property as their domicile, by decreasing the age requirement to persons 65 or older and/or to raise the exemption amount; or take any other action relative thereto.

ARTICLE 18: (Planning Board)

To see if the Town will vote to amend the Northbridge Zoning Bylaw, Chapter 173 of the Code of Northbridge, by DELETING IN ITS ENTIRETY Section 173-18.4 [Temporary Moratorium on Medical Marijuana Treatment Centers] and REPLACING IT WITH Section 173-18.4 [Registered Marijuana Dispensary] described as follows:

REGISTERED MARIJUANA DISPENSARY

§173-18.4 Registered Marijuana Dispensary

A. Purpose

- (1) To provide for the placement of Registered Marijuana Dispensaries (RMD), in accordance with the Humanitarian Medical Use of Marijuana Act, G.L. c.94C, App. §1-1, et seq., in locations suitable for lawful medical marijuana facilities and to minimize adverse impacts of RMDs on adjacent properties, residential neighborhoods, historic districts, schools, playgrounds and other locations where minors congregate by regulating the siting, design, placement and security of RMDs within the Town of Northridge.

B. Definitions

- (1) Where not expressly defined in the Zoning Bylaw, terms used in this section shall be interpreted as defined in the Humanitarian Medical Use of Marijuana Act, G.L. c.94C, App. §1-1, et seq. and the Department of Public Health Regulations promulgated thereunder, 105 CMR 725.001, et seq., and otherwise by their plain language.
 - a. REGISTERED MARIJUANA DISPENSARY: also known as a Medical Marijuana Treatment Center, means a not-for-profit entity registered under 105 CMR 725.100, that acquires, cultivates, possesses, processes (including development of related products such as edible marijuana-infused products (“MIPs”), tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to registered qualifying patients or their personal caregivers. Unless otherwise specified, RMD refers to the site(s) of dispensing, cultivation, and preparation of marijuana.

C. Location

- (1) RMDs may be permitted by Special Permit within the Industrial-Two (I-2) Zoning District of the Town of Northbridge.
- (2) RMDs may not be located within 500-feet of the following:
 - a. School, including a public or private elementary, vocational, or secondary school or a public or private college, junior college, or university;
 - b. Child Care Facility;
 - c. Library;
 - d. Playground;
 - e. Public Park;
 - f. Youth center; or
 - g. House of Worship
- (3) The distance under this section is measured in a straight line from the nearest point of the property line of the protected uses identified in Subsection C (2) to the nearest point of the property line of the proposed RMD.
- (4) The distance requirement may be reduced by twenty-five percent or less, but only if:
 - a. The applicant demonstrates that the RMD would otherwise be effectively prohibited within the Town;
 - b. The applicant demonstrates that the RMD will employ adequate security measures to prevent diversion of medical marijuana to minors who are not qualifying patients pursuant to 105 CMR 725.004.

- (5) RMDs shall have a minimum lot size of 40,000 square-feet with a minimum frontage of 150-feet. Structures shall be set back a minimum of 50-feet (front), 50-feet (side) and 50-feet (rear); where RMD sites abut a Residential Zoning District the rear and side setbacks shall be 100-feet.

D. Procedure

- (1) The Planning Board shall be the Special Permit Granting Authority (SPGA) for a RMD special permit.
- (2) In addition to the materials to be submitted required under Section 173-49.1 [Site Plan Review by Planning Board] of the Zoning Bylaw, the applicant shall provide the following:
 - a. A copy of its registration as an RMD from the Massachusetts Department of Public Health ("DPH");
 - b. A detailed floor plan of the premises of the proposed RMD that identifies the square footage available and describes the functional areas of the RMD, including areas for any preparation of MIPs;
 - c. A detailed site plan that includes the following information:
 - i. Compliance with the requirements for parking and loading spaces, for lot size, frontage, yards and heights and coverage of buildings, and all other provisions of this Bylaw;
 - ii. Convenience and safety of vehicular and pedestrian movement on the site and for the location of driveway openings in relation to street traffic;
 - iii. Convenience and safety of vehicular and pedestrian movement off the site, if vehicular and pedestrian traffic off-site can reasonably be expected to be substantially affected by on-site changes;
 - iv. Adequacy as to the arrangement and the number of parking and loading spaces in relation to the proposed use of the premises, including designated parking for home delivery vehicle(s), as applicable;
 - v. Design and appearance of proposed buildings, structures, freestanding signs, screening and landscaping; and
 - vi. Adequacy of water supply, surface and subsurface drainage and light.
 - d. A description of the security measures, including employee security policies, approved by DPH for the RMD;
 - e. A copy of the emergency procedures approved by DPH for the RMD;
 - f. A copy of the policies and procedures for patient or personal caregiver home-delivery approved by DPH for the RMD;
 - g. A copy of the policies and procedures for the transfer, acquisition, or sale of marijuana between RMDs approved by DPH;
 - h. A copy of proposed waste disposal procedures; and
 - i. A description of any waivers from DPH regulations issued for the RMD.
- (3) The SPGA shall refer copies of the application to the Building Department, Fire Department, Police Department, Board of Health, the Conservation Commission, the Highway Department, Board of Water Commissioners (Board of Selectmen), and the Planning Board. These boards/departments shall review the application and shall submit

their written recommendations. Failure to make recommendations within 35 days of referral of the application shall be deemed lack of opposition.

- (4) After notice and public hearing and consideration of application materials, consultant reviews, public comments, and the recommendations of other Town boards and departments, the SPGA may act upon such a special permit application.

E. Special Permit Conditions on RMDs

- (1) The SPGA shall impose conditions reasonably appropriate to improve site design, traffic flow, public safety, protect water quality, air quality, and significant environmental resources, preserve the character of the surrounding area and otherwise serve the purposes of this section. In addition to any specific conditions applicable to the applicant's RMD, the SPGA shall include the following conditions in any special permit granted under this Bylaw:
 - a. Hours of Operation, including dispatch of home deliveries.
 - b. The permit holder shall file a copy of any Incident Report required under 105 CMR 725.110(F) with the Building Inspector, local Law Enforcement, Board of Health and the SPGA within 24 hours of creation by the RMD. Such reports may be redacted as necessary to comply with any applicable state or federal laws and regulations.
 - c. The permit holder shall file a copy of any summary cease and desist order, quarantine order, summary suspension order, order limiting sales, notice of a hearing, or final action issued by DPH or the Division of Administrative Law Appeals, as applicable, regarding the RMD with the Building Inspector and SPGA within 48 hours of receipt by the RMD.
 - d. The permit holder shall provide to the Building Inspector and Chief of the Police Department, the name, telephone number and electronic mail address of a contact person in the event that such person needs to be contacted after regular business hours to address an urgent issue. Such contact information shall be kept updated by the permit holder.
 - e. The special permit shall lapse within five years of its issuance. If the permit holder wishes to renew the special permit, an application to renew the special permit must be submitted at least 120 days prior to the expiration of the special permit.
 - f. The special permit shall be limited to the current applicant and shall lapse if the permit holder ceases operating the RMD.
 - g. The special permit shall lapse upon the expiration or termination of the applicant's registration by DPH.
 - h. The permit holder shall notify the Building Inspector and SPGA in writing within 48 hours of the cessation of operation of the RMD or the expiration or termination of the permit holder's registration with DPH.

F. Exemption from RMD Special Permit Requirement:

- (1) RMDs that demonstrate that they are protected pursuant to the agricultural exemption under G.L. c.40A, §3 are not required to obtain a special permit, but shall apply for Site Plan Approval pursuant to Section 173-49.1 of the Zoning Bylaw.

G. Prohibition Against Nuisances:

- (1) No RMD use shall be allowed which creates a nuisance to abutters or to the surrounding area, or which creates any hazard, including but not limited to, fire, explosion, fumes, gas, smoke, odors, obnoxious dust, vapors, offensive noise or vibration, flashes, glare, objectionable effluent or electrical interference, which may impair the normal use and peaceful enjoyment of any property, structure or dwelling in the area.

H. Severability

- (1) The provisions of this Bylaw are severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this Bylaw;

Or take any other action relative thereto.

ARTICLE 19: (Planning Board)

To see if the Town will vote to amend the Northbridge Zoning Bylaw, Chapter 173 of the Code of Northbridge, Section 173-12 [Table of Use Regulations] by ADDING “Registered Marijuana Dispensary” to be permitted by Special Permit in the Industrial-Two [I-2] Zoning District as follows:

Section 173-12 [Table of Use Regulations – Wholesale and Manufacturing]

USE	ZONING DISTRICT											
	R-1	R-2	R-3	R-4	R-5	R-6	B-1	B-2	B-3 (1)	I-1	I-2	H
Wholesale and Manufacturing:												
Mining and Quarrying	--	--	--	--	--	--	--	--	--	S	S	--
Construction activities or suppliers	--	--	--	--	--	--	--	--	--	S	S	--
Manufacturing and light industries	--	--	--	--	--	--	S	S	--	P	P	--
Railroads and railway express service	--	--	--	--	--	--	S	S	--	P	P	--
Trucking service and warehousing	--	--	--	--	--	--	--	S	--	P	P	--
Other transportation services (taxicabs)	--	--	--	--	--	--	--	S	--	P	P	--
Wholesale trade	--	--	--	--	--	--	--	S	S	P	P	--
Registered Marijuana Dispensary	--	--	--	--	--	--	--	--	--	--	S	--

Or take any other action relative thereto.

ARTICLE 20: (Board of Selectmen)

To see if the Town will vote to authorize the Board of Selectmen to execute a deed or other instrument releasing any right or rights of the Town in or to any gravel or gravel banks in or on the land on Lasell Road described in a deed recorded with the Worcester District Registry of Deeds in Book 3220, Page 161 and known as Oakhurst Farm; or take any other action relative thereto.

ARTICLE 21: (Board of Selectmen)

To see if the Town will vote to approve an Agreement for Payment in Lieu of Taxes (PILOT) pursuant to the provisions of MGL Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for a certain sum and a certain term of years, between the Town and the property owner for real property and personal property relating to a Renewable Energy Generation Facility on the land located on Lasell Road known as Oakhurst Farm and shown on Assessors' Map 1, as Parcel 97 [11.19 acres] and Assessors' Map 1, as Parcel 98 [9.40 acres]; or take any other action relative thereto.

ARTICLE 22: (Petition)

To see if the Town will vote to amend its general by-laws by adding thereto the following new by-law: "9-408 Residential Waste Collection and Disposal Contracts: The provisions of M.G.L. Chapter 30B, Section 1(30) to the contrary notwithstanding, any contract for the collection, transportation, receipt, processing or disposal of residential solid waste shall be subject to, and awarded pursuant to, the remaining provisions of Chapter 30B as applicable."; or take any action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office in Whitinsville and Brian's Restaurant in Linwood, in Precinct 1; Office of Polyfoam Corp., Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 17th day of March in the year Two Thousand Fourteen.

SELECTMEN OF NORTHBRIDGE

Daniel J. Nolan, Chairman

Charles Ampagoomian, Jr.

James R. Marzec

Thomas J. Melia

James J. Athanas

ARTICLE 3

LINE # ACCOUNT NAME	FY 2014 Approved	FY 2015 Recommended
GENERAL GOVERNMENT		
RAISE AND APPROPRIATE		
1 SELECTMEN		
1A Personnel	5,150	5,150
By allocating \$1,150 to the Chairman and \$1,000 to each of the other 4 Selectmen		
1B Expenses	121,485	121,485
Total Selectmen	126,635	126,635
2 TOWN MANAGER		
2A Personnel	235,070	243,527
2B Expenses	12,509	12,509
Total Town Manager	247,579	256,036
3 FINANCE COMMITTEE		
3B Expenses	15,000	15,000
Total Finance Committee	15,000	15,000
4 TOWN ACCOUNTANT		
4A Personnel	106,007	106,972
4B Expenses	18,775	18,775
Total Town Accountant	124,782	125,747
5 ASSESSORS		
5A Personnel	140,766	149,768
5B Expenses	13,992	12,200
Total Assessors	154,758	161,968
6 TREASURER/COLLECTOR		
6A Personnel	172,084	152,757
APPROPRIATE FROM PARKING TICKET RECEIPTS		
6A Personnel	5,000	5,000
RAISE AND APPROPRIATE		
6B Expenses	31,714	54,214
Total Treasurer/Collector	208,798	211,971
7 INFORMATION SYSTEMS		
7A Personnel	67,490	69,858
7B Expenses	68,786	68,786
Total Information Systems	136,276	138,644
8 TOWN CLERK/ELECTIONS		
8A Personnel	105,322	105,322
8B Expenses	27,370	41,920
Total Town Clerk/Elections	132,692	147,242

9 CONSERVATION		
9A Personnel	14,817	14,973
APPROPRIATE FROM WETLAND FEES		
9A Personnel	5,000	5,000
9B Expenses	107	107
RAISE AND APPROPRIATE		
9B Expenses	1,797	1,915
Total Conservation	21,721	21,888
10 PLANNING BOARD		
10A Personnel	85,921	88,396
10B Expenses	6,227	6,227
Total Planning Board	92,148	94,623
11 ZONING/APPEALS BOARD		
11A Personnel	9,009	9,088
11B Expenses	6,255	6,255
Total Zoning/Appeals Board	15,264	15,343
12 ECONOMIC DEVELOPMENT		
12A Personnel & Expenses	0	0
Total Economic Development	0	0
13 TOWN HALL/CENTRAL SERVICES		
13A Personnel	24,000	24,000
13B Expenses	43,125	43,125
Total Town Hall/Central Services	67,125	67,125
TOTAL GENERAL GOVERNMENT	1,342,778	1,382,222
PUBLIC SAFETY		
RAISE AND APPROPRIATE		
14 POLICE		
14A Personnel	2,073,961	2,175,941
14B Expenses	252,592	275,392
Total Police	2,326,553	2,451,333
15 FIRE		
15A Personnel	563,938	466,796
15B Expenses	135,811	135,811
Total Fire	699,749	602,607

APPROPRIATE FROM AMBULANCE RECEIPTS**16 AMBULANCE**

16A Personnel	488,446	606,553
16B Expenses	70,000	70,000
Total Ambulance	558,446	676,553

RAISE AND APPROPRIATE**17 CODE ENFORCEMENT**

17A Personnel	138,649	140,309
17B Expenses	9,865	9,865

APPROPRIATE FROM WEIGHTS AND MEASURES RESERVE ACCOUNT

17B Expenses	1,500	1,500
Total Code Enforcement	150,014	151,674

RAISE AND APPROPRIATE**18 CIVIL DEFENSE**

18A Personnel	3,500	3,500
18 B Expenses	9,000	9,500
Total Civil Defense	12,500	13,000

TOTAL PUBLIC SAFETY	3,747,262	3,895,167
----------------------------	------------------	------------------

EDUCATION**RAISE AND APPROPRIATE****20 SCHOOL DEPARTMENT**

20 SCHOOL DISTRICT	21,250,051	21,329,443
20A TRANSPORTATION	0	0
20B TRADE SCHOOL	250,000	275,000
20C BLACKSTONE REGIONAL	918,794	974,466
TOTAL EDUCATION	22,418,845	22,578,909

PUBLIC WORKS**RAISE AND APPROPRIATE****21 DPW HIGHWAY DIVISION (Includes Snow & Ice)**

21A Personnel	505,308	494,437
21B Expenses	496,352	522,497
21C Snow and Ice	75,000	75,000
TOTAL HIGHWAY DIVISION	1,076,660	1,091,934

21 DPW FACILITIES DIVISION

21D Energy & Utilities	0	0
21E Building Maintenance (non-personnel)	0	0
TOTAL PUBLIC WORKS	1,076,660	1,091,934

**BUILDING, PLANNING & CONSTRUCTION COMM.
RAISE AND APPROPRIATE**

21F BUILDING, PLANNING & CONSTRUCTION COMM.		
Expenses	0	0
TOTAL BUILDING, PLAN, & CONSTRUC.	0	0

HUMAN SERVICES

RAISE AND APPROPRIATE

22 BOARD OF HEALTH

22A Personnel	52,642	54,484
22B Expenses	26,950	28,128
Total Board of Health	79,592	82,612

23 LANDFILL ANALYSIS

23A Expenses	19,600	19,600
Total Landfill Analysis	19,600	19,600

24 COUNCIL ON AGING

24A Personnel	132,725	138,896
24B Expenses	20,508	20,508
Total Council On Aging	153,233	159,404

26 VETERANS

26A Personnel	65,074	64,598
26B Expenses	208,000	208,000
Total Veterans	273,074	272,598

TOTAL HUMAN SERVICES	525,499	534,214
-----------------------------	----------------	----------------

CULTURE & RECREATION

RAISE AND APPROPRIATE

27 LIBRARY

27A Personnel	120,800	140,800
27B Expenses	22,420	22,420
Total Library	143,220	163,220

28 RECREATION

28A Personnel	0	0
28B Expenses	12,000	12,000
28C Youth League Equipment	0	0
Total Recreation	12,000	12,000

29 HISTORICAL COMMISSION		
29A Expenses	500	500
Total Historical Commission	500	500
 30 MEMORIALS		
30A Soldiers Memorials	5,000	5,000
30B Veterans Celebrations	1,900	1,900
Total Memorials	6,900	6,900
 31 RECYCLING		
31A Personnel	0	0
31B Expenses	0	0
Total Recycling	0	0
 TOTAL CULTURE & RECREATION	162,620	182,620
 DEBT SERVICE		
 RAISE AND APPROPRIATE		
32 Debt Principal	232,000	232,000
APPROPRIATE FROM RECEIPTS RESERVED – TITLE V		
32 Debt Principal	15,297	15,297
RAISE AND APPROPRIATE		
33 Debt Interest	106,478	96,870
34 Short Term Interest	20,000	20,000
35 BVRS Debt	96,465	94,065
 TOTAL DEBT SERVICE	470,240	458,232
 NON-DEPARTMENTAL		
 RAISE AND APPROPRIATE		
36 Medicare	300,000	305,000
37 Life Insurance	10,000	10,000
38 Retirement System	1,327,299	1,374,229
39 Workers' Compensation	166,000	166,000
40 Unemployment Comp.	131,300	131,300
41 Employee Ins. Benefits	5,014,397	5,419,225
APPROPRIATE FROM AVAILABLE FUNDS [FREE CASH]		
41 Employee Ins. Benefits	920,603	765,775
APPROPRIATE FROM OVERLAY SURPLUS		
41 Employee Ins. Benefits	50,000	50,000
APPROPRIATE FROM HEALTH INSURANCE STABILIZATION ACCOUNT		
41 Employee Ins. Benefits	0	0
RAISE AND APPROPRIATE		

42 Property & Liability Ins.	356,400	386,400
43 Reserve for Wage Adj.	12,500	12,500
44 Stabilization Fund	0	0
45 Reserve Fund	50,000	50,000
46 Retirement Benefits	24,750	24,750
TOTAL NON-DEPARTMENTAL	8,363,249	8,695,179
TOTAL ARTICLE 3:	\$ 38,107,153	\$ 38,818,477

Calculations for Levy Limit

	FY 15	FY 16	FY 17	FY 18	FY 19
Levy limit	17,681,697.00	18,393,739.00	19,123,582.00	19,871,672.00	20,638,464.00
2 1/2 Increase	442,042.00	459,843.00	478,090.00	496,792.00	515,962.00
New Growth	270,000.00	270,000.00	270,000.00	270,000.00	270,000.00
Existing Debt Exclusion	396,413.00	385,148.00	373,983.00	361,038.00	348,133.00
Projected Debt Exclusion					
2 1/2 override					
Allowable Tax Levy	18,790,152.00	19,508,730.00	20,245,655.00	20,999,522.00	21,772,559.00

Revenue Calculation

Actual Tax Levy	18,790,152.00	19,508,730.00	20,245,655.00	20,999,522.00	21,772,559.00
Estimated Receipts	2,650,000.00	2,675,000.00	2,700,000.00	2,725,000.00	2,750,000.00

State Aid	17,850,505.00	17,975,505.00	18,075,505.00	18,175,505.00	18,275,505.00
Free Cash	765,775.00	765,775.00	765,775.00	765,775.00	765,775.00

Other Available Funds					
Current Year Transfers					
Other Available Funds/Transfers	703,350.00	703,350.00	703,350.00	703,350.00	703,350.00
Fd. Balance Reserved For					
Extra/Unforeseen Expenditures	50,000.00	50,000.00	50,000.00	50,000.00	50,000.00
Total Revenue	40,809,782.00	41,678,360.00	42,540,285.00	43,419,152.00	44,317,189.00

Charges Against Revenue

Deficit/Court Charges/Snow	390,000.00	300,000.00	300,000.00	300,000.00	300,000.00
State and County Charges	192,441.00	195,441.00	205,000.00	215,000.00	225,000.00
Allowances for Abatements	215,000.00	250,000.00	250,000.00	250,000.00	250,000.00
Tax Title Charges	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
Offset (school choice)	585,492.00	610,000.00	610,000.00	610,000.00	610,000.00
Cherry Sheet Offset	565,316.00	540,000.00	540,000.00	540,000.00	540,000.00
Other Offset (53E1/2)					
Transfers in current FY					
Total Charges	1,958,249.00	1,905,441.00	1,915,000.00	1,925,000.00	1,935,000.00

Total Funds Available

	\$38,851,533.00	\$39,772,919.00	\$40,625,285.00	\$41,494,152.00	\$42,382,189.00
--	-----------------	-----------------	-----------------	-----------------	-----------------

Budget Requests	38,818,477.00	39,743,863.00	40,714,689.00	41,733,996.00	42,805,031.00
ATM Requests/Capital Items					
Debt Exclusion Articles					
FATM Articles					
Total Uses of Funds					

Difference	33,056.00	29,056.00	(89,404.00)	(239,844.00)	(422,842.00)
------------	-----------	-----------	-------------	--------------	--------------

Town Reduction 26%
School Reduction 74%

Calculations for Levy Limit

	FY 15	FY 16	FY 17	FY 18	FY 19
Levy limit	17,681,697.00	18,393,739.00	19,123,582.00	19,871,672.00	20,638,464.00
2 1/2 Increase	442,042.00	459,843.00	478,090.00	496,792.00	515,962.00
New Growth	270,000.00	270,000.00	270,000.00	270,000.00	270,000.00
Existing Debt Exclusion	396,413.00	385,148.00	373,983.00	361,058.00	348,133.00
Projected Debt Exclusion					
2 1/2 override					
Allowable Tax Levy	18,790,152.00	19,508,730.00	20,245,655.00	20,999,522.00	21,772,559.00

Revenue Calculation

Actual Tax Levy	18,790,152.00	19,508,730.00	20,245,655.00	20,999,522.00	21,772,559.00
Estimated Receipts	2,650,000.00	2,675,000.00	2,700,000.00	2,725,000.00	2,750,000.00

State Aid
Free Cash
Other Available Funds
Current Year Transfers
Other Available Funds/Transfers
Fd. Balance Reserved For
Extra/Unforeseen Expenditures
Total Revenue

17,850,505.00	17,975,505.00	18,075,505.00	18,175,505.00	18,275,505.00
765,775.00	765,775.00	765,775.00	765,775.00	765,775.00
703,350.00	703,350.00	703,350.00	703,350.00	703,350.00
50,000.00	50,000.00	50,000.00	50,000.00	50,000.00
40,809,782.00	41,678,360.00	42,540,285.00	43,419,152.00	44,317,189.00

Charges Against Revenue

Deficit/Court Charges/Snow	390,000.00	300,000.00	300,000.00	300,000.00	300,000.00
State and County Charges	192,441.00	195,441.00	205,000.00	215,000.00	225,000.00
Allowances for Abatements	215,000.00	250,000.00	250,000.00	250,000.00	250,000.00
Tax Title Charges	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
Offset (school choice)	585,492.00	660,000.00	710,000.00	710,000.00	710,000.00
Cherry Sheet Offset	565,316.00	540,000.00	540,000.00	540,000.00	540,000.00
Other Offset (53E1/2)					
Transfers in current FY					
Total Charges	1,958,249.00	1,955,441.00	2,015,000.00	2,025,000.00	2,035,000.00
	\$38,851,533.00	\$39,722,919.00	\$40,525,285.00	\$41,394,152.00	\$42,282,189.00

Total Funds Available

Budget Requests	38,983,477.00	39,908,863.00	40,714,689.00	41,733,996.00	42,805,031.00
ATM Requests/Capital Items					
Debt Exclusion Articles					
FATM Articles					
Total Uses of Funds					
Difference	(131,944.00)	(185,944.00)	(189,404.00)	(339,844.00)	(522,842.00)

Town Reduction 26%
School Reduction 74%

ARTICLE 4 – OVERRIDE

\$1, 400,000 [Schools]

\$ 205,800 [Fire Dept.]

\$ 60,000 [Benefits]

ZONING AMENDMENT SUMMARIES

Article #18

This article will amend the town's zoning bylaw by adding a new zoning provision entitled "Registered Marijuana Dispensary". As you may recall at the 2013 Spring Annual Town Meeting the town adopted a temporary zoning moratorium on Medical Marijuana Treatment Centers; this moratorium will expire on June 30, 2014. Article #18 proposes to delete the temporary moratorium section of the zoning bylaw and replace it with a new provision for Registered Marijuana Dispensary (RMD). The new provision will define and regulate the siting of potential RMDs in Northbridge; allowing RMDs within the Industrial-Two (I-2) Zoning District by Special Permit of the Planning Board. The proposed RMD provision includes siting requirements and restrictions to minimize potential adverse impacts on adjacent properties. Passage of this zoning amendment article will provide the town local oversight and safeguards in addition to the regulations established by the Department of Public Health (DPH). Failure to adopt the zoning article may potentially allow for RMDs (recognized as a legal use in Massachusetts) to locate in Northbridge within in any non-residential zoned property with little or no local control.

Article #19

This zoning article is a companion article to Article #18; passage of this zoning amendment article will add Registered Marijuana Dispensary (RMD) to the Table of Use Regulations [Section 173-12] allowing RMDs within the Industrial-Two Zoning District by Special Permit.



TOWN OF NORTHBRIDGE
PLANNING BOARD
NORTHBRIDGE MEMORIAL TOWN HALL 7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0814

March 13, 2014

Doreen Cedrone, Town Clerk
Northbridge Memorial Town Hall
7 Main Street, Whitinsville, MA 01588

COPY

RE: 2014 SPRING ANNUAL TOWN MEETING
Planning Board Recommendation –Article #18

Dear Mrs. Cedrone:

Please be advised at its meeting of Tuesday, March 11, 2014, the Planning Board upon motion duly made (Murray) and seconded (Key) voted unanimously (5-0) to RECOMMEND Article #18; zoning amendment to (1) delete in its entirety Section 173-18.4 [Temporary Moratorium on Medical Marijuana Treatment Centers] of the Town of Northbridge Zoning Bylaw and (2) replace therewith a new Section 173-18.4 entitled "Registered Marijuana Dispensary" to read as follows: (see attached).

The Planning Board shall provide its report & recommendation at the Spring Annual Town Meeting scheduled for Tuesday, May 06, 2014. Should you require additional information or have any questions at this time please contact the Planning office.

Sincerely,

R. Gary Bechtholdt II
Northbridge Town Planner

Cc: Town Manager/BOS
Town Counsel
Bldg Insp.
FinCom
/File

2014 SPRING ANNUAL TOWN MEETING

ARTICLE #18 –Amend the Northbridge Zoning Bylaw Chapter 173 by DELETING IN ITS ENTIRETY Section 173-18.4 [Temporary Moratorium on Medical Marijuana Treatment Centers] and REPLACING THEREWITH Section 173-18.4 [Registered Marijuana Dispensary] described as follows:

REGISTERED MARIJUANA DISPENSARY

§173-18.4 Registered Marijuana Dispensary

A. Purpose

- (1) To provide for the placement of Registered Marijuana Dispensaries (RMD), in accordance with the Humanitarian Medical Use of Marijuana Act, G.L. c.94C, App. §1-1, et seq., in locations suitable for lawful medical marijuana facilities and to minimize adverse impacts of RMDs on adjacent properties, residential neighborhoods, historic districts, schools, playgrounds and other locations where minors congregate by regulating the siting, design, placement and security of RMDs within the Town of Northridge.

B. Definitions

- (1) Where not expressly defined in the Zoning Bylaw, terms used in this section shall be interpreted as defined in the Humanitarian Medical Use of Marijuana Act, G.L. c.94C, App. §1-1, et seq. and the Department of Public Health Regulations promulgated thereunder, 105 CMR 725.001, et seq., and otherwise by their plain language.
 - a. REGISTERED MARIJUANA DISPENSARY: also known as a Medical Marijuana Treatment Center, means a not-for-profit entity registered under 105 CMR 725.100, that acquires, cultivates, possesses, processes (including development of related products such as edible marijuana-infused products (“MIPs”), tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to registered qualifying patients or their personal caregivers. Unless otherwise specified, RMD refers to the site(s) of dispensing, cultivation, and preparation of marijuana.

C. Location

- (1) RMDs may be permitted by Special Permit within the Industrial-Two (I-2) Zoning District of the Town of Northbridge.
- (2) RMDs may not be located within 500-feet of the following:
 - a. School, including a public or private elementary, vocational, or secondary school or a public or private college, junior college, or university;
 - b. Child Care Facility;
 - c. Library;
 - d. Playground;
 - e. Public Park;
 - f. Youth center; or
 - g. House of Worship
- (3) The distance under this section is measured in a straight line from the nearest point of the property line of the protected uses identified in Subsection C (2) to the nearest point of the property line of the proposed RMD.
- (4) The distance requirement may be reduced by twenty-five percent or less, but only if:
 - a. The applicant demonstrates that the RMD would otherwise be effectively prohibited within the Town;
 - b. The applicant demonstrates that the RMD will employ adequate security measures to prevent diversion of medical marijuana to minors who are not qualifying patients pursuant to 105 CMR 725.004.
- (5) RMDs shall have a minimum lot size of 40,000 square-feet with a minimum frontage of 150-feet. Structures shall be set back a minimum of 50-feet (front), 50-feet (side) and 50-feet (rear); where RMD sites abut a Residential Zoning District the rear and side setbacks shall be 100-feet.

D. Procedure

- (1) The Planning Board shall be the Special Permit Granting Authority (SPGA) for a RMD special permit.
- (2) In addition to the materials to be submitted required under Section 173-49.1 [Site Plan Review by Planning Board] of the Zoning Bylaw, the applicant shall provide the following:
 - a. A copy of its registration as an RMD from the Massachusetts Department of Public Health ("DPH");
 - b. A detailed floor plan of the premises of the proposed RMD that identifies the square footage available and describes the functional areas of the RMD, including areas for any preparation of MIPs;
 - c. A detailed site plan that includes the following information:
 - i. Compliance with the requirements for parking and loading spaces, for lot size, frontage, yards and heights and coverage of buildings, and all other provisions of this Bylaw;
 - ii. Convenience and safety of vehicular and pedestrian movement on the site and for the location of driveway openings in relation to street traffic;
 - iii. Convenience and safety of vehicular and pedestrian movement off the site, if vehicular and pedestrian traffic off-site can reasonably be expected to be substantially affected by on-site changes;
 - iv. Adequacy as to the arrangement and the number of parking and loading spaces in relation to the proposed use of the premises, including designated parking for home delivery vehicle(s), as applicable;
 - v. Design and appearance of proposed buildings, structures, freestanding signs, screening and landscaping; and
 - vi. Adequacy of water supply, surface and subsurface drainage and light.
 - d. A description of the security measures, including employee security policies, approved by DPH for the RMD;
 - e. A copy of the emergency procedures approved by DPH for the RMD;
 - f. A copy of the policies and procedures for patient or personal caregiver home-delivery approved by DPH for the RMD;
 - g. A copy of the policies and procedures for the transfer, acquisition, or sale of marijuana between RMDs approved by DPH;
 - h. A copy of proposed waste disposal procedures; and

- i. A description of any waivers from DPH regulations issued for the RMD.

(3) The SPGA shall refer copies of the application to the Building Department, Fire Department, Police Department, Board of Health, the Conservation Commission, the Highway Department, Board of Water Commissioners (Board of Selectmen), and the Planning Board. These boards/departments shall review the application and shall submit their written recommendations. Failure to make recommendations within 35 days of referral of the application shall be deemed lack of opposition.

- (4) After notice and public hearing and consideration of application materials, consultant reviews, public comments, and the recommendations of other Town boards and departments, the SPGA may act upon such a special permit application.

E. Special Permit Conditions on RMDs

(1) The SPGA shall impose conditions reasonably appropriate to improve site design, traffic flow, public safety, protect water quality, air quality, and significant environmental resources, preserve the character of the surrounding area and otherwise serve the purposes of this section. In addition to any specific conditions applicable to the applicant's RMD, the SPGA shall include the following conditions in any special permit granted under this Bylaw:

- a. Hours of Operation, including dispatch of home deliveries.
- b. The permit holder shall file a copy of any Incident Report required under 105 CMR 725.110(F) with the Building Inspector, local Law Enforcement, Board of Health and the SPGA within 24 hours of creation by the RMD. Such reports may be redacted as necessary to comply with any applicable state or federal laws and regulations.
- c. The permit holder shall file a copy of any summary cease and desist order, quarantine order, summary suspension order, order limiting sales, notice of a hearing, or final action issued by DPH or the Division of Administrative Law Appeals, as applicable, regarding the RMD with the Building Inspector and SPGA within 48 hours of receipt by the RMD.
- d. The permit holder shall provide to the Building Inspector and Chief of the Police Department, the name, telephone number and electronic mail address of a contact person in the event that such person needs to be contacted after regular business hours to address an urgent issue. Such contact information shall be kept updated by the permit holder.

- e. The special permit shall lapse within five years of its issuance. If the permit holder wishes to renew the special permit, an application to renew the special permit must be submitted at least 120 days prior to the expiration of the special permit.
- f. The special permit shall be limited to the current applicant and shall lapse if the permit holder ceases operating the RMD.
- g. The special permit shall lapse upon the expiration or termination of the applicant's registration by DPH.
- h. The permit holder shall notify the Building Inspector and SPGA in writing within 48 hours of the cessation of operation of the RMD or the expiration or termination of the permit holder's registration with DPH.

F. Exemption from RMD Special Permit Requirement:

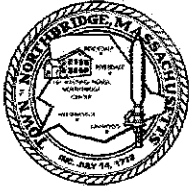
- (1) RMDs that demonstrate that they are protected pursuant to the agricultural exemption under G.L. c.40A, §3 are not required to obtain a special permit, but shall apply for Site Plan Approval pursuant to Section 173-49.1 of the Zoning Bylaw.

G. Prohibition Against Nuisances:

- (1) No RMD use shall be allowed which creates a nuisance to abutters or to the surrounding area, or which creates any hazard, including but not limited to, fire, explosion, fumes, gas, smoke, odors, obnoxious dust, vapors, offensive noise or vibration, flashes, glare, objectionable effluent or electrical interference, which may impair the normal use and peaceful enjoyment of any property, structure or dwelling in the area.

H. Severability

- (1) The provisions of this Bylaw are severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this Bylaw.



TOWN OF NORTHBRIDGE
PLANNING BOARD
NORTHBRIDGE MEMORIAL TOWN HALL 7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0814

March 13, 2014

Doreen Cedrone, Town Clerk
Northbridge Memorial Town Hall
7 Main Street, Whitinsville, MA 01588

COPY

RE: 2014 SPRING ANNUAL TOWN MEETING
Planning Board Recommendation –Article #19

Dear Mrs. Cedrone:

Please be advised at its meeting of Tuesday, March 11, 2014, the Planning Board upon motion duly made (Murray) and seconded (Key) voted unanimously (5-0) to RECOMMEND Article #19; zoning amendment to add "Registered Marijuana Dispensary" to the Table of Use Regulations (Section 173-12) of the Northbridge Zoning Bylaw; to be permitted by Special Permit in the Industrial-Two (I-2) Zoning District (-see table attached).

The Planning Board shall provide its report & recommendation at the Spring Annual Town Meeting scheduled for Tuesday, May 06, 2014. Should you require additional information or have any questions at this time please contact the Planning office.

Sincerely,

R. Gary Bechtholdt II
Northbridge Town Planner

Cc: Town Manager/BOS
Town Counsel
Bldg Insp.
FinCom
/File

2014 SPRING ANNUAL TOWN MEETING

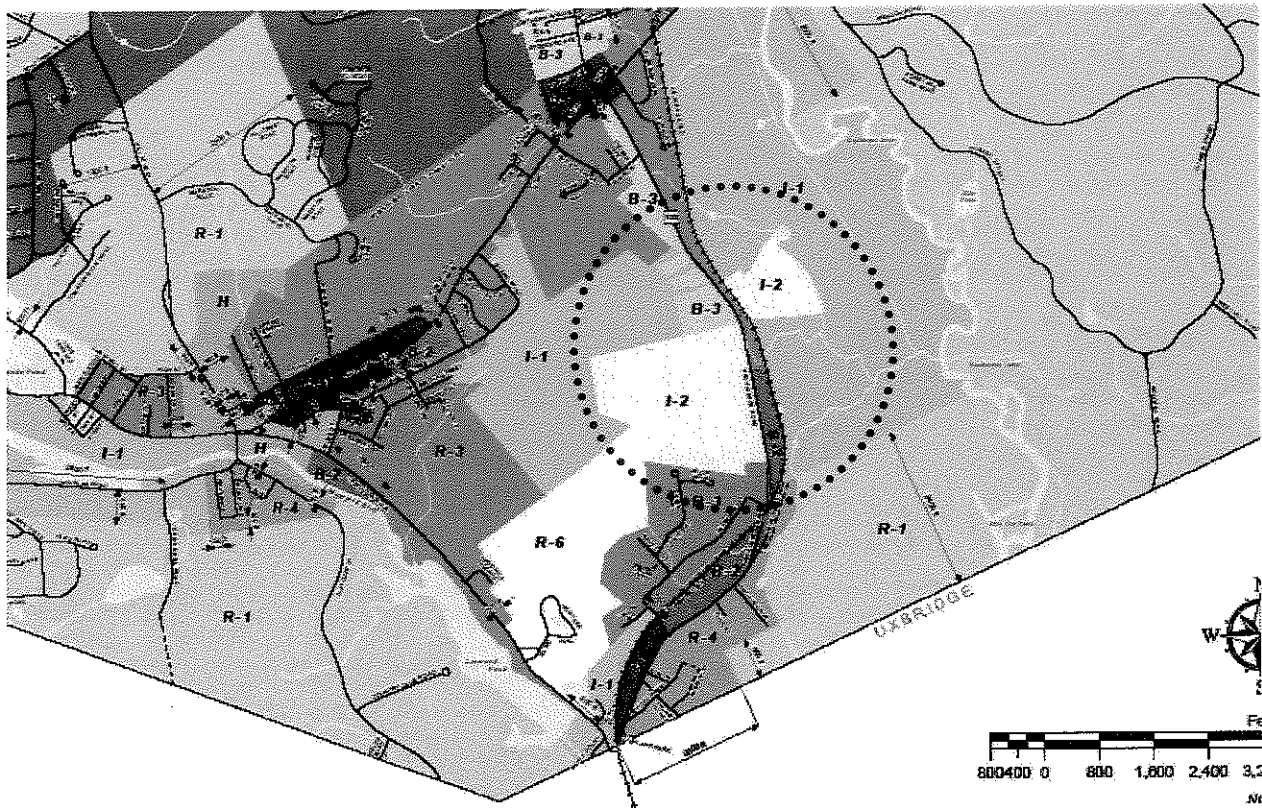
ARTICLE #19 –Amend the Northbridge Zoning Bylaw Chapter 173, Section 173-12 [Table of Use Regulations] by ADDING “Registered Marijuana Dispensary” as follows; to be permitted by Special Permit in the Industrial-Two (I-2) Zoning District.

Section 173-12 [Table of Use Regulations -Wholesale and Manufacturing]

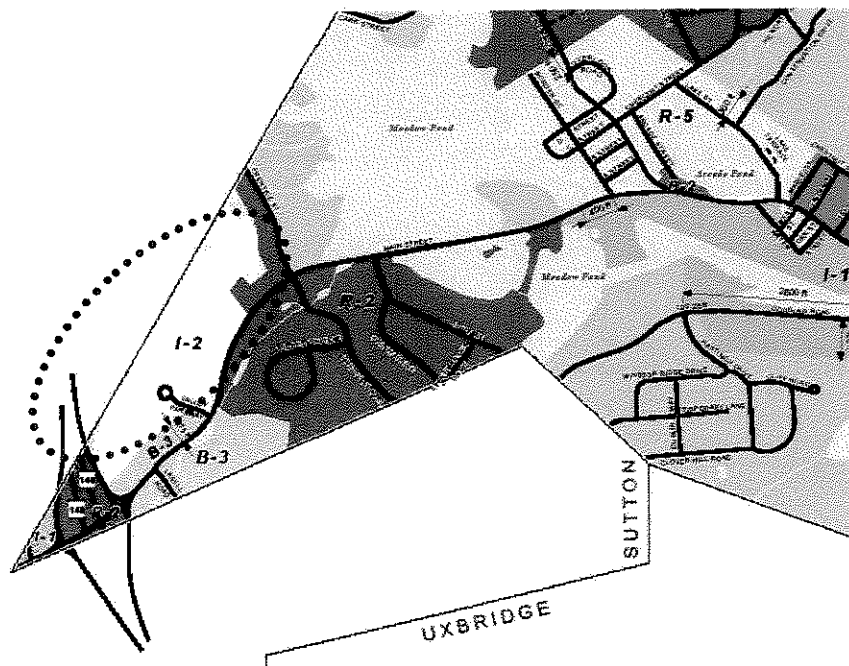
USE	ZONING DISTRICT										
	R-1	R-2	R-3	R-4	R-5	R-6	B-1	B-2	B-3 (#)	I-1	I-2
Wholesale and Manufacturing:											
Mining and quarrying	--	--	--	--	--	--	--	--	--	S	S
Construction activities or suppliers	--	--	--	--	--	--	--	--	--	S	S
Manufacturing and light industries	--	--	--	--	--	--	S	S	--	P	P
Railroads and railway express service	--	--	--	--	--	--	S	S	--	P	P
Trucking service and warehousing	--	--	--	--	--	--	--	S	--	P	P
Other transportation services (taxicabs)	--	--	--	--	--	--	--	S	--	P	P
Wholesale trade	--	--	--	--	--	--	--	S	S	P	P
Registered Marijuana Dispensary	--	--	--	--	--	--	--	--	--	--	S

In the Table of Use Regulations, the uses permitted by right in the district shall be designated by the letter “P”. Those uses that may be permitted by special permit in the district, in accordance with §173-47, shall be designated by the letter “S”. Uses designated “--” shall not be permitted in the district.

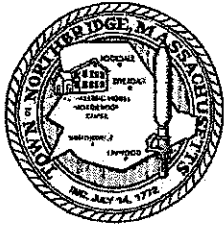
Registered Marijuana Dispensary (RDM)
 2014 Spring Annual Town Meeting -Art. # 18 & Art. #19



Town of Northbridge Zoning Map July 2012 –Industrial Two Zoning District (shown as I-2) includes property along RT 122/Providence Road and sites adjacent to RT 146 off Valley Parkway



Registered Marijuana Dispensary (RMD) – proposed to be allowed by Special Permit (Planning Board) within the Industrial –Two Zoning District (I-2) –see zoning map inserts above & to left; Subject to new zoning provisions §173-18.4 [Registered Marijuana Dispensary); Art. # 18 & Art. # 19



**TOWN OF NORTHBRIDGE
OFFICE OF THE INSPECTOR OF BUILDINGS**

14 Hill Street
Whitinsville, MA 01588
(508) 234-6577
Fax# (508) 234-0821



March 11, 2014

R. Gary Bechtholdt II
Northbridge Town Planner
14 Hill Street
Whitinsville, MA 01588

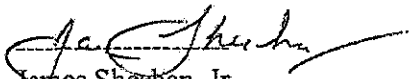
RE: Registered Marijuana Dispensary Zoning By-Law

Dear Mr. Bechtholdt:

I have done an initial review of the proposed by-law and offer the following:

1. The proposed by-law allows for registered marijuana dispensaries by special permit within the Industrial 2 Zoning District.
2. As the Zoning Enforcement Officer I support a comprehensive by-law which clearly defines the rules and regulations which govern this use.

Sincerely,

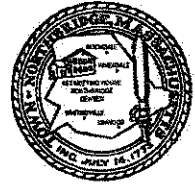

James Sheehan, Jr.
Inspector of Buildings



WALTER J. WARCHOL
CHIEF OF POLICE

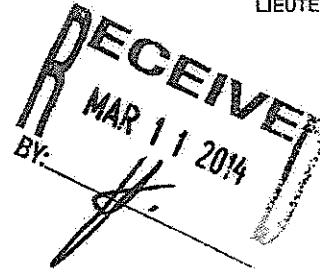
TOWN OF NORTHBRIDGE DEPARTMENT OF POLICE

1 HOPE STREET, WHITINSVILLE, MA 01588
www.northbridgepolice.com
TEL (508) 234-6211 • FAX (508) 234-9021



TIMOTHY LABRIE
LIEUTENANT

To: Planning Board, Town of Northbridge
From: Walter J. Warchol, Chief of Police *WJW*
Subject: Registered Marijuana Dispensaries
Date: March 10, 2014



For the last few months, Town Planner Gary Bechtholdt, Building Inspector James Sheehan, Board of Health Administrator Jeanne Gniadek and I have been part of a committee to draft new regulations concerning zoning regulations for "Registered Marijuana Dispensaries in the Town of Northbridge.

The committee worked to establish suitable locations for medical marijuana facilities in the Town of Northbridge by regulating where such establishments could be located within the community. The goal of the committee was to draft regulations to determine where such facilities could be located without adversely affecting our community and complying with the Humanitarian Medical Use of Marijuana Act, MGL C94C App. §1-1.

It is my opinion that the regulations that were drafted will comply with the law while still safeguarding our community. I strongly urge you to support this Zoning Bylaw in the best interest of our community.

I would be negligent if I did not mention that Mr. Bechtholdt was a tremendous asset to the committee in drafting these regulations. His ability to navigate through confusing regulations made the committee's work much easier.

TOWN MANAGER'S REPORT – April 7, 2014

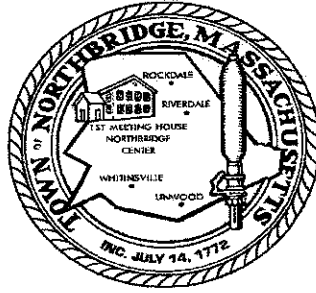
1) **Open Space & Recreation Plan Update Public Workshop**: Announced the workshop will take place on Tuesday, April 8, 2014, 6:00 P.M., at the Town Hall. Everyone is welcomed to attend.

2) **Sutton Street Update**: Awaiting update information from James Shuris, DPW Director. An update will be provided at Monday night's Selectmen's Meeting.

3) **Chapter 90 Funding**: Received word of Chapter 90 funding of \$475,045.00. This only covers two-thirds of the funds approved by the legislator. The Governor is holding \$100 million dollars up for second year in a row.

4) **Boston Firefighters' Services**: The members of the Northbridge Fire Department attended the funeral services of the two firefighter's who were tragically killed in the Boston fire.

5) **Transmission poles at the American Legion Ballfield**: Three poles have fallen due to wind and wood rot. National Grid is currently working on locating replacement poles and then National Grid's personnel will replace these poles.



OPEN SPACE & RECREATION PLAN UPDATE

Northbridge Memorial Town Hall, 7 Main Street, Whitinsville, MA 01588

PUBLIC WORKSHOP

TUESDAY, APRIL 08, 2014 (6:00PM)

I. WELCOME & INTRODUCTIONS

Lorraine Langille, Chairperson Open Space & Recreation Plan Update (Ad-Hoc) Committee

II. OPEN SPACE & RECREATION PLANS 101 –PowerPoint Presentation

Melissa Cryan, Division of Conservation Services -Executive Office of Energy & Environmental Affairs

III. 2014 COMMUNITY SURVEY –Results

Jeremy Dorsey, Open Space & Recreation Plan Update (Ad-Hoc) Committee

IV. OPEN FORUM –Comments & Questions

Residents / Attendees

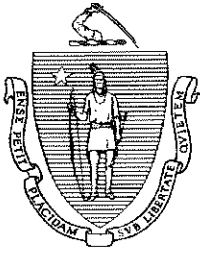
V. NEXT STEPS –General Discussions

R. Gary Bechtholdt II, Town Planner Community Planning & Development Office

Please join the Open Space & Recreation Plan Update Committee Tuesday, April 8th (6PM Northbridge Memorial Town Hall) in the first of a multi-series Public Workshop where Committee members will meet with residents & representatives from the State; review survey results; solicit input and feedback; and discuss opportunities & strategies in updating the town's Open Space Plan.

An Open Space & Recreation Plan (OSRP) is a long-term vision, a 7-year action plan. Public participation is a critical component in developing a comprehensive plan which includes an inventory of natural, cultural, agricultural & recreational resources; analysis of open space and recreational needs; and implementation plan to help protect natural resources, promote the preservation and management of land for wildlife habitat, water quality and public recreation.

Please contact the Community Planning & Development Office for more information (508) 234-2447.



COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE GOVERNOR

State House, Room 360, Boston, MA 02133
(617) 725-4005 FAX (617) 727-9725

APR 02 2014

April 1, 2014

DEVAL L. PATRICK
GOVERNOR

TEL: (617) 725-4005
FAX: (617) 727-9725
<http://www.mass.gov/governor>

Mr. Daniel J. Nolan, Chairperson
Town of Northbridge
7 Main Street
Whitinsville, MA 01588

Dear Mr. Nolan:

We are pleased to inform you that the Chapter 90 local transportation aid funding for Fiscal Year 2015 will total \$200 million statewide. While the \$200 million is provisional based on the passage of the pending transportation bond bill, the Fiscal Year 2015 apportionment reflects a level funding from the previous fiscal year and continues to represent the highest level of funding apportioned for local transportation aid in the past decade.

This letter certifies that the **Town of Northbridge's** Chapter 90 apportionment for Fiscal Year 2015 is provisionally **\$475,045**, based on the passage of the transportation bond bill. Once the transportation bond bill authorizing the Chapter 90 Program is passed into law, this apportionment is automatically incorporated in your existing 10-Year Chapter 90 contract, available on the MassDOT website <http://www.massdot.state.ma.us/chapter90>. Prior to the enactment of the transportation bond bill municipalities may not obligate the provisional funds identified in this letter.

We look forward to working closely with your community to ensure the continuing success of the Chapter 90 program in the years to come.

Please feel free to contact Maria Conti at (857) 368-9144 or Paul Jay at (857) 368-9150 with any questions you may have regarding the Chapter 90 program.

Sincerely,

Governor