

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
May 6, 2013 AT 7:00 P.M.**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARINGS

- A. 1) 7:05PM** – Arcade Properties, Inc.[Brian Cherrier] – Application for an Underground Storage Tank License to install 2 underground gasoline storage tanks [1-10,000 gal. diesel and 1-20,000 gal. gasoline] on property located at 4 North Main Street, Whitinsville, MA
2) 7:15PM – Kyoto of Whitinsville, LLC [Thien Phan, Manager] – Application for an All Alcohol Common Victualler License at 185 Church Street, Whitinsville, MA

III. APPOINTMENTS/RESIGNATIONS:

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

- B.** Regional Stormwater Agreement/Vote to approve
C. NHS Class of 2015[Meagan Brouwer & Gwendolynne Weissinger]/Request permission to use the Memorial Park on Saturday, June 8, 2013 from 7 AM to 2 PM for a yard sale/electronics drive.
D. Northbridge Veterans' Council/1) Request to hold Memorial Day Parade in Whitinsville on Monday, May 27, 2013 at 10:00 AM. 2) Request permission to use the Memorial Town Common for Memorial Day exercises.

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

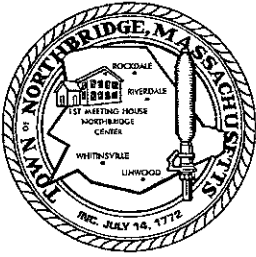
- E. 1)** Worcester Regional Transit Authority/Update
2) Community Leaders Forum Invitation
3) DPW Spring Maintenance
4) Town Meeting Reminder

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION



TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

Theodore D. Kozak
Town Manager

April 22, 2013

Via Facsimile: 508-793-9315
Telegram & Gazette (LEGALS)

To Whom It May Concern:

Please place the following Legal Notice in the Telegram & Gazette for **Friday,**
April 26, 2013:

**TOWN OF NORTHBRIDGE
PUBLIC NOTICE**

Notice is hereby given under Chapter 148, Section 13 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday, May 6, 2013 at 7:05 PM**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of Arcade Properties, Inc., to install two (2) underground gasoline storage tanks [1-10,000 gal. diesel fuel and 1-20,000 gal. gasoline] on property located at 4 North Main Street, Whitinsville, MA 01588.

Northbridge Board of Selectmen
Daniel Nolan, Chairman
April 26, 2013

Please send bill to: Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Sharon L. Susienka
Exec. Asst. to the Town Manager

c: Rob Cherrier
Abutters [Via Certified Mail]

faxed 4/22/13

A.1.



FP-2A
(Rev. 04-2010)

The Commonwealth of Massachusetts
City/Town of Northbridge

Application For License

Massachusetts General Law, Chapter 148 §13

☒ New License ☐ Amended License

GIS Coordinates

42-06-45

LAT.

71-40-44

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 4 North Main Street, Whitinsville, Assessors Map 6A, Lot 29

Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Arcade Properties, Inc.

Address of Land Owner: 4 North Main Street, Whitinsville, MA 01588, 508-985-7138

Use and Occupancy of Buildings and Structures: proposed use is an auto repair facility, gas station and convenience store

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 14;

Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal, lbs, Cubic feet	CONTAINER UST, AST, IBC, drums UST
Diesel Fuel	II	10,000	gal	UST
Gasoline	IB	20,000	gal	UST

Total quantity of all flammable liquids to be stored: 20,000 gal

Total quantity of all combustible liquids to be stored: 10,000 gal

Total quantity of all flammable gases to be stored:

Total quantity of all flammable solids to be stored:

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers.
(See 527 CMR 6)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all aboveground containers used for storage: _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 2)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 13)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Brian Cherrier, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Brian Cherrier Date 4/15/13 Name Brian Cherrier +

Fire Department Use Only

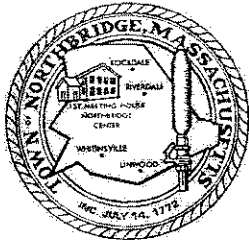
I, Gary A. Nestor, Head of the Northbridge Fire Department endorse this application with my

☒ Approval ☐ Disapproval

Signature of Head of the Fire Department Gary A. Nestor

Date April 22, 2013

Recommendations: To be done in accordance with current rules and regulations, Chapter 148



Theodore D. Kozak
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

MEMORANDUM

DATE: April 22, 2013
TO: Jennifer Cecconi, Assistant Assessor
FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager *SLS*
SUBJECT: Abutters' List Request

I hereby request an abutters' list for the following location:

4 NORTH MAIN STREET, WHITINSVILLE, MA 01588

Re: Application of Arcade Properties, Inc. to install two (2) underground gasoline storage tanks on property located at 4 North Main Street, Whitinsville, MA 01588. 1-10,000 gal. tank for diesel fuel storage and 1-20,000 gal. tank for gasoline storage.

Abutters' List requirements: To all owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the most recent local tax list at the time the application for such license is filed.

NOTICE TO ABUTTERS

TOWN OF NORTHBRIDGE PUBLIC NOTICE

Notice is hereby given under Chapter 148, Section 13 of the MGL's, that the Northbridge Board of Selectmen will hold a Public Hearing on **Monday, May 6, 2013 at 7:05 PM**, in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of Arcade Properties, Inc., to install two (2) underground gasoline storage tanks [1-10,000 gal. diesel fuel and 1-20,000 gal. gasoline] on property located at 4 North Main Street, Whitinsville, MA 01588.

Northbridge Board of Selectmen
Daniel Nolan, Chairman
April 26, 2013

ARCADE REALTY TRUST
LEONARD S JOLLES TRUSTEE
1 MAIN ST
WHITINSVILLE, MA 01588

~~ARCADE REALTY TRUST
LEONARD S JOLLES TRUSTEE
1 MAIN ST
WHITINSVILLE, MA 01588~~

HATHAWAY PROPERTIES, LLC
P O BOX 304
WHITINSVILLE, MA 01588

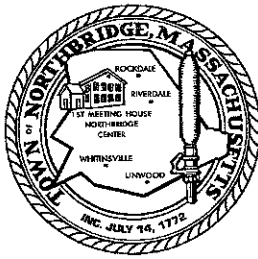
*5 @ \$6.11 = 57.86
Certified mail notices*

~~TOWN OF NORTHBRIDGE
N/A
NORTHBRIDGE, MA 01534~~

GUILBEAULT ROLAND L
MARIANNA GUILBEAULT
467 SCHOOL STREET
NORTHBRIDGE, MA 01534

WARREN JOEL R
KRISTEN L AUBE
27 ARCADE ST
WHITINSVILLE, MA 01588

FRIEBURGER FRANCES L
25 ARCADE ST
WHITINSVILLE, MA 01588



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www.northbridgemass.org**

April 23, 2013

Via EMAIL: legalnotices@telegram.com

Dear Legal Department:

Please place the following Legal Notice in the **Friday, April 26, 2013**, edition of the Worcester Telegram & Gazette.

**TOWN OF NORTHBRIDGE
PUBLIC HEARING NOTICE**

Notice is hereby given under Chapter 138, Section 15A of the M.G.L.'s, that the Northbridge Board of Selectmen will hold a public hearing on **Monday, May 6, 2013, at 7:15 PM** in the Selectmen's Meeting Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA, to consider the application of Kyoto of Whitinsville, LLC [Thien Phan, Manager], for an All Alcohol Common Victualler License on the premises located at 185 Church Street, Whitinsville, MA 01588. The description of the premises is as follows: 790 sq.ft. area comprised of a dining room with bar area; 2 unisex/ADA toilets; 1- 45 sq.ft. walk-in beer/wine cooler; kitchen area, walk-in freezer; dry storage; 1-front entrance/exit and 1 rear entrance/exit.

Daniel J. Nolan, Chairman
Northbridge Board of Selectmen
April 26, 2013

Please send bill and tear sheets to:

Northbridge Town Hall
Town Manager's Office
7 Main Street
Whitinsville, MA 01588

Sincerely,

Donna M. Gosselin

Donna M. Gosselin
Administrative Assistant

c: Hong V. Tran, Esq.
Thien Phan
Abutters

TOWN OF SPENCER AND TOWN OF NORTHBRIDGE
INTERMUNICIPAL AGREEMENT FOR MATCHING GRANT FUNDS
(2013 CIC GRANT)

Agreement by and between the Town of Spencer, Massachusetts, acting by and through its Board of Selectmen ("Spencer") and the Town of Northbridge, Massachusetts, acting by and through its Board of Selectmen ("Northbridge"), pursuant to the provisions of Section 4A of Chapter 40 of the Massachusetts General Laws.

Whereas, Spencer and Northbridge have been awarded a 2013 CIC Grant for "Regionalizing Municipal Stormwater Management in Central Massachusetts through Collaborative Education, Data Management, and Policy Development", as part of a 30-town joint application;

Whereas, the awarding authority, the Massachusetts Executive Office of Administration & Finance (A&F), has reduced the grant award amount from \$200,000 to \$115,000;

Whereas, the 30 towns have deemed it in the best interest of the group to fund all of the proposed grant project tasks;

Whereas, in order to fund all of the grant project tasks, towns must contribute "matching" funds such that the A&F reduction is offset, providing for an available project budget in the amount of \$200,000.

Whereas, Spencer and Northbridge have determined that it would be in their best interests to enter into an intermunicipal agreement for the purpose of coordinating the maintenance of the matching funds under the terms and conditions hereinafter set forth; and

Whereas the Boards of Selectmen of Spencer and Northbridge have each voted at a duly posted open meeting to authorize this intermunicipal agreement pursuant to the provisions of Chapter 40, Section 4A of the Massachusetts General Laws.

Now, therefore, in consideration of these premises, and for other good and valuable consideration, the parties agree as follows.

1. Spencer agrees to be the lead community for A&F for the 2013 CIC Grant Project and is responsible for all reporting requirements, receiving grants fund disbursements, and making required payments for all grant subcontractors supplying services and all vendors supplying purchases, in accordance with the 2013 Grant Application budget and tasks.

2. In order to sufficiently fund all project tasks, Spencer agrees to attempt to obtain intermunicipal agreements from all member communities for each community's matching share.

3. The matching share for each participating community shall be set at Two Thousand, Eight Hundred, Thirty-Three Dollars, and No Cents (\$2,833.00), representing the A&F gap of \$85,000 divided by 30 participating communities;

4. Each participating community shall make full payment to the "Town of Spencer" prior to July 31, 2013.

5. In the event that any of the communities participating in the 30-town joint application, elects not to contribute funds, thus electing not to participate, Spencer will first attempt to replace said non-participating community with a new community such that the matching share remains at \$2,833.00. If the total number of 30 participating communities cannot be maintained, a revision to this intermunicipal agreement shall be required and an increase to the \$2,833 must be approved by each participating community.

6. This agreement shall become effective on May 1, 2013, and shall expire June 30, 2014, subject to further extension of this agreement by written amendment signed by all parties.

7. This agreement sets forth the entire understanding of the parties with respect to its subject matter. Any amendment of this agreement must be in writing and authorized by votes of the Boards of Selectmen of Spencer and Northbridge. This agreement shall be governed by the laws of the Commonwealth of Massachusetts. If any provision of this agreement is declared by a court of competent jurisdiction to be illegal, unenforceable, or void, then both parties shall be relieved of their obligations under that provision, and the remainder of the agreement shall be enforced to the fullest extent permitted by law.

Executed by the parties authorized representatives.

TOWN OF SPENCER
By its Board of Selectmen

TOWN OF NORTHBRIDGE
By its Board of Selectmen

Chairman

Chairman

Dated: _____

Dated: _____

April 25, 2013

May 6th Agenda
BOS ✓ C.
Town Bulletin Bd ✓
Chief Warchol ✓
Jim Shuris ✓

To Board of Selectmen,

Northbridge High School Class of 2015 is requesting the use of the Northbridge Town Common for a yard sale/electronics drive on Saturday, June 8, 2013 between the hours of 7 A.M. and 2 P.M. We would be selling 12x12 areas to all interested townspeople for fifteen dollars to have their own yard sale. They would be responsible for their own tables and clean up of their area. No electricity would be needed. The community would be invited to participate in this event through advertising at all district schools and community media.

We are also looking at the possibility of having an electronics drive in conjunction with this event. For this, anyone with old electronics such as cell phones, televisions, refrigerators, etc. can pay a maximum of \$25, which would be for the larger items.

Each graduating class is responsible for paying for all of their senior events including class trips, prom, senior breakfast, and class night. These events are not funded by the school district. All proceeds from this event would go towards covering the cost of these events.

Can you please check for availability for the town Bulletin Board the week of June 3 to June 10?

Any questions you can email Meagan Brouwer at mkbrouwer@student.nps.org, or Alicia Boudreau at aboudreau@nps.org.

Thank you,

Meagan Brouwer

Gwendolynne Weissinger

Class of 2015 President Vice President

Donna Gosselin

Chief's Response

From: Walter Warchol [wwarchol@northbridgemass.org]
Sent: Monday, April 29, 2013 2:01 PM
To: dgosselin@northbridgemass.org
Subject: RE: Class of 2015

If this turns into a major event, there could be a minor issue with parking and pedestrians. However, we have had other larger events with no issues or problems so I do not for see any problems with them holding this event.

I would recommend that the vendors unload and setup their tables on the common and then move their vehicles to the Middle School parking lot. This would alleviate some parking concerns along Church St. and Linwood Ave..

Chief Warchol

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Monday, April 29, 2013 1:36 PM
To: wwarchol@northbridgemass.org; James Shuris
Subject: Class of 2015

Good afternoon Gentlemen: Please provide me with your response by Wednesday. Thanks

Donna M. Gosselin
Administrative Assistant
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

Donna Gosselin

From: James Shuris [jshuris@northbridgemass.org]
Sent: Tuesday, April 30, 2013 2:41 PM
To: dgosselin@northbridgemass.org; wwarchol@northbridgemass.org
Subject: FW: Class of 2015
Attachments: Class of 2015.pdf

Donna:

DPW has no comments other than to have all public areas left in similar condition before and after the event and that all be cleaned-up accordingly.

Sounds like a great event.

Thanks,

Jim Shuris

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Monday, April 29, 2013 1:36 PM
To: wwarchol@northbridgemass.org; James Shuris
Subject: Class of 2015

Good afternoon Gentlemen: Please provide me with your response by Wednesday. Thanks

Donna M. Gosselin
Administrative Assistant
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

Okay
w/ Jim Shoris
and Chief Warchal

5/2/13 } C: BOO
TMGR.
Chief Warch
OPW Director

"For God and Country"
NORTHBRIDGE VETERANS' COUNCIL
The Voice of Northbridge Veterans

Oliver Ashton Post No. 343
AMERICAN LEGION

Alfred F. Seagrave Chapter No. 116
DISABLED AMERICAN VETERANS

Kmiotek-Lachapelle Post No. 18
AMVETS

Blackstone Valley Veterans Association
JOSEPH E. FITZGERALD POST

RECEIVED

MAY 02 2013

Northbridge Town Manager

1 May 2013

Mr. Daniel Nolan, Chairman
Northbridge Board of Selectmen
Memorial Square
Whitinsville, MA 01588

Dear Dan,

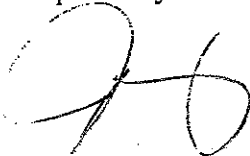
The Northbridge Veteran's Council hereby asks permission to Parade on Monday, May 27, in Whitinsville for Memorial Day Services. We would also ask permission to use Memorial Common.

The Whitinsville parade will be held on Monday, May 27, and begin at 10:00 AM from Pine Grove Cemetery. Please extend an invitation to all members of the Board to attend these services. We would ask that the Chairman of the Board & the Town Manager say a few words to those in attendance.

If there are any questions, please do not hesitate to contact me.

In case of inclement weather, services would be held in the Great Hall, with the permission of the Board & the Town Manager.

Respectfully submitted,



James R. Marzec
Northbridge Board of Selectmen
Representative of the Northbridge Veteran's Council

jmarzec@northbridgema.org
508-234-6597

TOWN MANAGER'S REPORT – May 6, 2013

1) Worcester Regional Transit Authority/Update: Attended a meeting last week with representatives from the Worcester Regional Transit Authority, Selectman Ampagoomian and Chairman Nolan to discuss various bus transportation options. We will also be conducting surveys for the public, which we hope to begin handing out at the Spring Annual Town Meeting.

2) Community Leaders Forum Invitation: Announced that he and the Board of Selectmen are invited to attend a forum sponsored by Family Continuity on Thursday, May 16, 2013 from 6:00 P.M. – 7:30 P.M. at the Northbridge High School Media Center.

3) DPW Spring Maintenance: The Department of Public Works has begun spring maintenance of roads and playing fields as well as painting crosswalks, street striping and residential lawn repair from winter plowing.

4) Town Meeting reminder: Reminded everyone that tomorrow is the Town Meeting at the Northbridge Middle School at 7 PM.



E. 1.

NORTHBRIDGE BUS TRANSIT SURVEY

What is your current primary mode of transportation?

Drive alone Carpool Bicycle Walk Taxi

Do you think there is a need for public transportation for Northbridge residents?

Yes No Undecided

If provided, public transportation should include:

- ☐ Fixed-Route (scheduled service on established routes)
- ☐ Specialized transportation (on-call service)
- ☐ Express service for commuters to Worcester or other communities
- ☐ Undecided

What would you need transportation to and from Northbridge for?

Work Social/Recreation School Shopping Medical

Other: _____

What destinations in the Northbridge area would you need transportation to?

The Shoppes at Blackstone Valley Grafton MBTA Station
Walmart Supercenter (Whitinsville) Blackstone Valley Family Physicians
Other(s): _____

Which communities outside of Northbridge would you need transportation to?

Grafton Millbury Sutton Worcester Other(s): _____

Would you personally use transit if it operated in Northbridge?

Yes No Undecided

If transit service were offered in Northbridge, which day(s) works best for you?

Monday Tuesday Wednesday Thursday Friday Saturday Sunday



If transit service were offered in Northbridge, what time(s) of day would you most need it?

Early AM (7:00 – 9:00AM)

Other: _____

Midday (9:00AM – 12:00PM)

Afternoon (12:00 – 3:00PM)

Evening (3:00 – 7:00PM)

If transit service were offered in Northbridge, how often (times a week) would you utilize it?

1

2

3

4

5

5 or more

PLEASE ANSWER A FEW QUESTIONS ABOUT YOURSELF

What is your age?

18 and under

19 – 34

35 – 49

50 – 64

65 and up

What is your employment status?

Employed

Volunteer

Unemployed

Retired

Other

What is your TOTAL household income?

Under \$15,000

\$15,001 - \$25,000

\$25,001 - \$35,000

\$35,001 - \$50,000

\$50,001 - \$75,000

Over \$75,001

Are you a resident of Northbridge?

Yes

No, I am a resident of: _____

Additional Comments: _____

E.2.

RECEIVED

MAY 10 2013

Northbridge Town Manager

You're Invited

To a Panel Presentation and Dinner

Topic: Success in working together: where we can go from here?

Nancy Spitulnik, Ed.D Superintendent of Northbridge Schools

Safdar Medina, MD, Pediatrician Tri River Health Center

Heather Elster, VP of Operations Whitin Community Center

Ellen Freedman, Milford Regional Healthcare Foundation

Elise Sanchez O'Shea, Asst. Chief of Juvenile Probation, Milford Juvenile

Carolyn Mitchell, Northbridge Association of Churches

Alison Dwyer, Uxbridge Schools and The Coalition for a Community of Caring

Craig Maxim, Site Director Family Continuity

Community Leaders Forum sponsored by Family Continuity.

Thursday May 16, 2013

6:00 – 7:30 PM

Northbridge High School Media Center

Northbridge High School

427 Linwood Avenue

Whitinsville, MA 01588

Please RSVP by May 13th to Evonne Yang eryang25@gmail.com