

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
September 22, 2014 AT 6:15 P.M.**

**RECEIVED
14 SEP 18 PM 4: 24**

EXECUTIVE SESSION – 6:15 P.M.

PLEDGE OF ALLEGIANCE

**NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE**

I. APPROVAL OF MINUTES/None.

II. PUBLIC HEARING [Continued from 9/8/14]:

A. 7:05PM - National Grid [Present: Crystal Tognazzi]/Petition to remove 2 guys and anchors off customer's private property in parking lot of 117 Church Street and to install 2 sidewalk anchors to guy the spacer cable from Cross Street to Pole 14 Church Street [Plan #17183556, dated 8/21/2014]

III. APPOINTMENTS/By the Board of Selectmen:

B. Michelle L. Methé, Council on Aging

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Fall Annual Town Meeting [October 28, 2014]/Vote to sign warrant upon completion and final review by Town Counsel

D. Safety Committee Minutes [August 20, 2014]/Vote to accept recommendations

E. Northbridge Youth Softball Association/Request to hang a banner across Church Street from November 30, 2014 to December 28, 2014 to advertise registration dates for the spring season.

F. Blackstone Valley Gardeners [Cynthia Kosciak]/Requests permission to use Memorial Park on Saturday, May 30, 2015, from 9:00 A.M. to 12:00 P.M. for a plant sale.

G. Village Congregational Church [Robert G. Sherwood, Pastor]/Request permission to use Memorial Park on Sunday, October 5, 2014, from 9:00 A.M. to 11:00 A.M. for a worship service.

H. Blackstone Valley Chamber of Commerce [Leslie Ruchala]/Requests a one-day Wines & Malt License for an "After Hours Event" at the New Milford Regional Medical Center located at Osterman Commerce Park, 100 Commerce Drive, Northbridge, on Thursday, October 2, 2014 from 5:30 P.M. to 7:30 P.M.

I. Alternatives Unlimited, Inc. [Karen Goldenberg]/Requests a one-day Wines & Malt License for a "Bag Toss Competition" fundraising event to be held at the Alternatives' Whittin Mill Community Plaza (weather permitting) or the Singh Performance Center [back up location] on October 11, 2014 from 12:00 P.M. to 5:00 P.M.

J. Determination and Consent Pursuant to Massachusetts Rules of Professional Conduct, Rule 1.7 – Representation of the Towns of Northbridge and Sutton for Sewer Connection/Intermunicipal Agreement/Vote to approve

K. Pine Grove Cemetery Agreement/Vote to approve

L. Foodmart Convenience Store / Application for KENO To Go License

M. Central Mass Metropolitan Planning Organization /Vote to appoint Selectmen's delegate

VI. DISCUSSIONS

N. Sewer Abatement Appeal [Michael & Paula Minichiello]

O. WGM Fabricators, Inc./Request for the Selectmen to adopt a resolution

P. Charter Communications -Change to digital broadcasting/Present: Harry Berkowitz

VII. TOWN MANAGER'S REPORT

- Q.**
1. Emergency Management/Code Red
 2. Special Legislation Veteran Bridge
 3. WRTA Ridership /Update
 4. Leaf Collection Schedule
 5. Roads program/Update
 6. ICMA Conference

THIS AGENDA IS SUBJECT TO CHANGE

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

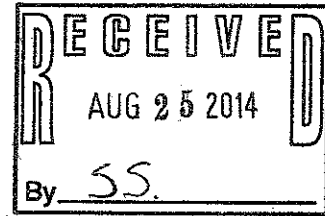
XI. EXECUTIVE SESSION – 6:15 P.M.

R. Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations

9/18/14 US Agency

A.

nationalgrid



August 21, 2014

Town of Northbridge
Board of Selectmen
7 Main Street
Whitinsville, MA 01588

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit please contact:

Paula Fox: (781) 907 – 3475

Please notify National Grid's Angela Birch of the hearing date / time at 401-784-7726 or
angela.birch@us.ngrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Angela Birch; 280 Melrose Street; Providence, RI

Very truly yours,

Eric Widman AB

Eric Widman, Engineering
Supervisor, Distribution Design

Enclosures

PETITION FOR POLE LOCATIONS

Hopedale

August 21, 2014

Board of Selectmen

Copy

To the Board of Selectmen
Northbridge Massachusetts

MASSACHUSETTS ELECTRIC COMPANY requests permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said company may deem necessary, in the following public way or ways;

Church Street Pole 14

NGRID to remove 2 guys and anchors off customers private property in parking lot of 117 Church St and to install 2 sidewalk anchors to guy the spacer cable from Cross Street to Pole 14 Church Street.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain pole and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

MASSACHUSETTS ELECTRIC COMPANY

Plan No. **17183556** Dated **08/21/2014**

Your petitioner agrees to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

By: Eric Widmar *EW*
Manager of Distribution Design

Ted Kozak

From: James Shuris [jshuris@northbridgemass.org]
Sent: Thursday, September 18, 2014 2:03 PM
To: tkozak@northbridgemass.org
Subject: RE: National Grid - Pole Location

Ted:

On the edge of sidewalk will be OK and will provide safe travel for pedestrians and sidewalk plows alike.

Jim Shuris

From: Ted Kozak [mailto:tkozak@northbridgemass.org]
Sent: Thursday, September 18, 2014 12:56 PM
To: James Shuris
Subject: RE: National Grid - Pole Location

Jim
What is your recommendation on the location in the sidewalk will it interfere with pedestrians or snow plowing
Ted

Theodore D. Kozak
Town Manager
P: 508-234-2095
F: 508-234-7640
tkozak@northbridgemass.org

From: James Shuris [mailto:jshuris@northbridgemass.org]
Sent: Thursday, September 18, 2014 12:52 PM
To: tkozak@northbridgemass.org
Subject: FW: National Grid - Pole Location

Ted:

As we discussed this a.m. – I did meet with National Grid about Pole No. 14 and the guy wires will be relocated to a new location at the edge of the sidewalk and within the public way. See below also.

Jim Shuris

From: James Shuris [mailto:jshuris@northbridgemass.org]
Sent: Thursday, September 18, 2014 8:08 AM
To: 'Russell, Robert W.'
Subject: RE: National Grid - Pole Location

Bob:

Let me know when you plan to start this work so that I can “see with my own eyes” and make a determination at that time. Perhaps the 2 sidewalk extensions/guy wires can be located to accommodate a full width sidewalk – but close to the edge works for me.

Jim Shuris

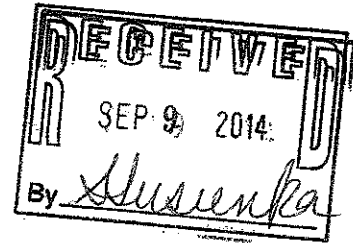
9/9/14 §C: BOS

B.

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588



Appt. scheduled
for 9/22/14
BOS mtg

Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

-yes per Town Clerk
9/9/14

Date: 8/30/14

Name Michelle L. Methé

P. O. Box _____

Home Address 35 Edmonds Circle Whitinsville

Email Address m1methe@hotmail.com

Telephone 508-372-9216

Cell 774-262-4236

Business Overlook Care at Home

Address 88 Masonic Rd. Cheltenham Tel. 508-792-3760

Current Occupation/Title Occupational Therapy Assistant

Education Bachelor in Education

Associate in Occupational Therapy

Governmental, Civic & Community Activities on the Board of newly formed
Non-Profit - "The On Guard Initiative"

Charitable & Educational Activities _____

Town Committees or Offices _____

I am interested in the following Committees: Council on Aging

Please indicate whether the applicant and/or any family members are employed by the Town of
Northbridge. none

Michelle (Mellen) ④ Mathé

NAME:

PRECINCT#

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1. COA

4.

2.

5.

3.

6.

Currently working for Visiting Nurses as an OT

Present interest or business affiliation (dates, places)

On the Board of Directors for The On Guard Initiative

Experience: Volunteer, social service, business (dates, places)

to bring awareness to Corrections Officers mental health issues. Volunteer for Sheriff's Annual Picnic

15 Years experience as an OT working with the

Special skills and education (be specific)

elderly population

Working with elderly patients has been a passion of mine to provide Independence in their home environment.

How experience relates to particular committee interest

ADDITIONAL COMMENTS:

Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

C.

**COMMONWEALTH OF MASSACHUSETTS
WARRANT FOR FALL ANNUAL TOWN MEETING
TOWN OF NORTHBRIDGE
TRANSACTION OF TOWN BUSINESS
TUESDAY, OCTOBER 28, 2014 - 7:00 P.M.**

FINAL 9/18/14

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School Auditorium on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 28, 2014 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds the following sums of money and authorize the payment of prior year bills:

or take any other action relative thereto.

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2014 Spring Session of the Annual Town Meeting (May 5, 2014), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer a sum or sums of money from the undesignated fund balance (free cash) and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article as follows:

NOTE: AT THIS TIME WE ARE AWARE OF ONLY ONE BUDGET ADJUSTMENT FOR THE BLACKSTONE VALLEY REGIONAL SCHOOL'S OPERATING BUDGET.

ARTICLE 3: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or the Stabilization Fund a sum of money for the purchase of a Fire Department Ladder Truck and associated appurtenances and equipment; or take any other action relative thereto.

ARTICLE 4: (Board of Selectmen)

To see if the Town will vote to raise and appropriate the sum of \$300,000 for the purpose of a road maintenance and repair program, said sum of money to be spent under the direction of the Department of Public Works; and to determine whether such appropriation shall be subject to a capital outlay expenditure exclusion under Proposition 2½, so-called; or take any other action relative thereto.

ARTICLE 5: (Board of Selectmen)

To see if the Town will vote to initiate the process to aggregate electrical load for its residents and businesses, pursuant to M.G.L. c. 164, § 134, and further, to adopt the following **Resolution to Seek Lower Electric Rates in a Competitive Market** as follows:

Whereas, the Commonwealth of Massachusetts, by enacting Chapter 164 of the Acts of 1997, has established a competitive marketplace through deregulation and restructuring of the electric utility industry; and

Whereas, the citizens of the Town of Northbridge in Worcester County have substantial economic, environmental, and social interests at stake; and

Whereas, Northbridge's residential and business consumers are interested in reducing their electricity rates;

Be it therefore resolved, that the Town Meeting of Northbridge grants the Board of Selectmen authority to develop and participate in a contract, or contracts, for power supply and other related services, independently, or in joint action with other municipalities or regional governmental entities.

If such contracts are to be approved, individual consumers would retain the option not to participate and to choose any alternative service they desire; and

Be it further resolved, that the Board of Selectmen may establish, and/or appoint representatives for, a committee to oversee such independent or joint action.

or take any other action relative thereto.

ARTICLE 6: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow a sum of money for the purchase and installation of water meters and associated equipment, including a meter reading system, for the Town of Northbridge Water Distribution System; or take any other action relative thereto.

ARTICLE 7: (Board of Selectmen)

To see if the Town will vote to approve a Tax Payment Agreement pursuant to the provisions of MGL Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for a certain sum and a certain term of years, between the Town and the property owner for real property and personal property relating to a Renewable Energy Generation Facility on the land located on Lasell Road known as Oakhurst Farm and shown on Assessors' Map 1, as Parcel 97 [containing approximately 11.19 acres] and Assessors' Map 1, as Parcel 98 [containing approximately 9.40 acres]; or take any other action relative thereto.

ARTICLE 8: (Board of Selectmen)

To see if the Town will vote to authorize the Board of Selectmen to enter into an Intermunicipal Agreement with Town of Sutton for the expansion of the sanitary sewer on Main Street in Whitinsville; or take any other action relative thereto.

ARTICLE 9: (Board of Selectmen)

To see if the Town will vote to accept the provisions of G.L. c. 64L, §2 authorizing the imposition of a local sales tax in the statutory amount of .75% on the sale of restaurant meals originating within the Town, such tax to take effect January 1, 2015; or take any other action relative thereto.

ARTICLE 10: (School Committee)

To see if the Town will vote to raise and appropriate a sum of money to fund the following capital purchases for the School Department: pick-up truck replacement; kitchen repairs at the Balmer School; air conditioner replacement for the Middle School auditorium; locker room HVAC unit replacement for the

Middle School; building and grounds security cameras and key card/fob boxes at the High School, Middle School, Balmer School, and Northbridge Elementary School; and technology switch additions and replacements at the High School, Middle School, Balmer School, and Northbridge Elementary School, contingent upon the passage of a capital outlay expenditure exclusion under the provisions of Proposition 2 ½ so called, MGL Chapter 59, Section 21C (i½), for FY 15 (July 1, 2014 to June 30, 2015); or take any action relative thereto.

ARTICLE 11: (Planning Board)

To see if the Town will vote to amend the Northbridge Zoning Bylaw, Chapter 173 of the Code of Northbridge, Section 173-20 [Table of Height and Bulk Regulations] by (1) increasing the maximum permitted height in the I-1 and I-2 (Industrial) zones from 30 and 45 feet respectively to 60 feet and (2) increasing the maximum permitted height (stories) in the I-1 & I-2 (Industrial) zones from 2 and 3 stories respectively to 4 stories, as shown below:

Table of Height and Bulk Regulations

District	Maximum Permitted Height (feet)¹	Maximum Permitted Height (stories)	Maximum Building Coverage of Lot (covered area as percent of total lot area)
R-1	40	3	10
R-2	35	2 1/2	20
R-3	35	2 1/2	25
R-4	40	2 1/2	40
R-5	45	3	50
R-6	40	2 1/2	see §173-17
B-1	30	2	75
B-2	20	1	75
B-3 ²	45	3	60
I-1	30 <u>60</u>	2 <u>4</u>	75
I-2	45 <u>60</u>	3 <u>4</u>	50

Or take any other action relative thereto.

ARTICLE 12: (Board of Health)

To see if the Town will vote to amend Section 9-400 of the Code of the Town of Northbridge by inserting the following paragraph in §9-402, PROHIBITED REFUSE:

- C. No person shall deposit within the Town of Northbridge any hazardous wastes or contaminated soils taken from without the Town limits, including but not limited to, those wastes or contaminated soils as defined in DEP Policy # COMM-97-001 (Reuse and Disposal of Contaminated Soil at Massachusetts Landfills), including Construction & Demolition fines and/or residuals, and grading and shaping materials, as well as sediments, including dredged sediments, which are subject to compliance requirements of DEP Interim Policy # COMM-94-007 (Interim Policy for Sampling, Analysis, Handling and Tracking Requirements for Dredged Sediment Reused or Disposed at Massachusetts Permitted Landfills).

or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office in Whitinsville and Brian's Restaurant in Linwood, in Precinct 1; Office of Polyfoam Corp., Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 22nd day of September in the year Two Thousand Fourteen.

SELECTMEN OF NORTHBRIDGE

Charles Ampagoomian, Jr., Chairman

James R. Marzec

Daniel J. Nolan

Thomas J. Melia

James J. Athanas

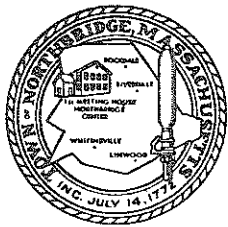
WORCESTER, SS Northbridge

Date:

By virtue of this warrant I have this day notified the inhabitant of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge

D.



Town of Northbridge
Fire Department

Safety Committee Meeting -August 25, 2014

193 Main Street
Whitinsville, MA 01588
(508) 234-8448

Gary A. Nestor
Fire Chief

September 9, 2014

Northbridge Board of Selectmen
Northbridge Memorial Town Hall
7 Main Street, Whitinsville, MA 01588

135 PROVIDENCE ROAD, SITE DEVELOPMENT EXPANSION

Normand Gamache, Guerriere & Halnon, Inc.

OLD/NEW BUSINESS

Linwood Ave, Pedestrian Crosswalk –Update

Church Ave (Rockdale)-Update

Middle School Crosswalk and Elementary School Parking

J&S Driveway/Church Street-Update

Church Street Ext/Plummer Park-School Busing

Church Street Ext Corridor Project-Review

Board of Selectmen Street Light Policy-Distribute/Review

Dear Board Members:

The Northbridge Safety Committee met on **WEDNESDAY, AUGUST 20, 2014** in the Police Station Conference Room. The following members were present: Chairman Gary Nestor, Chief Walter Warchol, Peter Bedigian, George Murray, Gary Bechtholdt, Randi Zanca and Jamie Luchini standing in for James Shuris. Melissa Walker was present on behalf of the school department. Norman Gamache, Gary Moyer and Bill Giannopoulos were present representing the 135 Site Development Expansion. James Shuris, DPW Director was absent.

Chairman Chief Gary Nestor called the meeting to order at 10:00 AM

APPROVAL OF MEETING MINUTES

Upon motion duly made (Murray) and seconded (Warchol) the Safety Committee voted to ACCEPT the meeting minutes of June 25, 2014.

CORRESPONDENCE

Chief Nestor noted receipt of memorandum dated July 16, 2014 from Sharon L. Susienka, Exec. Asst. to the Town Manager regarding the Board of Selectmen vote to accept recommendations of the Safety Committee as outlined in meeting minutes of June 25, 2014.

The following items were discussed on Wednesday, August 25, 2014 and are being forwarded to the Board of Selectmen as recommendations of the Northbridge Safety Committee:

135 PROVIDENCE ROAD, SITE DEVELOPMENT EXPANSION:

Norman Gamache (Guerrier & Halnon, Inc.) on behalf of the Applicant presented an overview of the subject property, noting proposed (19,308 SF) addition to the building. Proposal includes one (1) business/retail use to be added on the north side and two additional tenant spaces to be added on the south side of the current Salvation Army building with additional parking and landscaping. According to Mr. Giannopoulos noted at this time not all the tenant spaces have been identified, however the unit to the far south side of the building will be retail/business space.

Mr. Gamache reviewed with the Safety Committee the site circulation and the parking & loading areas; noting they propose to increase the access aisle and driveway openings (curb-cut) to accommodate large vehicles (tractor trailers, etc.); in doing so they will be looking to the Planning Board for waiving certain requirements as part of the site plan review.

Peter Bedigian inquired whether there would be access all the way around the building for fire safety. Mr. Gamache reports it will be accessible from three sides. Chief Nestor advised that it is only a one story building so the accessibility as presented is fine. Mr. Gamache indicated that the building (units) will all have sprinklers. Chief Nestor also indicated no dedicated "Fire Lane" would be required.

Mr. Gamache in referencing the traffic engineer's reports indicates there will be not be a great impact on traffic and no issues with current traffic at the intersection of Providence Road and Linwood Avenue. Chief Warchol indicated that there was no real crash history within the locus of the site; Mr. Gamache explained that the sight distances exceeded minimum requirements for the roadway. Mr. Bechtholdt inquired about what permits would be required for this project specific to MassDOT (Route 122 -State Highway); Mr. Gamache will provide copy of application and correspondence to the Planning Board as part of its site plan review.

Safety Committee members expressed concerns with Salvation Army regarding the outdoor storage of donated goods and what appears to be a (illegal) dumping ground for anything and everything. Mr. Giannopoulos explained that he has had discussions with the store manager as he himself would like things to be cleaned up. Mr. Gamache noted on the plan the designated location for drop-off (to be sited behind the additional; Committee members suggested fencing in the area and installing security cameras to deter after hour drop-off.

Peter Bedigian questioned the lighting plan; Gary Moyer presented the proposed lighting plans which includes an increase in the number of light poles along with wall-mounted lights and the signage.

Gary Bechtholdt asked about the existing sidewalk; suggesting the Applicant should improve the sidewalk the entire length of the property when the install the new driveways and aprons for the site expansion.

Peter Bedigian made a motion to approve the plan as presented, seconded by Chief Warchol, **all Approved.**

LINWOOD AVE, PEDESTRIAN CROSSWALK- UPDATE

Mr. Luchini informed the Safety Committee that EA Fish Dev. (developer -Linwood Mill Loft) has install the pedestrian crosswalk and the appropriate signage on Linwood Avenue.

CHURCH AVE (ROCKDALE)-UPDATE

Chief Warchol reports speed has been monitored on Church Avenue (Rockdale) and does not appear to be an issue. In regards to parking complaints, a letter was sent to the Playground and Recreation Committee advising of the complaints and requesting they notify parents to park in the American Legion parking lot; it will be monitored to see if they voluntarily comply. If they do not, "No parking" signs will be considered.

MIDDLE SCHOOL CROSSWALK AND ELEMENTARY SCHOOL PARKING

Chief Warchol advises the radar unit will be placed in the neighborhood approximately a week before school opens. Additionally, the areas around the schools will be monitored for traffic. The School Resource Officer will be in place as well. New signs have been placed at the Balmer School to better assist motorists with the traffic flow and parking. Paul Halacy will ensure staff is adequately advised.

J&S DRIVEWAY/CHURCH STREET-UPDATE

Due to the vehicles blocking the sidewalk, Chief Warchol issued a letter to the landlord requesting residents not to park in front of the building (along Church Street) and to utilize the back parking lots. If vehicles are not in compliance by October 1st vehicles may be issued a parking ticket for violations.

CHURCH STREET EXT/PLUMMER PARK-SCHOOL BUSING

Mr. Bechtholdt indicated this matter was included for discussion at the request of the DPW Director (absent) Ms. Walker noted this matter was presented to the Safety Committee before; the main reason why buses do not utilize Plummer Park and the buses stop directly on Church Street Extension is not specific to turning movements but that fact that it would delay busing as buses would have to wait in the queue (heavy traffic) to re-access Church Street Extension from Plummer Park after picking up the students. Committee members had no specific issue with the current bus stop locations on Church Street Extension; though it adds to the overlay delay in traffic flow it is for a short period of time.

CHURCH STREET EXT CORRIDOR PROJECT

Mr. Bechtholdt indicated that Mr. Shuris was to present to the Safety Committee proposed improvements to Church Street Extension and Quaker Street intersection as part of a MassWorks grant application the town is currently preparing. Mr. Bechtholdt noted he was surprised (disappointed) that Mr. Shuris did not attend the Safety Committee meeting after confirming his availability for this meeting. The Safety Committee tabled its review to a future meeting.

BOARD OF SELECTMEN STREET LIGHT POLICY-REVIEW

Chief Nestor provided Safety Committee members with a copy of the town's Streetlight Policy. Mr. Murray noted that the policy was written as a proposal not a policy in 1995. The Safety Committee recommends that the Board of Selectmen formalize the policy (striking the word proposal); Gary Bechtholdt made a motion to recommend, Peter Bedigian seconded, **all approved**.

NEW BUSINESS

- A) Safety Committee reviewed letter received from Katherine Manyak (54 Plummer Park); concerning the crosswalk and the need to install signage alerting drivers of the pedestrian crosswalk. Mr. Luchini advised the Committee that the DPW would review and install the necessary signs. Ms. Manyak also noted concern with the timing of the pedestrian crossing light at Plummer's Corner (not long enough to safely cross intersection); Mr. Bechtholdt made a motion to have the DPW Director contact Mass Highway (or appropriate representative) to review the timing of the pedestrian crosswalk at Plummer's Corner; Mr. Murray seconded, **all Approved**. Reference is made to letter dated August 2, 2014 from K. Manyak.
- B) Chief Gary Nestor read and presented an email from Brittney Naughton (13 B Street) concerning request to install signage alerting drivers of children in the area, as well as a "Caution Autistic Child" sign. Committee members feel the current signage in the area may be adequate, noting installing "Children at Play" is not viewed by the Safety Committee as a way to reduce speeding. Chief Warchol will contact Ms. Naughton advising her that the request was **Not Supported** by the Safety Committee at this time. Reference is made to email communication received August 18, 2014 from B. Naughton.

- C) Chief Warchol noted receipt of email from Mark Ovian (Leland Road); requesting the speed limit in the neighborhood be reduced to 25. Chief Warchol will set radar units in the area to monitor the situation first and will report back to the Safety Committee. Reference is made to email communication received August 12, 2014 from M. Ovian.
- D) Mr. Luchini informed the Safety Committee that he received an email from a wheelchair bound resident on Overlook Circle concerning the poor sidewalks conditions; issue has been presented to the DPW Director and it will be addressed.

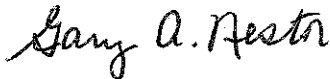
REORGANIZATION

Chief Warchol made a motion to (re)nominate Gary Nestor Chairman of the Safety Committee, seconded by Gary Bechtholdt, **all approved**. Chief Warchol made a motion to nominate Gary Bechtholdt as Vice Chairman, seconded by George Murray, **all approved**. Gary Bechtholdt made a motion to nominate James Shuris as Clerk, seconded by George Murray. **All approved** (with Jamie Luchini abstaining).

ADJOURNMENT

Having no further business the Safety Committee adjourned its meeting at or about 11:00 AM.

Respectfully yours,



Gary Nestor, Northbridge Fire Chief
Chairman Northbridge Safety Committee

/spm

CC: Northbridge Town Clerk
Northbridge Town Manager
Northbridge Planning Board
Lt. Timothy Labrie
Normand Gamache (Guerriere & Halnon, Inc.)
Gary Moyer
Bill Giannopoulos
Melissa Walker
/file

BOS Agenda
9/22/14

Sharon Susienka

From: chris mathis <kipsemail2000@yahoo.com>
Sent: Wednesday, September 17, 2014 10:01 AM
To: ssusienka@northbridgemass.org
Subject: Banner Request

E.

Hello, my name is Chris Mathis. I am a representative with the Northbridge Youth Softball Association. The NYSA would formally like to request to hang a banner across church street, by the Armenian church through the month of December. The banner will display registration dates in January for the upcoming spring season. I would also like to request any and all specifications/requirements the banner needs to be displayed.

Thank you.
Chris Mathis.

=

9/17/14: There is no scheduling conflict w/ this request. They are asking to hang the banner for the month of December, however, if the Board is not amenable to that then NYSA is requesting the two weeks from 12/28/14 to 1/11/15.
If the Board allows a 3-week period, NYSA is requesting 12/21/14 to 1/11/15.

Sharon

9/8/14 } C. DPW
Police Chief

F.

Blackstone Valley Gardeners

120 Barnett Rd.

Sutton, MA 01590

September 6, 2014

Northbridge Board of Selectman
Town Hall
Whitinsville, MA 01588

Dear Sirs,

I am writing on behalf of the Blackstone Valley Gardeners which has members in the Blackstone Valley towns, including Northbridge, to request the use of the town common on Saturday, May 30, 2015, from 9:00 until noon for our public plant sale.

The purpose of the sale is to raise funds for our many projects, including an annual scholarship to an area college student, civic beautification, books and admission passes for Tower Hill Botanical Garden to local libraries.

We will not need any electrical connections, and we do not intend to sell food.

We understand we are required to have our own liability insurance for that day.

Please contact me if you have any questions or concerns.

Thank you very much for your consideration.

Cynthia Kosciak
120 Barnett Rd.
Sutton, MA 01590
508-234-6570
barnettkos@gmail.com

Donna Gosselin

From: Walter Warchol <wwarchol@northbridgemass.org>
Sent: Monday, September 08, 2014 9:50 AM
To: dgosselin@northbridgemass.org
Subject: RE: Blackstone Valley Gardeners Plant Sale

Donna:

I do not see any issues with the plant sale; they held the event last year and there were not any issues.

Chief

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Monday, September 08, 2014 9:44 AM
To: wwarchol@northbridgemass.org; James Shuris
Subject: FW: Blackstone Valley Gardeners Plant Sale

Good morning – Please let me know your thoughts on this event. Thank you.

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

From: Kosciaks [mailto:barnettkos@gmail.com]
Sent: Saturday, September 06, 2014 12:14 PM
To: dgosselin@northbridgemass.org
Subject: Blackstone Valley Gardeners Plant Sale

Hi Donna,

I have attached a letter requesting the use of the town common on May 30, 2015 from 9 am until noon for our public plant sale.

I would also like to request that the plant sale be announced on the town hall outdoor bulletin board the week of the sale. I understand any official town announcement would have that use first.

Thank you Donna.

Cindy Kosciak
508 234 6570

Donna Gosselin

From: James Shuris <jshuris@northbridgemass.org>
Sent: Monday, September 08, 2014 10:15 AM
To: dgosselin@northbridgemass.org
Subject: FW: Blackstone Valley Gardeners Plant Sale
Attachments: Letter Plant sale to request Common.docx

Donna:

Sounds like a great event. The only requirements that DPW has is to make sure that the premises is kept clean during and after the event and that no damages are caused to the premises.

Jim Shuris

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Monday, September 08, 2014 9:44 AM
To: wwarchol@northbridgemass.org; James Shuris
Subject: FW: Blackstone Valley Gardeners Plant Sale

Good morning – Please let me know your thoughts on this event. Thank you.

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

From: Kosciaks [mailto:barnettkos@gmail.com]
Sent: Saturday, September 06, 2014 12:14 PM
To: dgosselin@northbridgemass.org
Subject: Blackstone Valley Gardeners Plant Sale

Hi Donna,

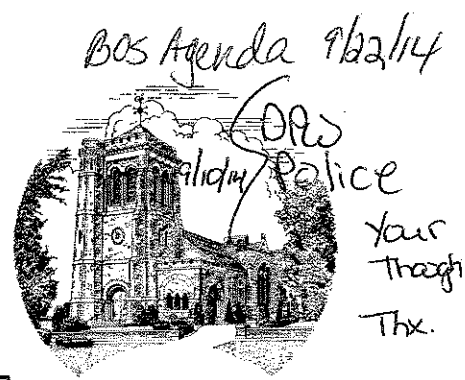
I have attached a letter requesting the use of the town common on May 30, 2015 from 9 am until noon for our public plant sale.

I would also like to request that the plant sale be announced on the town hall outdoor bulletin board the week of the sale. I understand any official town announcement would have that use first.

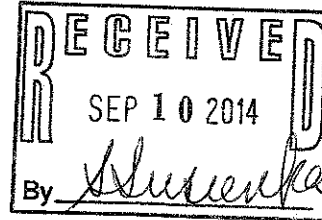
Thank you Donna.

Cindy Kosciak
508 234 6570

THE VILLAGE CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST
5 CHURCH STREET, P.O. BOX 217
WHITINSVILLE, MA 01588
508.234.7901
REV. ROBERT G. SHERWOOD, PASTOR



September 8, 2014



G

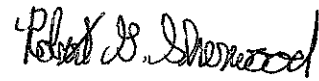
Town of Northbridge
7 Main Street
Whitinsville, MA 01588

Dear Town Manager,

The Village Congregational Church would like to request your approval to hold a worship service on the town common in Whitinsville on Sunday, October 5, 2014. The hours would be from approximately 9:00 AM until 11:00 AM.

We appreciate your consideration in this matter. If you have any questions, please do not hesitate to contact me.

Sincerely yours,



Robert G. Sherwood
Pastor

Donna Gosselin

From: Donna Gosselin <dgosselin@northbridgemass.org>
Sent: Wednesday, September 10, 2014 1:33 PM
To: 'office@vccucc.org'
Subject: Town Common
Attachments: HoldHarmlessAgree.doc

Good afternoon Stephanie – Please find attached the Hold Harmless Agreement. Once completed, please forward back to my attention along with the Certificate of Insurance. Thank you.
Donna

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

Donna Gosselin

From: James Shuris <jshuris@northbridgemass.org>
Sent: Monday, September 15, 2014 8:48 AM
To: dgosselin@northbridgemass.org
Subject: Village Congregational Church Oct 5th Event

Donna:

The DPW does not have any concerns regarding the above referenced event. Please advise the applicant to keep the public premises clean during and after the event .

Thanks,

Jim Shuris

*James Shuris, P.E., MBA
Director of Public Works
Town of Northbridge, Massachusetts
Tel. No. (508) 234-3581
Fax. No. (508) 234-0807
"Moving Forward"*

TOWN OF NORTHBRIDGE
HOLD HARMLESS AGREEMENT

Applicant: Village Congregational Church

Address: 5 Church St., Whitinsville MA 01588

Special Permit for: Warship Service - October 5, 2014
Town Common

In consideration of the approval of the above-listed license, the applicant agrees to hold harmless, indemnify and defend the Town of Northbridge, its officials, agents, and employees from and against all claims, losses, damages, liabilities and costs, including but not limited to cost of defense arising out of, or in any way connected with the issuance and use of this permit.

Signed by: _____

Function: Business Manager

Date: 9/15/14

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/10/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Gaudette Insurance Agency, Inc One Plummers Corner Whitinsville, MA 01588-2100 508 234-6333	CONTACT NAME: PHONE (A/C, No, Ext): 508 234-6333 FAX (A/C, No): 1-508-234-8121 E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A : Great American Insurance Compan NAIC #
INSURED Village Congregational Church Treasurer, Prudential Committee 25 Church Street Whitinsville, MA 01588	INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			PAC0660781	01/01/2014	01/01/2015	EACH OCCURRENCE \$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$3,000,000
	AUTOMOBILE LIABILITY						PRODUCTS - COMP/OP AGG \$3,000,000
	<input type="checkbox"/> ANY AUTO						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS						\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB			UMB0660782	01/01/2014	01/01/2015	EACH OCCURRENCE \$3,000,000
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> CLAIMS-MADE						\$
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10000						WC STATUTORY LIMITS OTHER
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						E.L. EACH ACCIDENT \$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. DISEASE - EA EMPLOYEE \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Sunday Worship Service, October 5, 2014

CERTIFICATE HOLDER

CANCELLATION

Town of Northbridge 7 Main Street Whitinsville, MA 01588	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

\$20.00 Fee

Phone: 508-234-9090 ext. 107

H.

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR SPECIAL LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. *Chapter 138, Section 14*

(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

Blackstone Valley Chamber of Commerce

Name of Responsible Person: Leslie Ruchala

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR: ONE-DAY WINES AND MALTS LICENSE

Type of Event: Business After Hours

Date and Time of Event: 10-2-14 5:30pm-7:30pm

GIVE LOCATION BY STREET AND NUMBER:

DESCRIPTION OF PREMISES: New Milford Regional Medical Center: Osterman Commerce Park 100 Commerce Drive • Northbridge, MA

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes. ***The town highly recommends that you notify your insurance company of this event.**

Leslie Ruchala

(Signature of Applicant)

Print Name: Leslie Ruchala

Address: 110 Church St.

City: Whitinsville

State, Zip: MA 01588

SPECIAL LICENSES ISSUED UNDER
SECTION 14 [ONE-DAY LICENSES]:
MUST PURCHASE THE EVENT
ALCOHOL/BEER/WINE FROM A
DISTRIBUTOR OTHERWISE YOU
ARE IN VIOLATION OF STATE LAW.

Name of Distributor(s): Friendly Discount Liquors

Received: 9/11/14 10:57 AM
(Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Blackstone Valley Chamber of Commerce
Applicant: Leslie Ruchala
Address: 110 Church Street, Whitinsville, MA 01588
License Type: One-Day Wines & Malt

DEPARTMENT:
PLANNING:

COMMENTS:

N/A

SIGNATURE:

R. Day
09/12/14

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water
Trash
Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise
Personal property
Real estate

Water / Sewer
Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

Donna Gosselin

From: Walter Warchol <wwarchol@northbridgemass.org>
Sent: Monday, September 15, 2014 9:34 AM
To: dgosselin@northbridgemass.org
Subject: RE: License Routing Slip - One Day License

No issues

Chief Warchol

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Thursday, September 11, 2014 1:27 PM
To: gbechtholdt@northbridgemass.org; wwarchol@northbridgemass.org; gnestor@northbridgemass.org; jsheehan@northbridgemass.org; bouillette@northbridgemass.org; jgniadek@northbridgemass.org; bkinney@northbridgemass.org; rfitzgerald@northbridgemass.org; jceconni@northbridgemass.org; jharris@northbridgemass.org
Subject: License Routing Slip - One Day License

Good afternoon All – Please send me your response by Monday, September 15, 2014. Thank you.
Donna

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Blackstone Valley Chamber of Commerce
Applicant: Leslie Ruchala
Address: 110 Church Street, Whitinsville, MA 01588
License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: FIRE SAFETY INSPECTION HAS BEEN COMPLETED.
NO CONCERNS AT THIS TIME. Gary A. Nestor - Fire Chief
9/12/14

BUILDING/ZONING: _____

CONSERVATION: _____

HEALTH:

Water
Trash
Other

ASSESSORS: _____

TREASURER/COLLECTOR:

Excise	Water / Sewer
Personal property	Other
Real estate	

Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Blackstone Valley Chamber of Commerce
Applicant: Leslie Ruchala
Address: 110 Church Street, Whitinsville, MA 01588
License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

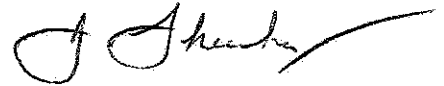
POLICE:

FIRE:

BUILDING/ZONING:

Approved

9-12-2014



CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Blackstone Valley Chamber of Commerce
Applicant: Leslie Ruchala
Address: 110 Church Street, Whitinsville, MA 01588
License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: _____

BUILDING/ZONING: _____

9/11/14 . N/A Barbara A. Kinney
CONSERVATION: _____

HEALTH: _____

Water
Trash
Other

ASSESSORS: _____

TREASURER/COLLECTOR: _____

Excise	Water / Sewer
Personal property	Other
Real estate	

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *Blackstone Valley Chamber of Commerce*

Applicant: Leslie Ruchala

Address: 110 Church Street, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: _____

BUILDING/ZONING: _____

CONSERVATION: _____

HEALTH: _____

A One-Day Food Permit may be required for any food service or food vendors that participate in this event.

Jeanne M. Gniadek

9/15/2014



ASSESSORS: _____

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Blackstone Valley Chamber of Commerce
Applicant: Leslie Ruchala
Address: 110 Church Street, Whitinsville, MA 01588
License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: _____

BUILDING/ZONING: _____

CONSERVATION: _____

HEALTH:

Water
Trash
Other

ASSESSORS: _____

NO ISSUES Bob Fitzgerald 9-12-14

TREASURER/COLLECTOR:

Excise	Water / Sewer
Personal property	Other
Real estate	

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Blackstone Valley Chamber of Commerce

Applicant: Leslie Ruchala

Address: 110 Church Street, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING: _____

POLICE: _____

FIRE: _____

BUILDING/ZONING: _____

CONSERVATION: _____

HEALTH: _____

Water _____

Trash _____

Other _____

ASSESSORS: _____

TREASURER/COLLECTOR: _____

Excise ☐

Personal property ☐

Real estate ☐

Water / Sewer ☐

Other _____

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

\$20.00 Fee

Phone: 508-266-6544

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

I.

APPLICATION FOR SPECIAL LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. *Chapter 138, Section 14*

(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

Alternatives Unlimited, Inc.

Name of Responsible Person: Karen Goldenberg, Director of Marketing and Development

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR: ONE-DAY WINES AND MALTS LICENSE

Type of Event: Fundraiser/Bag Toss Competition

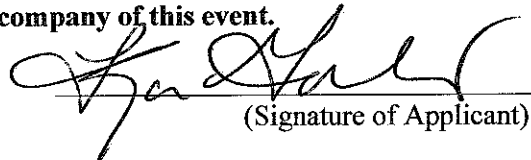
Date and Time of Event: October 11 from noon to 5 pm

GIVE LOCATION BY STREET AND NUMBER:

Alternatives, 50 Douglas Road, Whitinsville, MA

DESCRIPTION OF PREMISES: This event is being held at Alternatives' Whittin Mill. If the weather is good, it will be held on our Community Plaza. If not, it will move indoors to the Singh Performance Center.

in said **Town of Northbridge** in accordance with the rules and regulations made under authority of said Statutes. *The town highly recommends that you notify your insurance company of this event.


(Signature of Applicant)

Print Name: Karen Goldenberg

Address: Alternatives, 50 Douglas Road

City: Whitinsville

State, Zip: Massachusetts, 01588

SPECIAL LICENSES ISSUED UNDER
SECTION 14 [ONE-DAY LICENSES]: MUST
PURCHASE THE EVENT
ALCOHOL/BEER/WINE FROM A
DISTRIBUTOR OTHERWISE YOU ARE IN
VIOLATION OF STATE LAW.

Name of Distributor(s): Yiannis Distributing Company

Received: 9/11/14 @ 1:10 PM
(Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS


TOWN OF NORTHBRIDGE
HOLD HARMLESS AGREEMENT

Applicant: Alternatives Unlimited, Inc.

Address: 50 Douglas Road, Whitinsville, MA 01588

Special License for: Valley Bag Toss event on October 11, 2014

In consideration of the approval of the above-listed license, the applicant agrees to hold harmless, indemnify and defend the Town of Northbridge, its officials, agents, and employees from and against all claims, losses, damages, liabilities and costs, including but not limited to cost of defense arising out of, or in any way connected with the issuance and use of this license.

Signed by:  _____

Function:  _____

Date:  _____

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *Alternatives Unlimited, Inc.*

Applicant: Karen Goldenberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT:

COMMENTS:

SIGNATURE:

PLANNING:

N/A

R. Jay
09.12.14

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

Donna Gosselin

From: Walter Warchol <wwarchol@northbridgemass.org>
Sent: Monday, September 15, 2014 9:33 AM
To: dgosselin@northbridgemass.org
Subject: RE: License Routing Slip - Alternatives Unlimited, Inc.

No issues

Chief Warchol

From: Donna Gosselin [mailto:dgosselin@northbridgemass.org]
Sent: Thursday, September 11, 2014 1:45 PM
To: gbechtholdt@northbridgemass.org; gnestor@northbridgemass.org; wwarchol@northbridgemass.org; jsheehan@northbridgemass.org; bouillette@northbridgemass.org; bkinney@northbridgemass.org; jharris@northbridgemass.org; jgniadek@northbridgemass.org; rfitzgerald@northbridgemass.org; jceconi@northbridgemass.org
Subject: License Routing Slip - Alternatives Unlimited, Inc.

Good afternoon Everyone – Please provide me with your thoughts by September 15, 2014. Thank you.

Donna M. Gosselin
Sr. Admin. Asst./Human Resources Asst.
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
P: 508-234-2095
F: 508-234-7640
dgosselin@northbridgemass.org

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Alternatives Unlimited, Inc.

Applicant: Karen Goldenberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE: OUTDOOR EVENT OKAY - WE WILL CONDUCT A FIRE SAFETY
INSPECTION SHOULD THE EVENT HAVE TO MOVE INSIDE DUE
TO WEATHER - Gary A. Nestor - Fire Chief 9/12/14
BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Alternatives Unlimited, Inc.

Applicant: Karen Goldenberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

Approved

9-15-2014



CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *Alternatives Unlimited, Inc.*

Applicant: Karen Goldenberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

9/12/14 N/A Barbara Kinney

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

*Please sign off and return the slip to the Town Manager's Office or offer
comments via email to dgosselin@northbridgema.org or
ssusienka@northbridgema.org. Thanks!!*

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *Alternatives Unlimited, Inc.*

Applicant: Karen Goldberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:


FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

A One-Day Food Permit may be required for any food service or food vendors that participate in this event.

Jeanne M. Gniadek
9/15/2014 

ASSESSORS:

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: *Alternatives Unlimited, Inc.*

Applicant: Karen Goldenberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT: _____ **COMMENTS:** _____ **SIGNATURE:** _____
PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

No Issues - Bob Fitzgerald 9-12-14

TREASURER/COLLECTOR:

Excise

Personal property

Real estate

Water / Sewer

Other

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgemass.org or ssusienka@northbridgemass.org. Thanks!!

**BOARD OF SELECTMEN
LICENSE ROUTING SLIP**

Business: Alternatives Unlimited, Inc.

Applicant: Karen Goldenberg

Address: 50 Douglas Road, Whitinsville, MA 01588

License Type: One-Day Wines & Malt

DEPARTMENT:

COMMENTS:

SIGNATURE:

PLANNING:

POLICE:

FIRE:

BUILDING/ZONING:

CONSERVATION:

HEALTH:

Water

Trash

Other

ASSESSORS:

TREASURER/COLLECTOR:

Excise ☐

Personal property ☐

Real estate ☐

Water / Sewer

Other

current

[Signature]

Please sign off and return the slip to the Town Manager's Office or offer comments via email to dgosselin@northbridgema.org or ssusienka@northbridgema.org. Thanks!!



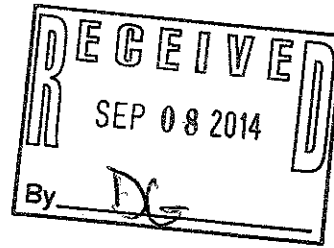
KOPELMAN AND PAIGE, P.C.
The Leader in Municipal Law

*BOS Agenda 9/6/14
Decisions*

101 Arch Street
Boston, MA 02110
T: 617.556.0007
F: 617.654.1735
www.k-plaw.com

September 5, 2014

Hon. Charles Ampagoomian, Jr., and
Members of the Board of Selectmen
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588



David J. Doneski
ddoneski@k-plaw.com

J.

Re: Determination and Consent Pursuant to Massachusetts Rules of Professional Conduct, Rule 1.7 - Representation of the Towns of Northbridge and Sutton
Sewer Connection/Intermunicipal Agreement

Dear Members of the Board of Selectmen:

We have been requested to advise the Towns of Northbridge and Sutton, which we represent as Town Counsel, concerning a proposed Sewer Connection/Intermunicipal Agreement ("the Agreement").

Our relationship with Northbridge and Sutton creates interests that require disclosure pursuant to the Rules of Professional Conduct of the Massachusetts Bar that require us to obtain the express permission of the Appointing Authority of each town before we can represent another town. The purpose of this letter is to make such disclosure and to request that you determine whether you will permit such representation. In addition, while the State Ethics Commission has determined that Kopelman and Paige, P.C. and its individual attorneys are not "municipal employees" pursuant to the Conflict of Interest Law, we provide this letter to dispel any appearance of a conflict on the firm's behalf in this matter.

MULTIPLE REPRESENTATION DISCLOSURE

The representation of multiple clients is regulated under the Massachusetts Rules of Professional Conduct. The relevant provision, Rule 1.7, states that an attorney may not represent multiple clients if the interests of one client are directly adverse to those of another client, or if his representation of one client may be materially limited by his responsibilities to another client or his own interests. If, however, the attorney reasonably believes that the representation of either client will not be adversely affected, and each of the clients consents after consultation, the attorney may represent the client in such a situation. Where representation of multiple clients in a single matter is undertaken, we are also required to disclose and explain the implications of the common representation and the advantages and risks involved.

In our opinion, our position as Town Counsel to the Town of Sutton will not adversely affect the representation we may provide to Northbridge with respect to the Agreement. It is our further opinion that this joint representation provides the advantage of cost effectiveness (i.e., the cost of our

Hon. Charles Ampagoomian, Jr., and
Members of the Board of Selectmen
September 5, 2014
Page 2

time spent on preparing the Agreement will be split between the communities) and efficiency. The only risk I would note would be in the unlikely event that negotiations or performance of the project breaks down between the parties, to the point where one municipality seeks legal redress from the other. Under these circumstances, Kopelman and Paige, P.C. would likely have to cease representing both Towns with regard to the Agreement. You must consider whether our representation of Sutton as described above will be likely to adversely affect our ability to exercise independent professional judgment on behalf of Northbridge.

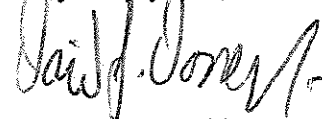
DETERMINATION

It is our belief that our representation of Sutton, for the purposes and under the conditions described in this letter, will not affect the exercise of our independent professional judgment on behalf of Northbridge with regard to the Agreement or any other matter. It is your determination as Appointing Authority, however, as to whether the representation described herein will not impair the integrity of this firm's services to Northbridge.

Accordingly, I request that you, as Appointing Authority, consent to our representation of the Towns of Northbridge and Sutton regarding the proposed Agreement. Should you so consent, I ask that you sign the enclosed determination as required by the Rules of Professional Conduct. Please sign the two originals provided, return one copy to this office, and retain one copy for your records.

Thank you for your consideration. Of course, if you have any questions, please do not hesitate to contact me.

Very truly yours,



David J. Doneski

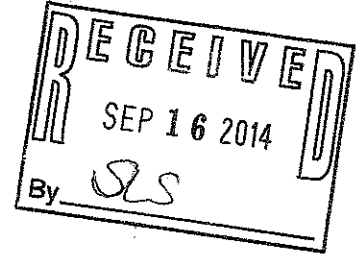
DJD/man
Enc.

bos Agenda 9/22/14

Massachusetts State Lottery Commission

60 Columbian Street
Braintree, Massachusetts 02184-1738

Licensing Fax: (781) 849-5656



STEVEN GROSSMAN
Treasurer and Receiver General

BETH BRESNAHAN
Executive Director

September 11, 2014

L.

Town of Northbridge
Board of Selectmen
Memorial Square
Northbridge, MA 01588

Dear Sir/Madam:

The Massachusetts State Lottery is offering existing, non-pouring agents our KENO To Go game, a transaction which is identical to the already existing on-line games, such as Megabucks and Mass Cash. At this time, the Lottery is not providing agents with a KENO monitor as part of this program.

In accordance with M.G.L. c 10, section 27A, as amended, you are hereby notified that the following existing agent(s) in your community will be sent an application and agreement to sell the KENO To Go product:

FOODMART CONVENIENCE
STORE
178 CHURCH STREET
WHITINSVILLE, MA 01588

If you object to these agent(s) selling KENO To Go, you must do so, in writing, within twenty-one (21) days of receipt of this letter. Please address your written objection to William J. Egan, Jr., General Counsel, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184. Should you have any questions regarding this program or any other issue relative to the Lottery, please call me at 781-849-5555. I look forward to working with you as the Lottery continues its' efforts to support the 351 cities and towns of the Commonwealth.

objection
due by
10/7/14
otherwise - no
action is
needed

Sincerely,

Beth Bresnahan

Beth Bresnahan
Executive Director

Certified Mail – Return Receipt Requested:
7009 0080 0000 7056 7010

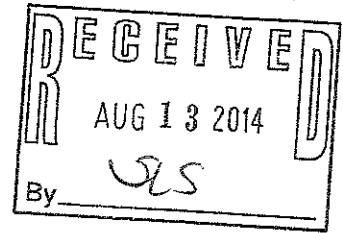


Central Massachusetts Metropolitan
Planning Organization
2 Washington Square - Union Station
Worcester, MA 01604-4016

8/13/14

§ a: BOS

M.



August 11, 2014

Charles Ampagoomian, Chairman to the Northbridge Board of Selectmen

Dear Mr. Ampagoomian:

The Central Massachusetts Metropolitan Planning Organization (CMMPO) is responsible for prioritizing how federal funds are spent on roads and bridges in the City of Worcester and the surrounding 39 communities (a map is attached). In 2003 this organization was expanded to include locally elected officials as voting members, in addition to representatives from MassDOT Planning and Highway divisions, the Central Massachusetts Regional Planning Commission (CMRPC), and the Worcester Regional Transit Authority. Five selectmen now represent their respective subregions on the CMMPO and the City Manager represents the City of Worcester.

Sutton selectman John Hebert currently represents the Southeast Subregion communities on the CMMPO, however his term expires at the end of September and community officials must now meet to select who will represent them for the next three years.

In keeping with the member selection process, the CMMPO staff (CMRPC transportation planning staff) is **requesting that your Select board send a Selectman to attend a CMMPO Information & Member Selection meeting at the Uxbridge Town Hall – Lower Town Hall Meeting Room, 21 South Main Street, on Wednesday, September 24th at 5:30 PM.** This letter is being sent to the other Selectmen in your subregion as well. The Selectmen that attend this meeting will be asked to choose one Selectman from among the group to represent your subregion's communities on the CMMPO. The CMMPO staff will provide an overview of the role and responsibilities of CMMPO members and will answer any questions.

It is very important for all communities to take an active role in deciding how federal transportation funding for roadways, bridges, and other transportation-related projects is allocated in this region. Having an active seat at the table enables the communities in your subregion to more directly participate in the transportation funding and decision-making process.

Please contact Nicholas Burnham by Monday, September 22nd with the name of the Selectman who will attend. He can be reached by phone at 508-459-3338 or by email at nburnham@cmrpc.org. We look forward to hearing from you.

Sincerely,

Mary Ellen Blunt
Transportation Program Manager

Nicholas Burnham
Assistant Transportation Planner

MICHAEL J MINICHIELLO
Paula J Minichiello
50 Plummer Park
Whitinsville, MA 01588
Phone: (508) 234-9508
Cell: (508) 868-6630
mickeymjm@verizon.net

N.



08/21/2014

Town Manager
Theodore Kozak
7 Main Street
Whitinsville, MA 01588

RE: Sewer bill #36-8010

Dear Mr Kozak

My name is Michael Minichiello I live with my wife Paula at 50 Plummer Park for the last 8 years.

I applied for abatement with the Sewer Department for the additional sewer charges of \$43.75. and I was denied by Mark Kuras. He said I could appeal you for the abatement.

I understand now that the rates are set based on the usage from November 15, 2013 to February 15, 2014 During that time my wife and I had 3 children from DCF under our care. On February 14, 2014 we had DCF take the children back. Therefor we will not have the same water / sewer usage as we did during the November 15, 2013 to February 15, 2014 time frame.

History payments from January 2001 – December 2013 shows I have been paying \$89.18 except for 2 anomalies onr 11/2011 and 11/2012 I paid \$90.22 I did pay the full sewer charges on the February 2014 billing.

Date	Payee	AmtPd
1/20/2011	TownOfNorthbridge{Sewer}	\$ 89.18
4/1/2011	TownOfNorthbridge{Sewer}	\$ 89.18
6/27/2011	TownOfNorthbridge{Sewer}	\$ 89.18
11/25/2011	TownOfNorthbridge{Sewer}	\$ 90.22
1/27/2012	TownOfNorthbridge{Sewer}	\$ 89.18
3/21/2012	TownOfNorthbridge{Sewer}	\$ 89.18
7/27/2012	TownOfNorthbridge{Sewer}	\$ 89.18
11/23/2012	TownOfNorthbridge{Sewer}	\$ 90.22
1/26/2013	TownOfNorthbridge{Sewer}	\$ 89.18
3/29/2013	TownOfNorthbridge{Sewer}	\$ 89.18
6/24/2013	TownOfNorthbridge{Sewer}	\$ 89.18
9/27/2013	TownOfNorthbridge{Sewer}	\$ 89.18
12/30/2013	TownOfNorthbridge{Sewer}	\$ 89.18
3/28/2014	TownOfNorthbridge{Sewer}	\$ 132.93
6/30/2014	TownOfNorthbridge{Sewer}	\$ 89.18

I don't believe I should have to pay for a full year for usage I'm not using.

My source of income is my Social Security check, part time chauffer, and what my wife makes as a Personal Care Assistant.

We would appreciate your consideration in granting us the abatement for the balance of the year.

Thank you

A handwritten signature in black ink, reading "Michael J Minichiello". The signature is written in a cursive, flowing style with a large initial "M".

Michael J Minichiello



Town of Northbridge, Massachusetts

Application for Utility Abatement

INSTRUCTIONS: Please type or legibly print all information. Attach any documentation that supports the abatement request. Sign, date and submit to: Office of the Town Manager, Town Hall, 7 Main Street, Whitinsville, MA 01588. Applications must be received within 30 calendar days of the billing date of the disputed bill. For additional information, see Northbridge Town Code Chapter 198A Utility Abatement Requests. For assistance in completing this form contact Northbridge DPW at 508-234-3581.

Name of Applicant: Michael J Minichiello Application Number: _____
(Leave Blank)

Mailing Address: 50 Plummer Park
Whitinsville MA 01588

Telephone Number: 508-234-9508

Utility Abatement Requested for (Check appropriate block) Water: ☐ Sewer: ☒

Location and description of property served by the utility: 50 Plummer Park,

Account #: 36-0810 Date of Bill: 05/31/2014 Billing period from _____ to _____

Amount of Bill: \$ 132.93 Amount of Abatement Requested: \$ 43.75

Reasons for Abatement Request: from 08/01/2013 - 02/14/2014 we had 3 foster children living with us 2 - 11 year olds and 1 - 6 year old. They have since left our home. Many clothes to wash - no more

(Use additional pages and/or attach supporting documents if needed.)

Subscribed this 7 day of June 2014 under penalties of perjury.

Signature of Applicant: _____

Do not write below this line

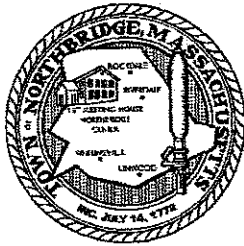
Reviewed by: Mark Kuras Date of Review: 6-12-14

Comments: Winter quarter bill was from Nov 15 through Feb 15
this was the actual usage that will be billed for
the remaining year.

Action Taken: ☐ Approved Amount \$ _____ ☒ Disapproved

Approval/Disapproval Signature: Mark F. Kuras Date: 6-12-14

508-234-2154 7-9 A26



James Shuris P.E., MBA
Director of Public Works

Town of Northbridge Department of Public Works

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Phone: (508) 234-3581

Fax: (508) 234-0807

7/21/2014

Mr. Michael Minichiello

RE: Request for Abatement of Sewer Charges Account # 36-0810

Dear Mr. Michael Minichiello:

This letter is to inform you that the following action has been taken regarding your Application for Utility Abatement.

- ☐ Your abatement application was received more than thirty (30) days after the billing date and is being returned without action as a late submission (Refer to Northbridge Town Code Section 198A-2). If not already paid, your full bill amount should be paid now to avoid incurring finance charges on any overdue balance.
- ☒ Your abatement application has been reviewed and no abatement is due. If you have not already paid your bill in full, it should be paid now to avoid incurring finance charges on any overdue balance.
- ☐ Your abatement application has been approved in the amount of \$--. Your adjusted sewer utility bill amount is \$---. If you have already paid your utility bill in full, the abatement amount will be credited to your account and applied to your next bill. If you have made a partial payment, any amount exceeding the adjusted bill amount will be credited to your account. Any remaining unpaid balance is due now and should be paid as soon as possible to avoid incurring finance charges on any overdue balance.

If you should have any questions, please contact our office at (508) 234-3581.

Very truly yours,

James Shuris, P.E., MBA
Director of Public Works

Enclosure(s)

cc: Town Manager
Sewer Division Superintendent
Treasurer-Collector
Whitinsville Water Co.

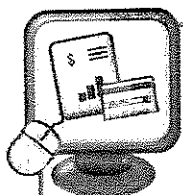


Town of Northbridge
DPW Sewer Div.
7 Main St.
Whitinsville, MA 01588-2238

PAULA & MICHAEL MINICHIELLO
50 PLUMMER PARK
WHITINSVILLE MA 01588-2139

IMPORTANT INFORMATION	
Make Checks Payable To: NORTHBRIDGE DPW - Sewer Div. Please <u>write your Account Number</u> on front of check.	
Office Hours: Monday 8:30 AM - 7:00 PM Tuesday 8:30 AM - 4:30 PM Wednesday 8:30 AM - 4:30 PM Thursday 8:30 AM - 4:30 PM Friday 8:30 AM - 1:00 PM Saturday Closed CLOSED ON HOLIDAYS	
Contact Information: Billing Questions - (508)234-7358 Payment Questions - (508)234-5432	
Additional Information: AFTER HOURS PAYMENT DROP BOX LOCATED AT BACK OF TOWN HALL	

Name		Service Address		Account Number		Bill Date		
PAULA & MICHAEL MINICHIELLO		50 PLUMMER PARK		36-0810		05/31/2014		
Service Description	Read Dates		Meter Readings		Usage	Days	Avg. Daily Use	Charge
	Previous	Present	Previous	Present				
SEWER			0	2,700	2,700			\$89.18
SEWER RES			0	0	2,700			\$43.75



NEW
Go Paperless!
View and Pay
Your Bill Online!

northbridgemasewer.billtrust.com

Web Enrollment Token
MRZ DFW RKX

Detail	Summary
Balance Forward:	\$0.00
Current Charges:	\$132.93
Total Due:	\$132.93
Messages	
SAVE TIME AND MONEY WITH INVOICE GATEWAY Our goal is to make it easy for you to manage the invoices you receive from us. For the ultimate in convenience try our Invoice Gateway site. You will be notified by email when new invoices are posted. You can view, print, download and pay your invoices online. Save time and money by going paperless. Go Green!	

PAYMENT DUE UPON RECEIPT
 RIGHT TO DISPUTE YOUR BILL AND TO AN IMPARTIAL HEARING - SEE REVERSE SIDE.
 FINANCE CHARGE: INTEREST AT THE RATE OF 14% AFTER 60 DAYS FROM DATE OF BILL.
 Please return bottom portion with payment and write your account number on front of check.




Town of Northbridge
DPW Sewer Div.
7 Main St.
Whitinsville, MA 01588-2238

SEWER BILL

Account #	Bill Date
36-0810	05/31/2014
Amount Due	Due Date
\$132.93	06/30/2014
Service Address	
50 PLUMMER PARK	

Make checks payable to:


 Town of Northbridge DPW - Sewer Div.
 P.O. Box 823
 Reading MA 01867-0406

PAULA & MICHAEL MINICHIELLO
50 PLUMMER PARK
WHITINSVILLE MA 01588-2139

08261000036081000000132930000001406307

**CODE OF THE TOWN OF NORTHBRIDGE MASSACHUSETTS, v14 Updated
04-01-2014 / DIVISION 3 Selectmen's Regulations / Chapter 198A, UTILITY
ABATEMENT REQUESTS / § 198A-4. Placement of request on Selectmen's
agenda.**

§ 198A-4. Placement of request on Selectmen's agenda.

In the event that the applicant disputes the decision of the Department, the applicant may appeal the decision in writing to the Board of Selectmen. The applicant's appeal must provide specific evidence in support of his/her position in disputing the decision of the Department. At the next regularly scheduled Selectmen's meeting after receipt of the applicant's written appeal, the Chairman of the Board of Selectmen will place the abatement request appeal on their agenda and will so notify the applicant. The Selectmen will review the abatement request appeal, allowing the applicant to speak to the issue, and the determination of the Department of Public Works. The Board of Selectmen will then render a final decision on the applicant's appeal.

0.

Town of Northbridge, Massachusetts

Board of Selectmen

Extract of Minutes

*If this item is moved to
Decisions for a vote, the
vote on the Resolution
must be a Roll Call
Vote. See page 2.*

A meeting of the Northbridge Board of Selectmen (the "Board") was held on September ____, 2014 at ____ a.m./p.m., at Northbridge Town Hall, Northbridge, Massachusetts, pursuant to notice duly given to each member of the Board of Selectmen in accordance with its bylaws.

The following members were present and voting throughout:

[Charles Ampagoomian, Jr., Chairman], reported that, due to the inactive status of the Northbridge Industrial Development Finance Authority (the "Authority"), the Board has been asked to consider and act upon the proposed development of certain property comprising industrial development facilities by WGM Fabricators, Inc., or an affiliate thereof (the "Borrower") in the Town of Northbridge (the "Town") and to request that the Massachusetts Development Finance Agency ("the Agency") assume the role of the Authority in financing this project in the Town.

After further discussion, the adoption of the following resolutions was moved and seconded:

WHEREAS: The Authority has become inactive [and currently has only two appointed Directors, being an insufficient number to constitute a quorum under Massachusetts General Laws Chapter 40D]; and

WHEREAS: The Borrower has proposed a project consisting of the financing and refinancing of: (i) the acquisition of land and an existing building thereon to be owned, operated or managed by the Borrower and used in the Borrower's business of manufacturing glass and mirrors, located at 369 Douglas Road, Whitinsville, Massachusetts; (ii) the renovation of said facility; and (iii) the acquisition and installation of manufacturing equipment for said facility; and (iv) the payment of capitalized interest and costs of issuance (collectively, the "Project"); and

WHEREAS: The Borrower has made application to the Agency for the financing of the Project through the issuance of Revenue Bonds (the "Bonds"); and

WHEREAS: The Board, as appointing authority of the Authority under Massachusetts General Laws Chapter 40D wishes to request that the Agency assume the role of the Authority in issuing the Bonds.

NOW, THEREFORE, BE IT RESOLVED:

That the Board acting in the name and on behalf of the Town of Northbridge, Massachusetts and the Authority, hereby requests that the Agency assume the role of the Authority in financing the Project by issuance of the Bonds pursuant to Massachusetts General Laws Chapter 23G and Chapter 40D to finance the Project and that the Board cause a copy of this resolution to be delivered to the Agency.

The foregoing resolution, having been put to a roll call vote, the result was as follows:

For the Resolution: _____

Against the Resolution: _____

I, the undersigned official of the Northbridge Board of Selectman, do hereby certify that the foregoing is a true and correct copy of the resolutions adopted by the Board at a meeting held on September[22] , 2014 relating to the referral of the financing of a manufacturing project for WGM Fabricators, Inc., or an affiliate thereof to the Agency. Said resolution has not been rescinded, repealed or amended and as of this date is in full force and effect.

I further certify that said meeting was open to the public; that notice stating the place, date and time of said meeting was filed with the Town Clerk and a copy thereof was publicly posted in the Town Clerk's office or on the principal official bulletin board of the Town at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to the time of said meeting and remained so posted at the time of said meeting; that no deliberations or decision in connection with said resolution were taken in executive session; and that the official record of said meeting was made available to the public promptly and will remain available to the public, all in accordance with Chapter 39, Section 23B, of the General Laws, as amended.

Approved By: _____
Clerk

Dated: September _____, 2014

Q.

TOWN MANAGER'S REPORT – SEPTEMBER 22, 2014

1. **EMERGENCY MANAGEMENT / CODE RED SYSTEM:** This is a reminder to the public that the Town has this service, which allows people to be notified by our local emergency response team in the event of emergency situations or critical community alerts. You may sign up on the Town's website or by contacting the Northbridge Police Department.
2. **SPECIAL LEGISLATION TO RENAME THE DOUGLAS ROAD BRIDGE:** The Town received a copy of special legislation from Senator Richard Moore to rename the Douglas Road Bridge in honor of Corporal Thomas S. Perron, USMC.
3. **WRTA RIDERSHIP/UPDATE:** Ridership has steadily increased since its inception in December 2013.
4. **LEAF COLLECTION SCHEDULE:** The Department of Public Works is preparing for its annual leaf collection, which begins October 20th. The 2014 schedule for bagged leaf pick up is available online or by calling the DPW.
5. **ROADS PROGRAM/UPDATE:** Hill Street, Douglas Road, and Sprague Street have been completed with the exception of street striping and some landscaping and driveway work. Old Quaker Street work will begin soon.
6. **ICMA [Charlotte, N.C.]** – Attended several workshops including professional training seminars and various speakers. Some of the workshops focused on facility planning, economic and downtown development, and computer systems [cloud]. Learned about new products and services for communities at the trade show. Received an award for having 30 years in municipal management.

Chapter 160

THE COMMONWEALTH OF MASSACHUSETTS

In the Year Two Thousand and Fourteen

AN ACT RELATIVE TO CERTAIN DESIGNATIONS IN THE TOWNS OF NORTHBRIDGE, UXBIDGE, AND DUDLEY.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to designate certain Massachusetts Department of Transportation sites as memorials in honor of certain fallen soldiers of the United States Armed Forces, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Bridge N-21-004 on Douglas road spanning the Mumford river in the town of Northbridge shall be designated and known as the Corporal Thomas S. Perron, USMC, Memorial Bridge in honor of Corporal Thomas S. Perron, United States Marine Corps, who was killed in action in Beirut, Lebanon on October 23, 1983. The division of highways of the Massachusetts Department of Transportation shall erect and maintain suitable markers bearing the designation in compliance with the standards of the department.

SECTION 2. The intersection of state highway route 122 and Hartford avenue in the town of Uxbridge shall be designated as the Private Edward Sullivan Memorial Square, in honor of Private Edward Sullivan, United States Marine Corps, Recipient of the Congressional Medal of Honor, 1898. The Massachusetts Department of Transportation shall erect and maintain suitable markers bearing that designation in compliance with the standards of the department.

SECTION 3. Bridge #D12026-1XX on state highway route 131 over the Quinebaug river in the town of Dudley shall be designated as the Private First Class Ranger Christopher P. Dona Memorial Bridge in honor of Private Christopher Dona, United States Army, who was killed in a tragic parachuting accident June 13, 2013 at Fort Stewart-Hunter Airfield Base. The Massachusetts Department of Transportation shall erect and maintain suitable markers bearing that designation in compliance with the standards of the department.

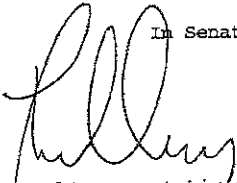
House of Representatives, June 30, 2014.

Preamble adopted,

Paul J. Donato, Acting Speaker.

S 1759

Preamble adopted,

In Senate, June 30, 2014.

House of Representatives, June , 2014.

, President.

Bill passed to be enacted,

 Acting Speaker.

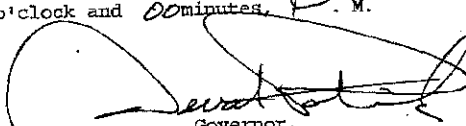
In Senate, June 30, 2014.

Bill passed to be enacted,

 Acting President.

10 July, 2014.
Approved,

at 3 o'clock and 00 minutes, P. M.


Governor.

Ted Kozak

From: Jonathan Church [jchurch@cmrpc.org]
Sent: Thursday, September 11, 2014 1:59 PM
To: tkozak@northbridgemass.org; ssusienka@northbridgemass.org
Subject: Route A and B Shuttle Ridership - August 2014

Hi Ted; Hi Sharon,

Enclosed are the WRTA Routes A and B monthly ridership numbers for August 2014.

Total Ridership by Passenger Boardings

<i>Month</i>	<i># of Weekdays</i>	<i>Route A</i>	<i>Route B</i>
December 2013	21	68	69
January 2014	21	77	97
February 2014	20	120	129
March 2014	21	218	209
April 2014	22	226	206
May 2014	21	229	269
June 2014	21	264	298
July 2014	22	293	365
August 2014	21	353	339

Ridership increased for Route A in August compared to July, while Route B saw a slight decrease in August from July. This is likely attributable to August being a popular month for vacations and while these monthly numbers appear to be small, the overall trend continues to show steady ridership and it clear that over the last nine months, demand for transit is there.

Best regards,
 Jonathan

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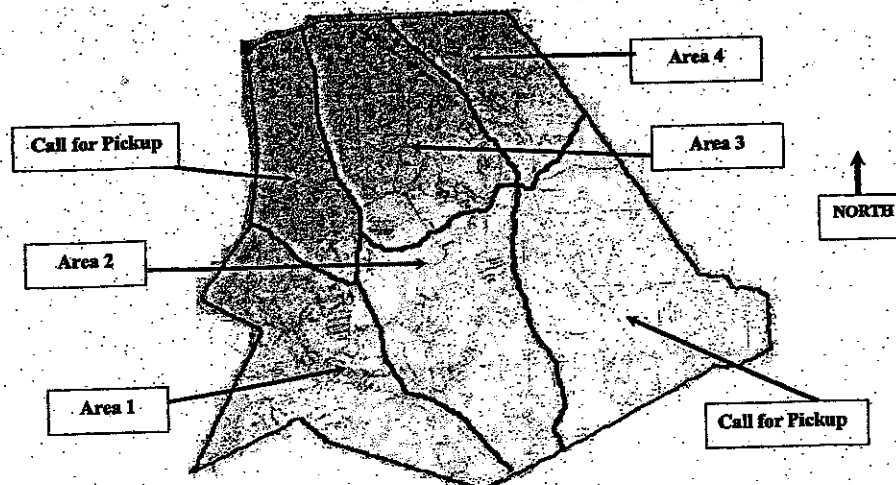
Q4.

TOWN OF NORTHBRIDGE 2014 SCHEDULE "BAGGED" LEAF COLLECTION PROGRAM

The 2014 Schedule for the "Bagged" Leaf Collection Program will be performed in various locations throughout the Town in accordance with the following schedule:

AREA No.	DAY OF WEEK	LOCATION(S)
Area 1	Monday	West of Fletcher Street, Hill Street & Carpenter Road
Area 2	Tuesday	Between Hill Street & Providence Road (South of Benson Road)
Area 3	Wednesday	Between Hill Street & Providence Road (North of Benson)
Area 4	Thursday	East of Providence Road (North of Quaker Street)

NOTE: Residents located in outlying areas not indicated above are to contact the Northbridge Department of Public Works – Highway Division at (508) 234-3581 to schedule a "bagged" leaf collection. Refer to Map information below.



Map of Collection Areas