

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
March 13, 2017 AT 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

A. February 6, 2017

**II. PUBLIC HEARING/None**

**III. APPOINTMENTS**

B. Rochelle Thomson, Inspector of Animals/Vote to nominate

*Note: Appointment is subject to certification by the State*

**IV. CITIZENS' COMMENTS/INPUT / Local Business Spotlight:** Purgatory Beer Co. LLC, Linwood Mill/**Present:** Kevin Mulvehill

**V. DECISIONS**

C. Mumford Knights of Columbus #365 / **1)** Application for a Change of Manager [James Masterson] **2)** Application for a Change of Directors **3)** Application for a change of Sunday Hours / **Present:** Plato Adams

D. Armenian Apostolic Church/**1)** Request to hang a banner across Church Street from April 16, 2017 to April 30, 2017 in honor of "Martyr's Day" **2)** Request to hang a banner across Church Street from August 6, 2017 to August 20, 2017 to advertise their Annual Picnic to be held on Sunday, August 20, 2017

E. Pine Grove Cemetery deed/Elizabeth Austin [Lot No. 41, Hemlock Path North]

F Northbridge Firefighters/Request to hang a banner over Church Street from April 30, 2017 to May 6, 2017 to advertise the annual spaghetti supper to be held on Saturday, May 20, 2017

**VI. DISCUSSIONS**

G. Recreational Marijuana Establishments –Temporary Zoning Moratorium/**Present:** Brian Massey, Planning Board Chairman & R. Gary Bechtholdt II, Town Planner

H. Economic Development Strategic Plan/**Present:** Brian Massey, Planning Board Chairman & R. Gary Bechtholdt II, Town Planner

I. Blackstone Valley National Heritage Corridor Commission / Northbridge Green and Clean Day, April 21 and 22, 2017 Present: Bonnie Combs, Marketing Director

J. Purple Heart Resolution/**Present:** William Audette

K. Massachusetts School Building Authority update

**VII. TOWN MANAGER'S REPORT**

L. **1) Community Reading Program**

**2) Annual Blackstone Valley Home & Business Expo**

**3) Local Historic District Study Committee** - Property Owners Informational & Feedback Meeting (Thursday, March 16, 2017, 7:00 PM –Town Hall)

**4) Senator Moore Legislative Open House**

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION/6:30 PM Under M.G.L Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations.**

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Town Clerk: E-mail hard copy	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE

**BOARD OF SELECTMEN'S MEETING  
February 6, 2017**

A meeting of the Board of Selectmen was called to order by Chairman James Marzec at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. Present: Messrs. Ampagoomian, Melia, Marzec, and Nolan. Selectmen Athanas was absent and it is duly noted. **Also Present:** Theodore D. Kozak.

The Pledge of Allegiance was recited by those present

**APPROVAL OF MINUTES A. December 19, 2016.** A motion/Mr. Ampagoomian, seconded/Mr. Melia to approve the December 19, 2016 minutes as presented with the readings omitted. Vote yes/Messrs. Ampagoomian, Marzec, and Melia. Abstain: Mr. Nolan.

Chairman Marzec announced that Item E. would be moved up on the agenda to follow.

**E. Tree Clearing Update/Present: Jennifer Fish, Department of Conservation and Recreation (DCR); David Pickart, Conservation Agent, and Joy Anderson, Chairman, Conservation Commission.** Also present was Richard Chiras of the Conservation Commission and Guy Lachance, DCR Forester. Ms. Fish stated that in terms of DCR jurisdiction on this property passes to the Conservation Commission. She explained when harvesting is ongoing it is a time to work together and they hope to get a stronger relationship out of this. Selectman Ampagoomian stated that he was very displeased with Mr. LaChance, along with the entire process. Mr. Ampagoomian stated that the tree clearing was not forestry management, but instead a rape of land. Mr. Ampagoomian continued stating that wetlands, vernal pools, old growth trees, and historical stone walls were violated. Selectman Ampagoomian pointed out that Mr. LaChance stated in a letter that the project was being operated under the guidelines of forestry management. Mr. Ampagoomian continued describing that wetlands were not flagged, trucks were crossing wetlands, both of which are not permitted under the DCR guidelines. Ms. Fish explained that when someone files a cutting plan with DCR it is also filed with the Conservation Commission. The Conservation Commission has 10 business days to comment on the plan, and the Commission is encouraged to comment throughout the entire process. Ms. Fish explained that she had entered the situation on a walkthrough and was her understanding that the wetland was isolated and not subject to jurisdiction, and at that point the tree cutting had gone beyond the cutting, which at that moment when someone goes beyond a plan, jurisdiction goes to the Conservation Commission. It was discussed with DEP that local jurisdiction would take over at that point. Ms. Fish explained that in the tree clearing process it is allowed to cut heavily, but they must show that they are going to regrow trees within 5 years. Ms. Fish stated that from her visit she determined that there was no change in land use which in turn means there is no reason to believe the trees would not regrow there. Selectman Ampagoomian asked the Conservation Commission if there was a regrowth plan in place. Mr. Pickart stated he believes they are relying on natural regeneration, which there has been some. Mr. Pickart explained that on the hardwoods the stumps are getting new chutes, and some white pine is becoming established. Mr. Pickart explained that it is not a plan per say, but instead allowing it to naturally revegetate. Selectman Ampagoomian explained that he believes going forward that the State should be more cognitive of communities and its residents. Ms. Fish explained that the purpose of the relationship between the State and the local Conservation Commission is for the local knowledge of the land that DCR should be relying on. Ms. Fish explained that if at any time the Conservation Commission contacts DCR with a concern they should be listening. Chairman Marzec asked if there was any way to remove the stumps and put in new trees, due to his concern that with all the clear cutting that went on that the trees will not grow to be long lasting trees. Ms. Fish explained that even though stems growing from stumps don't look like much, the reason they still grow is because the root system is still alive. Ms. Fish explained that because they are relying on the root system of a mature tree they have a chance to grow a lot faster. She stated that a site that is allowed to naturally regenerate are supposed to have one thousand well-established seedling, sapling, or sprouts per acre within 5 years. Chairman Marzec stated that he is most concerned with the wetlands. He

continued that remediation can be costly and given the occurrences we can't go back as the damage has already been done and the time frame of occurrences seemed as though it happened over night. Chairman Marzec asked, hypothetically, if the owners don't want to remediate the land what would happen then. Ms. Fish explained that when there is a harvest if something happened within DCR's abilities and statutes to bring the land back into compliance than the jurisdiction would stay with DCR. Anything that is outside of the ability of DCR they speak with DEP and Conservation Commissions on taking jurisdiction over it. Selectman Melia asked if the cease and desist was still in effect. Mr. Pickart replied yes. Selectman Melia asked how much time the property owners have been given to correct the issues. Mr. Pickart replied that there are varying deadlines for different aspects. Mr. Pickart explained the erosion control deadline was met with one granted extension, the mapping and assessment requirement has been delayed and no deadline has been set yet. Mr. Pickart explained that due to the time of year it is not appropriate for remediation, but the hope is for the land agent to hire a consultant for the mapping and assessment within the next month or so. Mr. Pickart assured the Board that they will be on top of the land agent as soon as conditions appear permitting. Selectman Melia asked how many violations there were in total. Mr. Pickart explained there were 3 total, of which is the isolated wetland, which new data suggests may not be isolated wetlands, extensive skidder trails, and an access road across a stream. Selectman Melia asked Mr. LaChance if he was overseeing the contractors who were clearing the land. To which Mr. LaChance nodded his head yes. Selectman Melia proceeded to ask Mr. LaChance if in one of the reports everything seemed legitimate. Mr. LaChance explained that the process is a very long and involved process. Ms. Fish stated that once a permit is granted there is no formal oversight, leaving ownest on the landowner to uphold the laws. Selectman Melia asked if the application was overlooked resulting in the violations. Mr. LaChance replied not in his opinion. Selectman Melia clarified with Mr. Pickart that the violations were not found until after receiving complaints, which led to the findings of 3 violations. Mr. Pickart stated that was correct and explained that the delineation of wetlands is not required and they rely on published maps and in this instance they did not accurately reflect what was actually on the site. Selectman Ampagoomian questioned at what point a situation would be serve enough for DCR to be involved. Ms. Fish explained that the wetland area that was part of the harvest was done per DCR regulations and there is nothing in the regulations for amount of trees to be remaining once the clear cutting is complete. Ms. Fish continued, stating that she is unsure as to if the issues could have been resolved or prevented through regulations. Selectman Ampagoomian believes there should have been some foresight as to preventing flooding and other issues. Selectman Ampagoomian asked what the reaction time was of the Conservation Commission. Ms. Anderson explained that once the complaints were received site walks were initiated to clarify what the violations were. After that the cease and desist was put in place. Selectman Ampagoomian asked what the community can do to prevent something like this from happening in the future. Ms. Fish reiterated that the communication between the Conservation Commission and DCR is very important and for the Conservation Commission to comment on any plans. Town Manager Kozak asked if there are any regulations for abutters to be notified or to hold a public hearing when a plan is filed with DCR. Ms. Fish stated there is a notice to abutters but not for their input. Town Manager Kozak stated he believes there should be an opportunity for abutters to express their concerns. Chairman Marzec asked if there were any plans put forth to either DCR or the Conservation Commission on the scope of what the plan was after the clearing. Ms. Fish stated that DCR does not partake in the reasoning behind why a landowner is clear cutting. Ms. Fish explained that reasoning for clear cutting could be for the lack of early successional habitat in the state so it is not necessarily bad. Selectman Ampagoomian asked if abutters should have been notified. Ms. Fish replied yes. Selectman Ampagoomian stated they were not notified. Ms. Fish explained abutters are supposed to receive a letter either certified or hand delivered, if the boundary is within 200 ft. of the harvesting and not separated by a public way. Ms. Fish stated that DCR would investigate the abutters notice. Mr. Brian Castell of 15 Lealand Road was present and stated he was an abutter and received a letter 2 weeks after the work began. Mr. LaChance stated that ownest is on the consultant or the agent for the property to send out the abutters notices, which the abutters list is received from the town. In the case of this project all of Leland Street was left off the list and Mr. LaChance instructed the clearing agency to not clear near those houses until the notices were

received and the 10 day comment period was concluded. Mr. LaChance stated that more trees were left than what needed to be by statute.

#### **PUBLIC HEARING/None**

#### **APPOINTMENTS/Resignations/None**

**CITIZENS' COMMENTS/INPUT Local Business Spotlight: Whitinsville Christian School Present: Adam Meyer, Director of Advancement.** Mr. Meyer stated that the Whitinsville Christian School is excited to announce the construction of a new performing arts center as well as a new field house, along with class room additions and a covered bridge connecting the facilities. Mr. Meyer stated that they currently have a committee working on a rental and usage agreement to host local businesses and schools for use the facilities. The gym will hold over 750 people and the performing arts facility will hold over 425 people. Mr. Meyer showed a short video of the progress of the facilities. Mr. Meyer explained that in all his years of work he has never seen a community come together as the community has in Northbridge. Mr. Meyer welcomed the community to the soft opening in May and full possession of the facilities in August. Assistant Athletic Director, Mr. Bajema is ecstatic to increase the volume of summer camps along with other youth programs. Mr. Meyer expressed great gratitude in being a part of the community and looks forward to sharing the facility upon opening.

**DECISIONS AA. Pine Grove Cemetery Deed/1) Glenn & Barbara Focht [Lot No. 45 and 46, Fir Ave. North].** A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the purchase of Lot No. 45 and 46, Fir Ave. North. Vote yes/Messrs. Ampagoomian, Marzec, Melia, and Nolan. **2) Richard & Veronica Wilkinson [Lots No. 302B and 304, Woodlawn Ave. North].** A motion/Mr. Ampagoomian, seconded/Mr. Nolan to approve the purchase of Lot No. 302B and 304, Woodlawn Ave. North. Vote yes/Messrs. Ampagoomian, Marzec, Melia, and Nolan.

**B. Whitinsville Local Historic District Initiative/Preliminary Study Report [Present: Ken Warchol, Local Historic District Study Committee].** Mr. Warchol introduced Ms. Megan DiPrete of the Blackstone Heritage Corridor, Inc. Mr. Warchol reminded everyone that in December of 2014 a new national park was created, which is the Blackstone Valley National Park. Whitinsville has the honor of being one of the four nodes in that National Park. Mr. Warchol explained the National Park sets boundaries within a community to be used as guidelines to direct tours and show community commitment. The National Park seeks for a committee to be formed. As of right now there is a preliminary district that is by no means definitive. Mr. Warchol announced that on March 16, 2017 there will be an informational meeting for the owners to receive feedback and suggestions. Once that meeting has commenced a preliminary study report will be completed and submitted to the Massachusetts Historical Commission and the Planning Board, which includes boundaries, recommendations for the bylaw, a map of the proposed district, and a property street index. There will then be a public hearing for those and documents needed to go forward at Town Meeting will be prepared and submitted. If passed by Town Meeting Vote it will then go to the Attorney General for review and a bylaw will be filed with the Town Clerk and Registry of Deeds. Ms. DiPrete stated there are federal guidelines that involves establishing a Local Historic District. Ms. DiPrete explained that Whitinsville's node of the park tells a different story than other towns. Ms. DiPrete explained that since Whitinsville is a part of the National Register of Historic District it allows the federal Government to offer resources to the Town such as grant opportunities for restoration or to support program activity. Once the boundary is established it will allow the opportunity to bring some money and some ranger resources and other park services such as studies and cultural assessments etc., of the properties within that district.

Ms. DiPrete stated that there are other programs that become available if the Town sets a local historic district. Ms. DiPrete mentioned that the process does take a long time especially since we are talking about properties. She stated that there are also regulations in historic districts. She continued that any outside

work that will substantially obstruct the structure and is visible from the street would require to go through a permit process. Selectman Melia stated his belief is that the anxiety will be the number one concern, and explained the importance of reaching out to the owners in every way possible. Selectman Melia questioned if any other communities have implemented no air conditioning units in the front windows. Ms. DiPrete replied no, there are communities that have extraordinary local regulations, because the degree of regulation is left to the community. Selectman Melia asked if other communities offered owners a tax break. Ms. DiPrete stated that she was unsure but it could be something that the Town Officials consider. Selectman Ampagoomian suggested that in addition to mailing the letters they also knock on doors. Mr. Warchol did note that the letters would be sent certified and will include a location to send feedback if they are unable to attend the meeting. Mr. Warchol announced that the meeting is scheduled for Thursday, March 16, 2017 at 7 PM in the Board of Selectmen's room.

**C. Fire Grant/Present: Fire Chief Gary Nestor.** Mr. Nestor asked the Board for their support in applying for a Federal grant. The grant has been sponsored by Federal Emergency Management Agency (FEMA) for a number of years. The new guidelines provide 75% funding for the first two years, which would make the town responsible for 25%. Chief Nestor explained the third year it would be 35% funding and the town would pay 65%. Once the third year is over the town would have the option to keep the positions or eliminate them through layoffs. Chief Nestor explained the Fire Department would need a letter of support and or commitment from the Board. Chief Nestor stated it would include benefits of Health Insurance and 9% for other costs such as retirement benefits and leave benefits. The first year the town would be responsible for \$86,000, the second year \$88,000, and the third year \$236,000. Chief Nestor explained the Fire Department has applied for this grant in the passes but have been unsuccessful. The program was originally designed to retain position in larger departments going through layoffs and vacancies due to attrition. The new guidelines, Chief Nestor explained, allow you to add additional personnel as long as you can defend them in your narrative of the grant application. Chief Nestor believes that it is possible, and if approved will be submitted on Friday. Selectman Melia asked Mr. Kozak if this grant was something the town could afford. Mr. Kozak stated yes, based on the percentages the first few years are affordable, after that it may be more challenging once the grant is concluded. Selectman Melia asked Chief Nestor why four employees and where would they be used. Chief Nestor answered that it would allow one person per each of the work groups. A motion/Mr. Nolan, seconded/Mr. Melia to move item C. Fire Grant from discussions to decisions. Vote yes/Messer. Ampagoomian, Marzec, Melia, Nolan. A motion/Mr. Ampagoomian, seconded/Mr. Nolan to provide a letter of support/commitment to the Fire Department for the Fire Grant application. Vote yes/Messer. Ampagoomian, Marzec, Melia, Nolan.

**D. Town Manager Screening Committee.** Town Manager Kozak explained that the Charter and Bylaw states that a committee must be formed, which the Selectmen should seek various members from the required Boards to form the Committee. The Committee shall consist of five members. Two members shall be appointed by the Moderator, one member appointed by the School Committee, one member appointed by the Personnel Board, and one member appointed by the Planning Board. Selectman Ampagoomian suggested that a letter be sent to each Board stating what the requirements are by the Charter, and Bylaw and requesting they submit their chosen candidate to the Board of Selectmen. Selectman Melia requested that each committee send over their candidates before the next Selectman's meeting on February 27, 2017.

**TOWN MANAGER'S REPORT F. 1) Central Mass Regional Planning/MORE Meeting** - Town Manager Kozak stated he attended the quarterly meeting, which included an update by Sean Cronin on the Community Compact program. Discussion also included updates on transportation programs and regional services for the communities in the Central Mass area. **2) Great Hall Bid Proposals** - Town Manager Kozak announced that the Town received bids for the Great Hall Restoration Project, which is in the final stages of review. The bids appear to be within our budget, including the asbestos and lead abatements. The project is expected to continue on schedule. **3) Public Safety Grant Approval** - Town Manager Kozak stated that the Town was notified by the State that Northbridge was approved for a Public Safety Grant in

the amount of \$56,000 to be used for Police and Fire safety equipment. **4) Green Community Designation**  
- Town Manager Kozak announced that the Town also received notification that Northbridge is one of 30 communities that have been designated as a Green Community and will receive a grant in the amount of \$176,515, which is to be used on energy improvements in the municipal buildings.

**SELECTMEN'S CONCERNS** **Selectman Ampagoomian 1)** stated he was not happy with the Department of Conservation and the entire process. He stated the entire process has a terrible method, which could be managed a lot better. **Selectman Melia 1)** requested a letter be sent to representative Muradian or Senator Moore and Senator Fattman explaining the situation, and seek a change in the process if there is anything that can be done. Town Manager Kozak stated he would talk to all of the individuals. **Selectman Nolan 1)** requested someone come to a future meeting to discuss Marijuana zoning issues in regards to a potential article on the Town Meeting Warrant. Selectman Melia stated he had been in contact with Town Planner Mr. Bechtholdt, who has been in communication with the Police Chief.

**ITEMS FOR FUTURE AGENDA/None**

**CORRESPONDENCE/None**

**EXECUTIVE SESSION/None**

A motion/Mr. Ampagoomian, seconded/Mr. Nolan to adjourn the public meeting. Vote yes/ Messrs. Ampagoomian, Marzec, and Nolan.

**Meeting Adjourned: 8:58 PM**

**Respectfully submitted,**

**James Athanas, Clerk**

/mjw

**LIST OF DOCUMENTATION**  
**BOARD OF SELECTMEN'S MEETING - OPEN SESSION**  
**February 6, 2017**

**PLEDGE OF ALLEGIANCE**

- I. APPROVAL OF MINUTES**
  - A. December 19, 2016**
    - Copy of December 19, 2016 minutes
- II. PUBLIC HEARING/None**
- III. APPOINTMENTS/Resignations/None**
- IV. CITIZENS' COMMENTS/INPUT/**
  - Local Business Spotlight: Whitinsville Christian School Present: Adam Meyer, Director of Advancement**
- V. DECISIONS**
  - AA. Pine Grove Cemetery Deed/1) Glenn & Barbara Focht [Lot No. 45 and 46, Fir Ave. North] 2)Richard & Veronica Wilkinson [Lots No. 302B & 304, Woodlawn Ave. North]**
- VI. DISCUSSIONS**
  - B. Whitinsville Local Historic District Initiative/Preliminary Study Report [Present: Ken Warchol, Local Historic District Study Committee]**
  - C. Fire Grant/Present: Fire Chief Gary Nestor**
  - D. Town Manager Screening Committee**
  - E. Tree Clearing Update/Present: Jennifer Fish, Department of Conservation and Recreation; David Pickart, Conservation Agent, and Joy Anderson, Chairman, Conservation Commission**

**VII. TOWN MANAGER'S REPORT**

**F. 1) Central Mass Regional Planning/MORE Meeting**

**2) Great Hall Bid Proposals**

**3) Public Safety Grant Approval**

**4) Green Community Designation**

**VIII. SELECTMEN'S CONCERNS/No documentation**

**IX. ITEMS FOR FUTURE AGENDA/None**

**X. CORRESPONDENCE/None**

**XI. EXECUTIVE SESSION/None**



*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

C12

**APPLICATION FOR MULTIPLE AMENDMENTS**

*Please complete Name of Licensee and Application Contact sections completely, leaving no fields blank.*

<b>NAME OF LICENSEE</b> (Business Contact)	Mumford Knights of Columbus Corp. #365
<b>ABCC License Number</b>	00007-CL-0904
<b>City/Town of Licensee</b>	Northbridge

**APPLICATION CONTACT**

The application contact is required and is the person who will be contacted with any questions regarding this application.

<b>First Name:</b>	Plato	<b>Middle:</b>	Thomas	<b>Last Name:</b>	Adams
<b>Title:</b>	Member of the Board of Entity			<b>Primary Phone:</b>	508-294-8560
<b>Email:</b>	platoadams55@gmail.com				

**AMENDMENT OPTIONS**

Please check off all of the amendments for which you are applying below. You will only be required to complete the sections of this amendment application that correspond to the amendments you check. Next to each amendment is the page that you will find the necessary application questions to complete. Please see the instructions page for additional required documents based on transaction.

If there are **ANY** financial considerations for the transactions for which you are applying, you must complete the financial section on page 2 of this application.

- ☐ Change in Business Contact Information - Page 2  
This is only to change a mailing or business address (corporate headquarters, NOT premises address), phone number or email.
- ☒ Change of Manager - Page 3
- ☐ Alteration of Premises / Change of Location - Page 4
- ☒ Change of Beneficial Interest / Transfer or Issuance of Stock - Page 5
- ☐ Pledge of Collateral (License, Inventory, Beneficial Interest) - Page 6
- ☐ Change of Corporate Name - Page 6
- ☐ Change of DBA - Page 6
- ☐ Change of Corporate Structure (i.e. Corporation to LLC, Sole Proprietor to LLC) - Page 6
- ☐ Change of Category (i.e. Wine and Malts to All Alcohol) - Page 6
- ☐ Change of Class (i.e. Seasonal to Annual) - Page 6
- ☐ Change of Type (i.e. Restaurant to General on Premises) - Page 6

## APPLICATION FOR MULTIPLE AMENDMENTS

### MANAGER CONTACT

Complete this section if you are requesting a change of manager.

The Manager Contact is the individual who will have day-to-day, operational control over the liquor license.

Salutation	<input type="text" value="Mr."/>	First Name	<input type="text" value="James"/>	Middle Name	<input type="text" value="John"/>	Last Name	<input type="text" value="Masterson"/>	Suffix	<input type="text"/>
Social Security Number	<input type="text" value="033-60-2684"/>			Date of Birth	<input type="text" value="7/3/67"/>				
Primary Phone:	<input type="text" value="508-234-5877"/>			Email:	<input type="text" value="jmasterson@charter.net"/>				
Mobile Phone:	<input type="text" value="508-902-7909"/>			Place of Employment	<input type="text" value="Security Engineered Machinery"/>				
Alternative Phone:	<input type="text"/>			Fax Number	<input type="text" value="508-366-6184"/>				

### Citizenship / Residency / Background Information of Proposed Manager

<p>Are you a U.S. Citizen? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Have you ever been convicted of a state, federal, or military crime? <input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p style="margin-left: 20px;">If yes, attach an affidavit that lists your convictions with an explanation for each</p> <p>Have you ever been Manager of Record of a license to sell alcoholic beverages? <input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p>If yes, please list the licenses for which you are the <u>current</u> or <u>proposed</u> manager:</p> <div style="border: 1px solid black; height: 50px; width: 200px; margin-left: 20px;"></div>	<p>Do you have direct, indirect, or financial interest in this license? <input type="radio"/> Yes <input checked="" type="radio"/> No</p> <p>If yes, percentage of interest <input type="text" value=""/></p> <p>If yes, please indicate type of Interest (check all that apply):</p> <table border="0" style="width: 100%;"> <tr> <td><input type="checkbox"/> Officer</td> <td><input type="checkbox"/> Sole Proprietor</td> </tr> <tr> <td><input type="checkbox"/> Stockholder</td> <td><input type="checkbox"/> LLC Manager</td> </tr> <tr> <td><input type="checkbox"/> LLC Member</td> <td><input type="checkbox"/> Director</td> </tr> <tr> <td><input type="checkbox"/> Partner</td> <td><input type="checkbox"/> Landlord</td> </tr> <tr> <td><input type="checkbox"/> Contractual</td> <td><input type="checkbox"/> Revenue Sharing</td> </tr> <tr> <td><input type="checkbox"/> Management Agreement</td> <td><input type="checkbox"/> Other</td> </tr> </table>	<input type="checkbox"/> Officer	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder	<input type="checkbox"/> LLC Manager	<input type="checkbox"/> LLC Member	<input type="checkbox"/> Director	<input type="checkbox"/> Partner	<input type="checkbox"/> Landlord	<input type="checkbox"/> Contractual	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Other
<input type="checkbox"/> Officer	<input type="checkbox"/> Sole Proprietor												
<input type="checkbox"/> Stockholder	<input type="checkbox"/> LLC Manager												
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Director												
<input type="checkbox"/> Partner	<input type="checkbox"/> Landlord												
<input type="checkbox"/> Contractual	<input type="checkbox"/> Revenue Sharing												
<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Other												

Please indicate how many hours per week you intend to be on the licensed premises

### Employment Information of Proposed Manager

Please provide your employment history for the *past 10 years*

Date(s)	Position	Employer	Address	Phone
7/7/03-present	Whrse Operations Mgr	Security Engineered Machinery	5 Walkup Dr Westboro MA	508-366-1488

### Prior Disciplinary Action of Proposed Manager

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

## APPLICATION FOR MULTIPLE AMENDMENTS

### CHANGE IN BENEFICIAL INTEREST / TRANSFER or ISSUANCE OF STOCK

#### CURRENT OWNERSHIP (Before Change in Beneficial Interest)

Please list all individuals or entities with a direct or indirect, beneficial or financial interest in this license. This pertains to the current licensee (before change in beneficial interest occurs).

Name	Title / Position	% Owned	Other Beneficial Interest
Stephen Battista	Director	0	
Richard Green	Director	0	
Robert Jacques	Director	0	
Donald Goyette	Director	0	
Normand Armstrong	Officer/Director	0	
Mark Auger	Director	0	
Daniel Mioduszewski	Director	0	
Louis Pepin	Director	0	
Stirling Thompson	Director	0	
Earl Nydam	Officer	0	
John Brouillard	Officer	0	

#### PROPOSED OWNERSHIP (After Change in Beneficial Interest)

Please list all individuals or entities with a direct or indirect, beneficial or financial interest in this license.

An individual or entity has a direct beneficial interest in a license when the individual or entity owns or controls any part of the license. For example, if John Smith owns Smith LLC, a licensee, John Smith has a direct beneficial interest in the license.

An individual or entity has an indirect beneficial interest if the individual or entity has 1) any ownership interest in the license through an intermediary, no matter how removed from direct ownership, 2) any form of control over part of a license no matter how attenuated, or 3) otherwise benefits in any way from the license's operation. For Example, Jane Doe owns Doe Holding Company Inc., which is a shareholder of Doe LLC, the license holder. Jane Doe has an indirect interest in the license.

- A. All individuals listed below are required to complete a Beneficial Interest Contact - Individual form.
- B. All entities listed below are required to complete a Beneficial Interest Contact - Organization form.
- C. Any individual with any ownership in this license and/or the proposed manager of record must complete a CORI Release Form.

Name	Title / Position	% Owned	Other Beneficial Interest
Thomas M. Szarek	Director	0	
Robert L. Alix	Director	0	
Philias J. Bardon	Director	0	
Mark A. Auger	Director	0	
Robert J. Jacques	Director	0	
Jonathan L. Belanger	Director	0	
Plato T. Adams	Officer	0	
Peter J. Belletti	Director	0	
Daniel Lessard	Officer	0	
Thomas M. Pilibosian	Officer	0	
Jonathan Mellor	Officer	0	

### APPLICANT'S STATEMENT

I, Plato T Adams the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP member  
Authorized Signatory

of Mumford Knights of Columbus #365, hereby submit this application for Change of Manager  
Name of the Entity/Corporation Transaction(s) you are applying for

(hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature:



Date:

9/19/16

Title:

PRESIDENT

**KNIGHTS OF COLUMBUS  
MUMFORD COUNCIL #365 CORPORATION  
77 PRESCOTT ROAD  
WHITINSVILLE, MA 01588**

September 19, 2016

The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street - First Floor  
Boston MA, 02114

To Whom It May Concern:

Please be advised that the Mumford Council #365 Corporation has voted to appoint James Masterson to the position of Bar Manager. This vote was taken at the Board of Directors meeting on Tuesday, August 9th, 2016.

Respectfully,

A handwritten signature in dark ink, appearing to read 'Plato Adams', with a long horizontal line extending to the right.

Plato Adams  
Corporation President

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

### **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

An individual with direct beneficial interest is defined as someone who has interest directly in the proposed licensee. For example, if ABC Inc is the proposed licensee, all individuals with interest in ABC Inc are considered to have direct beneficial interest in ABC Inc (the proposed licensee).

An individual with indirect beneficial interest is defined as someone who has ownership in a parent level company of the proposed licensee. For example, if ABC Inc is the proposed licensee and is 100% owned by XYZ Inc, all individuals with interest in XYZ Inc are considered to have an indirect beneficial interest in ABC Inc (the proposed licensee).

Salutation	Mr	First Name	Thomas	Middle Name	M	Last Name	Szarek	Suffix	
Title:	Member of the Board of Entity		Social Security Number	030-34-1101		Date of Birth	6/29/45		
Primary Phone:	5082342613			Email:	tszarek@live.com				
Mobile Phone:	7742545367			Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	162	Street Name:	Clover Hill Road
City/Town:	Whitinsville	State:	Ma
Zip Code:	01588	Country:	USA

### **Mailing Address**

☒ Check here if your Mailing Address is the same as your Business Address

Street Number:		Street Name:	
City/Town:		State:	
Zip Code:		Country:	

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a Massachusetts Resident? ☐ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## BENEFICIAL INTEREST CONTACT - Individual (continued)

### Ownership / Interest

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### Ownership / Interest

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### Other Beneficial Interest

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

### Familial Beneficial Interest

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### Prior Disciplinary Action

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

### **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

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Salutation	Mr	First Name	Robert	Middle Name	Lee	Last Name	Alix	Suffix	
Title:	Member of the Board of Entity			Social Security Number	021-42-6033		Date of Birth	4/2/1951	
Primary Phone:	508-234-4232			Email:	boba1ix@gmail.com				
Mobile Phone:	508-400-9059			Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road		
City/Town:	Whitinsville		State:	Ma	
Zip Code:	01588		Country:	United States	

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	16	Street Name:	Heritage Drive		
City/Town:	Whitinsville		State:	Ma	
Zip Code:	01588		Country:	United States	

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (continued)

### **Ownership / Interest**

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### **Ownership / Interest**

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### **Other Beneficial Interest**

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

### **Familial Beneficial Interest**

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### **Prior Disciplinary Action**

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

### **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a

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An individual with indirect beneficial interest is defined as someone who has ownership in a parent level company of the proposed licensee. For example, if ABC Inc is the proposed licensee and is 100% owned by XYZ Inc, all individuals with interest in XYZ Inc are considered to have an indirect beneficial interest in ABC Inc (the proposed licensee).

Salutation	Mr	First Name	Philius	Middle Name	J	Last Name	Bardon	Suffix	
Title:	Member of the Board of Entity		Social Security Number	023-34-8310		Date of Birth	1/29/45		
Primary Phone:	508-234-2801			Email:	pbardon@charter.net				
Mobile Phone:	508-335-3050			Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road	
City/Town:	Whitinsville	State:	Ma	
Zip Code:	01588	Country:	United States	

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	1019	Street Name:	Main Street	
City/Town:	Whitinsville	State:	Ma	
Zip Code:	01588	Country:	United States	

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No      Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## BENEFICIAL INTEREST CONTACT - Individual (continued)

### Ownership / Interest

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

### Ownership / Interest

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### Other Beneficial Interest

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

### Familial Beneficial Interest

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### Prior Disciplinary Action

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

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Salutation	Mr	First Name	Mark	Middle Name	Albert	Last Name	Auger	Suffix	
Title:	Member of the Board of Entit		Social Security Number	045-62-80		Date of Birth	1/1/62		
Primary Phone:	774-462-7727			Email:	mark.auger.jr@gmail.com				
Mobile Phone:	774-462-7727			Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road		
City/Town:	Whitinsville		State:	MA	
Zip Code:	01588		Country:	United States	

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	44	Street Name:	Sprague Street		
City/Town:	Northbridge		State:	MA	
Zip Code:	01534		Country:	United States	

### **Types of Interest (select all that apply)**

- |                                      |   |  |                                      |
|--------------------------------------|---|--|--------------------------------------|
| <input type="checkbox"/> Contractual | <input checked="" type="checkbox"/> Director  | <input type="checkbox"/> Landlord        | <input type="checkbox"/> LLC Manager |
| <input type="checkbox"/> LLC Member  | <input type="checkbox"/> Management Agreement | <input type="checkbox"/> Officer         |                                      |
| <input type="checkbox"/> Partner     | <input type="checkbox"/> Revenue Sharing      | <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> Stockholder |
|                                      |   |  | <input type="checkbox"/> Other       |

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No      Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No      If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## BENEFICIAL INTEREST CONTACT - Individual (continued)

### Ownership / Interest

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0%

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### Ownership / Interest

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### Other Beneficial Interest

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

### Familial Beneficial Interest

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### Prior Disciplinary Action

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

**ALCOHOLIC BEVERAGES CONTROL COMMISSION**

**BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

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Salutation	MR	First Name	Robert	Middle Name	Joseph	Last Name	Jacques	Suffix	
Title:	Member of the Board of Entity		Social Security Number	033-32-2219		Date of Birth	06/30/1944		
Primary Phone:	508-476-2604		Email:	rjacques322@gmail.com					
Mobile Phone:	508-341-3539		Fax Number						
Alternative Phone:									

**Business Address**

Street Number:	77	Street Name:	Prescott Road		
City/Town:	Whitinsville	State:	Ma		
Zip Code:	01588	Country:	United States		

**Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	322	Street Name:	Manchaug Rd		
City/Town:	Manchaug	State:	Ma		
Zip Code:	01526	Country:	United States		

**Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

**Citizenship / Residency Information**

Are you a U.S. Citizen?	<input checked="" type="radio"/> Yes <input type="radio"/> No	Are you a Massachusetts Resident?	<input checked="" type="radio"/> Yes <input type="radio"/> No
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**Criminal History**

Have you ever been convicted of a state, federal, or military crime?	<input type="radio"/> Yes <input checked="" type="radio"/> No	If yes, please provide an affidavit explaining the charges.
--	---	---

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (continued)

### **Ownership / Interest**

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0%

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### **Ownership / Interest**

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### **Other Beneficial Interest**

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

### **Familial Beneficial Interest**

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### **Prior Disciplinary Action**

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

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Salutation	Mr	First Name	Jonathan	Middle Name	Leon	Last Name	Belanger	Suffix	
Title:	Member of the Board of Entity		Social Security Number	020-56-1513		Date of Birth	8/28/63		
Primary Phone:	508-234-4560			Email:	JON_BELANGER@WATERS.COM				
Mobile Phone:	508-887-5969			Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road
City/Town:	Whitinsville	State:	Ma
Zip Code:	01588	Country:	United States

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	556	Street Name:	Carpenter Road
City/Town:	Whitinsville	State:	Ma
Zip Code:	01588	Country:	United States

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, please provide an affidavit explaining the charges.

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

### **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

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Salutation	Mr	First Name	Plato	Middle Name	T	Last Name	Adams	Suffix	
Title:	Member of the Board of Entity		Social Security Number	172-46-7682		Date of Birth	06-25-1955		
Primary Phone:	508-294-8560			Email:	platoadams55@gmail.com				
Mobile Phone:	508-294-8560			Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road
City/Town:	Whitinsville	State:	Ma
Zip Code:	01588	Country:	United States

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	PO Box 127	Street Name:	
City/Town:	Whitinsville	State:	Ma
Zip Code:	01588	Country:	Worcester

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No      Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☐ No      If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (continued)

### **Ownership / Interest**

Using the definition above, do you hold a direct or indirect interest in the proposed licensee?

☒ Direct

☐ Indirect

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### **Ownership / Interest**

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### **Other Beneficial Interest**

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

### **Familial Beneficial Interest**

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### **Prior Disciplinary Action**

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

An individual with direct beneficial interest is defined as someone who has interest directly in the proposed licensee. For example, if ABC Inc is the proposed licensee, all individuals with interest in ABC Inc are considered to have direct beneficial interest in ABC Inc (the proposed licensee).

An individual with indirect beneficial interest is defined as someone who has ownership in a parent level company of the proposed licensee. For example, if ABC Inc is the proposed licensee and is 100% owned by XYZ Inc, all individuals with interest in XYZ Inc are considered to have an indirect beneficial interest in ABC Inc (the proposed licensee).

Salutation	Mr.	First Name	Peter	Middle Name	J	Last Name	Belletti	Suffix	
Title:	Member of the Board of Entit		Social Security Number	046429611		Date of Birth	3/27/48		
Primary Phone:	508-954-4664			Email:	lynn23.mb@gmail.com				
Mobile Phone:				Fax Number					
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road		
City/Town:	Whitinsville		State:	MA	
Zip Code:	01588		Country:	United States	

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	221	Street Name:	Stone School Road		
City/Town:	Sutton		State:	MA	
Zip Code:	01590		Country:	United States	

### **Types of Interest (select all that apply)**

- |                                      |   |  |                                      |
|--------------------------------------|---|--|--------------------------------------|
| <input type="checkbox"/> Contractual | <input checked="" type="checkbox"/> Director  | <input type="checkbox"/> Landlord        | <input type="checkbox"/> LLC Manager |
| <input type="checkbox"/> LLC Member  | <input type="checkbox"/> Management Agreement | <input type="checkbox"/> Officer         |                                      |
| <input type="checkbox"/> Partner     | <input type="checkbox"/> Revenue Sharing      | <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> Stockholder |
|                                      |   |  | <input type="checkbox"/> Other       |

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## BENEFICIAL INTEREST CONTACT - Individual (continued)

### Ownership / Interest

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### Ownership / Interest

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### Other Beneficial Interest

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

### Familial Beneficial Interest

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### Prior Disciplinary Action

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

### **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

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An individual with indirect beneficial interest is defined as someone who has ownership in a parent level company of the proposed licensee. For example, if ABC Inc is the proposed licensee and is 100% owned by XYZ Inc, all individuals with interest in XYZ Inc are considered to have an indirect beneficial interest in ABC Inc (the proposed licensee).

Salutation	<input type="text" value="Mr"/>	First Name	<input type="text" value="Daniel"/>	Middle Name	<input type="text" value="J"/>	Last Name	<input type="text" value="Lessard"/>	Suffix	<input type="text"/>
Title:	<input type="text" value="Member of the Board of Entity"/>		Social Security Number	<input type="text" value="012-42-3096"/>		Date of Birth	<input type="text" value="7-29-51"/>		
Primary Phone:	<input type="text" value="508-476-2836"/>			Email:	<input type="text" value="derbydan476@gmail.com"/>				
Mobile Phone:	<input type="text" value="508-341-9559"/>			Fax Number	<input type="text"/>				
Alternative Phone:	<input type="text"/>								

### **Business Address**

Street Number:	<input type="text" value="77"/>	Street Name:	<input type="text" value="Prescott Road"/>
City/Town:	<input type="text" value="Whitinsville"/>	State:	<input type="text" value="Ma"/>
Zip Code:	<input type="text" value="01588"/>	Country:	<input type="text" value="United States"/>

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	<input type="text"/>	Street Name:	<input type="text"/>
City/Town:	<input type="text"/>	State:	<input type="text"/>
Zip Code:	<input type="text"/>	Country:	<input type="text"/>

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No      Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No      If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (continued)

### **Ownership / Interest**

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### **Ownership / Interest**

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### **Other Beneficial Interest**

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address

### **Familial Beneficial Interest**

Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### **Prior Disciplinary Action**

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

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Salutation	<input type="text" value="Mr"/>	First Name	<input type="text" value="Thomas"/>	Middle Name	<input type="text" value="M"/>	Last Name	<input type="text" value="Pilibosian"/>	Suffix	<input type="text"/>
Title:	<input type="text" value="Other"/>		Social Security Number	<input type="text" value="024-42-4533"/>		Date of Birth	<input type="text" value="1/5/1952"/>		
Primary Phone:	<input type="text" value="508-234-4869"/>			Email:	<input type="text" value="tpilibosian@msn.com"/>				
Mobile Phone:	<input type="text" value="508-887-1740"/>			Fax Number	<input type="text"/>				
Alternative Phone:	<input type="text"/>								

### **Business Address**

Street Number:	<input type="text" value="77"/>	Street Name:	<input type="text" value="Prescott Road"/>
City/Town:	<input type="text" value="Whitinsville"/>	State:	<input type="text" value="Ma"/>
Zip Code:	<input type="text" value="01588"/>	Country:	<input type="text" value="United States"/>

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	<input type="text" value="16"/>	Street Name:	<input type="text" value="Dudley Ave"/>
City/Town:	<input type="text" value="Whitinsville"/>	State:	<input type="text" value="Ma"/>
Zip Code:	<input type="text" value="01588"/>	Country:	<input type="text" value="USA"/>

### **Types of Interest (select all that apply)**

- |                                      |   |  |                                      |
|--------------------------------------|---|--|--------------------------------------|
| <input type="checkbox"/> Contractual | <input checked="" type="checkbox"/> Director  | <input type="checkbox"/> Landlord        | <input type="checkbox"/> LLC Manager |
| <input type="checkbox"/> LLC Member  | <input type="checkbox"/> Management Agreement | <input type="checkbox"/> Officer         |                                      |
| <input type="checkbox"/> Partner     | <input type="checkbox"/> Revenue Sharing      | <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> Stockholder |
|                                      |   |  | <input type="checkbox"/> Other       |

### **Citizenship / Residency Information**

Are you a U.S. Citizen?    ☒ Yes    ☐ No                      Are you a Massachusetts Resident?    ☒ Yes    ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime?    ☐ Yes    ☒ No                      If yes, please provide an affidavit explaining the charges.

## ALCOHOLIC BEVERAGES CONTROL COMMISSION

### **BENEFICIAL INTEREST CONTACT - Individual** (Formerly known as a Personal Information Form)

Please complete a Beneficial Interest - Individual sheet for all individual(s) who have a direct or indirect beneficial interest, with or without ownership, in this license. This includes people with a financial interest and people without financial interest (i.e. board of directors for not-for-profit clubs). All individuals with direct or indirect financial interest must also submit a CORI Authorization Form.

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Salutation	Mr	First Name	John	Middle Name	H	Last Name	Mellor	Suffix	
Title:	Member of the Board of Entity		Social Security Number				Date of Birth		6/3/1968
Primary Phone:	508-234-9474		Email:		MELLOR69@GMAIL.COM				
Mobile Phone:	774-573-0237		Fax Number						
Alternative Phone:									

### **Business Address**

Street Number:	77	Street Name:	Prescott Road
City/Town:	Whitinsville	State:	Ma
Zip Code:	01588	Country:	United States

### **Mailing Address**

☐ Check here if your Mailing Address is the same as your Business Address

Street Number:	63	Street Name:	DEER TRACK CT
City/Town:	Northbridge	State:	Ma
Zip Code:	01534	Country:	USA

### **Types of Interest (select all that apply)**

<input type="checkbox"/> Contractual	<input checked="" type="checkbox"/> Director	<input type="checkbox"/> Landlord	<input type="checkbox"/> LLC Manager
<input type="checkbox"/> LLC Member	<input type="checkbox"/> Management Agreement	<input type="checkbox"/> Officer	
<input type="checkbox"/> Partner	<input type="checkbox"/> Revenue Sharing	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Stockholder
			<input type="checkbox"/> Other

### **Citizenship / Residency Information**

Are you a U.S. Citizen? ☒ Yes ☐ No

Are you a Massachusetts Resident? ☒ Yes ☐ No

### **Criminal History**

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☐ No

If yes, please provide an affidavit explaining the charges.

# ALCOHOLIC BEVERAGES CONTROL COMMISSION

## **BENEFICIAL INTEREST CONTACT - Individual** (continued)

### **Ownership / Interest**

Using the definition above, do you hold a direct ☒ Direct ☐ Indirect or indirect interest in the proposed licensee?

If you hold a direct beneficial interest in the proposed licensee, please list the % of interest you hold.

0

If you hold an indirect beneficial interest in this license, please complete the Ownership / Interest Table below.

### **Ownership / Interest**

If you hold an indirect interest in the proposed licensee, please list the organization(s) you hold a direct interest in which, in turn, hold a direct or indirect interest in the proposed licensee. These generally include parent companies, holding companies, trusts, etc. A Beneficial Interest - Organization Form will need to be completed for each entity listed below.

Name of Beneficial Interest - Organization	FEIN

### **Other Beneficial Interest**

List any indirect or indirect beneficial or financial interest you have in any other Massachusetts Alcoholic Beverages License(s).

Name of License	Type of License	License Number	Premises Address
MLJJ, Inc. dba The Gray Barn	\$12 On Premises <input checked="" type="checkbox"/>	00002-RS-0904	2 Elm Place, Northbridge, MA 01534
	<input checked="" type="checkbox"/>		
	<input checked="" type="checkbox"/>		
	<input checked="" type="checkbox"/>		
	<input checked="" type="checkbox"/>		
	<input checked="" type="checkbox"/>		

### **Familial Beneficial Interest**

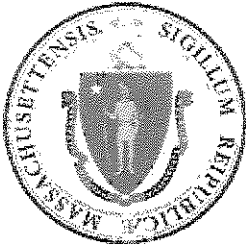
Does any member of your immediate family have ownership interest in any other Massachusetts Alcoholic Beverages Licenses? Immediate family includes parents, siblings, spouse and spouse's parents. Please list below.

Relationship to You	ABCC License Number	Type of Interest (choose primary function)	Percentage of Interest

### **Prior Disciplinary Action**

Have you ever been involved directly or indirectly in an alcoholic beverages license that was subject to disciplinary action? If yes, please complete the following:

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$35.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Organization**

(General Laws, Chapter 180)

**Federal Employer Identification Number:** 237542633 (must be 9 digits)

**ARTICLE I**

The exact name of the corporation is:

KNIGHTS OF COLUMBUS MUMFORD CORP 365

**ARTICLE II**

The purpose of the corporation is to engage in the following business activities:

TO FOSTER THE ROMAN CATHOLIC RELIGION THROUGH VACATIONAL WORK.

**ARTICLE III**

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

N/A

**ARTICLE IV**

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

(If there are no provisions state "NONE")

NONE

Notes: The preceding four (4) articles are considered to be permanent and may only be changed by filing appropriate Articles of Amendment.

**ARTICLE V**

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

**ARTICLE VI**

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

**ARTICLE VII**

DIRECTOR

STIRLING THOMPSON

96 PROVIDENCE ROAD  
LINWOOD, MA 01525 USA  
96 PROVIDENCE ROAD  
LINWOOD, MA 01525 USA

2014

c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:  
December

d. The name and business address of the resident agent, if any, of the business entity is:

Name: THOMAS J WICKSTROM  
No. and Street: 60 CHURCH STREET  
City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:

IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address (es) beneath each signature do hereby associate with the intention of forming this business entity under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as incorporator(s) this 3 Day of January, 2012. (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)

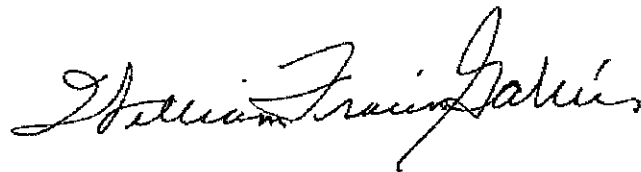
NORMAND ARMSTRONG

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on:

January 03, 2012 05:05 PM

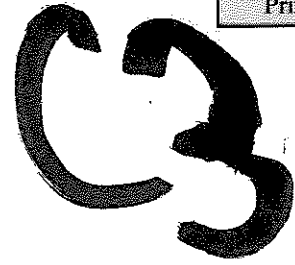
A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, stylized "G" at the end.

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*

The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

Print Form



**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

**APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE  
LOCAL LICENSING AUTHORITY.**

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY):

00007-CL-0904

LICENSEE NAME: Mumford Knights of Columbus #365

ADDRESS: 77 Prescott Road

CITY/TOWN: Whitinsville

STATE MA

ZIP CODE 01588

**TRANSACTION TYPE (Please check all relevant transactions):**

☒ Change of Hours

☐ Change of DBA

**THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL  
FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND  
SUPPORTING DOCUMENTS TO:**

**ALCOHOLIC BEVERAGES CONTROL COMMISSION  
P. O. BOX 3396  
BOSTON, MA 02241-3396**

**MUMFORD CORPORATION  
77 PRESCOTT ROAD  
WHITINSVILLE, MA 01588**

March 10, 2017

The Town of Northbridge  
Board of Selectmen  
7 Main Street  
Whitinsville, MA 01588

Gentlemen:

The list of Board of Directors provided for you were voted into office at our Annual Meeting held on January 16, 2017.

We are also requesting consideration for a change in the opening hours on Sundays. Currently, the opening time is 12:00 PM; we would like to change this to 10:00 AM. The vote on this request was taken at the Board of Directors meeting on Thursday, February, 16, 2017. Your consideration of this request is appreciated.

Respectfully,

A handwritten signature in black ink, appearing to be 'Plato Adams', with a long horizontal flourish extending to the right.

Plato Adams  
Corporation President

# NTM License Slips

Row 1

**Current Status** On Selectmen's Agenda for 10/3/16

**Done**

**License ID:** NTM#16023

**License Type:** Change of Manager (ABCC)

**Description:** Change in Manager Application for the Mumford Knights of Columbus Section 12 All Alcohol license.

**Business:** Mumford Knights of Columbus

**Applicant:** Plato Adams

**Address:** 77 Prescott Street

**Approval Target** 09/29/16

**Slip Started on:** 09/27/16 11:09 AM

**PLANNING  
Approve:** ✓

**PLANNING  
Comments:** N/A -not applicable R. Gary Bechtholdt II, Town Planner

**POLICE  
Approve:** ✓

**POLICE  
Comments:** No objections

**FIRE Appove:** ✓

**FIRE Comments:** No concerns at this time

**BUILDING  
ZONING  
Approve:** ✓

**BUILDING  
ZONING  
Comments:** September 27, 2016

**CONSERVATION  
Approve:** ✓

**CONSERVATION  
Comments:** None

**HEALTH**  
**Approve:** ✓

**HEALTH**  
**Comments:** All set w/ BOH

**ASSESSORS**  
**Approve:** ✓

**ASSESSORS**  
**Comments:** No Issues

**TREASURER**  
**COLLECTOR**  
**Approve:** ✓

**TREASURER**  
**COLLECTOR**  
**Comments:**

# NTM License Slips

Row 1

**Current Status** On 3/13/17 BOS Agenda

**Done**

**License ID:** NTM#16027

**License Type:** Club All Alcohol License -Change in Sunday Hours

**Description:** Knights of Columbus is seeking the Board approval to change the Sunday hours to 10 AM on Sunday's. The request if approved would allow the KofC to serve at 10 AM for their Sunday events such as the Palm Sunday Breakfast, and All Saints Day Breakfast.

**Business:** Mumford Knights of Columbus #365

**Applicant:** Plato Adams

**Address:** 77 Prescott Road

**Approval Target** 03/01/17

**Slip Started on:** 02/22/17 3:22 PM

**PLANNING  
Approve:** ✓

**PLANNING  
Comments:** N/A -not applicable

**POLICE  
Approve:** ✓

**POLICE  
Comments:** No issues

**FIRE Approve:** ✓

**FIRE Comments:**

**BUILDING  
ZONING  
Approve:** ✓

**BUILDING  
ZONING  
Comments:** Approved / February 22, 2017

**CONSERVATION  
Approve:** ✓

**CONSERVATION N/A**

**Comments:**

**HEALTH**

**Approve:**

✓

**HEALTH**

**Comments:**

**ASSESSORS**

**Approve:**

✓

**ASSESSORS**

**Comments:**

No issues.

**TREASURER**

**COLLECTOR**

**Approve:**

**TREASURER**

**COLLECTOR**

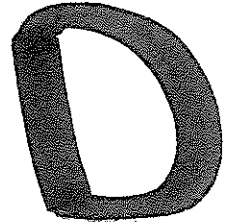
**Comments:**

The real estate taxes for 3rd quarter (which were due 2/1/17) is outstanding. Water is up to date - they have no sewer.

## Sharon Susienka

---

**From:** Bedigian, Peter [OCT/WHT] <pbedigian@omnicontroltech.com>  
**Sent:** Monday, March 06, 2017 12:55 PM  
**To:** Melissa Wetherbee  
**Cc:** ssusienka@northbridgemass.org  
**Subject:** Armenian Church Banner Request



Hi Melissa,

The following is the request for our church banners and one bulletin board announcement by town hall:

1. Martyr's Day Banner 3<sup>rd</sup> and 4<sup>th</sup> week of April – commemoration is on April 24<sup>th</sup>. *4/16 to 4/30 —→ OK no conflict*
2. Annual Picnic Banner in August with event being held on August 20<sup>th</sup>. *8/6 to 8/20 —OK no conflict*
3. Church Christmas Bazaar Christmas Reformed Church on December 2<sup>nd</sup> – would like bulletin Board {in front of town hall} posting after Thanksgiving up until event if possible. *11/27 to 12/4*

Thank you.

Best regards,

Pete Bedigian, Chairman  
Armenian Apostolic Church

*Know all Men by These Presents,*

E

That the Town of Northbridge, in the County of Worcester and Commonwealth of Massachusetts, in consideration of Three Thousand Two Hundred Dollars, paid by **Elizabeth Austin, of 74 Oriole Drive, Whitinsville (Northbridge), MA**, the receipt of which is hereby acknowledged, does sell and convey to said Elizabeth Austin, that certain cemetery **Lot No. 41, one double burial plot, situated on the way called Hemlock Path North, in the Pine Grove Cemetery**, and the sole and exclusive right of burial of the dead therein, subject to the following rules and restrictions for the regulation and government of said Cemetery; viz:

1<sup>st</sup>. That the said Lot shall not be used for any other purpose than as a place of burial for the dead, and proper Cemetery uses, such as the Town may approve; and no trees within the Lot or the Cemetery shall be cut down or destroyed without consent of the Town.

2<sup>nd</sup>. That if any trees or shrubs in said Lot shall become in any way detrimental to the adjacent lots or avenues, or dangerous or inconvenient, the Town shall have the right to enter into said Lot and remove said trees or shrubs, or such parts thereof as are dangerous, detrimental or inconvenient.

3<sup>rd</sup>. That if any monument or other structure whatever, or any inscription, be placed in the said Lot which shall be determined by the Town to be offensive, the Town shall have the right to enter upon said Lot and remove said offensive or improper object or objects.

4<sup>th</sup>. If a fence shall at any time be erected or placed in or around said Lot, the materials or design of which shall not be approved by the Town, it must be forthwith removed upon direction of the Town, and if not so removed the Town shall have the right to enter upon said Lot and remove said fence.

5<sup>th</sup>. The said lot shall be holden subject to all by-laws, rules and regulations made and to be made by the Town.

IN WITNESS WHEREOF, the said Town of Northbridge has caused these presents to be signed and sealed by its Board of Selectmen, this 13th day of March, in the year of our Lord Two Thousand Seventeen.

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## Melissa Wetherbee

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**From:** Tom Valdivia <Tvaldivia@northbridgemass.org>  
**Sent:** Thursday, March 09, 2017 11:08 AM  
**To:** Melissa Wetherbee  
**Subject:** RE: Banner Request Reminder

Available ✓

Hi Melissa

The Northbridge Firefighters would like to request to hang a banner over Church street from 4/30/17-5/6/17 to advertise our Annual Spaghetti Supper scheduled for 5/20/17 from 4pm-8pm.

Thank you

Tom Valdivia

Northbridge Fire Department

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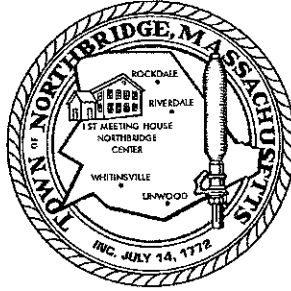
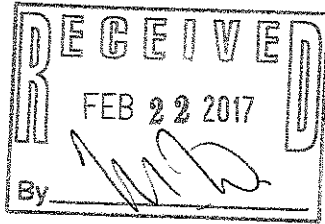
**From:** Melissa Wetherbee [mailto:mwetherbee@northbridgemass.org]  
**Sent:** Wednesday, March 08, 2017 3:28 PM  
**To:** Thomas Valdivia  
**Subject:** Banner Request Reminder

Good afternoon Tom,

I just wanted to give you a reminder, I will need your request in writing before tomorrow, Thursday, March 9<sup>th</sup> before non in order to be on the Selectmen's agenda for Monday, March 13, 2017. Please feel free to send it over email if that is easier, either as an attachment or in the body of an email.

Thank you

*Melissa Wetherbee, Adm. Assistant  
Town Manager's Office  
Town of Northbridge  
7 Main Street Whitinsville, MA 01588  
Phone: 508-234-2095*



G

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**NORTHBRIDGE PLANNING BOARD**  
**-PUBLIC HEARING NOTICE-**

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In accordance with MGL CH 40A SEC 5, the Northbridge Planning Board will hold a public hearing **Tuesday, March 14, 2017 (7:05 PM)** in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588 to AMEND the Zoning Bylaw by adopting a Temporary Zoning Moratorium On Recreational Marijuana Establishments. Copy of the proposed is on file with the Town Clerk (7 Main Street –Town Hall) and may be reviewed during normal office hours.

The purpose of this hearing is to provide opportunity for public comment; anyone wishing to be heard should attend said hearing at the time and place designated.

Brian Massey, Chairman  
NORTHBRIDGE PLANNING BOARD

Cc: Town Clerk  
Town Manager/BOS  
Board of Health  
FinCom  
BLDG DEPT  
DHCD / CMRPC  
Town of Grafton Planning Board  
Town of Uxbridge Planning Board  
Town of Mendon Planning Board  
Town of Sutton Planning Board  
Town of Upton Planning Board  
Mr. Daniel J. Puccio  
/File

**MODEL MORATORIUM WARRANT ARTICLE**

To see if the Town will vote to amend the Town's Zoning Bylaw by adding a new Section \_\_\_\_\_, **TEMPORARY MORATORIUM ON RECREATIONAL MARIJUANA ESTABLISHMENTS**, that would provide as follows, and further to amend the Table of Contents to add Section \_\_\_\_\_, "Temporary Moratorium on Recreational Marijuana Establishments:"

**Section \_\_\_\_\_ Purpose**

On November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, processing, distribution, possession and use of marijuana for recreational purposes (new G.L. c. 94G, Regulation of the Use and Distribution of Marijuana Not Medically Prescribed). The law, which allows certain personal use and possession of marijuana, took effect on December 15, 2016 and (as amended on December 30, 2016; Chapter 351 of the Acts of 2016) requires a Cannabis Control Commission to issue regulations regarding the licensing of commercial activities by March 15, 2018 and to begin accepting applications for licenses on April 1, 2018. Currently under the Zoning Bylaw, a non-medical Marijuana Establishment (hereinafter, a "Recreational Marijuana Establishment"), as defined in G.L. c. 94G, § 1, is not specifically addressed in the Zoning Bylaw. Regulations to be promulgated by the Cannabis Control Commission may provide guidance on certain aspects of local regulation of Recreational Marijuana Establishments. The regulation of recreational marijuana raises novel legal, planning, and public safety issues, and the Town needs time to study and consider the regulation of Recreational Marijuana Establishments and address such issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaw regarding regulation of Recreational Marijuana Establishments. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for Recreational Marijuana Establishments so as to allow sufficient time to address the effects of such structures and uses in the Town and to enact bylaws in a consistent manner.

**Section \_\_\_\_\_ Definition**

"Recreational Marijuana Establishment" shall mean a "marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business."

# KP LAW

## Section \_\_\_\_\_ Temporary Moratorium

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for a Recreational Marijuana Establishment and other uses related to recreational marijuana. The moratorium shall be in effect through June 30, 2018 or until such time as the Town adopts Zoning Bylaw amendments that regulate Recreational Marijuana Establishments, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of recreational marijuana in the Town, and to consider the Cannabis Control Commission regulations regarding Recreational Marijuana Establishments, and shall consider adopting new Zoning Bylaws in response to these new issues.

Or take any action relative thereto.

570146-v2

**MODEL BALLOT QUESTION  
(PROHIBITION)**

Shall this Town prohibit the operation of all types of marijuana establishments as defined in G.L. c.94G, §1, including marijuana cultivators, marijuana testing facilities, marijuana product manufacturers, marijuana retailers or any other type of licensed marijuana-related businesses, within the Town of \_\_\_\_\_?

YES \_\_\_\_\_

NO \_\_\_\_\_

573251

**MODEL MORATORIUM WARRANT ARTICLE**

To see if the Town will vote to amend the Town's Zoning Bylaw by adding a new Section \_\_\_\_\_, **TEMPORARY MORATORIUM ON RECREATIONAL MARIJUANA ESTABLISHMENTS**, that would provide as follows, and further to amend the Table of Contents to add Section \_\_\_\_\_, "Temporary Moratorium on Recreational Marijuana Establishments:"

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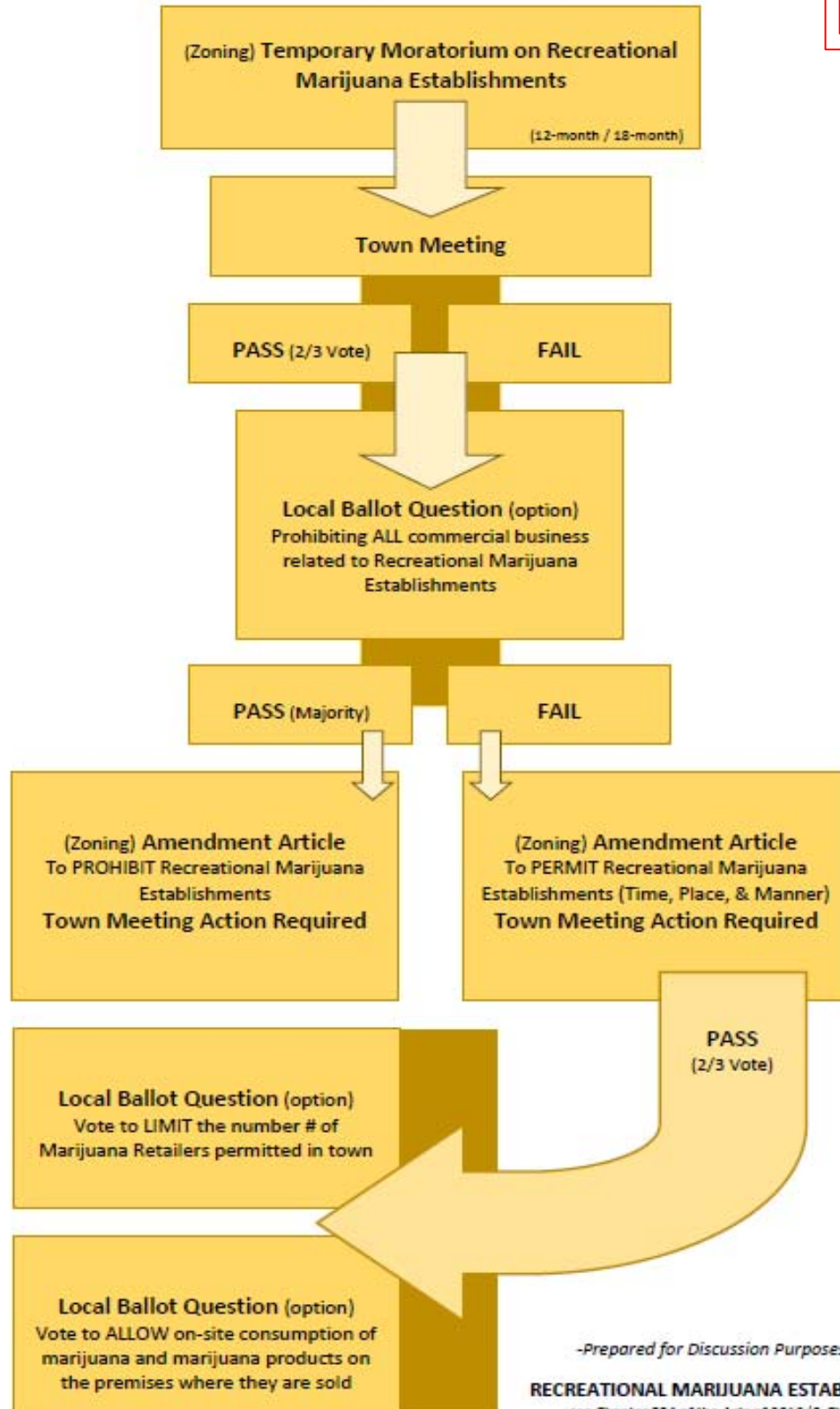
Or take any action relative thereto.

570146-v2

## REGULATIONS & TAXATION OF MARIJUANA ACT

**DRAFT**

-Copy-

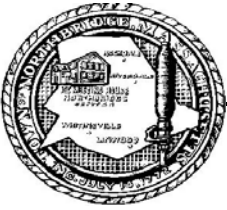


-Prepared for Discussion Purposes ONLY-

### RECREATIONAL MARIJUANA ESTABLISHMENTS

-see Chapter 334 of the Acts of 2016 (& Chapter 351)

Northbridge Community Planning &  
Development



## COMMUNITY PLANNING & DEVELOPMENT

R. Gary Bechtholdt II, Town Planner  
7 Main Street Whitinsville, MA 01588  
Phone: (508) 234.2447 Fax: (508) 234.0814  
[gbechtholdt@northbridgemass.org](mailto:gbechtholdt@northbridgemass.org)

### MEMORANDUM

Date: January 31, 2017

To: Theodore D. Kozak, Town Manager  
NORTHBRIDGE BOARD OF SELECTMEN

From: R. Gary Bechtholdt II, Town Planner

RE: **REGULATIONS & TAXATION OF MARIJUANA ACT**  
Zoning –Local Implementation

COPY

As you know, on November 08, 2016, voters in Massachusetts passed Ballot Question #4 “**Regulation and Taxation of Marijuana Act**” legalizing the recreational use of marijuana (Chapter 334 of the Acts of 2016). The Act, in addition to personal cultivation and recreational use, established benchmarks for the creation of an oversight commission (Cannabis Control Commission), development of regulations governing the issuance of licenses for marijuana establishments and the acceptance of license applications. The Act also authorizes local control of marijuana establishments under specific conditions.

Locally the vote for Northbridge was 4,217-YES and 4,103-NO (*Source: Office of the Town Clerk*).

Attached is a document entitled “The Regulation and Taxation of Marijuana Act: A Guide to the New Law Legalizing Recreational Use of Marijuana” prepared by KP Law (Town Counsel). This guide summarizes the law, establishes timelines and actions a municipality may take to regulate and control marijuana establishments. The guide also summarizes personal use and employment issues associated with the use of marijuana by employees.

The following is a timeline for implementation of the Act:

- **March 15, 2018** –timeline for a three-member Cannabis Control Commission to adopt initial regulations;
- **April 01, 2018** –timeline for the Cannabis Control Commission to begin accepting specific license applications;
- **July 01, 2018** –timeline for the Cannabis Control Commission to adopt final regulations

From a land use and zoning perspective the Act allows for the local adoption of ordinances or bylaws regulating time, place and manner of operations, provided such local provisions are not unreasonably impractical and do not conflict with the Act. An example would be a zoning bylaw regulating where marijuana establishments are allowed and establishing performance standards of approval criteria.

The Act allows additional limits, where upon local ballot question (by vote at an election) a community may *prohibit operations* of one or more types of marijuana establishments within town, *limit the number of marijuana retailers* to fewer than 20% of the number of licenses issued within town for the retail sale of alcoholic beverages under Chapter 138 of the General Laws or *limit the number of any type of marijuana establishments* to fewer than the number of medical marijuana treatment centers registered to engage in the same type of activity in town.

The Act also provides that a municipality may, upon petition of not fewer than 10% of the number of the voters of the town voting at the State Election preceding the filing of the petition, present to the voters of the town at the next State Election the question of whether to *allow on-site consumption of marijuana* and marijuana products on the premises where they are sold.

Implementation of the Act at the state and local levels has generated significant questions. There are a number of variables and unknowns at this time. Fundamentally the timeline for adoption of the final regulations by the Cannabis Control Commission (July 01, 2018) creates a great unknown for communities looking to adopt local zoning.

The Board of Selectmen will need to make a determination as to how to proceed and should seek input from Town Counsel on the process and procedures for such action and consideration. The Selectmen should also discuss with its Board of Health local controls which may fall under their purview, such as licensing requirements for preparation and sale of edibles, etc. The Board of Health may also have some regulatory oversight of the Act.

If the Board of Selectmen is to consider a temporary zoning moratorium on recreational marijuana establishments the Planning office proposes seeking an 18-month moratorium, as a 12-month moratorium would expire in May 2018, potentially before the Cannabis Control Commission adopts its final regulations.

Attached is a sample ballot question [Prohibition] and a sample temporary zoning moratorium [12-month] on recreational marijuana establishments prepared by Town Counsel (KP Law).

I hope this correspondence is helpful as the Board of Selectmen discusses this issue.

Cc: Planning Board  
Board of Health  
Building Department  
Police Chief  
/File

## THE REGULATION AND TAXATION OF MARIJUANA ACT

### *A GUIDE TO THE NEW LAW LEGALIZING RECREATIONAL USE OF MARIJUANA*

#### **\*\*REVISED JANUARY 2017\*\***

On November 8, 2016, Massachusetts voters approved Question 4 legalizing the recreational use of marijuana (Chapter 334 of the Acts of 2016). Implementation of the Act is generating significant questions at state and local levels. The Act contains inconsistencies and outright contradictions. In particular, questions and concerns have been raised regarding the timeline for implementation, enforcement, local control, regulation of marijuana products produced by personal growers, amount of the tax, and additional matters. It is not certain whether or when the General Court may address these issues. The legislature has already acted to amend the deadlines for implementation of the law, as shown below. This new law, Chapter 351 of the Acts of 2016, was signed by the Governor on December 30, 2016. Responding to numerous questions from local officials, we have summarized the Act's provisions regarding the implementation timeline, personal use of marijuana, licensing of recreational marijuana establishments, local control mechanisms, and employment implications.

#### **CURRENT TIMELINE**

<b>DECEMBER 15, 2016</b>  Effective Date of Law/ Personal Recreational Growing and Use Allowed	"Personal use" of marijuana is now legal for a person at least 21 years old. General Laws c. 94G, §7 provides that individuals, but not businesses, will be permitted to engage in a range of activities as outlined below.
<b>MARCH 15, 2018</b>  Deadline for CCC to Adopt "Initial Regulations"	The Act creates a three-member Cannabis Control Commission ("CCC") to be appointed by and under the jurisdiction of the State Treasurer. The CCC will regulate and issue licenses for recreational marijuana establishments, but not for medical marijuana establishments, regulated by the Department of Public Health.
<b>APRIL 1, 2018</b>  Deadline for CCC to Begin Accepting Specific Licenses	Initial applicants: only businesses with medical marijuana experience are eligible, for a limited number of licenses. The filing of certain applications is staged over the course of the ensuing two years.
<b>JULY 1, 2018</b>  Deadline for Final Regulations, or "Default"	<p>If the CCC has <u>not</u> adopted regulations, "each medical marijuana treatment center" may begin to "possess, cultivate, or otherwise obtain marijuana and marijuana products and may deliver, sell or otherwise transfer" to anyone over the age of 21.</p> <p>If regulations <u>are</u> timely adopted, the CCC will issue licenses within 90 days after applications are received on or after April 1, 2018, to qualified establishments.</p>

## PERSONAL USE OF MARIJUANA

- The Act authorizes persons 21 years of age or older to possess, use, purchase, process or manufacture one ounce or less of marijuana, of which not more than five grams can be in the form of marijuana concentrate.
- Within a person's "primary residence", a person may possess up to 10 ounces of marijuana and any marijuana produced on the premises for personal use by not more than six marijuana plants. If there is more than one grower at the residence, there may be up to 12 plants cultivated on the premises.
- A person may give away or transfer without "remuneration" to a person age 21 years or older up to one ounce of marijuana, of which no more than five grams may be in the form of marijuana concentrate, provided that such transfer is not advertised or promoted to the "public".
- A person 21 years of age or older may also possess or manufacture marijuana accessories or sell such accessories to a person 21 years of age or older.
- Local regulations - although personal possession and use is now legal, consumption is still subject to certain restrictions pursuant to G.L. c. 94G, §§ 2 and 13.

## LOCAL CONTROL — REGULATION, PROHIBITION

The Act defines a "marijuana establishment" to include, "a marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of marijuana-related business", and authorizes certain types of "local control".

### Ordinances and Bylaws Regulating Time, Place and Manner

The Act provides that municipalities may adopt ordinances or bylaws regulating the time, place and manner of operations of marijuana establishments, provided that such ordinances or bylaws are not "unreasonably impracticable" and do not otherwise conflict with the Act. Standard practices for adoption of ordinances or bylaws will apply.

### Further Regulation - Bylaws and Ordinances/Local Ballot Questions

The Act also authorizes imposition by "ordinance or bylaw by a vote of the voters of that city or town" of additional limitations on recreational marijuana establishments. The use of the phrase "by a vote of the voters of that city or town" typically requires a vote at an election, whereas the adoption of an ordinance or bylaw occurs by vote of the local legislative body (city or town council or town meeting). In our opinion, given this reference to voters, rules of statutory construction suggest that any attempt to approve an ordinance or bylaw, requires approval by the voters of the municipality at an election.

The topics that may be regulated under this section are as follows:

- prohibiting the operation of one or more types of marijuana establishments within the municipality;
- limiting the number of marijuana retailers to fewer than 20 per cent of the number of licenses issued within the municipality for the retail sale of alcoholic beverages not to be drunk on the premises where sold under chapter 138 of the General Laws; or

- limiting the number of any type of marijuana establishment to fewer than the number of medical marijuana treatment centers registered to engage in the same type of activity in the town.

The reference to “one or more types of marijuana establishments”, in our opinion, can be read to allow a municipality to ban marijuana establishments within its borders. However, this language is subject to interpretation, and may be addressed in the CCC regulations.

Under the laws generally governing elections, no question may appear on the ballot unless specifically authorized by law. While the form of the question is typically included in the authorizing law, the Act does not do so. For your information, pursuant to G.L. c.54, §42C, the Board of Selectmen must vote to put the question on the ballot and provide notice to the Town Clerk no less than 35 days prior to the date of the election.

### **Petition for Question on State Ballot to Permit Marijuana “Cafés”**

The Act provides that municipalities may, upon petition of not fewer than 10 percent of the number of the voters of the city or town voting at the state election preceding the filing of the petition, present to the voters of the city or town at the next state election the question of whether it will allow the consumption of marijuana and marijuana products on the premises where they are sold (i.e., so-called marijuana “cafés”). There is no timeline provided in the law for this type of petition, although it is reasonable to anticipate that any such request must be filed with the Secretary of the Commonwealth no later than the first Wednesday in August.

### **Regulation Prohibited or Strictly Limited**

A municipality may not adopt an ordinance or bylaw prohibiting the transportation of marijuana or marijuana products or making such transportation “unreasonably impracticable”.

Similarly, a municipality may not adopt an ordinance or bylaw prohibiting an establishment that “cultivates, manufactures or sells marijuana products in any area in which a medical marijuana treatment center is registered to engage in the same type of activity”. [Emphasis added]. The Act contains no definition of “area”.

The Act provides that no agreement between a municipality and a marijuana establishment may contain a payment that is not “directly proportional and reasonably related” to the costs imposed on the municipality by the operation of the recreational marijuana establishment.

### **Zoning Moratoria**

Municipalities have asked about the ability to adopt a zoning bylaw or ordinance establishing a moratorium on the locating of recreational marijuana establishments to allow time to study the issue and develop appropriate bylaws and ordinances. We expect the Attorney General will likely approve a moratorium for one year (for example, through June 30, 2018), consistent with those approved for medical marijuana and other moratoria. With the recent extension of the deadline in the CCC’s regulation to March 15, 2018, the Attorney General might approve extensions to the moratorium due to expire in Spring of 2018. We expect to have clearer guidance on this in the future. For municipalities with registered medical marijuana facilities, however, a moratorium may not be effective in preventing a recreational marijuana establishment “in any area” in which a medical marijuana treatment center is registered to engage in the “same type of activity.”

Now that the legislature has delayed implementation for six months, there is ample time for municipalities to determine the timing for any local action. Discussions might include whether or not to adopt ordinances or bylaws regulating time, place and manner issues, including moratoria, or to place questions before the voters relative to limitations on the type or number of recreational marijuana establishments that may be located in the municipality. Municipalities wishing to adopt ordinances or bylaws should have these in place before applications are filed on April 1, 2018.

## **Marijuana Related Uses Not “Agriculture”**

Newly enacted Chapter 351 of the Acts of 2016 includes an amendment to the Zoning Act, G.L. c.40A, §3. The new language states that the “growing, cultivation, distribution or dispensation of marijuana” does not qualify for the agricultural exemption under the Zoning Act.

## **LOCAL OPTION TAXES**

Question 4 also includes a new Chapter 64N of the General Laws setting tax rates for the sale of recreational marijuana products. Section 3 allows cities and towns to impose a local sales tax of up to 2%. In our opinion, this will require approval by the municipality’s legislative body.

## **EMPLOYMENT ISSUES**

The new law may also have significant implications for public employers. The relevant portion of the law provides, “This chapter shall not require an employer to permit or accommodate conduct otherwise allowed by this chapter in the workplace and shall not affect the authority of employers to enact and enforce workplace policies restricting the consumption of marijuana by employees.”

Thus, despite the legalization in Massachusetts of the personal use of marijuana, public employers may continue to prohibit their employees from using or possessing marijuana in the workplace or in public buildings and from working while impaired by marijuana. Drug and alcohol testing and related policies should be reviewed to ensure that such policies will continue to be consistent with the public entity’s desired treatment of marijuana following the change in the law. In some cases, policies may need to be updated or clarified to account for the change in the law.

Be further aware, however, that federal law prohibiting the use of marijuana by employees who possess firearms, such as police officers, and those required to hold a Commercial Driver’s License, will continue to be in full force and effect notwithstanding the change in Massachusetts law. We are aware that some police chiefs are considering issuing a general reminder to all law enforcement personnel that marijuana is still a controlled substance for purposes of federal law and that the use or possession of marijuana is still prohibited.

## **FURTHER DEVELOPMENTS**

We will continue to monitor developments in the law, including possible amendments by the General Court and guidance issued by the offices of the State Treasurer, Attorney General, or Secretary of the Commonwealth’s Elections Division.

In the meantime, if you have any questions concerning regulation of recreational marijuana, please contact Attorneys Joel Bard ([jbard@k-plaw.com](mailto:jbard@k-plaw.com)) or Katherine Laughman ([klaughman@k-plaw.com](mailto:klaughman@k-plaw.com)) at 617-556-0007. Members of our Labor and Employment Practice Group are also available to assist with employment-related questions.



TOWN OF NORTHBRIDGE  
**PLANNING BOARD**  
7 MAIN STREET  
WHITINSVILLE, MASSACHUSETTS 01588

PHONE: (508) 234-2447

FAX: (508) 234-0814

February 15, 2017

Doreen Cedrone, Town Clerk  
Northbridge Memorial Town Hall, 7 Main Street  
Whitinsville, MA 01588

**RE: 2017 SPRING ANNUAL TOWN MEETING**  
Temporary Moratorium on Recreational Marijuana Establishments  
Planning Board –Zoning Amendment Article

Dear Mrs. Cedrone:

Please be advised at its meeting of Tuesday, February 14, 2017 the Planning Board upon motion duly made and seconded voted (5-0) to SPONSOR the following warrant article for the 2017 Spring Annual Town Meeting.

1. Amend Zoning Bylaw Chapter 173 by adding the following provisions:
  - Temporary Moratorium on Recreational Marijuana Establishments

Please find attached for you records a copy of the DRAFT zoning amendment provision offered and prepared by Town Counsel (KP Law).

In accordance with M.G.L. CH. 40A SEC. [Adoption or change of zoning ordinances or by-laws; procedures] the Planning Board shall hold a public hearing in advance of Town Meeting. The Board will provide its Report & Recommendations at Town Meeting scheduled for Tuesday, May 02, 2017.

Should you require additional information at this time please contact the Planning office.

Sincerely,

R. Gary Bechtholdt II  
Northbridge Town Planner

Cc: Town Manager/BOS  
Planning Board  
Building Insp.  
FinCom  
/File



Janet A. Pierce	Executive Director
Chris J. Ryan	Community Development
Mary Ellen Blunt	Transportation
Trish Settles	Municipal Collaboration
Dianna Provencher	Business Manager
Denny Drewry	Commission Chair

## MEMORANDUM

H.

**To:** Theodore Kozak, Northbridge Town Manager  
**From:** Chris Ryan, Community Development and Planning Manager  
**RE:** Northbridge Economic Development Strategic Plan  
**Date:** 2/21/2017

### OVERVIEW

The Central Massachusetts Regional Planning Commission (CMRPC), in partnership with the Pioneer Valley Planning Commission (PVPC), is pleased to offer the Town of Northbridge planning services in support of an Economic Development Strategic Plan (EDSP) (2017-2022). The EDSP will provide a strategic framework for the Northbridge's economic development efforts over the next five (5) years.

CMRPC and PVPC are uniquely positioned to provide this service. Our combined economic development experience and knowledge of the Town will enable a swift process and high-quality final product. Our approach to the EDSP will center on:

- 1) Furthering already extensive knowledge of Northbridge and the Region by immersing the Project Team in the existing conditions of the community;
- 2) Developing a thorough understanding of what citizens and other stakeholders hold as a vision for the Town; and
- 3) Developing an actionable implementation framework that puts the Town on a path toward meeting that vision.

Ultimately, this robust public planning process, data collection, and analysis will yield a standalone economic plan and implementation strategy also suitable for incorporation into Northbridge's Master Plan.

### QUALIFICATIONS

As Northbridge's designated Regional Planning Agency, CMRPC possesses a deep knowledge of the Town and Region. PVPC holds similar familiarity, having assisted many Central Massachusetts communities independently and through collaboration with CMRPC. In addition to such knowledge, our economic development experience is also extensive. Our respective portfolios include numerous economic development plans, including regional and subregional studies, economic development master plan chapters, and strategic plans. Please see Appendix A for a list of relevant projects.

## TIMELINE AND MILESTONES

CMRPC and PVPC propose the following timeline and milestones (a complete breakdown of tasks is provided in the Price Proposal on page 4).

Task	Completion date
Meet with Planning Board to review economic development priorities, past economic development efforts, targeted areas, and other economic development initiatives	February 2017
Facilitate a public input process that engages the community and business leaders and include one public planning exercises (e.g., visual preference survey)	March 2017
Interviews and focus group meetings with municipal officials, primary economic development stakeholders, and economic development organizations	March 2017
Data collection (secondary, municipal, and fieldwork)	March 2017-April 2017
Data analysis (existing conditions and strengths, weaknesses, opportunities, and threats [SWOT])	April 2017
Prepare a framework for implementation, including goals/objective, focus areas, maps/illustrations, 5-year action plan, and recommendations	May 2017
Presentation of results to the Board of Selectmen	June 2017
Deliver final report	June 30, 2017

## STAFFING

The following CMRPC and PVPC staff will be assigned to the 2017-2022 Economic Development Strategic Plan:

### Christopher J. Ryan, Ph.D., AICP (Lead Project Manager)

Christopher J. Ryan, Ph.D., AICP is the Program Manager of the Community Development and Planning Division at CMRPC. Dr. Ryan has over 30 years of professional planning experience with communities such as New York, NY; Brookline, MA, Shaker Heights, OH; the New Jersey Meadowlands Commission, and the Metropolitan Area Planning Council in Boston. He also is an adjunct professor at Clark University. Dr. Ryan received a Bachelor's degree from Miami University, Masters from Georgia Tech, and his Ph.D. from Antioch University New England. Dr. Ryan has extensive experience in economic development having served as the Economic Development Director of Ayer, MA as well as served as the economic development manager for a number of Massachusetts communities. In these roles, Dr. Ryan has developed economic development policy plans, economic development chapters of master plans, assisted in the development of regional prioritization plans, and developed or assisted on Priority Development Area specific plans. He also has experience developing and updating comprehensive or master plans, zoning bylaws (Brookline, MA), open space and recreation plans (e.g. Peabody, MA and Ayer, MA), and other smart growth tools.

### James M. Mazik, Deputy Director, AICP

James M. Mazik is the Deputy Director for Operations at PVPC. He provides local government and non-profit consulting services to public and private sector clients in several areas including grant writing, procurement, state and federal compliance, grants administration, general municipal administration/management, planning (land use, open space, ADA transition), zoning, state/federal liaison, budgeting, project development, project management and preparation of planning and technical reports. He has a Masters in Natural Resource Planning from the University of Vermont and has

professional memberships with the American Planning Association and American Institute of Certified Planners. He has experience in economic target area planning and development and downtown revitalization.

Jeffrey Bagg, Principal Planner

Jeffrey Bagg is a Principal Planner in CMRPC's Community Development and Planning Division. His areas of expertise include land-use planning, municipal planning, and economic development. Jeffrey's experience includes eight years working for the Town of Amherst. While in Amherst Jeffrey represented the Town of Amherst at a regional economic development group, led a bus tour as part of a developers conference, and helped the Town implement economic development goals from the Towns Master Plan. In addition, Jeffrey worked on assisting new businesses navigate the permitting process and participated in the creation of a permit administrator position to streamline permitting processes for applicants and bridge the gap between various town departments.

Lawrence B. Smith, Senior Planner

Lawrence B. Smith is a Senior Planner at PVPC, specializing in land use and zoning. In this capacity, he provides technical planning and zoning assistance to 43 communities in Western Massachusetts, develops strategic master plans for local communities, assists communities in public outreach and education on planning issues, and assists in the development of the regional land use plan and smart growth tool kit. Prior to joining PVPC Mr. Smith served as Director of Community Development for the City of Westfield, Planning Consultant for the Town of Pelham, and Community Development Director for the Town of Palmer, among other positions.

Lori A. Tanner, Senior Economic Development/ Policy Analyst

Lori A. Tanner is a Senior Economic Development/ Policy Analyst at PVPC. In this role Ms. Tanner manages and administers a variety of economic development initiatives, including PVPC's Comprehensive Economic Development Strategy (CEDS), Community Development Block Grants (CDBG), and creative economy and scenic byways studies. Prior to joining PVPC and rising through its ranks, she served as Consultant to the American Farmland Trust in Northampton, Consultant to the Town of Sunderland, and held a variety of positions of the Dutchess County Department of Planning and Economic Development (Poughkeepsie, NY).

Erica L. Johnson, AICP

Erica L. Johnson is a Senior Planner/ Manager in the Community Development department at PVPC. She has experience in grant writing and program management including Community Development Block Grants. He has worked with the MA Department of Public Health, MassWorks Infrastructure Program, and Department of Homeland Security. Interagency Council on Housing & Homelessness, and the Federal Highway Administration – National Scenic Byway Program and the MA Cultural Council

Molly Goren-Watts, MPPA

Molly Goren-Watts is a Principal Planner & Manager of Regional Info & Policy Center at PVPC. She collects, maintains and analyzes regional datasets to help direct regional planning strategies, grants and development projects. In this position, she organized and currently leads a national award winning regional data sharing partnership with economic development and workforce organizations to enhance efficiency of access to relevant data for analysis and strategic planning. Additionally, she has a Master's in Public Policy and Administration from the University of Massachusetts Amherst.

Dominique DuTremble, Assistant Planner

Dominique DuTremble is an Assistant Planner in CMRPC's Community Development and Planning Division. As CMRPC's Economic Development Program Coordinator, she specializes in commercial

district development, the creative economy, and community engagement. Since joining CMRPC in 2013, Ms. DuTremble has assisted communities with creative placemaking, agricultural development initiatives, municipal finance, priority development area studies, and a host of other economic development-based projects. She has five years of public sector experience, including work at the municipal, federal, and quasi-public levels. Ms. DuTremble also worked as Interim Town Planner in the Town of Dudley in 2016 as part of CMRPC's Local Technical Assistance (LTA) Program. She holds a bachelor's degree in Political Science and a Master's Degree in Community Development and Planning, both from Clark University.

#### Emily Glaubitz, Intern

Emily Glaubitz is an intern with CMRPC's Community Development and Planning Division. With a B.A. in Geography and a M.A in Community Development and Planning (both from Clark University), Ms. Glaubitz is a versatile planner versed in economic development, public health, and mapping. Her expertise includes zoning, community development finance, rural development, and GIS.

## PRICE PROPOSAL

This will be a 312.5 hour project, roughly allocated as follows:

Task		Hours
<b>A</b> Orientation (18 hrs)	Preliminary research	5
	Meet with Planning Board to review economic development priorities, past economic development efforts, targeted areas, and other economic development initiatives	6
	Travel	7
<b>B</b> Public Forum (50 hrs)	Event planning	10
	Event marketing (outreach)	10
	Mapping	10
	Event and facilitation	10
	Travel	7
	Transcription (summary)	3
<b>C</b> Interviews and Focus Groups (33 hrs)	Elected/ appointed officials	10
	Primary economic development stakeholders group meetings	10
	Blackstone Valley Chamber of Commerce	1
	MA Office of Business Development (MOBD)	1
	Mass Development	1
	Travel	5
	Transcription (summary)	5
<b>D</b> Data Collection (23 hrs)	Secondary data collection, including local, regional, and state demographics, workforce and employment statistics, industry trends, past plans, and other topics	7
	Primary data collection, including assessor's information, accounting data, municipal procedures, zoning, and other sources	7
	Visually assessment of retail mix, downtown conditions, vacancy rates, walkability, and other conditions	7
	Travel	2

<b>E</b> Analysis (79 hrs)	Based on interviews, data collection, and reviews of existing and past plans, write up existing conditions analysis	15
	Identify preliminary issues, opportunities, threats, strengths and weaknesses to be developed further in SWOT analysis.	10
	Map existing conditions	12
	Evaluate preliminary strengths, weaknesses, opportunities, and threats	20
	Finalize SWOT and develop supporting narrative	15
	Review draft analyses with Committee*	2
	Make edits to draft analyses	5
<b>F</b> Framework for Implementation (78 hrs)	Develop framework for implementation, including goals and objectives, a 5-year action plan, and recommendations	55
	Review draft framework with Committee*	2.5
	Travel	2
	Make edits to draft framework	14
	Review edits with Committee	2.5
	Travel	2
<b>G</b> Final Presentation to the Planning Board (26 hrs)	Presentation planning and preparation	13
	Implementation	6
	Travel	2
	Event summary	5
<b>H</b> Prepare final report (5.5 hrs)	Production, including procuring printing services	5.5
<b>Total Hours</b>		<b>312.5</b>

\*Assumption of project committee being established.

#### Budget:

Total budget: 312.5 hours at \$80/ hour (\$25,000)

#### DELIVERABLES

- Three (3) or more hardbound/spiral bound (or similar) colored prints of the completed Economic Development Strategic Plan;
- One (1) flash drive containing (1) electronic-version of the approved EDSP on CD including additional files of any imagery, photographs, diagrams, charts & mapping; and
- One (1) formatted/bookmarked PDF of the final EDSP

## CONCLUSION

Given our combined experience and knowledge of the Town, we are confident CMRPC and PVPC can provide Northbridge with an Economic Development Strategic Plan swiftly, on budget, and of the finest quality. Please feel free to contact us with any questions or to discuss your project needs.

## EXECUTION

We, the undersigned, do hereby agree to the terms of service outlined in this document:

\_\_\_\_\_  
Theodore Kozak, Town Manager  
Town of Northbridge, Massachusetts

Date: \_\_\_\_\_

\_\_\_\_\_  
Janet A. Pierce, Executive Director  
Central Massachusetts Regional Planning Commission

Date: \_\_\_\_\_

## APPENDIX A, RELEVANT PROJECT EXPERIENCE

The following list provides a snapshot of relevant CMRPC and PVPC project experience

### Regional and Subregional Comprehensive Plans

- Blackstone Valley Freight Rail Planning Study and Feasibility Analysis- CMRPC (2016)
- Driving Economic Growth Through Freight-based Economic Development: The Worcester Regional Freight-Based Economic Development Site Selection Project- CMRPC (2015)
- Rural 11 Comprehensive Prioritization Plan- CMRPC (2013)
- Blackstone Valley Comprehensive Prioritization Plan- CMRPC (2012)
- Central 13 Comprehensive Prioritization Plan- CMRPC (2012)
- 495/Metrowest Compact- CMRPC (2011)
- Greater Worcester Area Comprehensive Economic Development Strategy - CMRPC (2000-2015)
- Pioneer Valley Comprehensive Economic Development Strategy- PVPC (1996-2016)
- Pioneer Valley Plan for Progress: Economic Strategies for the Region 2015-2025- PVPC (2015)
- Town of Agawam Economic Development Plan- PVPC (2010)
- Rethinking Downtown Westfield: Comprehensive Downtown Housing and Economic Development Action Plan- PVPC (2009)
- A Demographic and Economic Analysis of the City of Springfield- PVPC (2006)
- Pioneer Valley Plan for Progress: Economic Strategies for the Region- PVPC (2004)
- Ware Strategic Plan (2001)
- Northampton-Easthampton Economic Development Strategy (1998)

### Master Plans with Economic Development Chapters

- West Brookfield Master Plan- CMRPC (currently underway)
- Mendon Master Plan- CMRPC (currently underway)
- West Boylston Master Plan Update- CMRPC (2014)
- Auburn Master Plan- CMRPC (2012)
- Paxton Master Plan- CMRPC (2008)
- North Brookfield Master Plan- CMRPC (2007)
- Southampton Master Plan- PVPC (2013)
- Hatfield Master Plan- PVPC (2012)
- Monson Master Plan Supplement- PVPC (2012)
- Hatfield Master Plan- PVPC (2001; 2012)
- Jacob's Ladder Trail Corridor Management Plan II- PVPC (2009)
- Route 112 Scenic Byway Corridor Management Plan- PVPC (2009)
- Easthampton Master Plan- PVPC (2008)
- Granby Master Plan- PVPC (2008)
- Executive Order 418 Community Development Plans for 32 communities in the Pioneer Valley (oversaw 14 by consultants; PVPC did 18)- PVPC (2003-2004)
- Ware Strategic Plan- PVPC (2001)
- Holyoke Master Plan- PVPC (1999)
- Southwick Master Plan- PVPC (1997)

### Other Economic Development Studies

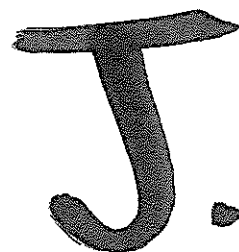
- Westborough State Hospital Priority Development Area Study- CMRPC (2016)
- Worcester Union Hill Design Guidelines- CMRPC (2016)
- Downtown Worcester Parking and Transit Study- CMRPC (2016)

- Town of North Brookfield: Downtown Central Business Priority Development Area Study- CMRPC (2015)
- Grafton Worcester Street Commercial Corridor, Visual Preference Survey- CMRPC (2015)
- Millville Town Center Opportunities & Constraints Study- CMRPC (2015)
- Paxton Village Center Overlay Visual Preference Survey- CMRPC (2014)
- Auburn and Oxford Freight Rail Pilot Study and Feasibility Analysis- CMRPC (2014)
- Millbury and Sutton Route 146 Priority Development Area Study- CMRPC (2014)
- Town of Shrewsbury – Glavin Center Priority Development Area Study- CMRPC (2014)
- Gambling on Development: Warren Casino Study- CMRPC (2010)
- Sturbridge Route 20 Commercial Tourism District Study- CMRPC (2009)
  
- Economic Impact of Westfield State University- PVPC (2016)
- Easthampton City Arts Project Evaluation Report- PVPC (2012)
- Data Digest: The Economic Impact of Human, Social, and Health Service Organizations in the Pioneer Valley- PVPC (2011)
- Data Digest: The Creative Economy of the Pioneer Valley- PVPC (2009)
- 2008 Major Employers- PVPC (2009)
- 2003 Major Employers Inventory- PVPC (2003)

## Sharon Susienka

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**From:** Bill Audette <donghabill@gmail.com>  
**Sent:** Tuesday, March 07, 2017 4:20 PM  
**To:** ssusienka@northbridgemass.org  
**Subject:** Purple Heart Community



Sharon, could you forward the text below to the BOS and the Manager.

Gentlemen,

Some of you may have noticed some of the Purple Heart signs at the entrance to cities and towns throughout Massachusetts. Sutton is the closest town that I have noticed with the Purple Heart designation.

I would like to see our town adopt the Purple Heart resolution and also become a Purple Heart community.

I have been in contact with the Military Order of The Purple Heart, and they have given me instructions on how to proceed.

The only cost to the Town would be to purchase a few signs to post at the entrance to Town.

I'm hoping I can have the support and permission of the Board to proceed with the process.

If so, I would like to include the proclamation at this years Memorial Day services. I will make up the proclamation and send it to the Managers Office to be made up. Hopefully everyone will get on board and I can read the proclamation on Memorial Day

Bill Audette

# Annual Blackstone Valley Home & Business Expo

The 19th Annual Valley Home & Business Expo hosted by The Blackstone Valley Chamber of Commerce and presented by UniBank will take place on Saturday, March 18th, from 10:00 a.m. – 2:00 p.m. at Northbridge High School Field House, on Linwood Avenue, in Whitinsville.

The Expo showcases the best the

Valley has to offer and is the perfect opportunity to highlight your business, sell your products, and market your services to over 3,000 attendees from the Valley and beyond! Last year's expo resulted in over \$300,000 in sales and 1,000+ leads for the exhibitors that attended. As a guest of the expo, it's the best way to see what the Valley has to

offer and spend a great day with your family.

A variety of events are planned this year including live entertainment and new interactive activities. Everyone's favorite event, the "Best in the Valley Chowder Festival" is back with both a People's Choice Awards and some special guest judges. Restaurants and caterers are invited to present their best chowder to the crowd for tasting to qualify as the "Best in the Valley". Celebrity judges will be choosing the tastiest winner in the judged event. This contest can really take your restaurant or catering business to the next level.

Other highlights of the show include exhibitor's raffles, Northbridge Police Department Kids ID Program, NFD "Freddie" the Talking Fire Truck, mascots from the Paw Sox and the Bravehearts, food samplings, face

painting, Bobo the Clown's amazing balloon sculptures, Ironstone Petting Zoo, Southwick's Zoo baby animals, meet Whittier Farm's newest baby cow, take part in the EcoTarium's activity, meet Miss Teen Massachusetts USA, meet and greet businesses for home and community and much more! Visit [www.blackstonevalley.org](http://www.blackstonevalley.org) for details.

Sponsorships are a great way to gain more regional exposure for your business and to address your target audience. In addition to the presenting sponsor, UniBank, join 2017 sponsors including Gaudette Insurance, Osterman Propane, Millbury Federal Credit Union, Savers Bank, Sunshine Sign, and Envision Digital Group at the Expo on March 18th. Contact the Chamber to find out how you can get more exposure and reach your target market.

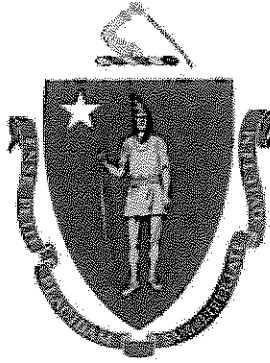
T.M. Report 3/13/17

**Ted Kozak**

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**From:** Moore, Michael O (SEN) <Michael.Moore@masenate.gov>  
**Sent:** Friday, February 24, 2017 12:04 PM  
**Subject:** 2017 Commonwealth Conversations Tour  
**Importance:** High

L4



Dear Local Official,

I am writing to share information about an upcoming opportunity for area residents to connect with State Senators from across the state to share perspectives about matters involving state government and the Legislature. The program, known as 'Commonwealth Conversations,' is a statewide listening tour by the State Senate. In Central MA, a public forum is being held on Tuesday, March 14<sup>th</sup> at the Seven Hills Foundation (81 Hope Avenue, Worcester, MA 01603) from 6:30-8:30PM.

The overall goal of the Commonwealth Conversations is to foster more civic engagement in the community and to help each Senator learn more about issues outside of his or her own district while visiting with local residents, businesses, and interest groups to listen directly to their needs and concerns. This is the second round of Commonwealth Conversations since its inaugural tour in 2015, where the Senate spent 8 days visiting different regions of the Commonwealth and heard from thousands of citizens who expressed their concerns on issues ranging from housing to education and the environment.

I welcome you to join us on March 14<sup>th</sup> and invite you to help spread the word about this public engagement opportunity with your colleagues and local residents. Additional information about the Tour is available on my [website](#). You can also follow along by visiting the Commonwealth Conversations [website](#), and social media including [Facebook](#) and [Twitter](#) using the hashtags #MAConvos or #CentralMAConvos. As always, if you have any questions, please do not hesitate to contact my office.

Sincerely,

A handwritten signature in cursive script that reads "Michael O. Moore".

MICHAEL O. MOORE