

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
April 3, 2017 AT 6:30 PM**

RECEIVED  
17 MAR 30 AM 9:46

**PLEDGE OF ALLEGIANCE**

NORTHBRIDGE TOWN CLERK  
DOUGLAS L. TORRONE

**I. APPROVAL OF MINUTES**

**II. PUBLIC HEARING**

**III. APPOINTMENTS/Resignations**

**IV. CITIZENS' COMMENTS/INPUT:**

**V. DECISIONS**

- A. Municipal Health Insurance/Vote pursuant to the provisions of G.L. c. 32B, §§21-23
- B. Town meeting business

**VI. DISCUSSIONS**

**VII. TOWN MANAGER'S REPORT**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

**SUGGESTED AGENDA ITEM RE: ADOPTION OF NEW HEALTH  
INSURANCE PROCESS**

Discussion of and vote on engaging in the process to change health insurance benefits  
under M.G.L. c. 32B, §§ 21-23

**MOTION FOR ADOPTION OF  
NEW HEALTH INSURANCE PROCESS**

I move that the Town elect to engage in the process to change health insurance benefits  
under M.G.L. c. 32B, Sections 21-23.