

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
October 19, 2015 at 6:30 PM**

RECEIVED

15 OCT 15 PM 4: 16

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

- A. 1) August 17, 2015 2) September 14, 2015 [Executive Session]

NORTHBRIDGE TOWN CLERK
BORLEN A. CARRONE

II. PUBLIC HEARINGS:

- B. 7:10 Sammy's Restaurante LLC d/b/a Sammy's Restaurante** [Sohail Ahmad, Mgr.] located at 2147 Providence Road, Whitinsville, MA 01588 / 1) Application for an All Alcohol Common Victualler License 2) Request to pro-rate the annual Liquor License fee
C. 7:15 Village Variety LLC [Ahmad Mustafa Mgr.] located at 84 Border Street, Whitinsville, MA 01588 / 1) Application for Wines and Malt Package Store License 2) Application for Keno To Go
D. 7:20 Friendly Discount Liquors, Inc. d/b/a Friendly Discount Liquors [Sook L. Huynh, Mgr.] located at 1167 Providence Rd., Whitinsville, MA 01588 / Application for Change of Manager; New Officer/Director; Transfer of Stock; and New Stockholder

III. APPOINTMENTS/RESIGNATIONS: None

IV. CITIZENS' COMMENTS/INPUT

Local Business Spotlight: None

V. DECISIONS

- E.** Dog Hearing Recommendations / Status Report
F. Blackstone Valley Gardeners / Request to use the Town Common on Saturday, May 21, 2016 from 9:00 AM until 12:00 PM for a public plant sale
G. Susan Palmer-Howes [High School Business Club] / Request to hold a boot drive on April 2, 2016 at Memorial Square and Oviaan Square from 9:00 AM until 12:00 PM
H. Pine Grove Cemetery / Dawn Violette of 26 Center Street, Linwood [Lot No. 3B – Yew Ave. (South)]
I. Donna Picard d/b/a Maison de Manger, 670 Linwood Avenue Whitinsville, MA 01588 / 1) Application for a Non-alcohol Common Victualler License 2) Request to allow BYOB [Bring Your Own Bottle]
J. Speedway LLC d/b/a Speedway #2415 [Rachel Ingham, GM] located at 1144 Providence Road, Whitinsville, MA 01588 / Transfer of Non-Alcohol Common Victualler License from Amerada Hess Corporation to Speedway, LLC
K. Fall Annual Town Meeting [October 27, 2015] / Vote positions on warrant articles
L. Fletcher Street / Vote to take down tree
M. Devin Kell/Request to hold a non-profit Motorcycle Bike Run to benefit the American Cancer Society/Relay For Life, Sunday, June 5, 2016 @ 10 AM / Vote to approve subject to the safety requirements of the Northbridge Police Department

VI. DISCUSSIONS

- N.** Water Meters / Present: Randy Swigor, Whitinsville Water Company
O. Municipal Aggregation Plan / 1) Department of Public Utilities Approval and 2) Update on proposal / Present: representative from Good Energy

VII. TOWN MANAGER'S REPORT

- P.** 1) Planning Board – Zoning Public Workshop [November 10, 2015 @ 6 PM, Town Hall]
2) Department of Housing and Community Development
3) DPW / Fall leaf pick up program
4) COA vehicle fundraising
5) Legislative Breakfast update
6) Annual Fall Town Meeting

THIS AGENDA IS SUBJECT TO CHANGE

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION / 6:30PM:

Under M.G.L Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations.

Town Clerk: 2 Hard copies



Town Clerk: E-mail copy



Web: Post time-stamped copy



Board of Selectmen's Meeting
August 17, 2015

A.1

A meeting of the Board of Selectmen was called to order by Chairman Thomas Melia at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. **Present:** Messrs. Ampagoomian, Marzec, Melia, and Nolan. Selectman Athanas was absent and it is duly noted. **Also Present:** Theodore D. Kozak, Town Manager.

The Pledge of Allegiance was recited by those that were present

Chairman Tom Melia announced the presentation of a retirement award to Northbridge Police Detective Donald Roy and turned the microphone over to Town Manager Kozak. Mr. Kozak asked Mr. Roy to come to the front of the room and proceeded with the reading of the plaque. He then presented it to Mr. Roy and congratulated him on his many years of service. Mr. Roy stated he was very appreciative of the recognition and award. He also said a special thanks to former Chief of Police Thomas J. Melia, Jr. who recommended Mr. Roy to become patrolman back in 1977. Mr. Roy also noted former Chief of Police Thomas J. Melia, III, who assigned Officer Roy to the detective bureau where he remained until he retired. Mr. Roy also thanked current Chief of Police Walter Warchol, who came through the ranks with Officer Roy and has accomplished a lot. Mr. Roy stated that it has been a wonderful journey working with all three Police Chiefs. In closing, Mr. Roy noted that the Town of Northbridge should be really proud of their Police Department; it's very professional and it was the best in the county when he came on board in 1977 and it has remained that way. He also said he was grateful to have worked here and the people of Northbridge should be proud of the professionalism that this department has shown over the years. Chairman Melia asked the board if they had any questions or comments. Mr. Ampagoomian stated that he and Officer Roy have known each other since way back when Mr. Roy was a little kid at Plummer's playground and Selectman Melia's wife, Joanne, and Mr. Ampagoomian, himself, were playground instructors. Mr. Ampagoomian then asked how Mr. Roy got the nickname Emil and Mr. Roy replied that that was his father's name and it stuck. Mr. Ampagoomian went on to say to Donald that he has been a tremendous asset to the Town of Northbridge as a member of the Police Department and that he will always be very well respected. Selectman Ampagoomian wished the best to Mr. Roy and his family and told him that you have made me proud to be your Selectman and friend. Mr. Roy thanked Mr. Ampagoomian. Chairman Melia spoke wishing Officer Roy a happy retirement; that he's worked hard and earned it, and he's been a good family man, a good policeman and a tremendous asset to the Northbridge Police Department. Chairman Melia also stated that Officer Roy's shoes would be hard to fill and added that hopefully we will still see you out and about directing traffic. Mr. Melia wished Officer Roy the best of luck in your retirement. Mr. Roy thanked Mr. Melia.

Chairman Melia announced the next agenda item, which was the Presentation of Eagle Scout Awards to Dillon J. Arnold, David J. Lewis, and Keith J. Reiter, all of whom obtained the rank of Eagle Scout on August 1st of this year and asked them to come forward. Mr. Melia noted that Selectman Ampagoomian attends the ceremony every year and asked him if there was anything he would like to say. Mr. Ampagoomian stated that the ceremony was very moving and it is nice for the Scouts to get recognition from their peers, from their community and also by our state and federal officials who brought letters of commendation from Senator Warren and from Governor Baker. Mr. Ampagoomian further remarked that these gentlemen have not only achieved the rank of Eagle Scout but their Eagle Scout projects, which are prepared, organized and completed shows a scout's leadership and they are done to benefit the Northbridge community and their leadership, and getting it organized and prepared and completed is a great attribute to them. Gentlemen thank you.

APPROVAL OF MINUTES 1) May 18, 2015 [Executive Session]. A motion/Ampagoomian, seconded/Marzec to approve but the May 18, 2015 Executive Session meeting minutes as presented with the readings omitted. Vote yes/Messer Ampagoomian, Marzec, Melia, and Nolan. **2) June 8, 2015** a motion/Marzec, seconded/Ampagoomian to approve the June 8, 2015 meeting minutes as presented with the readings omitted. Vote yes/Messer Ampagoomian, Marzec, Melia, and Nolan. **3) June 8, 2015 [Executive Session]** A motion/Nolan, seconded/Ampagoomian to approve the June 8, 2015 Executive Session meeting minutes as presented with the readings omitted. Vote yes/Messer Ampagoomian, Marzec, Melia, and Nolan. **4) June 22, 2015** a motion/Nolan, seconded/Marzec to approve the June 22, 2015 Executive Session meeting minutes as presented with the readings omitted. Vote yes/Messer Marzec, Melia, and Nolan. Abstain: Ampagoomian **5) June**

22, 2015 [Executive Session] A motion/Nolan, seconded/Marzec to approve the June 22, 2015 Executive Session meeting minutes as presented with the readings omitted. Vote yes/Messer Marzec, Melia, and Nolan. Abstain: Ampagoomian
6) July 13, 2015 A motion/Nolan, seconded/Ampagoomian to approve the July 13, 2015 meeting minutes as presented with the readings omitted. Vote yes/Messer Ampagoomian, Melia, and Nolan. Abstain: Marzec
7) July 13, 2015 [Executive Session] A motion/Ampagoomian, seconded/Nolan to approve the July 13, 2015 Executive Session meeting minutes as presented with the readings omitted. Vote yes/Messer Ampagoomian, Melia, and Nolan. Abstain: Marzec

PUBLIC HEARINGS: 1) 7:05 PM – Dog Hearing [Heney] Chairman Melia stated the first hearing was scheduled to take place at 7:05 PM and it was 7:11 PM. He went on to say the dog hearing was requested by our dog officer Dan Chauvin. Mr. Melia explained based on the information we have so far the hearing will be canceled from his understanding the issue has been resolved since the dog no longer harbored in town of Northbridge so it is no longer our responsibility. Chairman Melia asked Mr. Chauvin if that was correct. Mr. Chauvin stated that was what he was hearing from Town Council, and that was the report he got. He continued to say that he was concerned in regards to dog situations have a tendency to lead backwards rather than forward. I would think that the minimum we should, and I have already verbally notified the town the dog is living in currently, but a formal document stating that would make me sleep a lot better. Chairman Melia stated he was going to ask that as a minimum I think what you have to do you is forward your report to the Town of Douglas, the Dog Officer and tell them formally. Mr. Chauvin stated he would forward it directly to the Board of Selectmen rather than the Animal Control Officer. Chairman Melia stated either or even both. He proceeded to ask Police Chief Warchol if he had anything to say. Chief Warchol stated he did not other than he would work with Mr. Chauvin in getting the letter out and to the correct authorities. Selectman Marzec stated he thinks it is good to cover all our basis because this particular person may end up coming back into town at some point. Mr. Chauvin stated that weirder things have happened. A question from the audience was presented by Michelle Lemieux, she stated her son and dogs were the last to be attacked, and her concern is that this is the third dog attack and the second person that has been attacked. If the person does return to town how will anyone know? She continued to say as of now it was hard for her to find out where she was to serve papers to her for court. Chairman Melia responded by saying we were prepared to have a public hearing tonight with the dog based on the hearing request that was submitted by the dog officer and one of the complainants with you I read some of the police reports the dog officers report on that. Based on the fact that the dog no longer resides in Northbridge now we have no authority under Mass General Laws to move forward with that, but as you heard me say to the dog officer we want to make sure that the town of Douglas is aware of the situation that took place here in Northbridge and that they have the right to conduct a hearing and take appropriate action with that dog. If that person moves back to town with the dog the that is something we will look into again, we will either hear from the police chief or the dog officer or both and we will take the appropriate action. Any information that you do receive on anything I would just ask if you could pass it on to the police chief who oversees the dog officer and it will get to us. Miss. Lemieux responded and said ok. Mr. Melia thanked her for coming in. he then proceeded and asked Mr. Chauvin if there was anything else he wanted to add. Mr. Chauvin responded no.

2) 7:15 PM - Massachusetts Electric Company – Sutton Street: Install a 40”3 pole for an overhead to underground connection to customer’s underground secondary for a traffic light. Chairman Melia read aloud the hearing notice and noted that Selectmen Clerk James Athanas was absent and he was appointing Mr. Ampagoomian as the temporary clerk for the meeting to sign the papers pending the approval of the board. Crystal Tognazzi was present on behalf of National Grid. National Grid was contacted by Mass Highway Department for the installation of a traffic light at the intersection of Hill Street and Sutton Street. National Grid needed to install a 40 foot class 3 pole. Crystal went on to explain a class 3 pole as the width or thickness of the pole. Chairman Melia stopped her to take a roll call vote. A motion/ Mr. Marzec, seconded/Mr. Nolan to open up the public hearing. Roll call vote/Messer Ampagoomian, Nolan, Marzec, Melia. Ms. Tognazzi continued by stating with the traffic lights current location it is necessary to install a new pole which will be used to feed a syphon service which will feed the traffic light itself so we will have 80 feet of overhead secondary running from the existing pole 147 across the street on Sutton Street to the new pole 147-1. She continued that 147.1 will be set 24 feet off the paved surface of Hill Street, and 80 feet from the existing pole. Chairman Melia spoke to say there were seven abutters that were notified about the public hearing, and asked if any of those seven were present that would like to make a comment. Selectman Ampagoomian question if once the pole is established will the pole be removed that is in the right of way? Ms. Tognazzi replied saying that she would assume that is part of the

construction of the road which was not part of this job, they widened the road or did some construction, and they extended the width of the road so the pole is on the side of the curbing. She questioned if that was the correct area that Mr. Ampagoomian was speaking of and proceeded to ask if it was 147. Mr. Ampagoomian replied that he wasn't sure which number it was and it was right at the intersection in the roadway. Ms. Tognazzi explained she will take a ride by there tonight and make a note of the pole number and contact the town on the time frame of removal. Mr. Ampagoomian replied that sounded good and asked if he could hold her to it. Mrs. Tognazzi replied he could and she would give him her card. Mr. Melia asked if there was any further comments or questions from the board. Being none Mr. Melia entertained a motion to close the public hearing. A motion/Ampagoomian, Seconded/Nolan. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan. Chairman Melia entertained a motion for any action taken as a result of this public hearing. A motion Mr. Ampagoomian, seconded/Nolan that we grant National Grid permission to relocate pole number P47-1 for the underground. No further discussion. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan.

Resignations: 1) Marie Rebecchi/Council on Aging Chairman Melia read aloud the letter from Ms. Rebecchi resigning from the Council on Aging. A motion/ Melia to accept her resignation. Mr. Ampagoomian, with a letter of appreciation seconded/Nolan. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan. Manager Kozak spoke regarding Ms. Rebecchi saying she was also part of our senior tax work-off program for the community and she did a lot of work in the Town hall and in the past year and a half when there were absenteeism in our own office Marie was able to step up and help and we really appreciate her hard work and effort helping with the Board of Selectman and his own office as well. **2) Michelle Methe/Council on Aging** Chairman Melia read aloud Ms. Methe's resignation from the Council on Aging. A motion/Melia to accept Ms. Methe's letter of resignation, so moved/Marzec, seconded/ Marzec, with a letter of appreciation. A Vote/Messer Ampagoomian Marzec, Melia, and Nolan. **3) Carol B. Snow/Zoning Board of Appeals** Chairman Melia read aloud Ms. Snow's resignation from the Zoning Board of Appeals. A motion/Ampagoomian, seconded/ Nolan, to accept Ms. Snow's letter of resignation and should receive something more than an appreciation letter after serving on the board for so many years, something to let her know that her years on the board is truly needed, possibly a certificate. Chairman Melia asked Mr. Kozak if we had a process and mentioned we gave plaques out every so many years for people with a certain amount of years in service. Mr. Kozak answered he is unsure if the board has a process but may if they wish to. Chairman. Melia, speaking to the board said we could talk about it at a future meeting. A Vote/Messer Ampagoomian Marzec, Melia, and Nolan **4) Barbara Gaudette/Planning Board** Chairman Melia read aloud Ms. Gaudette's resignation letter from the Planning Board. Mr. Melia entertained a motion. A motion/Marzec, seconded/ Ampagoomian, to accept her resignation and since she spent many years on the board which warrants a little more than just a letter of appreciation which would possibly be something that is discussed at a future meeting. A vote Messer Ampagoomian Marzec, Melia, and Nolan.

Appointments by the Board of Selectmen: 1) Steven Sullivan/Personnel Board Chairman Melia called Steven forward and continued to say Peter Lachappel would not be able to make it tonight but the board recommended appointing him to the position and asked if he could tell everyone about himself. Mr. Sullivan mentioned he was relatively new to the area and thought it was a great opportunity to contribute to the community in general. He continued that he has over twenty years of experience in hiring and training developing individuals for greater roles and responsibilities, and felt that it was an area he could contribute in and he went on to say he has a lot of experience in living in different areas around the US and felt he could bring some new perspective as well. Chairman Melia asked the board if they had any question or comments. Mr. Ampagoomian thanked Mr. Sullivan for coming forward, and went on to explain the personnel board has been a board throughout the years that has taken on many different forms, one time the personnel board was the board within the town who did the reviews, compensation etc., now it is taken on more of a role as an advisory and making sure job descriptions are up to date and work closely with the Town Manager, Mr. Ampagoomian himself feels that with Mr. Sullivan's expertise he can come forward and help the Town Manager and future prospects for new employees, how can we recruit, retain. It could be vital and intertwining with town politics. Mr. Ampagoomian thanked him for stepping up. Mr. Sullivan thanked the board for the opportunity. A motion/Ampagoomian, seconded/Nolan to appoint Mr. Sullivan to the personnel board. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan. **2) Randy Kibbe/Zoning Board of Appeals [Associate member to Regular member]** Mr. Melia called the Chairman of the Zoning Board of Appeals forward as well as Mr. Kibbe, who was unable to make it. Tom Houston chairman of the Zoning Board of Appeals started by saying as many of you know we have lost three members which is 50% of the board and no longer have a quorum for the meetings. Mr. Houston explained Randy has been an associate member and has contributed a lot to the board and he would be happy to have him on as a main member.

Chairman Melia asked the board if they had any questions. No questions from the board. A motion/Marzec, seconded/Ampagoomian to approve. Mr. Melia mentioned he has known Randy for several years and he was appointed 3 or 4 years ago as an associate member, he continued that he thinks he will be a great member. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan.

3) Kevin Quinlan/Zoning Board of Appeals Mr. Melia welcomed Kevin and opened the floor to Mr. Quinlan and Mr. Houston. Mr. Houston stated he has experience which will be valuable to the board. Mr. Quinlan giving a background on himself explained he is a lawyer and has been for 10 years, 7 of those years he worked for Lane and Hamer where he did a lot of land use, and zoning work. He stated he has a law office in Uxbridge and his focus is on criminal law and family law. He continued saying that he has received a lot of experience and well versed in Chapter 40 A of the zoning act and stated he believes he can hit the ground running and get up to speed rather quickly. He stated the reason he originally left the board was due to the highly possibility of conflict which is now unlikely since he no longer practices land use work professionally. Chairman Melia thanked him for showing interest in the position and asked the board if there were any comments or questions. Mr. Ampagoomian asked since you no longer deal with zoning or real-estate law for Henry Lane (of Lane and Hamer), knowing you were a former employee or associate of his, if a development comes up and he is the attorney or the developer in charge do you still feel that you can answer the questions justly without being bias? Mr. Quinlan replied I certainly do, and explained Henry and himself regard each other fondly I think, I know certainly I do, with respect to him, but we have very little contact now, I believe I can be neutral and impartial. A motion/ Marzec, Seconded/Ampagoomian, to appoint. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan. Mr. Melia wished Mr. Quinlan congratulations and good luck. Manager Kozak stated there is still one more member needed if anyone was interested. Mr. Melia spoke to Mr. Houston asking him if there were any more applicants. Mr. Houston replied he had a couple of people on the talent board and there is one other realtor who is interested. He continued to say that he keeps to mentioning to the candidate to turn in the Talent Bank Application, Hopefully if we could get at least one more that would be good. As it is now with 4 members at least we have a quorum, but the applicant would have to carry all 4 and it is just not fair to the applicants unless we have a full board, so I will be trying to get people to at least apply. Mr. Melia thanked him.

4) Denise Forgit/Council on Aging Chairman Melia asked Denise to come forward as well as Mr. Haringa who is the Chairman on the Council on Aging. Mr. Haringa opened by saying it is his privilege to introduce Denise Forgit, she was elected to be a member on the Council on Aging on August 11th and I am pleased to recommend her for your approval. Ms. Forgit thanked the board and stated she looks forward to serving the board. She announced she was getting back on her feet health wise, and she is here to learn from Ted and those that are doing a great job there and to advocate for our aging population that will be the baby boomers coming up, and to learn from that and to take that forward with the knowledge as far as personnel appointment I don't have any real experience for employment but stated she has an interest in our elderly and aging population, some of which she visits at St. Camilla's at Beamount at Colonial Drive, and thanked the board for their consideration. Mr. Melia thanked her for her interest and asked the board if they had any comments or questions. Mr. Marzec thank her for coming forward, and stated she has a wealth of experience and a lot of enthusiasm. He stated he has known Ms. Forgit for a long time, and knows she will be an asset to this board. Ms. Forgit thanked Mr. Marzec. Mr. Melia agreed as well. There were no further comments a motion/Nolan, seconded/Ampagoomian to approve. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan.

5) Jean Finnegan/Council on Aging Chairman Melia called Ms. Finnegan forward and welcomed her. Mr. Haringa introduced Jean Finnegan to the board and explained she was elected to the council on aging as an associate member and is pleased to recommend Ms. Forgit to the board. Ms. Forgit spoke to the board saying she lived in the Whitinsville area and after 10 years she has come back, she continued that she was very interested in the seniors and especially being a senior herself. She stated she has enjoyed being an associate member and believes she is learning a lot and hopes to be of some help, as well as bring something to the council. Mr. Melia thanked her for her interest and asked the board if they had any comments or questions. Mr. Ampagoomian thanked Ms. Forgit for coming forward and assured her no matter what age bracket we are there is always a wealth of knowledge that can always be passed on and it is nice to see people of my age and of Ms. Forgit's because people feel more comfortable talking with their own peers in their own age bracket, their own likes and their up bringing's and I think you will bring a tremendous help to the council on aging and I thank you for coming forward. A motion/Ampagoomian, seconded/Nolan. A vote/Messer Ampagoomian Marzec, Melia, and Nolan. Chairman Melia wished her congratulations and the best of luck.

6) Central Mass. Regional Planning Commission/a) Second Delegate b) Alternate Chairman. Melia stated that this appointment was normally two members of the board and asked the board if there were any volunteers. Mr. Ampagoomian, seconded/Marzec, nominated Jay Athanas for the second delegate. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan. Mr. Melia stated an alternate member was needed. Mr. Nolan offered to take the position as an alternate member. Mr. Marzec, seconded/Ampagoomian, nominated Dan Nolan. A vote/Messer

Local Business Spotlight: Little Man Originals – Present: Christine Guanipa, Proprietor Chairman Melia announced the Little Man Originals business, and introduced Christine Guanipa and asked if she was in attendance. Ms. Guanipa was not in attendance. **Caryn Gagner/Street Lights** Chairman Melia welcomed Ms. Gagner. Ms. Gagner introduced herself, and stated her address as 22 Peadmount Street. She spoke saying this was an issue that was brought up before by her husband and a couple other people who wrote letters to the safety committee. She continued stated that there are a lot of decorative street lights out on Church Street, and some out on this property in front of the building, in front of the National Monument, WWII National Monument 1938-1955 on Memorial Square, and a couple of lights on Memorial Square Park property on Linwood Ave that are also out. There are a few of them, the one at the Library that are at crosswalks, the one in front of the Phythian building is also at a cross walk. All of the businesses are on that street and they need the lights for production and it doesn't look good. Mr. Melia thanked her for coming forward and mentioned usually we do not have questions and answers for the Citizens Forum but I know and you have probably been told this by the safety committee that we have a street light policy in town, but I am not aware that the decorative lights were a part of some of the ones that were turned off. Chairman Melia stated he knew every other one in town is part of the policy, I know the police chief is here tonight. Mr. Melia asked Chief Warchol if he was aware of that. Chief Warchol answered he is not sure of the status decorative lights but we can check on the others some may be out some have been shut off even on Church Street. Chief Warchol asked DPW Director Jim Shuris if he had the list. Ms. Gagner spoke saying she has a list from Mr. Shuris's office with the lights that are out on Church Street and lights that are out on Linwood Ave. The lights on Church Street the poles that are remaining are poles 22 and 23 that is the furthest up that they go and they come down between numbers 22, and 23 which is across from Chicks Barber Shop, between poles 21 and 20, crystal gas between poles 20 and 19 that's at Robert Parkers building, between poles 17 and 18 which is the parking lot for St. Pat's, those pole numbers are not on the street list. The pole numbers that are out on Church Street start with number 38 and go to 41, 54, 89, and on Linwood Ave she stated she also has and the numbers are not the same. Mr. Melia clarifying her statement said the ones that were shut off through the policy. Ms. Gagner replied correct, and they are not out in a pattern like the ones that were in the policy that were shut off. Mr. Melia asked Mr. Shuris to look into this matter as DPW Director and report back to us, the safety committee does report to the Board of Selectmen and are the last call or vote on that, a decision maker. Chairman Melia continued that it does not make sense to him and he does not remember that the safety committee ever shuts off decorative lights, and continued that when the grant went through the special lights were part of the grant and to Mr. Melia personally it does not make sense to shut them off which would go the same for Rockdale since they are the same type of lights. Mr. Melia speaking to Mr. Shuris asked if he would like to respond. Mr. Shuris answered saying he will get that list from Ms. Gagner. Ms. Gagner stated she has given the list to Anna. He explained lights that are ornamental the Town of Northbridge owns and replaces the bulbs, the other lights are replaced and maintained by National Grid. He continued saying in 2007 he believes, many of the lights were shut off by design to save money but if they are not listed on the policy list as shut off lights as Ms. Ganger has stated we will certainly replenish those. Chairman Melia asked if he could look into it and get back to them possibly under discussions at next month's meeting on September 14th. Chairman Melia reiterated he is in favor of all of the decorative lights working, and if they are our lights that even makes it more important we can get it done. Mr. Shuris replied he would do that. Ms. Gagner spoke to say last time the issue was brought up first the DPW stated they were waiting for bulbs because the bulbs were burnt out, then months past and the bulbs never came. Another issue was the wiring underneath the lights on Church Street is in need of repair, months past and it was never fixed. There has been a run around for this for a couple years at least 2 years. Mr. Melia replied we would get to the bottom of it and get an answer at our next meeting which will be September 14th.

Caryn Gagner/Request to hold a Boot Drive at Memorial Square on Saturday, October 3, 2015 from 9AM to 2PM

Ms. Gagner began to speak regarding the event stating the Save Northbridge Wrestling, helps with funding for the wrestling team, and would like to hold a boot drive to help fundraise for the upcoming season. Mr. Melia questioned if she has spoken to the Police Chief and mentioned she has done it before and knew what the guidelines are. Ms. Gagner replied that was correct. A motion/Nolan seconded/Ampagoomian to approve. A vote/Messer Ampagoomian Marzec, Melia, Nolan.

Alternatives / 1) Request permission to hold its 31st Annual Valley Friendship Tour on Saturday June 4, 2016 beginning at 8 AM Molly Hollibaugh from Alternatives spoke regarding the event stating the event starts

early in the morning with a bicycle route and followed up with a run and walk and they have a small celebration afterwards which gets bigger every year, outside in the plaza at Alternatives. Ms. Hollibaugh states she believed everything closed up around 1 PM. Chairman Melia asked if she had been in touch with the police department. Ms. Hollibaugh answered Alternative's has been in touch. Mr. Melia asked the board if they had any questions. Mr. Melia entertained a motion for number 1. A motion/Nolan, seconded/Ampagoomian. A vote/Messer Ampagoomian Marzec, Melia, Nolan. **2) Application for a One-day Beer and Wine License for a fundraising event to take place on the Community Plaza at Alternatives on Saturday, September 19, 2015 from 12 Noon to 5 PM. Note: In case of inclement weather the event will take place in the Singh Performance Center.** Ms. Hollibaugh explained the event was held last year and they had beer and wine, and it was a huge success, she then proceeded to invite the board if they were interested. Ms. Hollibaugh stated it was the feel good event of the year. She informed the board there would be a food truck there, music, and hope to have beer and wine. Mr. Melia asked the board if they had any questions. Chairman Melia Entertained a motion. A motion/ Ampagoomian, seconded/Nolan. A vote/Messer Ampagoomian Marzec, Melia, Nolan. Chairman Melia wished her the best of luck. Ms. Hollibaugh stated she had brought fliers for the board.

John Boucher DBA Second Hand Charlies/Application for Junk Dealer's License located at 2273 Providence Road Northbridge MA Bob Burrows introduced himself stating he lived on Colonial Drive in Northbridge, and he is a friend of John's, who was unable to make it because he was stuck in the Cape on business. Mr. Burrows stated he would be helping him out with the opening of the store and some of the sales. He stated if the board had any questions they would like to ask, Mr. Boucher had given him Authorization to answer them. Jokily Mr. Burrows stated they had named the store after Mr. Ampagoomian, knowing he likes to frequent those stores. Mr. Melia stated it was a smart move. Mr. Melia asked the board if they had any questions. Chairman Melia questioned where 2273 Providence Road is located. Mr. Burrow replied it was the building which was formally the Village Club, on the left had side going north. Mr. Melia clarifying the location stated it previously was a junk shop there before that closed. Mr. Burrows replied it was. Mr. Ampagoomian questioned what the hours of operation were. Mr. Burrows replied Monday through Saturday 8:30 AM – 4 PM, again jokingly Mr. Burrows continued that they would wait for Mr. Ampagoomian to get out. Mr. Ampagoomian replied he sleeps in late those days. Chairman Melia entertained a motion. A motion/ Ampagoomian, seconded/Nolan to grant the junk license to John Boucher for the Second Hand Charlies. No further discussion. A vote/Messer Ampagoomian Marzec, Melia, Nolan.

Intermunicipal Agreement for participation in the Central Mass. Regional Stormwater Coalition/Vote to sign Chairman Melia explained it is a regional association that we have been a part of for years, it costs us \$4,000 a year, and it makes sense to be part of this regionalization. Mr. Melia then turned it over to Manager Kozak to speak about it. Mr. Kozak stated DPW Director Mr. Shuris had been attending the meetings as well on behalf of the town. We have been with this group now for about 5 years and about 3 years ago it was formalized. Mr. Kozak explained it is about 30 communities that belong to the group, and what we are trying to do is work with the EPA permit for storm water regulations which can be a very big item for communities and the whole state of Massachusetts. Continuing Mr. Kozak stated its large group rate to hire as consultants to help us with EPA permitting and also a stronger voice on some of the issues, so we are trying to keep the cost down for the average home owner. Mr. Kozak stated he believes it could be very successful with the operation of this organization and for two years we were able to receive some grant money from the state but with their financial short comings this past year they were unable to fund money to the communities to help with the process. Mr. Kozak said what we have been doing is sharing \$4,000 a year towards help making payments to the consultants and what the group wants to do is to keep it going for at least another 5 years and ask the communities to come forward and at least say they want to work together on this important task that will have an economic impact on the whole state and all of the communities. Mr. Kozak continued stating he would like it is a short amount we would like to ask the community to commit to \$4,000 a year we have been doing it, I know we can do it and it is a very worthwhile organization and we should agree to approve this. Mr. Melia asked the board if there were any questions. Chairman Melia entertained a motion to give him permission to sign if that is what the board wished to do. A motion/Marzec, seconded/Nolan. A vote/Messer Ampagoomian Marzec, Melia, Nolan.

Fall Annual Town Meeting [October 27, 2015] Chairman Melia stated Manager Kozak would give a brief summary on the articles on the warrant and once he is finished we will then vote to put the articles on warrant. Manager Kozak presented the following articles to the Board for their review and recommended that they vote to place the articles on the Fall Annual Town Meeting warrant. Article 1: place holder to transfer for unpaid bills or

prior year. Article 2: article for budget transfers. Article 3: article for stabilization fund Article 4: article for transfer money to use for Town Building Maintenance fund Article 5: article to transfer funds from Health Insurance Trust to OPEB. Mr. Kozak informed the board that completed the will support, all other articles are Departments, and two petitions which no action is required. Mr. Melia asked if Mr. Kozak could continue with the department's articles. Board of Assessors Article: article for raise or transfer funds got the triennial Revaluation analysis. Council on Aging Article: and article to raise or transfer funds for a minibus. Building, Planning and Construction Committee Article: a potential article to construct a new metal building for site work and to do repairs to the current building. Mr. Melia asked if Mr. Kozak would like someone from the BPCC to come forward. Mr. Kozak asked if first the board wanted to vote on the articles for the Board of Selectmen. Mr. Melia agreed stating we will do that then have the BPCC come up and the DPW director come up and give us some background on this article. Mr. Kozak stated the reason he asked the BPCC to come in was because he believes they would like to have an idea of how the board feels going forward with this to the town meeting. Mr. Kozak explained the two petition articles they will be on the ballot. Chairman Melia verifying petition articles asked Mr. Kozak if it was 10 registered voters. Mr. Kozak replied yes, and there may still be some more articles from other departments because the warrant does not close until Friday the 28th of August. Mr. Melia asked regarding one petition article that it had to do with a bylaw naming the Whitinsville Social Library, the Whitinsville Social Library. Chairman Melia continuing stated the second petition article is for the sex offender residency bylaw. Mr. Melia continued, with that being said do we have members of the BPCC, and asked that they come forward, as well as DPW Director Mr. Shuris. Mr. Melia entertained a motion for the articles being presented from the Board of Selectmen to get it out of the way before the presentation from the BPCC. A motion/Nolan, seconded/Marzec to place articles 1 thru 5 as presented on the warrant. No further discussion. A vote/Messer Ampagoomian Marzec, Melia, Nolan. Mr. Kozak assured the board that we always have council review the wording to make sure it is proper before it gets posted on the warrant. Chairman Melia turned the floor back to the BPCC and Mr. Shuris asking if they could explain this article regarding the DPW Facility/Renovation. Two members of the group were present and introduced themselves as Mike Bodine, chairman of the Building and Planning Construction Committee, Ron White Member and former chairmen of the BPCC, also presenting DPW Director Jim Shuris. Mr. Bodine spoke to the board stating they have been working in discussions with Mr. Shuris about the evolving design of the DPW building and it is not finalized by any means. Mr. Bodine continued, it has been minimalized from an earlier presentation which was discussed the last meeting we were in to see you. Mr. Bodine states that at this point Mr. Shuris has some background discussions on the soil test that had been undertaken if not completed, we are awaiting those results, we have had discussions with a contractor to understand the cost of the building at this point which is a discussion not a presentation so we are waiting to see that in more detail. They refined the design to a much simpler discussion than the last time this was out. Mr. Melia asked for Mr. Shuris to speak as to what the proposal is. Mr. Shuris stated approximately 5 years ago the BPCC was authorized by the DPW to perform testing on soils with a LSP which he described is a Licensed Site Professional, we installed 8 different wells and only 1 of the 8 wells came up with a reading of above the standards, it was low but above the standard which is a good thing. The report is in the process of being compiled as we speak. But according to the LSP Firm the cost to remove these soils to construct a building in the location that we selected and the height ground outside the floodplain and the river front were only talking about two truckloads probably about \$15,000 – \$20,000 to build a small 8,000 square foot metal building, slope roof which is low cost, infrared, and gas heating, two bathrooms six overhead doors, mass energy code compliable, ADA acceptable, on a slab on grain with drainage on site, demolishing the two existing buildings that are decrepit, and the bad soil is between the two decrepit buildings adjacent to the fueling stations which is also out of service. He noted he has spoken to and has personally met with contractors and metal building manufactures and designers and they have a goon understanding of what is needed and a good understanding of what the cost is going to be. Mr. Shuris explained dealers work with the manufactured buildings so it's a packaged deal when this goes out to bid it will be prevailing wage and will be bid as a lump sum project, manufacturer and installer, and the materials are delivered on site, then installed. He stated we do not want to have any missing pieces, and this is the most cost effective way to do it. He described the cost of the project and stated once the estimate is completed it will include general conditions, owner's project manager, on-site engineering, we will need a site plan, LSP services. Mr. Shuris went on to inform the board he has spoken with Jim Sheehan, the Building Inspector regarding the permitting process that we have already gone through, we will need to go before the ZBA, the Planning Board, and Conservation Commission which we have done before and are familiar with. He explained we know we can build a 19,000 square foot building and this is a pimple compared to that building, and we will be renovating that building not demolishing the existing building, we are not going to change the contour of the site. Mr. Shuris clarified as you first come into the DPW, were going to pull that front gate out about 100 feet and work the high

area, so it will not be changing any of the grading, it will be slab on grade, minimal parameter gratings around the new building and small repairs within the existing building. Mr. Shuris went on to say there are no structural changes all interior cosmetic work. He resumed the discussion of what the project will include staying we are going to remove and replace the fueling station, demolish two buildings, the building will require fire protection because it is over 7,000 square feet which is also part of the project, HVAC, electrical, floors, sprinklers, interior finishes, two bathrooms and miscellaneous work, site improvements, site lighting paving of the surface which are now bare, and install an emergency generator, something that is more reliable, and something that is properly powered. We are going to do our best to keep this at a minimal cost, Mr. Shuris specified, that he did not have an exact cost, but he feels very confident it will be below 2 million dollars which is the goal right now. He listed all of the project items, and also mentioned he forgot about some of the repairs on the salt shed and some work for outside cold storage. Continuing Mr. Shuris said we will not be moving many cubic yards of bad material, we are only required to remove a certain portion of that material. We are not trying to remove the activity use limitation but we are trying to use the activity use limitation in the good areas not the bad areas. He stated he is surprised that over the years since 2002 the soils have improved over the years and there is one 1 area out of the 8 that are above the limit and it is barely above the limit. Mr. Shuris enlightened the board that the operations will not require a total demobilization of DPW, and will remain intact. The building will be built adjacent to our existing site on our site on the far end of Fletcher Street. If you look at Fletcher Street it is an embankment from DPW up to Fletcher Street that entire wall, the building will be approximately 150 feet long by 60 feet deep between 8,000 and 9,000 square feet which will serve the minimal needs of the DPW. Chairman Melia asked the board if they had any questions. Mr. Nolan asked if the fueling station will remain where it is. Mr. Shuris responded it will be a packaged system adjacent to the new building. Within the same area but outside the new building. Mr. Nolan asked if it would be an above ground tank. Mr. Shuris replied it would be two 500 gallon above ground double walled tanks, one diesel, and one gasoline. He added as an energy conservation measure to save money 3 dimensional sky lights will be installed. Mr. Shuris described the layout of the building explaining it would be a single slope roof, and showed the roof and location of the building using his notebook, showing where Fletcher Street would be, and continuing he stated all of the drainage will be in the rear wall which will serve two purposes, as a retaining wall and a foundation wall. Mr. Ampagoomian commended Mr. Shuris on the work he has done so far and said he is looking forward to hearing more of the details. He stated he hopes the voters of the Town will step forward and put something towards the DPW, they are a crucial element within the safety of the residents of the Town of Northbridge and I believe right now the bond rating is very low, the lowest it's been in a long time. It would be a good opportunity for the Town of Northbridge to go ahead and do this. Mr. Kozak stated the bond rating is excellent right now, and it really is a good time to get this project done. We have a choice to on how the borrowing is done, we could put it out a shorter period of time than 20 years and still not have a large increase the tax rate. Mr. Kozak stated the building committee would like to have so confidence from the board if they did write the article if it is all in place and we have the numbers. Mr. Kozak continued Mr. Shuris has been working hard, the big thing was making sure the soils were alright to build on, and it did not make much sense going any further until that was known. Now we know that the soils are a slight problem but a minimal issue in comparison of what it may have been, knowing this we can go forward and have the committee support an article for a sum of money and we can then have the amount ready for Town meeting and if we are not ready we will pass it over. Mr. Kozak stated he thinks it is a very good chance at this point in time with the information that we have been working with that we are ready right now to do this. Mr. Kozak said we have new equipment coming in, we have a new sweeper, new trucks, the more we wait the worse they get, my own board keeps complaining about watching trucks fall apart, and we are asking the Town people who override capital improvements and we don't do anything about it, I think this is the time to try and do it. Mr. Kozak continued stating the small issue if the BPCC goes forward we would have an exclusion of some sort capital or a debt exclusion and it would require a special election because we do not have a state election in the fall, but at this point I would hope that the board would support that. Mr. Kozak said he believed this is the time to go forward, and it has been in talks for over 7 years now, it has been attempted several times and we are trying our hardest to make this as economical as possible, it is not a fancy building, it is a place to keep out equipment from rotting away, and I would recommend it goes forward. Mr. Shuris made a comment saying schedule wise it will take about 10 weeks to manufacturer the steel components of the building, it is all based on production, on an assembly line in a closed environment, and essentially if this gets approved in October, we could have the design, and we are looking to do this without the need of an architect, we are going to use engineers, and get something that is very simple. It will be a cost efficient time line project, and I all goes well the design plan will take two weeks, foundations, anchor weight, and structure the entire building in 2 weeks. He explained the company he spoke to has a package of \$50,000 structural engineering package that the seismic snow loading win loading everything in two weeks they plug in

the numbers, they know what the footprint will be based on the soils which is good, once the numbers are plugged in the mass building code information on Lyn seismic snow and off we go. Within 2 weeks we will have a draft design, within 3 weeks once the draft is reviewed and modified we will give them the go so sometime in February or March we will have a steel building ready to ship to 11 Fletcher Street, so that in the spring March, April time frame maybe going into May, the site and foundation work will be done, and it will take about 3-4 months to erect the structure so this time next year we should have covered heated storage and a facility to make repairs on our equipment inside and not outside, using flashlights, scraping windshields. It is the way to go and we need this. Mr. Melia questioned Mr. Shuris asking if it would take care of all the vehicles being covered. Mr. Shuris replied it will, and explained the Town of Uxbridge had a similar type building and what they do is have all of the equipment under the roof and they do not have their own dedicated door because you are not going to need a street sweeper in January or February it will be tucked away in the back corner, what will be in the front will be the dumps plows and the sanders so we will have every piece of equipment under the roof being heated and protected 24/7. And it will provide a safe environment for our employees to get the work done. Chairman Melia spoke to make a note that several months ago we asked the Town Manager and the chairman at the time Mr. Ampagoomian to go to the BPCC and through Mr. Shuris and put together a low priced fixture that would take care of your needs, nothing elaborate, and hopefully if it is under \$2 million, you don't see much built for under that with prevailing wages and state law and other things. Chairman Melia continued stating he has supposed the other projects that we have had and I will support this unless moving forward as you bring us information we see a problem but it looks like were taking step by step, what has taken us time was the testing of the soil and it looks like we got the green light on that to move forward. Mr. Melia asked how the other board members felt, and continued stating he thinks the BPCC would like an idea, but with the limited information we have now are we pro on this or against it? Chairman Melia continued stating the BPCC wouldn't want to do any further work on it if the board is against it. Mr. Bodine answered that if there was opposition from the plan from the get go we are not going to keep hammering Mr. Shuris for more information, we want to see the information, we made it clear at the last meeting, we want to see what you've got that we don't just walk up and say two million will buy the building whatever that number might be, but once we get the information and we support it if that should be the case, we do not want to bring it back here for another round of here is what we should have done in the first place. Mr. Bodine stated we do not want to go back so if there are other hurdles to be cleared or any other issues we should be clarifying on our end we want to bring it to you complete. So that is what we're asking. Mr. Melia mentioned it was great with Mr. Bodine addition on the board as well and brought in some new ideas and were happy to have you. Chairman Melia asked if anyone else on the board would like to make a comment. Mr. Ampagoomian stated you have my support 100%, go forward we need to get it done. Mr. Bodine I would press to see a reason not to. Mr. Nolan spoke to say based on people have told us and our previous attempts we asked this is it this is what I think we should go forward with, I hope we can get the support to go forward with, and you have my support. Mr. Marzec stated he is going to wait for some more information to come out but it looks promising. Mr. Bodine spoke to Mr. Marzec saying you are not alone we have members of our own board who have asked the same, we are just trying to satisfy their needs, Jim is gathering information for us to review, but we look forward to doing just that. Mr. Melia stated hopefully you guys will move forward and keep us informed and come to each meeting if you have to with that information because people are watching and they are the people who will be voting. Mr. Kozak stated he just hopes we would support an article at this time at the very least and keep moving forward.

Dog Hearing [Demers] / Vote to set a dog hearing date/ Vote to place articles on warrant

Chairman Melia explained that they would move back to item J. Set Dog Hearing Date on the agenda and explained the next meeting would be September 14, 2015 which would be the date of the hearing. Mr. Melia asked Mr. Chauvin if he wanted to add anything, and continued he does have a little background just to inform everyone in the audience. Mr. Melia explained this was a dog hearing requested by the owner of two smaller dogs that were killed in Grafton, the owner of the dog that is having the hearing requested for lives in Northbridge, and even though the incident took place in Grafton the Town of Northbridge is responsible to have the hearing if people request a hearing which we do have that written request with all the information which is not in front of me right now. We have it and we will get the packet again before the hearing if we vote to have the hearing. Chairman Melia asked if Chief Warchol or Dan Chauvin would like to say a word. Mr. Chauvin stated he would let Gregory Wheeler speak first. Mr. Wheeler introduced himself as the attorney for the owners of the dogs who were attacked and killed, Brenda and Roger Demers, and I am the one who submitted a complaint to the Town on their behalf. Mr. Melia stated he did read that, and asked Chief Warchol if he had anything he wanted to say. Chief Warchol explained when the report was received of the tragic incident an investigation was conducted with

the dog officer, interviewed neighbors of the owner of the dog that lives in our town the Gentiles we have never had an incident in this community, a 5 year log search was conducted which returned no complaints on the dog, the interviews conducted by the dog officer from the neighbors who never had an incident with the dog and praise the dog and support the family. Chief Warchol explained from our end there is no evidence to indicate that the dog is a vicious dog. The incident happened in Grafton and there is very little information in Grafton other than I think everybody agrees that the Husky did kill the two little dogs, and there is no other information to indicate that this dog has been a nuisance in our community. Chairman Melia asked with that being said that is all information that will come forward with the evidence that the Attorney Mr. Wheeler has requested a hearing, and based on that request there will be a hearing it is just a date that we the Board of Selectmen set and people will be sworn in and we will listen to evidence from police officers, dog officers and we have animal inspection officer that submitted a report on it as well and we will listen to any evidence that you present to us as well. Chairman Melia entertained a motion to set up a public hearing. A motion/Mr. Ampagoomian, seconded/Mr. Nolan that we set the public dog hearing on September 14, 2015. A vote/Mr. Ampagoomian Marzec, Melia, Nolan. Mr. Melia stated it would be set up for that date and the police department will make sure the proper witnesses are here to give evidence. Mr. Wheeler asked if they would have an opportunity to present our own witnesses. Mr. Melia replied absolutely.

Pine Grove Cemetery / Rhonda Dawson [Lot No. 51B - Hemlock Path] Chairman Melia entertained a motion to approve. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve lot number 51B for Rhonda Dawson. Mr. Melia asked the board if there was any further discussion. A vote/Mr. Ampagoomian Marzec, Melia, Nolan.

DISCUSSIONS

Trustees of Soldiers' Memorials/Update on Cpl. Dawson's Memorial Chairman Melia introduced the chairman of the committee, a committee member and Sargent Paul Resse from the United States Army who has been very helpful with this process. Ronald Massey Chairman of the Trustees introduced himself and explained Sargent Reese is the liaison to the Dawson family, and stated they have decided as a board to dedicate a square in the name of Cpl. John Dawson who we all know was killed in action in Afghanistan on April 8th of this year while serving our country. Mr. Massey explained after many suggestions on how to best honor Cpl. Dawson we along with the Dawson family have decided to use the Town land that is the corner of Purgatory Road and North Main Street, and asked if everyone was familiar with that area, and continued stating he would let Sargent Reese speak to the board of his involvement with the Dawson family and also their feelings. Sargent Reese explained after the wake and funeral was over Mr. Dawson was talking about if we thought that Cpl. Dawson's name would be put somewhere on Memorial Square or what the Town was doing, and we gave it some time to see what the Town would come up with, and not too long after that Mr. Massey reached out to him and asked him to partake in the meetings, once a month here on a memorial in town. Sargent Reese wanted to be a part of it, and went through numerous meetings and was told where the location was going to be, and the family was ecstatic and more than happy of where that location was and just maybe 75 yards from the street where John Dawson was born and raised. Sargent Reese stated they were very pleased with the location and what the town wants to do for them at the location, and that is where it stands now. Mr. Melia explained he is an associate member to this committee and has been going to the last several meetings, and what has been determined is the location, the families approval and the date were hoping for is Veterans day which is November 11th, and a secondary date if that doesn't work out it would be the date Cpl. Dawson was killed in action which would be April 8th and asked if that was correct. Mr. Massey replied stating that information was correct. Chairman Melia continued, they wanted to come forward to give the board some information on what has been taking place with the meetings and the plan which should be ready by November 11th. Mr. Massey replied yes and explained the drawing that was distributed was done up by Nick Jané Landscaping, who approached Mr. Massey and told him whenever they decided to do anything for Cpl. Dawson he would like to be involved. Mr. Massey announced this was a drawing Mr. Jané came up with, it could change and be modified, and this is just so we could show the board something on what would be done. Mr. Massey continued stating that businesses have approached them to make the square a proud and beautiful tribute to Cpl. Dawson, the names will be revealed and businesses that have contributed at a later date. Mr. Massey asked if any other businesses are interested in helping out to contact the Town Hall or contact any board member. Mr. Melia asked if there were any questions from the board. Chairman Melia thanked them for attending the meeting and providing the board with an update.

Cable Advisory Committee Mr. Melia called Mr. Berkowitz forward. Mr. Berkowitz explained the reason for the committee being on the agenda. Mr. Berkowitz informed the board that at the last meeting that was held, we

could not get a full board, for one thing there are vacancies, and we voted to see if the selectmen would be willing to cut the board down to 5 members from seven. Mr. Berkowitz explained as you know it getting harder to get people to serve on boards and there are a lot of vacancies, and the board was originally organized about 30 years ago now and the purpose was to find a cable company and negotiate a contract and get cable into town which took quite a bit of people working on it, and over the years the cable board oversaw local access as well as the cable contract and negotiations every 5 years. Mr. Berkowitz stated we have since gone to a 10 year contract so there will be no more contract negotiations for another 7 years and we no longer oversee local access, it is done by an independent board which is the Independent Board of Directors, so there is no need to have a 7 member board which is why we are looking to go down to 5. Mr. Berkowitz continued so that you don't have to fill those vacancies and it makes it a little easier, even though we do not meet as often because we don't have anything to meet over. Chairman Melia questioned if that was a change in the charter or is it a by-law change. Mr. Berkowitz replied he spoke to Mr. Kozak and needs to be researched to find out exactly how to do that, and continued stating he does not believe it requires a change in the charter, and he did not believe the Cable Committee was in the charter. Mr. Kozak stated he did some research and it is a by-law, and I spoke to the Town Clerk and we assume it will be a Town Meeting action. Mr. Berkowitz explained it requires Town Meeting action and it is a board that is appointed by the board of selectmen so it is not an elected board. Mr. Melia asked how many members were currently on the board. Mr. Berkowitz replied right now we have 5. Chairman Melia questioned if there was interest. Mr. Berkowitz answered they had one and he was appointed but he never shows up. Mr. Berkowitz continued he does not see a lot of interest, you get the application here in the Town Managers office, I haven't heard of any interest. Mr. Marzec I know that a couple of years ago we did a charter review and also did a bylaw review committee I believe simultaneously obviously this is either going to be out of cycle which means we are going to have to do a lot of due diligence to make sure it gets passed because with the charter it is every 10 years and with the bylaw its 5. Mr. Marzec questioned when the last time was that we did the bylaw review. Mr. Kozak responded saying he thinks it's pretty close to 4 years. Mr. Berkowitz stated with a bylaw review when you're looking are an individual bylaws there are certain circumstances involved, I don't see where this has any affect any way shape or form, we are just cutting back two members. If you saw a great interest I can see where we would do that, but there is not a great interest because there is not a lot of involvement as what you can do and there is not a lot of jurisdiction. Mr. Marzec asked can you operate with the present board right now. He stated he is just look at from a vantage point of when we get closer to the time where we do the bylaw review it might be in the town's best interest to do a number of things rather than to do a piecemeal. He specified the other question he has is if we did do a bylaw change mid cycle would that potentially open up other bylaw changes at that time as well because he knows that other people have voiced some other concerns about bylaws to me as well. Mr. Berkowitz declared that you can change a bylaw at any point. Mr. Marzec affirmed that it would require a town meeting vote. Mr. Berkowitz specified that the purpose of the review is that you don't let bylaws go on forever, but it is not necessary to have a review, you reduced the school committee for the same reason because you couldn't get people to serve. He justified that the problem is with 7 members required the quorum is 4, and if it were a 5 member board the quorum is 3. Mr. Marzec explained he was on the Charter Review Committee along with Tom Melia and the bylaw review committee operated on their own. He described that they were dealing with the School Committee issue which is definitely in the charter this is a little different. Chairman Melia asked Mr. Kozak if it was possible so that we did not have to wait for the review period to come up again we can still go to the Town Meeting and get it decreased from 7 to 5 if there is an article. He clarified that what Mr. Berkowitz is looking for or informing us is that you have a problem and looking for what input the select board has. He continued stating the largest committee we had in Town for years was the school department and they seem to be operating ok with 5 and we certainly understand your issue. Chairman Melia clarified you don't have a vast amount of people who are interested in volunteering, so I would say look into it with the Town Manager and put together an article and come forward. Mr. Berkowitz affirmed it did not have to make it on this upcoming October Town meeting we can wait until the spring we have to start at some point. Chairman Melia informed him we have until the 28th of August to submit articles for the fall town meeting so you still have a week to a week and a half. Mr. Berkowitz said we could do that but if it is a consensus on that this is a problem I don't see where it is. Mr. Melia Clarified he does not see it as a problem but I don't know who the other board members fell. Mr. Berkowitz explained if we put together a meeting and only 3 people show up we don't have a quorum I need quorum of 4. Mr. Kozak stated generally your committee answers complaints. Mr. Berkowitz cut in saying any complaints go to the Managers office. Mr. Kozak explained if it needs to it goes to your committee. Mr. Berkowitz explained that they use a local director who is a former charter employee and he gets them taken care of quite quickly, as well as Mr. Kozak communicating with Mr. Cohen. He stated he has not heard a lot of complaints in a long time, other than people still want Verizon, but that is nothing we have control over, if it were possible to get Verizon

here tomorrow Mr. Berkowitz said he would do that, but they do not want to come and he can't make them. Chairman Melia asked if there were any further questions, and with no further questions or comments he thank Mr. Berkowitz.

Application for Revision of Floodplain Boundaries [Mumford River] Mr. Melia explained this issue has been in front of us for at least 2 or 3 years, and that this committee asked for an independent study rather than the committees version or the contractors version and we have that with a few stipulations and turned the floor over to the conservation committee to explain the information. The Chairman Jeremy Deorsey of the Conservation Committee explained after the review the received from the GZA on the floodplain the committee has a few recommended suggestions and if they did take place they recommend the board to approve it. He continued stating that on the 13th of a memorandum which summarizes the committees comments was submitted to the Town Manager and, a couple of revisions need to be made updated maps, the condition of the pipe needs to be confirmed to be fully functional and he believes that was also addressed. Mr. Deorsey explained in addition we do still recommend a minor verbiage change to the application which is identified in bullet number 4, one recommendation is to change it to any structures being removed from the SPHA are being removed based upon the study performed by Tighe and Bond and certified by a Professional Engineer. The Tighe and Bond study recommends that the 100- year floodplain delineated be altered and structures be removed from the SFHA, or something similar to those lines. He stated their concern that was addressed previously was the liability being put onto the town and we feel a verbiage change would mitigate that liability. Chairman Melia questioned if his recommendation was giving us the authority and recommending us to sign the agreement including the three stipulations. Mr. Deorsey replied yes and those 3 items are included in the memorandum which he could provide a copy of. Mr. Melia replied they had copies which he read and thanked him and opened the discussion up to the board. Town Manager Kozak stated the Conservation Commission asked for more engineering work and the final updated report which was submitted originally which we had comments from, the GZA the firm that the town hired, made suggestions for more engineering information which was finally completed 2 months ago which was submitted and paid for out of the DPW budget to take a look at partially because we wanted to know more about the structure where the water goes under the highway in case there was a problem. Mr. Kozak explained we also had a company do a scope which we should get back a report which will be shared. He explained he was not an engineer but from his understanding the engineering data has been taken care of as far as compliance that we can go forward with the recommendation to the Federal Government. He continued speaking to Mr. Deorsey, that there were a couple of bullet points that he had indicated that might be important to have done on mapping updates, and perhaps the comment on the last four I'm not sure if there will be a question from the government, but it can't hurt to have it on. He continued stating the only other thing he believes it is a culvert which we just want to be sure it is structurally sound and that water goes through it. Mr. Kozak stated the reports indicate that there is some debris in there still but it looks like its structurally sound, and probably let Mr. Shuris, and Mr. Luchini look it over some more, but I think if it's a condition of a vote then I think we can discuss this to the owner of the pipe that goes through the building. Mr. Melia stated that the selectmen are in receipt of the report from their administrative assistant and corrected himself from a statement he said earlier that there were 3 stipulations but they actually have 4. Mr. Melia stated right now the item is under discussions because it was received late, but he explain he is not sure what the other board members wish to do since it has been in front of us so long and we've had an independent party investigate give us an opinion to the satisfaction of your committee which I think that's what we were waiting for and we have based our vote on how the Conservation Board felt, and stated he did not have a problem moving it to decisions and get rid of it now with these stipulations as this committee asked. A motion/Mr. Ampagoomian seconded/Nolan, to move the application for revision of floodplain boundaries from discussion to decision. No further discussion. Mr. Melia announced moving it from discussions to decisions. A vote/Messer Ampagoomian Marzec, Melia, Nolan. Mr. Melia asked if there were any further questions on it. A motion/Mr. Ampagoomian, seconded/Nolan that we accept the Conservation Commission memorandum, that we accept the floodplain analysis with the provision that items 1, 2, 3, and 4 are fulfilled before we sign. A vote/Messer Ampagoomian Marzec, Melia, Nolan. Mr. Melia thanked them for their work on this.

TOWN MANAGER'S REPORT

1) Good Energy Application to Department of Public Utilities Manager Kozak gave an update on the Good Energy Application for purchasing energy supply to the community. He was please to say that things are moving forward and there is now a scheduled DPU hearing on August 26th in Boston at the headquarters of Department of Public Utilities, it is a public hearing for anyone who wished to attend. Mr. Kozak explain there are 22

communities, 13 originally, and 9 who signed up later who are going to have a hearing after our hearing which may all be put out to bid together, but if they are not ready we will still go out for ours if it is approved by the DPU. Mr. Kozak enlightened everyone that we were hopeful the DPU won't have any extreme issues and we will have a green light to go forward and we will begin the marketing this fall and we will have some literature pamphlets to the residents, and radio and TV announcements. Mr. Kozak stated right now he is involved in a subcommittee which this topic is discussed weekly and they are trying to make sure this goes forward. Mr. Kozak continued, the only lunch pin we have is DPU and hopefully this will not be a lunch pin but a smooth situation but I will know more next month but it is moving forward. **2) Road Projects Update** Mr. Kozak explained the Sutton Street project is moving right along, and the binders and sidewalks are now completed. He stated more work on the paving will be underway shortly, and he believes it is moving along fairly well. He explained the town has been working on the Main Street relocation and all of the rails came out very well, and they had hoped to have it paved by now there were some more water works that came up and took a little bit more time. He explained there was also a ledge in the road that was found and a few other small issues, but should be completed before school starts. Mr. Kozak stated that the Ovia Square work has been completed, overall the project is done and he believes there may be some line painting to be done after that. **3) Legislation for additional funding for out of district Vocational Schools** Mr. Kozak stated he was invited to go to Boston to speak with the chairman of the education committee by the Town Manager in Spencer, who has in the past sponsored legislation and has asked Mr. Kozak to help in helping increase local aid for communities. Mr. Kozak explained Northbridge has about 10 children who attend other schools such as Norfolk and the state does not reimburse us the same way they reimburse local students, so we have a large funding mechanism for that, so Towns should be compensated fairly. He stated there was a question about the busing cost, we have vocational and local schools and yet we are still required to pay for the specialty type programs the same way the school choice operates where students go to different schools outside of our own district that they must pay for their own transportation or provide their own which may be their parents bringing them to school. Mr. Kozak explained those items were discussed with the chairmen and we had a good response and many committees in central Massachusetts are concerned about the cost and it is a question of being treated fairly for our own local schools so we are hopefully that the legislation will go forward with this. **4) Quinsigamond Community College Update** Mr. Kozak stated there was a meeting held that morning which is going along well, the college has visited about 3 or 4 sites in town and they have a fairly good idea on where they want to go and they are going to begin negotiations which at this point the site is not being release because they want to keep it confidential but it is in town. He explained if it works out well the federal government through our congressmen McGovern's office who has also had representatives here will help us try to get college grant money which we will know more in the next month or two, but we are hopeful. **5) Home Modification Loan Program** Mr. Kozak justified that the Town planner wanted him to let everyone know about the Home Modification Loan Program which is to assist eligible elders and individuals with disabilities. He explained it is dependent upon house hold income which provides 0-3 loans up to \$30,000 to home owners seeking to make modifications to their homes, if there are any questions contact the Town Managers office, or the Town Planners office on this grant program. Chairman Melia asked if the board had any questions on the Town Managers Report. No questions

SELECTMEN'S CONCERNS Selectman Ampagoomian 1) spoke regarding Plummer's Corner asking if there was a contact person. DPW Director Jamie Luchini answered stating that there was a delay on that and explained why. He clarified with all of the questions he received from the State everyone that was contacted retired with the early buyout program so new contacts had to be established and thanks to Representative Muradian we now have contacts, but unfortunately the poor gentleman is in over his head currently due to a lot of items that were overlooked when people did take the early buyout, but we are on the list and they are well aware of it and the contact said it was a very bad intersection that needs to be stripped soon, he was going to bump us to the top of the list because of the motor vehicle situation and we would like to address it soon. **Chairman Melia 1)** asked about the curb on Providence Road stating that he spoke to someone this weekend who works at the state and he heard a different story and asked Mr. Luchini what he was given for a start date. Mr. Luchini replied that he did not give him a start date but he would forward the information to Mr. Melia. Mr. Luchini stated the state employee is assessing the situations, one of which being the frost heave which the signs are down now and he wasn't sure if that was a positive sign or not, and also there was a trench and several areas that are in need of attention. He stated they have the addresses and the proper locations and he planned on following up with them this week after finally getting in contact with them last week. **2)** Chairman Melia asked if there were sewer lines that run under Rt. 122 that were causing the problem. Mr. Luchini replied from what he understands is that there was supposed to be a development where those are extinct lines but it wasn't too familiar with the entire history, but he is unsure of

what the plan is if it is to rip them out since there is no situation there where they privy it. 3) Mr. Melia asked if Mr. Luchini could send him the name and information and also follow up with his contact as well. He stated we have to get something done with the frost heaves they are a safety issue. 4) Mr. Melia stated some items that were mentioned to him, a lot of great things were happening on Sutton Street but he asked why they are putting mailboxes in the middle of the sidewalk. Mr. Luchini answered stating that the optics of it look very bad and he did not believe it himself that they were ADA compliant, but himself and Mr. Shuris measured themselves and it is ADA compliant. He mentioned the optics do not look good but he believes there was a discussion between the state, the contractor, and the postmaster on the placement. He explained they have tried to contact the post master but he has been dealing with some personal issues and is not at work right now, but as soon as he resumes his role we are going to continue it until it gets to the lower stage and see if we can rectify it a little bit and get them closer to the edge of the road so it doesn't look like they are in the middle of the sidewalk. 5) Mr. Melia stated someone had mentioned to him about the sidewalk plow but he was unsure as to whether the side walk plow went over there and asked for clarification. Mr. Luchini Answered no that is outside of the realms schools. Mr. Melia stated we had the same issue on North Main Street years ago when it was done over with the curbing and then a telephone pole in the middle of the sidewalk which defeats the purpose of real nice work. Mr. Luchini stated the optics do not look good and I agree with you there, but it does fall into code, but we are still going to try and rectify it with the post master and see if we can fix those place mailboxes. Mr. Melia announced the next meeting would be September 14, 2015 which will be the date of the public hearing and spoke to the board regarding the packet to be reviewed.

A motion/ Marzec seconded/ Nolan to adjourn the meeting. A vote/ Messer Ampagoomian Marzec, Melia, and Nolan.

Meeting Adjourned: 8:51 PM

Respectfully submitted,

James Athanas, Clerk

/mw

LIST OF DOCUMENTATION

I. APPROVAL OF MINUTES

- | | |
|--|--------------------------------------|
| A. 1) Copy of the minutes May 18, 2015 [Executive Session] | 2) Copy of the minutes June 8, 2015 |
| 3) Copy of the minutes June 8, 2015 [Executive Session] | 4) Copy of the minutes June 22, 2015 |
| 5) Copy of the minutes June 22, 2015 [Executive Session] | 6) Copy of the minutes July 13, 2015 |
| 7) Copy of the minutes July 13, 2015 [Executive Session] | |

II. PUBLIC HEARINGS:

- B.** -Copy of Notice Dog Hearing
-Copy of Request for a Hearing
-Copy of email from Animal Control Officer addressing details
-Copy of Chapter 140 section 157 of MGL4. Copy of table of MGL options
-Copy of Notice to Abutters dated July 28, 2015
-Copy of letter from National Grid dated July 2, 2015
-Copy of Abutters list
-Copy of Petition for Pole Locations
-Copy of Memo to Assessor's Office
2) 7:15PM - Massachusetts Electric Company – Sutton Street: Install a 40"3 pole for an overhead to underground connection to customer's underground secondary for a traffic light.

III. APPOINTMENTS/RESIGNATIONS:

C. Resignations:

- Copy of Marie Rebecchi's resignation letter from the Council on Aging
- Copy of Michelle Methe's resignation letter from the Council on Aging
- Copy of Carol B. Snow's resignation letter from the Zoning Board of Appeals
- Copy of Barbara Gaudette's resignation letter from the Planning Board

D. Appointments by the Board of Selectmen:

- Copy of Steven Sullivan's Talent Bank Application for the Personnel Board
- Copy of Randy Kibbe's Talent Bank Application for the Zoning Board of Appeals [Associate member to Regular member]
- Copy of Kevin Quinlan's Talent Bank Application for the Zoning Board of Appeals
- Copy of Denise Forgit's Talent Bank Application for the Council on Aging
- Copy of Jean Finnegan's Talent Bank Application for the Council on Aging
- Copy of Letter from Central Mass. Regional Planning Commission

IV. CITIZENS' COMMENTS/INPUT

- 1) Local Business Spotlight: None**
- 2) Caryn Gagner –Street Lights – No Documentation**

V. DECISIONS

- E.** -Copy of email from Caryn Gagner requesting to hold a Boot Drive
- F.** -Copy of letter from Alternatives requesting permission to hold its 31st Annual Valley Friendship Tour
- Copy of Application for a One-day Beer and Wine License for Alternatives
 - Copy of Revenue Enforcement and Protection Attestation
 - Copy of Hold Harmless Agreement
 - Copy of License Routing Slip
- G.** -Copy of Application for Junk Dealers License for Second Hand Charlies
- Copy of Workers Compensation Affidavit
 - Copy of Revenue Enforcement and Protection Attestation
 - Copy of License Routing Slip
- H.** -Copy of Intermunicipal Agreement for participation in the Central Mass. Regional Stormwater Coalition
- I.** -Copy of Fall Annual Town Meeting [October 27, 2015]
- J.** Dog Hearing [Demers] –**No Documentation**

K. –Copy of Pine Grove Cemetery Rhonda Dawson [Lot No. 51B - Hemlock Path] Receipt

VI. DISCUSSIONS

L. Trustees of Soldiers' Memorials –**No Documentation**

M. Cable Advisory Committee –**No Documentation**

N. -Copy of Review of Responses of Floodplain Boundaries [Mumford River]

-Copy of Memorandum from Barbara Kinney to Theodor Kozak regarding the GZA Second Review
Revision of Floodplain Boundaries Mumford River/Main Street

VII. TOWN MANAGER'S REPORT

O. 1) Good Energy Application to Department of Public Utilities –**No Documentation**

2) Road Projects Update – **No Documentation**

3) Legislation for additional funding for out of district Vocational Schools – **No Documentation**

4) Quinsigamond Community College Update –**No Documentation**

5) Copy of Home Modification Loan Program Letter from the Commonwealth of Massachusetts

VIII. SELECTMEN'S CONCERNS - No Documentation

IX. ITEMS FOR FUTURE AGENDA – No Documentation

X. CORRESPONDENCE - None

XI. EXECUTIVE SESSION - None

A.2

BOARD OF SELECTMEN
EXECUTIVE SESSION
September 14, 2015

COPY

An Executive Session of the Board of Selectmen was called to order by Chairman Thomas Melia at 9:42 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA, under M.G.L. Chapter 30A, S. 21 #3 – To discuss strategy with respect to litigation. **Present:** Messrs. Athanas, Ampagoomian, Nolan, Melia and Marzec **Also present:** Theodore D. Kozak, Town Manager.

M.G.L. Chapter 30A, S. 21 #3 – To discuss strategy with respect to litigation [Kenneth DeYoung Workers Comp]. Mr. Kozak informed the Board that the Town's insurance company wants to settle Kenneth DeYoung's Workers Comp. case. He reported that Mr. DeYoung was working as a janitor at Northbridge High School when he was injured in June of 2010, and that there is approximately \$254,000 in medical bills to date. Town Manager Kozak noted that Mr. DeYoung was approved for an Accidental Disability Retirement, however, he is not receiving full benefits due to the fact he is receiving Workers Compensation—so there is an offset. The work status of Mr. DeYoung's claim states that he can work but has restrictions that are permanent. Finally, Mr. Kozak indicated that the Town's Insurance Company feels \$30,000 will settle the case.

There being no further discussion, a motion/Mr. Ampagoomian, seconded/Mr. Marzec to adjourn the executive session. Vote yes/Unanimous.

Executive Session adjourned: 9:55 PM

Respectfully submitted,

James Athanas, Clerk

/mjw

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – EXECUTIVE SESSION

September 14, 2015

M.G.L. Chapter 30A, S. 21 #3 – To discuss strategy with respect to litigation.

- Copy of email from Mary Anne Toporzycki dated September 1, 2015, regarding a settlement request for Kenneth DeYoung.
- Copy of request for settlement authorization.

B.

October 2, 2015

Via Facsimile: 508-793-9315
Telegram & Gazette (Legals)

To Whom It May Concern:

Please place the following Legal Notice in your newspaper for **Wednesday, October 7, 2015:**

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given, under Chapter 138, Section 15A, of the MGLs that a Public Hearing will be held on **Monday, October 19, 2015, at 7:10 PM** in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA on the application of Sammy's Restaurante, LLC d/b/a Sammy's Restaurante [Sohail Ahmad, Mgr.] for a All Alcohol Common Victualler License at 2147 Providence Road, Whitinsville, MA 01588. The description of the premises is as follows: Kitchen 20X15ft.; back room 10x15ft.; hallway; dining area 32x18ft.; bar area 18x17ft.; 1 office; 1 men's restroom; 1 women's restroom; main entrance/exit off the parking lot; employee entrance /exit rear; emergency exit at back of dining area; seating for 55 people in dining room; seating for 6 people in the bar; 24x4ft cooler behind the bar; 5x10ft locked storage in basement. Alcohol will be served to patrons in the bar and dining areas.

Thomas J. Melia, Chairman
Northbridge Board of Selectmen
October 7, 2015

Please send bill and tear sheets to: Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Wetherbee
Administrative Assistant

c: Colene Halligan
Abutters

C1

October 2, 2015

Via Facsimile: 508-793-9315
Telegram & Gazette (Legals)

To Whom It May Concern:

Please place the following Legal Notice in your newspaper for **Wednesday, October 7, 2015:**

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given, under Chapter 138, Section 15A, of the MGLs that a Public Hearing will be held on **Monday, October 19, 2015, at 7:15 PM** in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA on the application of Village Variety LLC d/b/a Village Variety [Ahmad Mustafa, Mgr.] for a Wines and Malt beverages Common Victualler License at 84 Border Street, Whitinsville, MA 01588. The description of the premises is as follows: One story building, 4 rooms, 1 entrance, 2 exits, walk in cooler, storage in rear room, total square feet 1,320.

Thomas J. Melia, Chairman
Northbridge Board of Selectmen
October 7, 2015

Please send bill and tear sheets to: Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Wetherbee
Administrative Assistant

c: Gerald Shugrue
Abutters

Massachusetts State Lottery Commission

60 Columbian Street
Braintree, Massachusetts 02184-1738

Licensing Fax: (781) 849-5656

DEBORAH B. GOLDBERG
Treasurer and Receiver General

MICHAEL R. SWEENEY
Interim Executive Director

September 28, 2015

Town of Northbridge
Board of Selectmen
7 Main Street
Whitinsville, MA 01588

* If the Board does
not object, no action
is needed.*

Dear Sir/Madam:

The Massachusetts State Lottery is offering existing, non-pouring agents our KENO To Go game, a transaction which is identical to the already existing on-line games, such as Megabucks and Mass Cash. At this time, the Lottery is not providing agents with a KENO monitor as part of this program.

In accordance with M.G.L. c 10, section 27A, as amended, you are hereby notified that the following existing agent(s) in your community will be sent an application and agreement to sell the KENO To Go product:

VILLAGE VARIETY
84 BORDER ST
NORTHBRIDGE

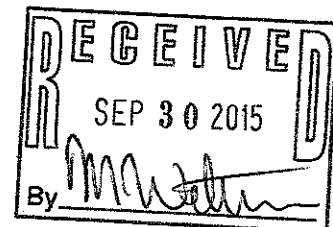
If you object to these agent(s) selling KENO To Go, you must do so, in writing, within twenty-one (21) days of receipt of this letter. Please address your written objection to Arthur Buckley, Licensing Department, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184. Should you have any questions regarding this program or any other issue relative to the Lottery, please call me at 781-849-5555. I look forward to working with you as the Lottery continues its' efforts to support the 351 cities and towns of the Commonwealth.

Sincerely,

Michael R. Sweeney

Michael R. Sweeney
Interim Executive Director

Certified Mail – Return Receipt Requested:
7014 1820 0002 1477 7762



D.

October 6, 2015

Via Facsimile: 508-793-9315
Telegram & Gazette (Legals)

To Whom It May Concern:

Please place the following Legal Notice in your newspaper for **Friday, October 9, 2015:**

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given, under Chapter 138, Section 15A, of the MGLs that a Public Hearing will be held on **Monday, October 19, 2015, at 7:20 PM** in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA on the application of Friendly Discount Liquors, INC. d/b/a Friendly Discount Liquors [Sook L. Huynh Mgr.] for a Change of Manager, New Officer/Director, Transfer of Stock, and New Stockholder at 1167 Providence Road Unit 7, Whitinsville, MA 01588. The description of the premises is as follows: approximately 10,000 sq. ft. of ground level floor are located within Whitinsville Plaza Shopping area with entrance/exit at front and emergency and loading entrance/exit in the rear.

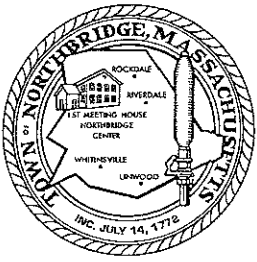
Thomas J. Melia, Chairman
Northbridge Board of Selectmen
October 9, 2015

Please send bill and tear sheets to: Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Melissa Wetherbee
Administrative Assistant

c: Sook L. Huynh



Theodore D. Kozak
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

Cent: BOS
Gentile
Demers
W. Warchol
NB ACO
Mgr Grafton
D. Donoski
E.

September 17, 2015

CERTIFIED MAIL
RETURN RECEIPT REQUESTED
No. 7012 3460 0000 5778 8527
And FIRST CLASS MAIL

And Hand Delivery

Christopher and Jane Gentile
107 Kennedy Circle
Northbridge, MA 01534

Re: Decision and Order after Hearing on Dangerous Dog Complaint

Dear Mr. and Mrs. Gentile,

On September 14, 2015, the Northbridge Board of Selectmen held a public hearing under section 157 of chapter 140 of the General Laws on a complaint filed on behalf of Brenda and Roger Demers of Shrewsbury, Massachusetts that your dog known as Ticqua, a Siberian Husky, is a dangerous dog. You were present at the hearing and were represented by Attorney Carmen Gentile. The Demers were also present, and were represented by Attorney Gregory Wheeler. At the hearing, the Board heard testimony from the following persons: Brenda Demers, Roger Demers, Ariel Demers, Jane Gentile, Robert Clark, Robert Gibson, Northbridge Animal Control Officer Daniel Chauvin, and Northbridge Police detective sergeant John Ouillette. The Board also received photographs and a veterinarian's report offered by counsel for the Demers. The evidence presented included the following:

On June 14, 2015, Ticqua was being kept at Gibson's Natural Pet Resort on Upton Street in Grafton, Massachusetts. Two dogs owned by the Demers were being boarded at Gibson's at the same time, while Mr. and Mrs. Demers were on vacation: a miniature Poodle named Graham, weighing approximately seven pounds, and a Chihuahua named Odin, weighing approximately four pounds. At some point during the day, Ticqua got out of her individual holding area/kennel. There was a common area adjacent to the individual kennels, and a person working at Gibson's then discovered Odin lying dead in the common area, with wounds and bleeding, and that Ticqua was in a kennel with Graham and was biting Graham in the stomach area. Graham also had wounds and bleeding, and died.

Robert Gibson, owner of Gibson's Natural Pet Resort, met at Gibson's with Roger and Brenda Demers on Sunday, June 21 after the Demers had returned from vacation. He had not been present at Gibson's on June 14, but explained his understanding of what had happened: Ticqua had gotten out of her kennel/cage and the cage holding the Demers' dogs had shifted and created enough room for them to sneak out under the gate. Mr. Gibson testified that the lower latch of the kennel/cage where Ticqua was being kept was bent and broken, and apparently Ticqua was able to move the gate and leave the cage. He explained that the cage doors were set up so that if one gate broke or failed the gates on the other cages raised up so that when the gate on Ticqua's cage was opened the gate on the cage holding Graham and Odin shifted and raised up. The employee who discovered the incident on June 14 reported to Mr. Gibson that when she got to the kennel area, Odin was already dead and Ticqua had her mouth on Graham's stomach.

Mr. Gibson also testified that Ticqua had been kept at Gibson's on various occasions over a period of about 8 years, that he knew her well, and would have trusted her with his own Chihuahuas.

Roger and Brenda Demers testified that Graham and Odin were friendly dogs, and that there had been no prior incidents or altercations involving either dog. Brenda Demers stated that the dogs had been kenneled previously, once at Gibson's. Attorney Wheeler submitted the letter report of veterinarian Adam Arzt, and read it into the record. The report stated that the bodies of Graham and Odin had been delivered to Dr. Arzt's office after the incident and frozen. Pictures and x-rays were taken. Dr. Arzt stated that his findings of the injuries to Graham and Odin were consistent with an attack by another dog.

Jane Gentile testified that she and her husband have been Ticqua's owners for nine years, and that they acquired Ticqua when she was 8 weeks old. She stated she had never seen Ticqua fight with another dog, and that Ticqua spent much of her time in the Gentiles' house. Mrs. Gentile explained that Ticqua had been kenneled before, over the last several years, and there had been no incidents when she boarded at Gibson's.

Robert Clark, a dog trainer of 30 years, testified on behalf of the Gentiles. He reported that he had examined Ticqua on August 24, 2015, spending most of an 8-hour period with her. During that time, he exposed her to aggressive-acting dogs and Ticqua did not react. He stated his opinion that Ticqua is not a dangerous dog. On cross examination by Attorney Wheeler, Mr. Clark stated that Siberian huskies can be escapers, and that some may have a high prey drive. He also noted that during his evaluation of Ticqua, he placed her in a cage next to two Chihuahuas.

Daniel Chauvin testified that after the incident at Gibson's he visited the Gentile residence and spent some time with Ticqua. He interacted with the dog, including scratching and rubbing her while she lay on the ground. Mr. Chauvin described Ticqua as 100% cooperative, stating that she yielded to anything he asked. He noted that he has been the Animal Control Officer for over 14 years and has had no incidents with Ticqua. Mr. Chauvin offered his opinion that Ticqua is not a dangerous dog.

Detective Sergeant Ouillette read from his report of a July 7, 2015 interview of Robert Gibson, in which Mr. Gibson stated that on June 14 the husky (Ticqua) had gotten loose and that when a

female employee heard noise she looked and found Ticqua chewing on the stomach of the miniature Poodle (Graham) in the exterior cage run. When the employee went to the kennel area, Ticqua's cage door was wide open. Mr. Gibson had stated that the miniature Poodle and Chihuahua had been in a cage while cleaning was being done. Detective Sergeant Ouillette also described photographs he had taken of various areas at Gibson's, including the outside and inside kennel/cage facilities.

After hearing, the Board of Selectmen unanimously voted to find Ticqua to be a nuisance dog, and unanimously voted to make the following order for remedial action pursuant to section 157 of Chapter 140 of the General Laws:

1. You are to make arrangements for Ticqua to receive training at least once a week for the 30 day period starting on September 15, 2015, at a kennel to be designated by the Northbridge Animal Control Officer; and the kennel shall prepare a report to the Board of Selectmen regarding the process and results of the training, which shall be delivered to the Board by October 19, 2015.
2. Ticqua shall not have any unsupervised contact with other dogs for that same 30 day period.

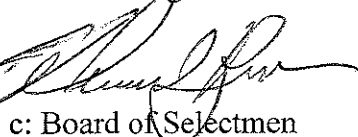
The Board of Selectmen will review the training report at its meeting of October 19, 2015 and consider whether any further remedial action is required in this matter.

This decision is reviewable, on appeal within ten days of the order to the Uxbridge District Court.

Please note: Massachusetts General Laws Chapter 140, section 157 provides that if an owner or keeper of a dog is found in violation of an order issued under section 157, the dog shall be subject to seizure and impoundment by a law enforcement or animal control officer.

For the Board of Selectmen,

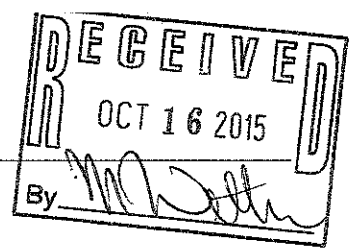
Theodore Kozak
Town Manager



c: Board of Selectmen
Mr. and Mrs. Demers
file



Carrie F. Prest, C.M.G.



86 Wheelock Avenue • Millbury MA 01527 • 508-757-6848
pawandorder@bubblybowow.com

October 14, 2015

To the Board of Selectmen:

Ticqua has successfully finished a Private Adult Class through Paw and Order, which consisted of four one hour sessions that took place on September 22, September 29, October 6 and October 14, 2015. Itinerary of all four classes are enclosed.

I found Ticqua's owner to be an outstanding handler and also a well-educated dog owner. She was able to handle Ticqua with complete control.

My evaluation of Ticqua is as follows;

Her temperament is very sweet, loving, gentle, secure and well balanced. Ticqua went through class 1, 2 and 3 eager and ready to please. Class four Ticqua worked side by side with my Doberman Pincher Aubrey and I. During this hour of training Ticqua showed no aggression toward Aubrey.

Ticqua's way of handling herself when she is uncomfortable in a situation is complete avoidance. I have seen absolutely no aggression what so ever in Ticqua. I have set Ticqua up to fail on a number of occasions to try to bring out aggression, only to see no aggression, it is just not there.

On October 14, at 4:30 PM, I went to Ticqua's home. I took Ticqua outside and worked with her alone. I went over all of the commands that were in the Adult Private Class. I also took Ticqua outside of her yard and into a back field and was able to work with her alone there also.

Ticqua, in my opinion, is not a threat to the community nor is Ticqua a threat to other dogs. It was a pleasure to work with Ticqua and her owner.

Sincerely,

Carrie F. Prest

Paw and Order, owner

Private Adult Class

Week 1

Attention Exercise: Is extremely important.

Do this every day, as many times a day as you can.

Sit on the floor so you are eye level with your dog, wait until he/she looks at you, immediately say yes, and reward with food.

Wait: = a few seconds. Use with feedings / walking through doorways getting out of the vehicle.

Leave it : Never touch it, ever.

Never use something that you will give them to play with / never use food.

Use your phone or eye glasses.

You will use a corrective tone of voice with authority.

Use right after wait to teach him/her the difference between wait + leave it

Sit: Use food. Hold it near his/her nose, move the food up and back.
Praise and release.

Release: Is either a word or a touch you will use after each and every command That will let your dog know when he/she is all done.

Safety

Leash: Use a two foot leash when walking him/her outside.
This will give you control.

Collar: I recommend a training collar, when walking him/her outside or training.

Pinch Collar: Is a self-correcting collar that will also give you control.

Halcy: Similar to a gentle leader, will also give you control.

Paw and Order – Carrie Prest – 508-757-6848

www.bublybowwow.com – pawandorder@bublybowwow.com

Private Adult Class

Week 2

*To imprint you will use food every time – when your dog has learned the command use food every other time. Replace food with voice and/or touch.
This is important and will teach your dog to work without food.*

At this point you will need the proper tools, training collar + leash.

Down: Is one of the more difficult commands.

From a sit position, start with the food at their nose + bring it down to the ground, under the chest + in between the front feet, then away from the dog + towards you.

Heel: Is a position, your dog is by your left side, even with your left outside front foot + leg. The dog should not be in front of you or behind you.
It is not an action in motion.

Off: For when your dog jumps on someone or is on your furniture.

For a double correction, the command can be used along with grabbing the side of the dog's collar.

Also you can turn your back to your dog or lift your knee up.

Safety

Outside Pen: I highly recommend. It can be as small as a 6x6.

Your dog needs a safe place to be when enjoying some fresh air outside.

Tying up outside/outside run: I highly recommend against this.

This is not considered safely securing your dog.

They will also become very territorial in the space that will become theirs.

This is very dangerous and irresponsible.

Paw and Order – Carrie Prest – 508-757-6848

www.bublybowwow.com - pawandorder@bublybowwow.com

Private Adult Class

Week 3

Stay: Is for a long length of time.

When imprinting this you will start off by using baby steps.

Sit Stay: take 2 to 3 steps back and immediately walk back to them.

Gradually increase the amount of steps you take to 6 steps back.

Now you will turn with your back to your dog and walk 7 steps away, turn towards your dog and walk back to them.

Remember when you are imprinting to do this in baby steps one exercise for one week before moving on to the more difficult exercise.

Recall: This is the hardest command to imprint.

This command will take the longest amount of time to imprint.

Recall is a position face to face and your dog is sitting in front of you.

Allow someone to hold your dog's leash, use stay, walk away, turn and call your dog.

You can safely play the recall game at home, calling your dog from another room.

You can also have two people in the same room recalling the dog back and forth.

Always use food when recalling !!!!! For eternity!

Never think for a minute that a recall will work off leash 100% of the time!

Do not recall your dog for something they do not like!

NEVER recall your dog in a corrective tone!

Safety

Stay: When you are out in public and you need to relax your dog for a long period of time, put them in a down and step onto the leash with both feet to hold your dog in a down command.

Paw and Order – Carrie Prest – 508-757-6848

www.bublybowwow.com - pawandorder@bublybowwow.com

Private Adult Class

Week 4

You will continue your attention exercise, once a week for several months.

Adult Attention Exercise: You will use a hot dog cut in half the long way, or string cheese. Walk backwards and slowly feed your dog a little at a time.
Do this before each 10 minute training exercise, and before a training class.

Wait: continue to use for every feeding.

Leave it: continue using this on a regular basis as you will need this command for The next 15 years.

Sit – Down – Heel – Off – Stay + Recall
should be continued for one year.

Continue with your 10 minutes of homework at least 3 times a week for one year.

Working side by side with another handler and their dog: you will be going over each command from week 1, 2 and 3.

Approaching another person and their dog:

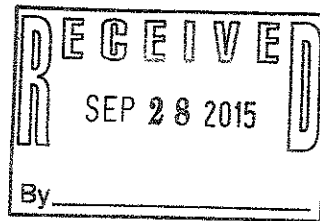
Secure your dog in the heel position keeping them very close to you.
Do not allow the dogs to greet one another.
When walking away, turn to your left, away from the other person.

Congratulations !!!!! You have passed your Adult Private Class.

You may now go on to an Open Class.

Paw and Order – Carrie Prest – 508-757-6848
www.bublybowwow.com - pawandorder@bublybowwow.com

F



Blackstone Valley Gardeners
120 Barnett Rd.
Sutton, MA 01590
September 28, 2015

Northbridge Board of Selectman
Town Hall
Whitinsville, MA 01588

Dear Sirs,

I am writing on behalf of the Blackstone Valley Gardeners which has members in the Blackstone Valley towns, including Northbridge, to request the use of the town common on Saturday, May 21, 2016, from 9:00 until noon for our public plant sale.

The purpose of the sale is to raise funds for our many projects, including an annual scholarship to an area college student, civic beautification, books and admission passes for Tower Hill Botanical Garden to local libraries.

We will not need any electrical connections, and we do not intend to sell food.

Please contact me if you have any questions or concerns.

Thank you very much for your consideration.

A handwritten signature in cursive script that reads "Cynthia Kosciak".

Cynthia Kosciak
120 Barnett Rd.
Sutton, MA 01590
508-234-6570
barnettkos@gmail.com

BOS Agenda 10/19/15 G 9/28/15 {C: Police Chief
SPW Dir.

Sharon Susienka

To: Susan Palmer-Howes
Subject: RE: boot drive

Please let
me know if you
have any issues or
concerns with
this request.
Sharon

From: Susan Palmer-Howes [mailto:spalmerhowes@nps.org]
Sent: Sunday, September 13, 2015 9:28 AM
To: ssusienka@northbridgemass.org
Subject: Re: boot drive

Hi Sharon,

Last year you helped me get the approval of the selectmen for a boot drive, we would be interested in setting one up again this year.

The Northbridge High School DECA Club is interested in doing a boot drive on April 2, 2016 at Memorial Square and Oviatt Square from 9am-12pm. We are the High School business club and we have an international competition in Nashville, TN April 22-27th that we are trying to raise funds for.

Thank you for your help.

Susan Palmer-Howes, M.Ed., CAGS
Business Teacher/Fine & Applied Arts Department Chair

Northbridge High School
427 Linwood Ave
Whitinsville, MA 01588

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It is the policy of the Northbridge Public Schools not to discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, gender identity, disability, age, or homelessness in its educational programs, services, activities, or employment.

Sharon Susienka

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Subject: RE: boot drive

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9/28/15 SC: Police Chief
DPW Dir.

Please let
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Thank you for your help.

Sharon,
DPW has no concerns
with this request.

Susan Palmer-Howes, M.Ed., CAGS
Business Teacher/Fine & Applied Arts Department Chair

RECEIVED SEP 29 2014

Northbridge High School
427 Linwood Ave
Whitinsville, MA 01588

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H

Know all Men by These Presents,

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Four Thousand Eight Hundred Dollars, paid by **Dawn Violette, of 26 Center Street, Linwood (Northbridge), MA** the receipt of which is hereby acknowledged, does sell and convey to said Dawn Violette, that certain cemetery **Lot No. 73B**, one grave, situated on the way called **Yew Ave. (South)**, in the Pine Grove Cemetery, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1st. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2nd. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3rd. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4th. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5th. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 5th day of October, in the year of our Lord Two Thousand Fifteen.

I

Phone: (508) 864-6019

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Donna Picard d/b/a
Maison de Manger


STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: French style bistro with light cooking and counter service only.

GIVE LOCATION BY STREET AND NUMBER:

AT: 670 Linwood Avenue Suite 13A
Whitinsville, MA 01588

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.


(Signature of Applicant)

Print Name: Donna E. Picard

Address: 670 Linwood Avenue

City: Whitinsville

State, Zip: MA, 01588

Received: _____
(Date) (Time)

Date License Granted

TOWN OF NORTHBRIDGE

Board of Selectmen

Application for Victualler License

Additional Information in Support of Application

Applicant: **Donna E. Picard**
Business: Maison de Manger
Location: 670 Linwood Avenue

1. Emergency Contact Information

Primary

Donna E. Picard
282 Goldthwaite Road
Whitinsville, MA 01588
(508) 864-6019

Secondary

Jason J. Picard
184 Purgatory Road
Whitinsville, MA 01588
(774) 276-6564

2. Hours of Operation

Sunday	Closed
Monday	Closed
Tuesday	10 a.m. – 5 p.m.
Wednesday	10 a.m. – 5 p.m.
Thursday	10 a.m. – 7 p.m.
Friday	10 a.m. – 7 p.m.
Saturday	10 a.m. – 7 p.m.

3. Itemized Estimate of the Cost of set-up and fixtures, and of the implements and facilities necessary for cooking, preparing, and serving food.

\$500.00	Permits, Licenses, and Fees		<u>Kitchen Appliances</u>
\$5,000.00	Architectural Design	\$1,100.00	Dishwasher
\$6,000.00	Electrical work	\$1,400.00	Freezer
\$23,000.00	Plumbing work	\$1,350.00	Refrigerator
\$22,000.00	General buildout	\$600.00	Crepe Drums
\$7,500.00	ANSUL Fire Suppression System	\$2,000.00	Stove
\$19,900.00	Kitchen Appliances	\$4,000.00	Convection Oven
\$1,000.00	Kitchen Utensils, etc.	\$1,050.00	Sinks
\$1,900.00	Chairs and tables	\$1,400.00	Coffee machine
\$1,000.00	Miscellaneous	\$7,000.00	Miscellaneous
		<u>\$19,900.00</u>	Subtotal
<u>\$87,800.00</u>	Total		

NOTES

1. THE DRAWING IS BASED ON THE EXISTING CONDITIONS AS SHOWN ON THE SURVEY MAP, AND THE EXISTING CONDITIONS MAY BE DIFFERENT FROM THE ACTUAL CONDITIONS. THE OWNER SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTING CONDITIONS BEFORE CONSTRUCTION.
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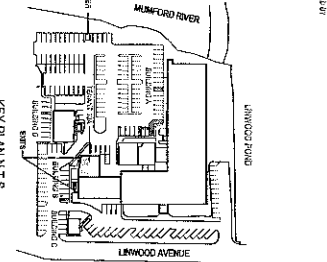
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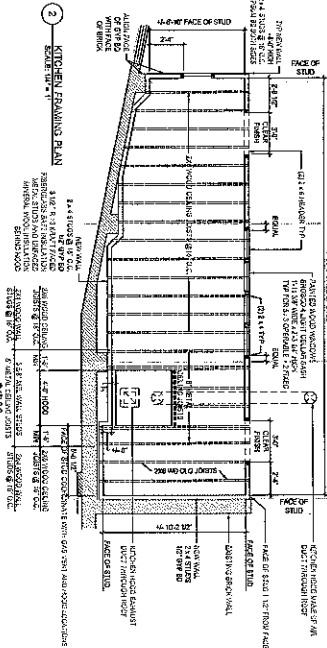
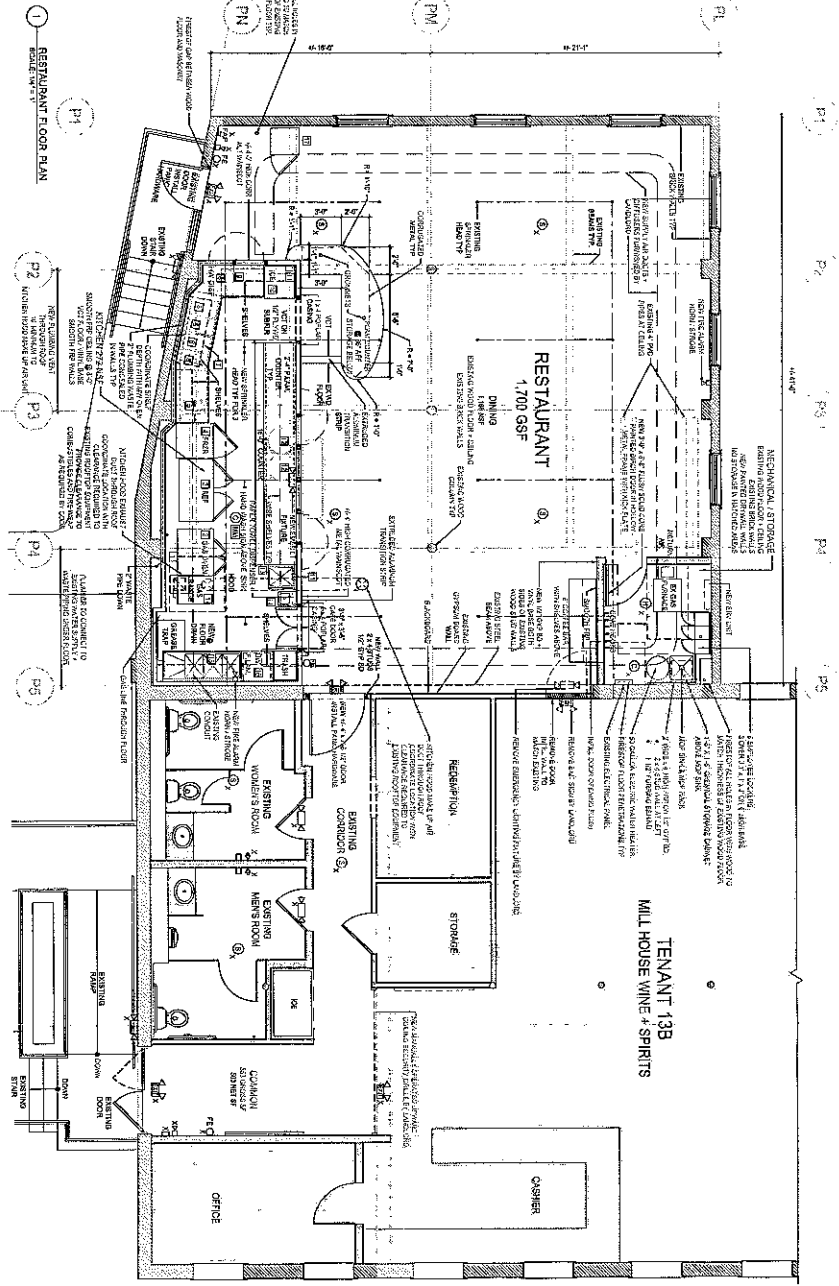
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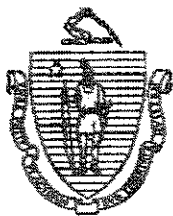
Maison de Manger RESTAURANT AT LINWOOD MILL 670 LINWOOD AVE NORTHBRIDGE, MA
 8 JULY 2018
 SHEET NO. 1 OF 1 (NOT A FINAL SET)
 VARIOUS LAYOUTS
 508 278 8707

KEY PLANTS



1. RESTAURANT FLOOR PLAN





The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

FORM MUST BE FILLED
OUT COMPLETELY

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Maison de Manger

Address: 670 Linwood Avenue

City/State/Zip: Whitinsville, MA 01588

Phone #: (508) 864-6019

Are you an employer? Check the appropriate box:

1. ☒ I am an employer with 4 employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity.
[No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☐ Retail
6. ☒ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: American Zurich Insurance Company

Insurer's Address: PO Box 3556

City/State/Zip: Orlando, FL 32802-3556

Policy # or Self-ins. Lic. # TBD - See Notice of Assignment

Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Dominic J. Picard

Date: 9.24.15

Phone #: 508 864 6019 (508 234 9739)

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge

Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: _____

Phone #: 508-234-2095



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/07/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require and endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER WIERSMA INSURANCE AGENCY 781 MAIN STREET WHITINSVILLE, MA 01588 73KKN	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	NAIC #	
INSURED PICARD, DONNA DBA MAISON DE MANGER 670 LINWOOD AVE SUITE 13A WHITINSVILLE, MA 01588	INSURER A: AMERICAN ZURICH INSURANCE COMPANY	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD L	SUB R	POLICY NUMBER	POLICY EFF DATE (MM/DD/YYYY)	POLICY EXP DATE (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG	\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULE AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
								\$
A	WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		UB-0G315297-15	09/23/2015	09/23/2016	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	OTHER
		<input checked="" type="checkbox"/> Y	N/A				E. L. EACH ACCIDENT	\$ 100,000
							E.L. DISEASE - EA EMPLOYEE	\$ 100,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

THIS REPLACES ANY PRIOR CERTIFICATE ISSUED TO THE CERTIFICATE HOLDER AFFECTING WORKERS COMP COVERAGE.
THE WORKERS' COMPENSATION POLICY DOES NOT PROVIDE COVERAGE FOR PICARD, DONNA.

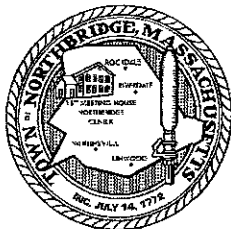
CERTIFICATE HOLDER**CANCELLATION**

TOWN OF NORTHBRIDGE
7 MAIN ST

WHITINSVILLE, MA 01588

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



TOWN OF NORTHBRIDGE OFFICE OF THE TOWN CLERK

TOWN HALL - 7 MAIN STREET

WHITINSVILLE, MASSACHUSETTS 01588

DOREEN A. CEDRONE
TOWN CLERK

AREA CODE 508-234-2001

BUSINESS CERTIFICATEFee: \$25.00 *pd.*Date August 13, 2015

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF

Maison de Manger
AT 670 Linwood Ave SUITE 13A, Whitinsville
(Address)

BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)

Donna E. Picard
Full Name

282 Goldthwaite Rd. 508-234-9738
Residence and Telephone
508-864-6019

SIGNATURES:

Donna E. Picard

On August 13, 2015 the above named person(s) personally appeared before me and made oath that the foregoing statements are true.

Linda B. Zywier
Town Clerk, Assistant Town Clerk, Other

~~OR - This certificate has been Notarized as follows:~~

County:

State:

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ (name of document signer/s), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS _____

_____, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.

(Official signature and Seal of Notary) Commission Expires _____

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, **BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER.** A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS. VIOLATIONS ARE SUBJECT TO FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

CERTIFICATE EXPIRES 2019 (Four (4) yrs from effective date)

This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with M.G.L. Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.

A TRUE COPY ATTEST:
Doreen A. Cedrone
TOWN CLERK
NORTHBRIDGE, MA

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Maison deManger
Applicant: Donna Picard
Address: 670 Linwood Avenue
License Type: Common Victualler

DEPARTMENT: **COMMENTS:** **SIGNATURE:**
PLANNING:

PB issued Site Plan & Special Permit [01SPP-2009] for Linwood Mill June 2009

09.29.2015

POLICE:

No Issues, unless alcohol is being served then would need to be TIPS certifies and be made awa

FIRE:

The Fire Department has no concerns at this time. - Gary A. Nestor - Fire Chief 9/29/2015

BUILDING/ZONING:

Approved

10-5-2015

CONSERVATION:

9/30/15

N/A

Barbara Kinney

HEALTH:

Applicant is in compliance with BOH regulations governing this food service establishment.
No issues with issuance of this license.

Jeanne M. Gniadek
BOH Administrator
October 5, 2015

ASSESSORS:

No ISSUES 9-29-15 Bob Fitzgibbon

TREASURER/COLLECTOR:

Excise ☐

Personal property ☐

Real estate ☐

Water / Sewer ☒ current
Other ☐

Please sign off and return the slip to the Town Manager's Office or offer
comments via email to mwetherbee@northbridgemass.org or
ssusienka@northbridgemass.org. Thanks!!

Phone: (508) 266-2095

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF NORTHBRIDGE

APPLICATION FOR COMMON VICTUALLER LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto
(FULL NAME OF PERSON, FIRM OR CORPORATION MAKING APPLICATION):

Speedway, LLC dba Speedway #2415

Rachel Ingham G.M.

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED: [Common Victualler]

TO: Convenience Store/Gas Station - No Change

GIVE LOCATION BY STREET AND NUMBER:

AT: 1144 Providence Road, Whitinsville, MA 01588-2141

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes.

signed John Harris by Power of Attorney

Corporate Officer, Anthony Kenny, President &

Print Name: Member Representative

Address: 500 Speedway Drive

City: Enon

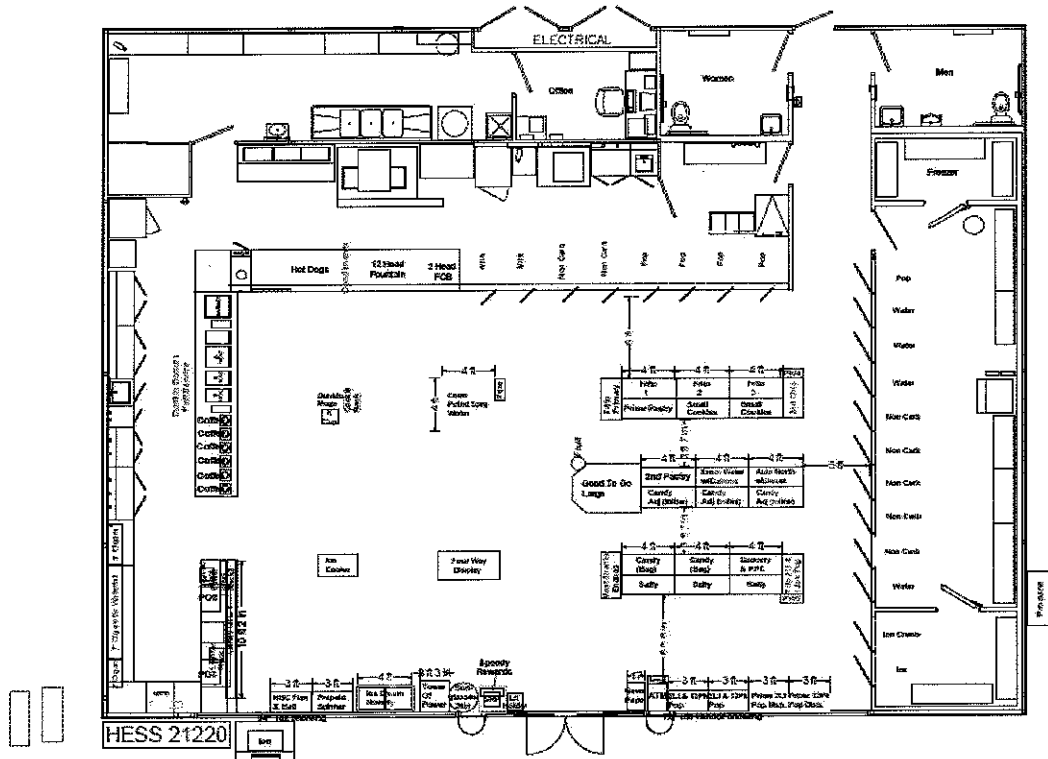
State, Zip: OH 45323

Received: 9/29/15

(Date)

(Time)

Date License Granted



Building Type: Hess 3700 V3

Store # 2415

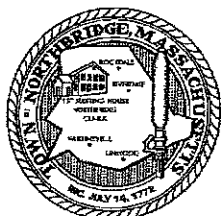
Wilmington, MA

ProFloor 9/23/2015

Last Modified: 9/27/2015

(2415 09212015Day21P20Val)

A TRUE COPY ATTEST:
Doreen A. Cedrone
 TOWN CLERK
 NORTHBRIDGE, MA



DOREEN A. CEDRONE
 TOWN CLERK

TOWN OF NORTHBRIDGE OFFICE OF THE TOWN CLERK

TOWN HALL - 7 MAIN STREET
 WHITINSVILLE, MASSACHUSETTS 01588

AREA CODE 508-234-2001

BUSINESS CERTIFICATE

Fee: \$25.00

Date September 15, 2015

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARE(S) THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF

Speedway # 2415

AT 1144 Providence Road, Whitinsville, MA 01588-2141

(Address)

BY THE FOLLOWING NAMED PERSON(S): (Include corporate name and title, if corporate office)

Full Name
 Anthony Kenny, President & Member Representative

Residence and Telephone
 10623 Sunderland Woods Ct., Centerville, OH 45458
 (937) 863-6870

SIGNATURES:

[Signature]
 signed John Harris by Power of Attorney

98-15

On _____ the above named person(s) personally appeared before me and made oath that the foregoing statements are true.

Town Clerk, Assistant Town Clerk, Other

OR - This certificate has been Notarized as follows:

County: Leon

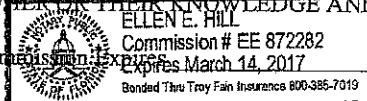
State: Florida

ON THIS 8th DAY OF September, 20 15, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED John Harris (name of document signer/s), PROVED TO ME THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION, WHICH WAS personally known

_____, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED ABOVE, AND WHO SWORE OR AFFIRMED TO ME THAT THE CONTENTS OF THE DOCUMENT ARE TRUTHFUL AND ACCURATE TO THE BEST OF HIS/HER OR THEIR KNOWLEDGE AND BELIEF.

[Signature]

(Official signature and Seal of Notary)



IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF MASSACHUSETTS GENERAL LAWS, **BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER.** A STATEMENT UNDER OATH MUST BE FILED WITH THE CITY CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

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CERTIFICATE EXPIRES 2019 (Four (4) yrs from effective date)

This Business Certificate registers your name and your business name in the Town of Northbridge, making you compliant with MGL Chapter 110, Sec. 5. It DOES NOT give you permission to operate the business. The acquisition of any licenses or permits required for the operation of your business is your responsibility.



The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
www.mass.gov/dia

FORM MUST BE FILLED
OUT COMPLETELY

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Speedway # 2415

Address: 1144 Providence Road

City/State/Zip: Whitinsville, MA 01588-2141

Phone #: (508) 266-2095

Are you an employer? Check the appropriate box:

1. ☒ I am a employer with 5-10 employees (full and/or part-time).*
2. ☐ I am a sole proprietor or partnership and have no employees working for me in any capacity.
[No workers' comp. insurance required]
3. ☐ We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
4. ☐ We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

5. ☒ Retail Convenience Store/Gas Station
6. ☐ Restaurant/Bar/Eating Establishment
7. ☐ Office and/or Sales (incl. real estate, auto, etc.)
8. ☐ Non-profit
9. ☐ Entertainment
10. ☐ Manufacturing
11. ☐ Health Care
12. ☐ Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Old Republic Ins. Co.

Insurer's Address: 445 S. Moorland Rd. Suite 300

City/State/Zip: Brookfield, WI 53005

Policy # or Self-ins. Lic. # MWC30512700

Expiration Date: 7/1/16

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature]
signed John Harris by Power of Attorney
Phone #: _____

Date: 9-28-15

937-863-6870

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Northbridge

Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other _____

Contact Person: _____

Phone #: 508-234-2095

K

FALL ANNUAL TOWN MEETING WARRANT - 10/27/15 - 7:00 PM

	Presenter		Selectmen	Finance Committee	Town Meeting
Article 1.	Selectmen	Support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Prior year bills		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Article 2.	Selectmen	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FY '16 Budget Adjustments		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 3.	Selectmen	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transfer \$100,000 to Stabilization		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 4.	Selectmen	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transfer \$39,213 to Building Maintenance Fund		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 5.	Selectmen	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transfer \$187,000.79 from Health Ins. Trust Fund to Other Post Employment Benefits		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 6.	Assessors	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transfer \$66,630 from Overlay Surplus for triennial evaluation		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 7.	Selectmen	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Raise and appropriate \$50,000 to purchase a 2015 minibus for the Senior Center		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 8.	Planning Board	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Accept donation of land located off Highland Street; authorize BOS and Cons. Comm. to execute all documents necessary		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Article 9.	Planning Board	Support	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Accept Deane Way [Hillside Garden Estates] as a public way		Non-support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		No Position	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Pass Over	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Article 10. BPCC

Funding for the design and construction
of a DPW Facility @ 11 Fletcher Street

Support

Non-support

No Position

Pass Over

X

Article 11. Petition

Amendment to Bylaws adding Section 6-119:
Whitinsville Social Library

Support

Non-support

No Position

Pass Over

X

Article 12. Petition

Amendment to Bylaws adding Section 9-901:
Sex Offender Residency

Support

Non-support

No Position

Pass Over

X

**COMMONWEALTH OF MASSACHUSETTS
WARRANT FOR FALL ANNUAL TOWN MEETING
TOWN OF NORTHBRIDGE
TRANSACTION OF TOWN BUSINESS
TUESDAY, OCTOBER 27, 2015 - 7:00 P.M.**

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School Auditorium on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 27, 2015 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.⁹ⁱ

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2015 Spring Session of the Annual Town Meeting (May 5, 2015), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer a sum or sums of money from the undesignated fund balance (free cash) and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article; or take any other action relative thereto.

ARTICLE 3: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town, a sum of money to the Stabilization Fund; or take any other action relative thereto.

ARTICLE 4: (Board of Selectmen)

To see if the Town will vote to appropriate and transfer a sum of money from the Town Building Maintenance Fund, established pursuant to Chapter 438 of the Acts of 2012, for maintenance of Town-owned buildings and facilities in Fiscal Year 2016; or take any other action relative thereto.

ARTICLE 5: (Board of Selectmen)

To see if the Town will vote to transfer a sum of money from Fund 8210, Health Insurance Trust Fund, to the Other Post Employment Benefits (OPEB) Trust Fund, for the purpose of initial funding of such benefits as they become due in the future; or take any other action relative thereto.

ARTICLE 6: (Board of Assessors)

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for the Triennial Revaluation analysis of properties of the Town of Northbridge in accordance with Massachusetts General Laws Chapter 40 section 56 and Chapter 58 sections 1, 1A, and 3; or take any other action relative thereto.

ARTICLE 7: (Council on Aging)

To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money for the purpose of purchasing a 2015 14-passenger Minibus for use by the Northbridge Senior Center of the Council on Aging; or take any other action relative thereto.

ARTICLE 8: (Planning Board)

To see if the Town will vote to accept, as a donation, parcel(s) of land located off Highland Street, containing approximately 50.0 acres, being Assessors' Map parcels 15-86, 15-634, 15-635 and 15-636, said parcels also being shown on a plan entitled "Plan of Lots Highland Street Northbridge, Massachusetts" prepared by Heritage Design Group dated July 14, 2015, a copy of which is on file in the Office of the Town Clerk, and Assessors' Map parcel 15-83; and to authorize the Board of Selectmen and the Conservation Commission to take all actions and execute all documents necessary and appropriate for such acceptance and acquisition, including a conservation restriction regarding the use of such parcels; or take any other action relative thereto.

ARTICLE 9: (Planning Board)

To see if the Town will vote to accept as a public way, Deane Way [Hillside Garden Estates] as heretofore laid out by the Board of Selectmen, a copy of which layout is on file with the Office of the Town Clerk, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by purchase, eminent domain, gift or otherwise, easements in said way for the purpose for which public ways are used in the Town; or take any other action relative thereto.

ARTICLE 10: (Building, Planning and Construction Committee)

To see if the Town will vote to raise and appropriate and/or transfer from available funds in the Treasury and/or transfer from the unexpended appropriated funds of one or more of the departments of the Town a sum of money for the purpose of financing the design and construction of a DPW Building at 11 Fletcher Street, including renovation of the current administration building and garage, permitting, site improvements and soil remediation, said sum to be expended under the direction of the Building, Planning and Construction Committee, and that to meet this appropriation the Treasurer/Collector, with the approval of the Board of Selectmen, be authorized to borrow said sum under M.G.L. Chapter 44, section 7(3) and 3(A), as amended, or any other enabling authority, and to issue bonds or notes of the Town therefor; and to authorize the Building, Planning and Construction Committee to take any action necessary to carry out this construction and renovation project provided, however, that no debt shall be incurred hereunder unless and until the Town first votes to exempt from the provisions of M.G.L. Chapter 59, Section 21C (Proposition 2½, so-called), the amounts required to pay the principal and interest of said debt; or take any other action relative thereto.

ARTICLE 11: (Petition Article)

To see if the Town will vote to amend its general bylaws by addition of the following: **6-119. Whitinsville Social Library.** The building located at 17 Church Street in the village of Whitinsville shown on Assessor's map 15A parcel 135 shall be known only as the "Whitinsville Social Library"; or take any other action relative thereto.

ARTICLE 12: (Petition Article)

To see if the Town will vote to amend its general bylaws by addition of the following:

9-901. Sex Offender Residency

FINDINGS AND INTENT

A. It is the intent of this by-law to serve and to protect the Town's compelling interest to promote, protect and improve the health, safety and welfare of the citizens of the Town by creating areas around locations where children, or the elderly regularly congregate in concentrated numbers wherein certain registered sex offenders are prohibited from loitering and establishing temporary or permanent residence.

B. After careful consideration, the Town finds that this by-law is the most narrowly tailored means of limiting, to the fullest extent possible, the opportunity for registered sex offenders to approach or otherwise come in contact with children, or the elderly in places where children, or the elderly would naturally congregate, and that the protection of the health and safety of our children, and elderly is a compelling governmental interest.

C. By the enactment of this or any other by-law, the Town understands that it cannot remove the threat posed to or guarantee the safety of children, or the elderly, or assure the public that registered sex offenders will comply with the mandates of this statute. This by-law is intended to create a civil, non-punitive regulatory scheme in order to protect children, and the elderly to the extent possible under the circumstances and not as a punitive measure of any kind.

D. Registered sex offenders pose a clear threat to the children, and the elderly residing or visiting in the community. Because registered sex offenders are more likely than any other type of offender to reoffend for another sexual offense, the Town desires to impose safety precautions in furtherance of the goal of protecting the children and elderly. The purpose of this by-law is to reduce the potential risk of harm to children and the elderly the community by impacting the ability for registered sex offenders to be in contact with unsuspecting children and the elderly in locations that are primarily designed for use by or are primarily used by children and the elderly, the grounds of a public or private school for children, a center or facility that provides day care or children's services, a park, other public recreational facility, elderly housing facilities or the Senior Citizens Center. The Town desires to add location restrictions to such offenders to the extent state law is silent.

DEFINITIONS

The following words, terms and phrases, when used in this by-law, shall have the meanings ascribed to them in this by-law, except where the context clearly indicates a different meaning:

CHILD or CHILDREN: Person or persons under 18 years of age.

DAY-CARE CENTER: Any establishment, whether public, private or parochial, which provides care for children and is registered with and licensed pursuant to the laws of the Commonwealth of Massachusetts by the Department of Early Education and Care.

ELDER or ELDERLY: Person or persons over 60 years of age.

ELDERLY HOUSING FACILITY/SENIOR CITIZENS CENTER/OVER 55 COMMUNITY: Includes any building or buildings which provides a group residence for the elderly or a location where the elderly gather and/or reside and is located within the Town of Northbridge.

ESTABLISHING A RESIDENCE: To set up or bring into being a dwelling place or an abode where a person sleeps, which may include more than one location, and may be mobile or transitory, by means of purchasing real property or entering into a lease or rental agreement for real property (including a renewal or extension of a prior agreement whether through written execution or automatic renewal).

LOITERING: To remain for more than fifteen (15) minutes within a five hundred (500) foot distance of the location in question.

PARK: Includes active and passive public land designated for recreational or athletic use by the Town of Northbridge and located within the Town of Northbridge.

PERMANENT RESIDENCE: A place where a person lives, abides, lodges or resides for 14 or more consecutive days.

RECREATIONAL FACILITY: Includes, but is not limited to, a playground, a forest preserve, conservation area, jogging trail or running track, hiking trail, beach, wading pool, soccer field, baseball field, football field, or basketball court, whether publicly or privately owned, to which the public has a right of access as an invitee and which is located within the Town of Northbridge.

REGISTERED SEX OFFENDER: For the purposes of this by-law shall mean: a) any person who is designated as a sexually violent predator pursuant to Chapter 6, § 178K(2)(c), of the Massachusetts General Laws and who is required to register as a sex offender pursuant to the guidelines of the Sex Offender Registry Board; b) any person who is required to register as a sex offender pursuant to Chapter 6, § 178C of the Massachusetts General Laws and for so long as such person is finally classified as a Level 3 offender pursuant to the guidelines of the Sex Offender Registry Board; and c) any person who is required to register as a sex offender pursuant to Chapter 6, § 178C of the Massachusetts General Laws, for so long as such person is finally classified as a Level 2 offender pursuant to the guidelines of the Sex Offender Registry Board, and who has committed a sex offense against a child, an elder and/or a mentally retarded person.

Level 1 Sex Offenders: Where the Sex Offender Registry Board determines that the risk of re-offense by an offender is low and the degree of dangerousness posed to the public by that offender is not such that a public safety interest is served by public availability, the Sex Offender Registry Board shall give that offender a Level 1 designation. Information on Level 1 offenders will not be available to the public. Neither the police nor the Sex Offender Registry Board has authority to disseminate information to the general public identifying a Level 1 offender. Information identifying Level 1 offenders may only be given to the Department of Correction, any county correctional facility, the Department of Youth Services, the Department of Social Services, the Parole Board, the Department of Probation and the Department of Mental Health, all city and town police departments and the Federal Bureau of Investigation for law enforcement purposes.

Level 2 Sex Offenders: Where the Sex Offender Registry Board determines that the risk of re-offense is moderate and the degree of dangerousness posed to the public is such that a public safety interest is served by public availability of registration information, it shall give a Level 2 designation to the sex offender. The public shall have access to the information regarding a Level 2 offender through the Local Police Department and through the Sex Offender Registry Board.

Level 3 Sex Offenders: Where the Sex Offender Registry Board determines that the risk of re-offense is high and the degree of dangerousness posed to the public is such that a substantial public safety interest is served by active dissemination, it shall give a level 3 designation to the sex offender. The public shall have access to the information regarding a Level 3 offender through the Local Police Departments and through the Sex Offender Registry Board.

SCHOOL: Any public or private educational facility that provides educational instruction to children in grades pre-K through 12.

SCHOOL BUS STOP: Any area designated by the public school district or by a private or parochial school within the Town of Northbridge as a school bus stop.

SEX OFFENDER and SEX OFFENSE: The same meanings as provided for in MGL c. 6, § 178C.

TEMPORARY RESIDENCE: A place where a person lives, abides, lodges or resides for a period of less than 14 consecutive days or 14 days in the aggregate during any calendar year, which is not the person's permanent address or place where the person routinely lives, abides, lodges or resides and which is not the person's permanent residence; but "temporary residence," shall not include residence at a hospital or other health care or medical facility for less than 14 consecutive days or 14 days in the aggregate during any calendar year.

RESIDENCY RESTRICTIONS

A. Prohibition. A registered sex offender is prohibited from establishing a permanent residence or temporary residence within 1,000 feet of any school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center; provided, however, that the prohibition contained in this by-law shall not apply to any level 3 offender, to the extent and in the manner such Level 3 offender is already governed by MGL c. 6, § 178K(2)(e).

B. Evidentiary matters; measurements. For purposes of determining the minimum distance separation under this section, the distance shall be measured by following a straight line from the outer property line of the permanent or temporary residence to the nearest outer property line of any school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center.

C. Exceptions. A registered sex offender residing within 1,000 feet of any school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center does not commit a violation of this by-law if any of the following apply:

(1) The registered sex offender established the permanent residence prior to the effective date of this by-law, and:

(a) Permanent residence was established by purchasing the real property where the residence is established, as long as the registered sex offender continues to reside in and does not move to another restricted location in Northbridge different from the permanent residence established prior to the effective date of this bylaw;

(b) Permanent residence was established through a valid, fixed-term, written lease or rental agreement, executed prior to the effective date of this by-law, as long as the registered sex offender continues to reside within and does not move to another restricted location in Northbridge different from the permanent residence established prior to the effective date of this by-law; or

(c) Permanent residence was established through a verbal lease or rental agreement at the will of the landlord, as long as the registered sex offender continues to reside within and does not move to another restricted location in Northbridge different from the permanent residence established prior to the effective date of this by-law.

(2) The registered sex offender is a minor living with his or her parent(s) or legal guardian(s), which parent(s) or legal guardian(s) has (have) established a permanent residence.

(3) The school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center within 1,000 feet of the registered sex offender's permanent residence was opened after the registered sex offender established the permanent residence.

D. Forfeiture of exception. If, either after the effective date of this by-law or after a new school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center opens, a complaint or an indictment is issued by a court against a registered sex offender otherwise enjoying an exception under Subsection C that such sex offender has committed another sex offense, he/she will immediately forfeit that exception and be required to comply with this by-law.

E. Notice to move. A registered sex offender who resides on a permanent or temporary basis within 1,000 feet of any new school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center shall be in violation of this by-law and shall, within 30 days of receipt of written notice of the registered sex offender's noncompliance with this by-law, move from said location to a new location, but said location may not be within 1,000 feet of any new school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center. It shall constitute a separate violation for each day beyond the 30 days the registered sex offender continues to reside within 1,000 feet of any new school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center. Furthermore, it shall be a separate violation each day that a registered sex offender shall move from one location in the Town to another that is within 1,000 feet of any new school, day-care center, park, recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center.

F. Penalties. Any violation of this section shall be enforced by noncriminal disposition pursuant to MGL c. 40, § 21D, as follows:

(1) First offense by registered sex offender: noncriminal fine of \$150 and notification to offender that he/she has 30 days to move.

(2) Subsequent offense by registered sex offender: noncriminal fine of \$300 and notification to offender's parole officer and/or probation officer, and the commonwealth's Sex Offender Registry Board, that the sex offender has violated a municipal by-law.

SAFETY ZONES

A. Prohibitions.

(1) A registered sex offender is prohibited from entering upon the premises of a school or day-care center unless previously authorized specifically in writing by the school administration or day-care center owner.

(2) A registered sex offender is prohibited from entering upon the premises of an elderly housing facility, over 55 Community or Senior Citizens Center, unless previously authorized in writing by the on-site manager of the elderly housing facility, over 55 Community or Senior Citizens Center.

(3) A registered sex offender is prohibited from entering upon the premises of a park or any recreational facility.

(4) A registered sex offender, after having received notice from the Northbridge Police Department that he/she is loitering by having remained for more than fifteen (15) minutes within five hundred (500) feet of a school, a day care center, a park, any recreational facility, elderly housing facility, over 55 Community or Senior Citizen Center, is prohibited from continuing to so loiter. For purposes of determining the minimum distance separation under this section, the distance shall be measured by following a straight line from the registered sex offender to the outer property line of the school, a day-care center, a park, any recreational facility, elderly housing facility, over 55 Community or Senior Citizens Center.

(5) A registered sex offender, after having received notice from the Northbridge Police Department that he/she is loitering by having remained for more than fifteen (15) minutes within five hundred (500) feet of a school bus stop, is prohibited from continuing to so loiter; provided, however, that this prohibition shall not apply on days when the schools within the Town of Northbridge are not in session.

B. Exceptions.

(1) The prohibitions defined in this by-law shall not be construed or enforced so as to prohibit a registered sex offender from exercising his or her right to vote in any federal, state or municipal election, conducting town and/or police business or from attending any religious service.

(2) The prohibitions defined in this by-law do not apply to a registered sex offender's place of residence when such residence is accepted under this by-law.

C. Penalties.

(1) Any violation of this section may be enforced by noncriminal disposition pursuant to MGL c. 40, § 21D, resulting in a noncriminal fine of \$150 for a first violation and a noncriminal fine of \$300 for each additional violation of this section. A registered sex offender commits a separate offense for each and every violation of this section.

EXEMPTIONS

The provisions of this by-law shall not be applicable to registered sex offenders incarcerated in any facilities owned, maintained and/or operated by the Town Of Northbridge and/or the State of Massachusetts.

ENFORCEMENT

A. The Northbridge Police Department shall be charged with the enforcement of this by-law.

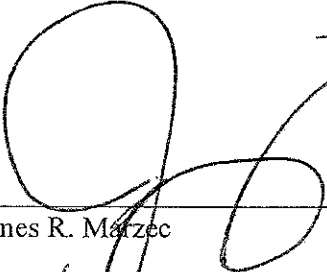
B. A written list describing the prohibited areas defined in this by-law inclusive of school bus stops, as well as a map depicting the residency restriction areas and a map depicting the safety zones exclusive of school bus stops, shall be created by the Town Planner and maintained by the Northbridge Police Department. As to school bus stops, the list and not the map depicting the safety zones shall govern. The Board of Selectmen shall review both the list and the maps no less than every October for changes, and upon said review shall vote to accept the list and the maps, including changes if any. The list, the maps and a copy of this by-law will be available to the public at the Northbridge Police Department and Northbridge Town Clerk's office, and on the Town of Northbridge's website;

Or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office and the Salvation Army, in Whitinsville, all in Precinct 1; Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville, all in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville, all in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.


WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 14th day of September in the year Two Thousand Fifteen.

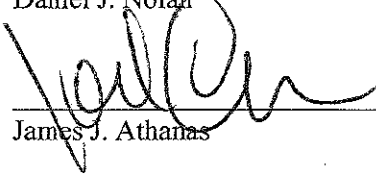
SELECTMEN OF NORTHBRIDGE

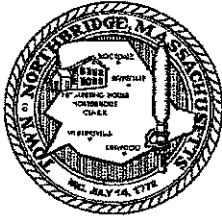

James R. Marzec


Thomas J. Melia, Chairman


Daniel J. Nolan


Charles Ampagoomian, Jr.


James J. Athanas



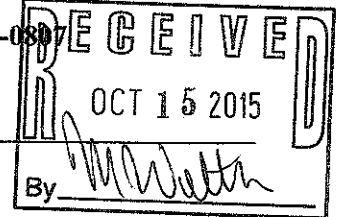
Town of Northbridge Department of Public Works

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Tel. No. (508) 234-3581 - Fax. No. (508) 234-0807

*James Shuris, P.E., MBA
Director of Public Works*



15 October 2015

To: Theodore D. Kozak
Town Manager
From: James Shuris, P.E., MBA
Director of Public Works & Tree Warden

RE: Hazardous Public Shade Tree on a Scenic Road located at:
18 - 20 Fletcher Street
Whitinsville, MA 01588

Dear Mr. Kozak:

I am writing to inform you of a hazardous public shade located on a scenic road located at 18 - 20 Fletcher Street. This public shade tree presents a hazard and must be removed in accordance with the requirements of MGL Chapter 87, Section 4, whereas the board of selectmen (without the approval of the Planning Board) may approve its removal.

I hereby recommend that the Board of Selectmen vote to approve its removal.

Very truly yours,

James Shuris, P.E., MBA
Director of Public Works & Tree Warden

M.

Sharon Susienka

From: Devin Kell <devink278@gmail.com>
Sent: Wednesday, October 07, 2015 6:32 PM
To: ssusienka@northbridgemass.org
Subject: Re: Motorcycle Run

Hello,

-10 AM

We are planning for Sunday June 5th 2016 for the motorcycle run and just like the last one We plan start at the hawks nest and take providence rd to uxbridge and take Hartford ave threw Douglas to main st. Than from main st to Thompson rd to Thompson CT than threw Woodstock CT. We will from there take 169 to 167 east all the way threw Dudley MA. Than going on rt 12 north to pleasant st all the way to Oxford MA. Than staying on Sutton ave back to providence rd ending at the hawks nest.

Thank you and yes I will contact him tomorrow and I will be able to attend that meeting. How do I get that insurance certificate that you need?

Devin Kell

On Oct 7, 2015 4:04 PM, "Sharon Susienka" <ssusienka@northbridgemass.org> wrote:

Hi Devin: I received your voicemail regarding your doing another motorcycle run in 2016. Let me know the exact date you want to do it so I can let the Police Department know and if they don't have any issues, we can schedule you to appear before the Board to request their approval. Like last time, I need the start time(s) as well as a detailed route map and you should touch base with Police Chief Walter Warchol at 508-234-6211 for his department's safety requirements, i.e. police details, etc.

Lastly, I will need an updated Certificate of Insurance naming the Town as an Additional Insured and a signed Hold Harmless agreement.

Would you be available to attend the October 19th Selectmen's meeting at 7:00PM?

Sharon L. Susienka

Exec. Asst. to the Town Manager

Town of Northbridge

Phone: 508-234-2095

Fax: 508-234-7640

Chief Warchol's
response

Sharon Susienka

From: Walter J. Warchol <wwarchol@northbridgemass.org>
Sent: Thursday, October 08, 2015 9:05 AM
To: ssusienka@northbridgemass.org
Subject: RE: Motorcycle Run

Sharon:

I do not see a problem, they had one this year and it was not a problem.

Thanks
Chief

From: Sharon Susienka [mailto:ssusienka@northbridgemass.org]
Sent: Thursday, October 08, 2015 8:55 AM
To: wwarchol@northbridgemass.org
Cc: Melissa Wetherbee <mwetherbee@northbridgemass.org>
Subject: FW: Motorcycle Run

Chief: Here is the route for the Motorcycle run. The request is scheduled for the October 19th Selectmen's meeting. Devin should be contacting you directly in the very near future.

*Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640*

From: Devin Kell [mailto:devink278@gmail.com]
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Subject: Re: Motorcycle Run

Hello,

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Sharon L. Susienka

Exec. Asst. to the Town Manager

Town of Northbridge

Phone: 508-234-2095

Fax: 508-234-7640

P.

TOWN MANAGER'S REPORT – October 19, 2015

- 1) Zoning Public Workshop –November 10, 2015 (6 PM –Town Hall) -** The Planning Board (in cooperation with the Board of Selectmen) will host a public workshop on *Tuesday, November 10, 2015 (6 PM-7 PM Town Hall)*; the workshop will begin with a general overview and summary brief on the current and ongoing economic development initiatives followed by an assessment of the town's existing Zoning Bylaw including Table of Use Regulations, Land Use Terms & Definitions and Zoning Districts.

- 2) Department of Housing and Community Development -** I am happy to announce the town has received an additional \$758,701.00 for the Disaster Recovery Funds to go forward with the Rockdale Community Youth Center project.

- 3) DPW Leaf Pick Up Program -**The DPW would like to announce the Leaf Collection Program will begin October 26, 2015 through Thanksgiving. Please see the DPW's homepage for more information on this program.

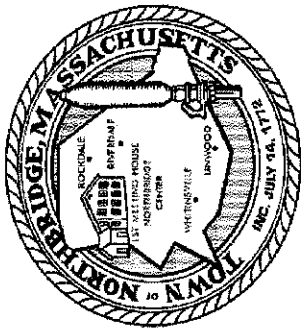
- 4) COA Vehicle Fundraiser –** A fundraising campaign is currently being conducted for a new mini-bus. Please contact the Senior Center Director Kelly Bol for more information or to make a donation.

- 5) Legislative Breakfast Update -** Attended the Legislative Breakfast Meeting with other Municipal Officials and State Legislators. More details to follow at the Selectmen's Meeting

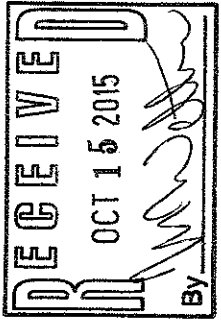
- 6) Fall Annual Town Meeting –** A reminder that the Fall Annual Town Meeting will be held on Tuesday, October 27, 2015 at 7:00 P.M. located in the Middle School Auditorium.

T. Mgs. Report

P.1



TOWN OF NORTHBRIDGE
PLANNING BOARD
Whitinsville, MA 01588



**PLANNING BOARD
NOTICE OF PUBLIC WORKSHOP**

The Northbridge Planning Board, in cooperation with the Board of Selectmen shall host a public workshop on **Tuesday, November 10, 2015 from 6PM to 7PM (Town Hall)** in the Selectmen's Chamber of the Northbridge Memorial Town Hall (7 Main Street, Whitinsville, MA 01588) to discuss Zoning and other Economic Development Strategies & Opportunities.

The workshop will begin with a general overview & summary brief on current and ongoing economic development initiatives followed by an assessment of the town's existing Zoning Bylaw (Chapter 173) including Table of Use Regulations, Land Use Terms & Definitions, and Zoning Districts.

Attendees will be asked to offer opinions and commentary on potential zoning amendments and land use development patterns within certain locus areas of town. The Planning Board shall look to hold subsequent workshops and/or public meetings based upon feedback received.

For more information please contact R. Gary Bechtholdt II, Town Planner at (508) 234-2447 within the Community Planning & Development Office (14 Hill Street –Aldrich School Town Hall Annex).



Town Manager/BOS
Zoning Board of Appeals
Inspector of Buildings
Town Clerk
/File



SEP 30 2015

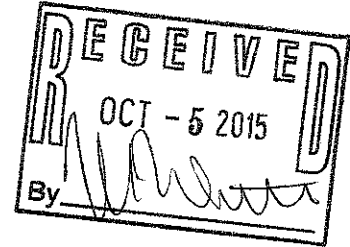
Commonwealth of Massachusetts
**DEPARTMENT OF HOUSING &
COMMUNITY DEVELOPMENT**

Charles D. Baker, Governor ♦ Karyn E. Polito, Lt. Governor ♦ Chrystal Komegay, Undersecretary

T.Mgr Report

P.2

Thomas Melia, Chairman
Board of Selectmen
7 Main Street
Whitinsville, MA 01588



Dear Chairman Melia:

On behalf of Governor Charles D. Baker, it is my pleasure to award the Town of Northbridge an additional \$758,701 in FY 2013 Disaster Recovery funds for a total award of up to \$1,620,255 from the Massachusetts Community Development Block Grant Disaster Recovery (CDBG-DR) Program. These federal funds are provided by the Commonwealth for the Rockdale Youth Center project.

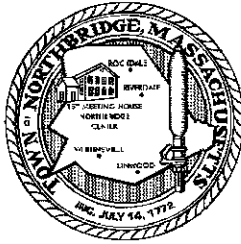
Use of these funds is contingent upon execution of a CDBG grant contract amendment with the Department of Housing and Community Development (DHCD) along with a grant amendment in DHCD's on-line Grant Management System. We will send your grant contract amendment to the contact person identified in your application.

If you have any questions concerning this additional grant award, please contact Mark Southard, Community Development Manager, Division of Community Services, at (617) 573-1436.

Sincerely,

Chrystal Komegay

Chrystal Komegay
Undersecretary



James Shuris, P.E., MBA
Director of Public Works

Town of Northbridge Department of Public Works

11 Fletcher Street, P.O. Box 88

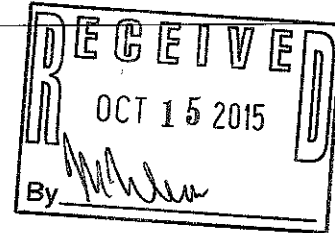
Whitinsville, Massachusetts 01588-0088

Tel.: (508) 234-3581

Fax: (508) 234-0807

T. Mgr. Report
P.3

NEWS RELEASE



Date: 5 October 2015

Subject: Northbridge DPW Announces "Bagged" Leaf Collection Program

**Contact: Department of Public Works - Highway Division
Tel. No. (508) 234-3581**

The Northbridge DPW will begin collecting "bagged" leaves from Town residents commencing on October 26th. Leaves must be in bio-degradable paper leaf bags and placed by the curb or the property line. Plastic bags are not acceptable. Do not block sidewalks with bagged leaves. The Town will not furnish bags.

The program will run until Thanksgiving or as long as weather permits. For additional information please refer to the Town's website and/or call the Northbridge Department of Public Works at (508) 234-3581.

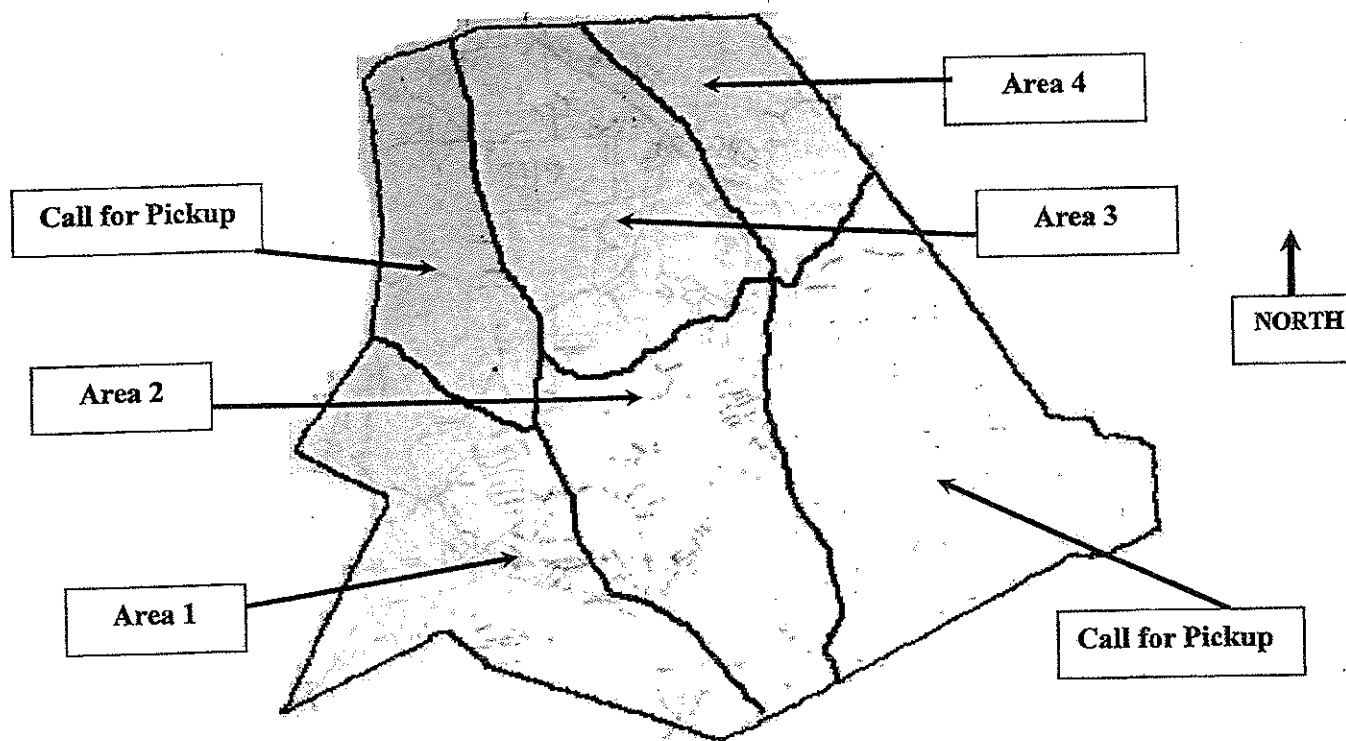
**James Shuris, P.E., MBA
Director of Public Works**

**TOWN OF NORTHBRIDGE
2015 SCHEDULE
“BAGGED” LEAF COLLECTION PROGRAM**

The 2015 Schedule for the “Bagged” Leaf Collection Program will be performed in various locations throughout the Town in accordance with the following schedule:

AREA No.	DAY OF WEEK	LOCATION(S)
Area 1	Monday	West of Fletcher Street, Hill Street & Carpenter Road
Area 2	Tuesday	Between Hill Street & Providence Road (South of Benson Road)
Area 3	Wednesday	Between Hill Street & Providence Road (North of Benson)
Area 4	Thursday	East of Providence Road (North of Quaker Street)

NOTE: Residents located in outlying areas not indicated above are to contact the Northbridge Department of Public Works – Highway Division at (508) 234-3581 to schedule a “bagged” leaf collection. Refer to Map information below.



Map of Collection Areas