

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
January 5, 2015 AT 7:00PM**

**RECEIVED
14 DEC 31 AM 10:32**

PRESENTATION: CERTIFICATE OF APPRECIATION - SENATOR RICHARD T. MOORE

PLEDGE OF ALLEGIANCE

**NORTHBRIDGE TOWN CLERK
DOREEN A. GEDRONE**

I. APPROVAL OF MINUTES

A. December 1, 2014

II. PUBLIC HEARINGS:

B. 1) 7:05 PM: National Grid and Verizon New England - Petition for Joint Pole Location [Present: Crystal Tognazzi] - Petition to install Pole 27-5 50' to the easterly direction of Pole 28. Installing pole to bring a new service to building at 369 Douglas Road. [Plan #17530997, dated 10/7/2014 and revised 11/18/14].

2) 7:10PM: National Grid and Verizon New England - Petition for Joint Pole Location [Present: Crystal Tognazzi] - Petition to remove 2 guys and anchors off customer's private property in parking lot of 117 Church Street and to replace P#14 with a larger pole slightly to the right of the old pole setting at the very edge of the sidewalk closest to Church Street.

III. APPOINTMENTS/RESIGNATIONS:

C. Resignation: Carole Sweeney, Council on Aging

IV. CITIZENS' COMMENTS/INPUT

Local Business Spotlight: Featuring - Irrigation Automation Systems [Brett Niver]

V. DECISIONS

D. Spring Annual Town Meeting [May 5, 2015]/Vote to close the warrant on March 6, 2015 at 12 Noon

E. Special Town Meeting/Vote to call a Special Town Meeting at 7PM on February 24, 2015 at the Middle School Auditorium

F. Linda Usher/Request to hold the 27th Annual Whitin Five Mile Road Race, Thursday, November 26, 2015

G. St. Patrick's Church [Gracia Casey]/1) Request to hold a 5K Road Race fundraiser on Saturday, June 6, 2015 at 9AM 2) Request for a one-day Beer and Wine License for Sunday, June 7, 2015 [Polish Picnic] from 11AM to 4PM on the grounds of the old Scout House, 22 Cross St., Whitinsville

H. Good Energy, LP [Stefano Loretto]/Professional Energy Consulting Services Agreement

I. Arcade Realty Trust/Vote to accept monetary gift in the amount of \$3,900 for a flood study review

VI. DISCUSSIONS

VII. TOWN MANAGER'S REPORT

J. 1) Senior Center Luncheon – Victoria Sotek's 100th birthday celebration

2) Blackstone Valley National Heritage Corridor – National Park designation

3) EPA Stormwater Update

4) Christmas Tree Recycling Day, Saturday, January 10th, 9AM TO 2PM, Wastewater Treatment Plant, 644 Providence Rd., Whitinsville

5) 2040 Providence Road Reuse Study –Planning Board Public Workshop: Tuesday, January 27, 2015 (7PM – Town Hall)

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

THIS AGENDA IS SUBJECT TO CHANGE

A.

**Board of Selectmen's Meeting
December 1, 2014**

A meeting of the Board of Selectmen was called to order by Chairman Charles Ampagoomian at 7:00 PM, Northbridge Town Hall, 7 Main Street, Whitinsville, MA. **Present:** Messrs. Marzec, Athanas, Melia and Nolan. **Also Present:** Theodore D. Kozak, Town Manager.

The Pledge of Allegiance was recited by those present.

APPROVAL OF MINUTES/ 1) November 3, 2014. A motion/Mr. Melia, seconded/Mr. Nolan to approve the November 3, 2014 minutes as presented with the readings omitted. Vote yes/Messrs. Athanas, Melia, Nolan, and Ampagoomian. Abstain/Mr. Marzec. **2) November 17, 2014 [Executive Session].** A motion/Mr. Nolan, seconded/Mr. Marzec to approve but not release the November 17, 2014 minutes. Vote yes/Unanimous.

Chairman Ampagoomian announced that the Board Meeting would break to honor the Blackstone Valley Pop Warner Cheerleaders who earned first place in a New England Regional Competition. He invited representatives to explain about the league and the accomplishment for the residents of Northbridge. The representatives noted that Blackstone Valley Pop Warner Cheerleaders team includes 25 girls on the Pee Wee team who made the nationals. Blackstone Valley Pop Warner is comprised of individuals from Northbridge and Uxbridge, participating in both football and cheerleading. From August through November the girls practice several nights a week to perfect their routines. There are 3 different competitions to qualify for nationals and it is a huge accomplishment to be New England champions. They have been working very hard since November 15th to fundraise for the team's trip to Florida. The representatives expressed how proud they are of the girls and thankful for community support of the team. The Coach noted that they have a website where donations to the team may be made. A video was shown with the team's winning cheerleading routine to illustrate their accomplishment. On behalf of the Selectmen and the residents of Northbridge, Chairman Ampagoomian congratulated the team on their success, encouraging them to "keep up the good work". Mr. Ampagoomian also thanked Selectman Marzec for bringing the news about the team to the Board's attention.

PUBLIC HEARINGS/7:05PM - 4K's Auto Exports LLC [Present: Abdul Kafal and his son Sammie Kafal] / Application for a Class II License at 134 Linwood Avenue, Whitinsville, MA. Chairman Ampagoomian quoted the Town of Northbridge Public Notice under Chapter 140, Section 59, of the Massachusetts General Laws that a public hearing will be held on Monday, December 1, 2014 at 7:05 PM, in the Selectmen's Room, Northbridge Town Hall, 7 Main Street, Whitinsville, MA to consider the application of 4K's Auto Exports LLC for a Class II – Used Car Dealer's License at 134 Linwood Avenue Whitinsville, MA to buy/sell used cars. A motion/Mr. Nolan, seconded/Mr. Marzec to open the public hearing. Vote yes/Unanimous. Mr. Melia noted that he had previously spoken with Mr. Kafal and that his application was before the Board 2 or 3 months ago with the home address and it was turned down because the Building Inspector determined that the business was not allowed at that location. Mr. Melia asked Abdul Kafal to explain how the corporation operates as an online business. Mr. Kafal responded that he buys only from auctions or online. He added that he has to have the title for every car he buys online. Mr. Kafal noted that since he was not able to operate his business at a residential address he now does business online and that he has 2 spots for cars at 134 Linwood Avenue. He stated that he also advertises online. Mr. Athanas questioned if Mr. Kafal takes possession of the car at all to which Mr. Kafal responded that he does not. Mr. Athanas noted that Mr. Kafal just has a store front for his business. Mr. Melia asked Mr. Kafal if he had discussions about the business with town officials other than the Building Inspector and Town Hall staff to which Mr. Kafal responded that he did not. A motion/Mr. Marzec, seconded/Mr. Nolan to close the public hearing. Vote yes/Unanimous. A motion/Mr. Athanas, seconded/Mr. Marzec to approve the application for a Class II License [Wholesale Only] at 134 Linwood

Avenue, Whitinsville, MA. Vote yes/Unanimous.

National Grid and Verizon New England / Petition for Joint Pole Re-Locations on Providence Road, Plan No. 18261863, dated October 30, 2014. Chairman Ampagoomian read the petition aloud. "Massachusetts Electric Company and Verizon New England, Inc. request permission to relocate poles, wires, cables and fixtures, including anchors, guys and other such necessary sustaining and protecting fixtures along and across the following public way or ways: Providence Road P#193 & 194. National Grid petitions for the relocation of P193 & 194. These poles along with overhead facilities were temporarily relocated in 2012 to accommodate bridge construction. Both poles and overhead facilities will be relocated back to their original locations behind the sidewalk. Wherefore they ask that they be granted a joint relocation for and permission to erect and maintain poles, wires, cables and fixtures to be placed thereon, together with anchors, guys and other such sustaining and protecting fixtures as they must find necessary, said poles to be located substantially in accordance with the plan filed herewith marked: Plan No. 18261863 Dated: 10/30/2014. Also for permission to lay and maintain underground cables conduits, wires and necessary equipment in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes. Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes." Mr. Michael Parente who works for a design company in connection with National Grid out of Hopedale spoke about moving the poles back. Mr. Melia commented that the site of the pole relocation is the Ross Rajotte Bridge. Mr. Athanas noted that he had seen a comment from DPW Director Jim Shuris advising that debris be cleaned up at the site. Mr. Parente responded that he had seen the email from Mr. Shuris. Mr. Athanas asked Mr. Parente how long it takes to remove the old poles. Mr. Parente responded that they would install the new poles in the locations, transfer their wires there, and if there are any other utilities on the other poles those would have to be moved over by those utilities; he could not give a time frame for the work. Jamie Luchini, Highway Supt., said that he thought there had been some communication from Charter Communications about this. He expressed confidence that the process would be efficiently handled. Mr. Ampagoomian advised that the double poles be removed in a timely fashion and that he would be watching over that process. There being no further comments, a motion/Mr. Nolan, seconded/Mr. Ampagoomian, to close the public hearing. Vote yes/Unanimous. A motion/Mr. Melia, seconded/Mr. Marzec, to allow the petition for joint pole relocations on Providence Road, Plan No. 18261863 dated October 30, 2014, as presented. Vote yes/Unanimous.

APPOINTMENTS/By the Town Manager: Officer Richard Gorman – Promotion to Sergeant.

Present: Chief Walter Warchol and Officer Richard Gorman. Town Manager Kozak noted that the Sergeant position had been open for 4 years. Chief Warchol explained that the interview committee unanimously recommended Officer Gorman be promoted to Sergeant. He stated that Officer Gorman is well-qualified and recommended that Town Manager Kozak appoint Officer Gorman to Sergeant. Officer Gorman introduced himself, explaining that he is an 11-year veteran of the Northbridge Police Department and a lifelong resident of Northbridge. He noted that he obtained a Bachelor's Degree in Government from Clark University and a Master's Degree in Criminal Justice from UMass Lowell. Mr. Melia congratulated Officer Gorman and his family for a job well-done. Mr. Melia added that when he was with the Northbridge Police Department Officer Gorman was hired and that he has always done a tremendous job for the Department. Mr. Athanas commented that Officer Gorman was obviously very well-qualified. He asked if the duties would change significantly from patrolman to sergeant. Chief Warchol responded that the Sergeant position is very important, adding that the police sergeant provides guidance and instruction to the less experienced patrolmen, sets the tone for the shift, and has a lot more responsibility than a patrolman. He also explained that for budgetary reasons, the Department had been without one of the Sergeant positions for 4 years but that he felt it was well worth it to have Sergeants in the Department. Mr. Melia noted that the Police Department has always had 5 sergeants: 4 uniformed sergeants and a detective sergeant who oversees the investigations in the Department. He added that it is

particularly important to have that line of supervision on all shifts. A motion/Mr. Melia, seconded/Mr. Athanas, to affirm the Town Manager's appointment of Richard Gorman as Sergeant for the Northbridge Police Department. Vote yes/Unanimous. Officer Gorman's wife then pinned the badge on his uniform. Chairman Ampagoomian congratulated Officer Gorman and advised him to always wear his vest.

By the Selectmen: Marie Rebecchi, Member At Large – Aggregate Power Committee. Chairman Ampagoomian explained that Marie Rebecchi volunteered to be the Member At Large for the Committee. and noted that Ms. Rebecchi has done a very good job filling in for Donna Gosselin in the Town Manager's Office. Town Manager Kozak added that Ms. Rebecchi is also on the Council on Aging and would be a good representative for the Aggregate Power Committee. He noted that this appointment would complete the Committee. A motion/Mr. Melia, seconded Mr. Marzec, to appoint Marie Rebecchi as the Member At Large to the Aggregate Power Committee. Vote yes/Unanimous.

CITIZENS' COMMENTS/INPUT - Local Business Spotlight: Featuring - Petals Fine Florals & Gifts/Present: Jen Wolf, Proprietor. Chairman Ampagoomian noted that this is a new feature of Select Board meetings, which allows local businesses an opportunity to explain where they are located, and what they can offer to the public. Jennifer Wolf introduced herself as the proprietor of Petals Fine Florals & Gifts. She explained that she has been in business for 3 years and is located at 110 Church Street. Ms. Wolf is a full line florist and gift shop owner with gifts that are 100% made in Massachusetts. She has one full-time employee and several seasonal employees. Ms. Wolf offers classes at her shop and works with the Senior Center where she just held a Thanksgiving class. She has also conducted classes at the Balmer School and donated flowers to the Bistro Club in Town. Ms. Wolf and her husband are 19-year residents of the Community and have 2 children who attend school in Town. Mr. Nolan expressed gratitude to Ms. Wolf for her involvement and support in the Community and utilization of local products and local help in her business. Ms. Wolf noted that she is closed Sundays and Mondays and open Tuesday through Friday 10-5 and Saturdays 10-1 which does change around the holidays, which she posts on her website and on Facebook. Mr. Athanas commented that Ms. Wolf had provided floral arrangements for him and his wife adding praise for her work and very personable demeanor. Mr. Marzec agreed with Mr. Athanas' comments, adding that Ms. Wolf is a tremendous asset to the Community. Ms. Wolf commented that she and other merchants recently celebrated "Small Business Saturday", which was a great success and included over 200 customers visiting her shop and area. Chairman Ampagoomian noted that the floral arrangement on the meeting room table was created by Ms. Wolf and asked that the camera provide a close-up of the flowers as an example of Ms. Wolf's handiwork. He added that his family had been involved in the gardening and floral industries in the past. Mr. Ampagoomian noted his respect for independent businesses, which he commended for their "personal touch". In response to Mr. Ampagoomian's question, Ms. Wolf said she is with Teleflora and not FTD flower wiring service. Mr. Melia commented that he had heard great things about Ms. Wolf's business, noting that it is the type of business conveniently located in the downtown area that the Selectmen want to support and wished her well. Mr. Ampagoomian stated that this was the first of hopefully many more "local business spotlights". Town Manager Kozak commented that he would like to invite a business to the first Board meeting of each month employing the assistance of the local Chamber of Commerce.

2015 Selectmen's Meeting Schedule/Vote to approve. A motion, Mr. Marzec, seconded/Mr. Nolan to approve. Vote yes/Unanimous.

2015 Holiday Schedule/Vote to approve. A motion, Mr. Marzec, seconded/Mr. Melia to approve. Vote yes/Unanimous.

Brenda McAuliffe d/b/a Cellar Sooper / Notification of change in Sunday hours. Mr. Ampagoomian noted that this matter was related to a change in state law. A motion/Mr. Marzec, seconded/Mr. Nolan to approve Cellar Sooper's request to open at 10:00AM on Sundays. Vote yes/Unanimous.

2014-2015 Snow & Ice Program/Roads and Bridge Projects Update - Present: Jamie Luchini, Highway Superintendent. Town Manager Kozak noted that DPW Director James Shuris was unable to attend the meeting due to illness. Mr. Luchini stressed that he would like the public to know that during snowstorms his focus is the main roads and sidewalks, which will be constantly taken care of and salted at appropriate times. He noted that he is very adamant about sidewalk care; the Department hires extra help at hourly wages to drive the sidewalk tractors, one ton pickup trucks, and smaller equipment at the DPW. Mr. Luchini thanked both the highway and sewer employees at the DPW who work together to do a “stand-up job” and deserving of praise. He added that with frequent vehicle breakdowns, the workers cover for each other working tirelessly; he couldn’t ask for a better crew and the public should be aware of it. Mr. Luchini stated that all main roads will be sufficiently cleared and treated with secondary roads treated when the storm ends. He encouraged residents to call the Department with any problems that may arise. He referred to the Thanksgiving storm as a test where snow clearing operations were efficiently handled. Mr. Marzec thanked Mr. Luchini for appearing at the meeting and providing the update. He noted that a couple of residents had the unfortunate experience of having their mailboxes knocked over. Mr. Marzec asked if putting up the property reflectors helps. Mr. Luchini responded that mailboxes are a constant problem; it’s not always the fault of the plow but often the slush that comes off it. He added that if the mailbox is in the Town’s right-of-way, it is the resident’s responsibility. Mr. Marzec asked how residents would contact the DPW with concerns when a snowstorm happens on the weekend. Mr. Luchini recommended that after hours, residents should call the Police Department and that they can also leave a voicemail message at the DPW. He noted that the DPW was managing with the present staff and that hiring hourly-rate employees is a cost-effective means to handle the extra workload during storms. To Mr. Marzec’s question of whether all the extra employees have liability insurance, Mr. Luchini responded that all the private contractors do have liability insurance and are fully licensed. Mr. Athanas asked how the parking ban was working out to which Mr. Luchini responded that they haven’t run into any problems and the parking ban just went into effect today. Mr. Nolan asked how we are doing on salt. Mr. Luchini responded that we have $\frac{3}{4}$ of a shed and he ordered another 8 loads, 2 of which arrived today. He added that he hasn’t heard of any salt shortage yet. Mr. Marzec asked if salt is available for residents to which Mr. Luchini responded that a sand and salt mixture is available at the DPW for residents. Mr. Luchini then responded to Mr. Kozak’s question about pot holes and said the hot box is being used instead of cold patch to effectively fill up potholes. Mr. Melia suggested that the DPW keep an eye on the area near St. Patrick’s Church where there has been continual pothole problems. Mr. Luchini noted that the Highway Department had completed all goals for their Road Program. He added that they were lucky that the tax payers voted to appropriate funding for the roads and that they expected to break ground in April 2015. Mr. Luchini mentioned that some areas of concern are Main Street, including removal of the old trolley tracks, Fletcher Street, as well as Hill Street, Douglas Road, Old Quaker Street, and Sprague Street, which have remaining areas that need attention. He added that the Carpenter Road area may become a joint project with the Whitinsville Water Company, which plans to open a water line there. Mr. Luchini also noted that Cooper Road and Kelly Road are in really bad shape but they are holding off repairing them due to ongoing repairs to Sutton Street, which is needed for access to Cooper and Kelly Roads. Mr. Melia asked when we can expect the Douglas Road Bridge to be completed. Mr. Luchini responded that the current work should be wrapped up in a few weeks. He noted that they are laying granite now to the edges of the road and they will hold on the final paving for the spring so any settling of the road will be done. Mr. Luchini commended the workers for getting the paving work done quickly before the Thanksgiving storm arrived. He responded to Mr. Melia that the temporary bridge would be removed in the spring. Mr. Luchini noted that there were a lot of unforeseen circumstances with Sutton Street but he felt that the company repairing the road had done a commendable job. Mr. Melia asked about the status of the Ross Rajotte Bridge. Mr. Luchini responded that there was minimal cracking under one of the buttresses and there were some concrete issues. He added that a state contractor was brought in and the problem was repaired. Chairman Ampagoomian cautioned that there is a town bylaw that you can’t plow the snow across the public way to the other side and that residents should inform their plowing contractors of this. He commended Mr. Luchini on a great presentation, which was very informative and residents should feel very enlightened and appreciate what the DPW does. To a question

about the Leaf Program, Mr. Luchini responded that it would be continue for this week, they would make one more final round through all the sections and at the completion of this week the leaf program would be completed. He noted that they had picked up slightly more than 6,000 bags of leaves this year and that it had been a success using the new system breaking the town into sections.

Ambulance Rates / Present: Gary Nestor, Fire Chief. Chief Nestor explained that he was there to ask for consideration for modest increases in the ambulance rates. He added that the rates will still be somewhat lower than some of the other communities. Mr. Nestor noted that just by increasing the rates last year by a small amount we were able to generate about \$100,000.00 in revenue. He added that recently Hopedale and Upton were able to provide their own life support systems. Mr. Nestor said that he had spoken to the Town Manager about raising the rates and that he felt it was appropriate at this time to do this so as not to burden the users of the ambulance with the cost. He noted that this year they had about 100 more calls than last year. Mr. Athanas commented that our rates have been considerably lower than other communities for quite some time. Mr. Melia asked if insurance covers all or most of the ambulance cost. Chief Nestor responded that it depends on the insurance company. Mr. Kozak noted that in the last couple of years they have tried to get more aggressive with collections. A motion/Mr. Melia, seconded/Mr. Marzec to move this item from Discussions to Decisions. Vote yes/Unanimous. Roll Call Vote: Mr. Athanas/Yes, Mr. Marzec/Yes, Mr. Nolan/Yes, Mr. Melia/Yes, and Mr. Ampagoomian/Yes. A motion/Mr. Nolan, seconded Mr. Melia to approve the ambulance rates [10% increase across the board] as recommended by Chief Nestor. Vote yes/Unanimous.

TOWN MANAGER'S REPORT/1) FREE FLU CLINIC: The Town Manager announced that the Northbridge Board of Health is offering a free flu clinic at Northbridge High School on Wednesday, December 10th from 3PM to 5PM. **2) NATIONAL GRID POLE RE-LOCATION [CHURCH STREET, WHITINSVILLE]:** Town Manager Kozak informed the Board that the hearing for this pole re-location was closed by the Board of Selectmen at their September 22, 2014 meeting, therefore, National Grid has been informed that a new public hearing will have to be scheduled to act on the revised plan for this pole re-location. **3) GOVERNOR'S PROPOSED BUDGET REDUCTIONS:** Mr. Kozak advised that the proposed budget reductions would equate to a \$50,000 cut for Northbridge, however, the Speaker of the House has indicated that he does not want to reduce Local Aid as part of the remedy for the State's shortfall. **4) CHAPTER 70 SEMINAR:** The Town Manager attended a Chapter 70 seminar at Wachusett Regional High School. Representatives from the State discussed the Chapter 70 formula and how it works. Various communities expressed concerns over the shift in responsibility to the communities to pay the minimum effort for education. There is also a new committee in the Legislature to study the Chapter 70 formula. **5) AFFORDABLE HEALTHCARE UPDATE:** This meeting focused on changes to the Affordable Care Act that will begin to affect cities/towns in July 2015. Various avenues are being reviewed to help fulfill the requirements under the Act.

SELECTMEN'S CONCERNS. Selectman Athanas 1) Said that he would like to congratulate Northbridge Football Coach James Cannon. He added that the team is still undefeated. Mr. Marzec suggested that it would be nice to get a good contingent from Town to show up this Saturday evening at 8:00 PM at Gillette Stadium for the Superbowl game.

ITEMS FOR FUTURE AGENDA/None.

CORRESPONDENCE/None.

EXECUTIVE SESSION/None.

A Motion Mr. Marzec, seconded Mr. Athanas to adjourn the meeting. Vote Yes/Unanimous.

Meeting Adjourned: 8:21 PM

Respectfully submitted,

James Athanas, Clerk

/pf

LIST OF DOCUMENTATION

BOARD OF SELECTMEN'S MEETING – OPEN SESSION

December 1, 2014

I. APPROVAL OF MINUTES

A. 1) Copy of November 3, 2014 minutes **2)** Copy of November 17, 2014 [Executive Session] minutes. – Removed from documentation as they have not been released.

II. PUBLIC HEARINGS/7:05PM

B. 4K's Auto Exports LLC [Abdul Kafal, Mgr.]

- Copy of legal ad for public hearing.
- Copy of application for a Class II License at 134 Linwood Avenue, Whitinsville, MA.
- Copy of corporate certificate
- Copy of two-year lease [2 parking spots at 134 Linwood Avenue, Whitinsville, MA]
- Copy of request for abutter's list
- Copy of abutter's notice
- Copy of license routing slips from Planning, Police, Fire, Conservation, Board of Health, Assessor's, and Treasurer/Collector's Offices.

C. National Grid and Verizon New England / Petition for Joint Pole Re-locations on Providence Road, Plan No. 18261863, dated October 30, 2014.

- Copy of letter from National Grid dated October 31, 2014 for joint pole relocation petition
- Copy of petition for joint pole relocation
- Copy of map
- Copy of National Grid letter to DPW Director asking for input
- Copy of email from Jim Shuris dated 11/24/14 in response to the petition outlining his concerns.

III. APPOINTMENTS

By the Town Manager:

D. Officer Richard Gorman – Promotion to Sergeant

- Copy of memo from Chief Warchol dated 11/24/14 recommending Off. Gorman's promotion
- Copy of Off. Gorman's resume

By the Selectmen:

E. Marie Rebecchi, Member At Large – Aggregate Power Committee

- Copy of Marie Rebecchi's Talent Bank Form

IV. CITIZENS' COMMENTS/INPUT

Local Business Spotlight: Featuring - Petals Fine Florals & Gifts/Present: Jen Wolf, Proprietor

-No documentation

V. DECISIONS

F. 2015 Selectmen's Meeting Schedule/Vote to approve

- Copy of proposed meeting schedule

G. 2015 Holiday Schedule/Vote to approve

- Copy of proposed holiday schedule

H. Brenda McAuliffe d/b/a Cellar Sooper / Notification of change in Sunday hours

- Copy of application and corporate vote from Brenda McAuliffe d/b/a Cellar Sooper for a Change in Sunday hours.

VI. DISCUSSIONS

I. 2014-2015 Snow & Ice Program/Roads and Bridge Projects Update - Present: James Shuris, DPW Director and Jamie Luchini, Hwy. Supt.

-Copy of 2014-2015 "Snow and Ice Program" flyer

J. Ambulance Rates / Present: Gary Nestor, Fire Chief

-Copy of proposed ambulance rates

VII. TOWN MANAGER'S REPORT

K. 1) Free Flu Clinic – December 10th @ Northbridge High School, from 3PM to 5PM - **No documentation**

2) National Grid Pole Re-location [Church Street, Whitinsville] - **No documentation**

3) Governor's Proposed Budget Reductions - **No documentation**

4) Chapter 70 Seminar - **No documentation**

5) Affordable Healthcare Update - **No documentation**

VIII. SELECTMEN'S CONCERNS – No documentation

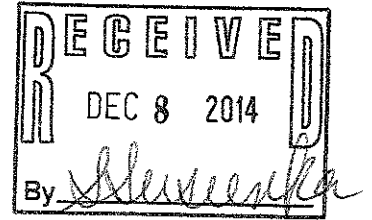
IX. ITEMS FOR FUTURE AGENDA/None

X. CORRESPONDENCE/None

XI. EXECUTIVE SESSION/None

BOS Agenda 1/5/15

nationalgrid



B.I

November 18, 2014

Town of Northbridge
Board of Selectmen
7 Main Street
Whitinsville, MA 01588

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole locations

If you have any questions regarding this permit please contact:

Ann Adduci 781-907-3484

Please notify National Grid's Angela Birch of the hearing date / time at 401-784-7726 or angela.birch@us.ngrid.com

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Angela Birch; 280 Melrose Street; Providence, RI 02907

Very truly yours,

Eric Widman AB

Eric Widman, Engineering
Supervisor, Distribution Design

Enclosures

BOARD OF SELECTMEN
Copy
PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

Hopedale, MA 01747

To the Board of Selectmen
of the Town of Northbridge, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Douglas Road Pole# 27-5 ---REVISED 11/18/2014

National Grid request to install pole 27-5 50' to the easterly direction of pole 28. Installing pole to bring a new service to building 369 Douglas Road.

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. **17530997** Dated: **10/07/2014**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

By: Eric Widman *EB*
Manager of Distribution Design

VERIZON NEW ENGLAND, INC.

By: Chad D. Dwyer
Manager, R.O.W.

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

Hopedale, MA 01747

By the Board of Selectmen
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:
that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. be and
they are hereby granted joint or identical locations for and permission to erect and maintain poles and
wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies
may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said
Companies dated the
18th day of November, 2014

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points
indicated upon the plan marked--

Plan No. **17530997** Dated: **10/07/2014** filed with this order.

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and
by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said
wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected,
and the number of poles which may be erected thereon under this order:--

Douglas Road Pole# 27-5 ---REVISED 11/18/2014

National Grid request to install pole 27-5 50' to the easterly direction of pole

28. Installing pole to bring a new service to building 369 Douglas Road.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting
public ways for the purpose of making connections with such poles and buildings as each of said petitioners
may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen
of the Town of Northbridge, Massachusetts held on the 5th day of January 2015

Clerk of Selectmen James Athanas

Received and entered in the records of location orders
of the Town of Northbridge, Massachusetts

Book: _____ Page: _____

Town Clerk

We hereby certify that on January 5, 2015 at 7:05 o'clock, P. M.
at Northbridge Town Hall a public hearing was held on the petition of the

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Selectmen of the Town of

Northbridge, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Northbridge, Massachusetts, on the _____ day of

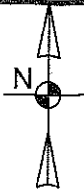
_____ 2015 recorded with the records of location orders of said Town,

Book _____, Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
Town Clerk

National Grid to Install
pole 27-5 50' to the
easterly direction of pole
28. Installing pole to
bring a new service to
building 369 Douglas Rd.



Douglas Rd

← 50' → 120' →

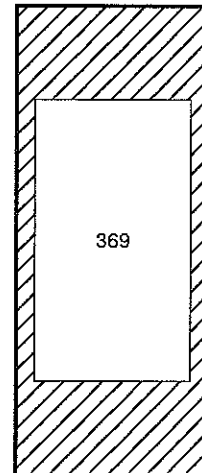
⊙
P28

◐
P27-5

⊙
P27

Driveway

Property Line



369

Exhibit A Not to Scale
The exact location of said facilities to
be established by and upon the
installation and erection of the
facilities thereof.

JOINT OWNED POLE PETITION

- ☒ Proposed NGRID Pole Locations
- ☐ Existing NGRID Pole Locations
- ☒ Proposed J.O. Pole Locations
- ☐ Existing J.O. Pole Locations
- ☒ Existing Telephone Co. Pole Locations
- ☐ Existing NGRID Pole Location To Be Made J.O.
- ☒ Existing Pole Locations To Be Removed

DISTANCES ARE APPROXIMATE

nationalgrid
And
Verizon New England, Inc.

Date: 10/7/14

Plan Number: 17530997

To Accompany Petition Dated:

To The: Town Of Northbridge

For Proposed: JO Pole: 27-5 Location: Douglas Rd

Date Of Original Grant:

December 15, 2014

To: Abutters
National Grid – Eric Widman, Supervisor, Distribution Design
Verizon New England, Inc. – Al Bessette, Mgr., Rights of Way

} 12/16/14

NOTICE

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, January 5, 2015 at 7:05 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of National Grid and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

DOUGLAS ROAD:

**National Grid requests to install pole 27-5 50' to the easterly direction of pole 28.
Installing pole to bring a new service to building at 369 Douglas Road.**

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.

Plan No. 17530997, dated October 7, 2014 and Revised November 18, 2014.

**NORTHBRIDGE BOARD OF SELECTMEN
James Athanas, Clerk**



Theodore D. Kozak
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

MEMORANDUM

DATE: December 9, 2014
TO: Jennifer Cecconi, Assistant Assessor
FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager *SLS*
SUBJECT: Abutter's List

I hereby request an abutter's list for the following purpose and location:

National Grid and Verizon New England:

Petition to install Pole 27-5 50' to the easterly direction of Pole 28. Installing pole to bring a new service to building at 369 Douglas Road. [Plan #17530997, dated 10/7/2014].

3-121

Enc.: Petition
Map

Abutters to include: all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.

208 DOUGLAS ROAD SERIES
HUGO REALTY SERIES, LLC
258 DOUGLAS RD
WHITINSVILLE, MA 01588

WILKES MICHAEL
STACY WILKES
3 CLIFFE RD
WHITINSVILLE, MA 01588

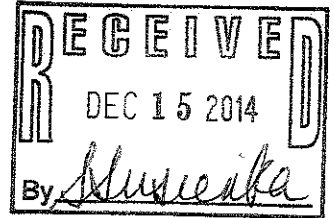
LUBIN ROSE MARIE
FRANCOIS LUBIN
87 HASTINGS DR
WHITINSVILLE, MA 01588

KNAPIK W ROBERT, TRUSTEE
DOUGLAS ROAD INDUSTRIAL REALTY T]
PO BOX 90
WHITINSVILLE, MA 01588

RAI REALTY LLC
371 DOUGLAS RD
WHITINSVILLE, MA 01588

SCHOFIELD, JONATHAN A
73 HASTINGS DR
WHITINSVILLE, MA 01588

nationalgrid



B.2

December 1, 2014

Town of Northbridge
Board of Selectmen
7 Main Street
Whitinsville, MA 01588

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-
VERIZON pole locations *REVISED*

If you have any questions regarding this permit please contact:

Paula Fox: (781) 907 – 3475

Please notify National Grid's Angela Birch of the hearing date / time at 401-784-7726 or
angela.birch@us.ngrid.com

If this petition meets with your approval, please return an executed copy to each of the above named
Companies.

National Grid Contact: Angela Birch; 280 Melrose Street; Providence, RI 02907

Very truly yours,

Eric Widman

Eric Widman, Engineering
Supervisor, Distribution Design

Enclosures

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

Board of Selectmen
Copy

To the Board of Selectmen
of the Town of Northbridge, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Church Street Pole #14 - Revised

NGRID request to remove 2 guys and anchors off customers private property in parking lot of 117 Church St and to replace P#14 with a larger pole slightly to the right of the old pole setting at the very edge of the sidewalk closest to Church St. This will allow more sidewalk room for handicap accessibility.

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. 17183556 Dated: 11/24/2014

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

By: Eric Widman
Manager of Distribution Design *EB*

VERIZON NEW ENGLAND, INC.

By: [Signature]
Manager, R.O.W.

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Board of Selectmen
of the Town of Northbridge, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:
that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the
1st day of December, 2014

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

Plan No. **17183556** Dated: **11/24/2014** filed with this order.

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

Church Street Pole #14

NGRID request to remove 2 guys and anchors off customers private property in parking lot of 117 Church St and to replace P#14 with a larger pole slightly to the right of the old pole setting at the very edge of the sidewalk closest to Church St. This will allow more sidewalk room for handicap accessibility.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen
of the Town of Northbridge, Massachusetts held on the 5th day of January 2015

Clerk of Selectmen James J. Athanas

Received and entered in the records of location orders
of the Town of Northbridge, Massachusetts

Book: _____ Page: _____

Town Clerk

We hereby certify that on January 5, 2015 at Northbridge Town Hall a public hearing was held on the petition of the

at 7:10 o'clock, P. M.

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Selectmen of the Town of

Northbridge, Massachusetts

CERTIFICATE

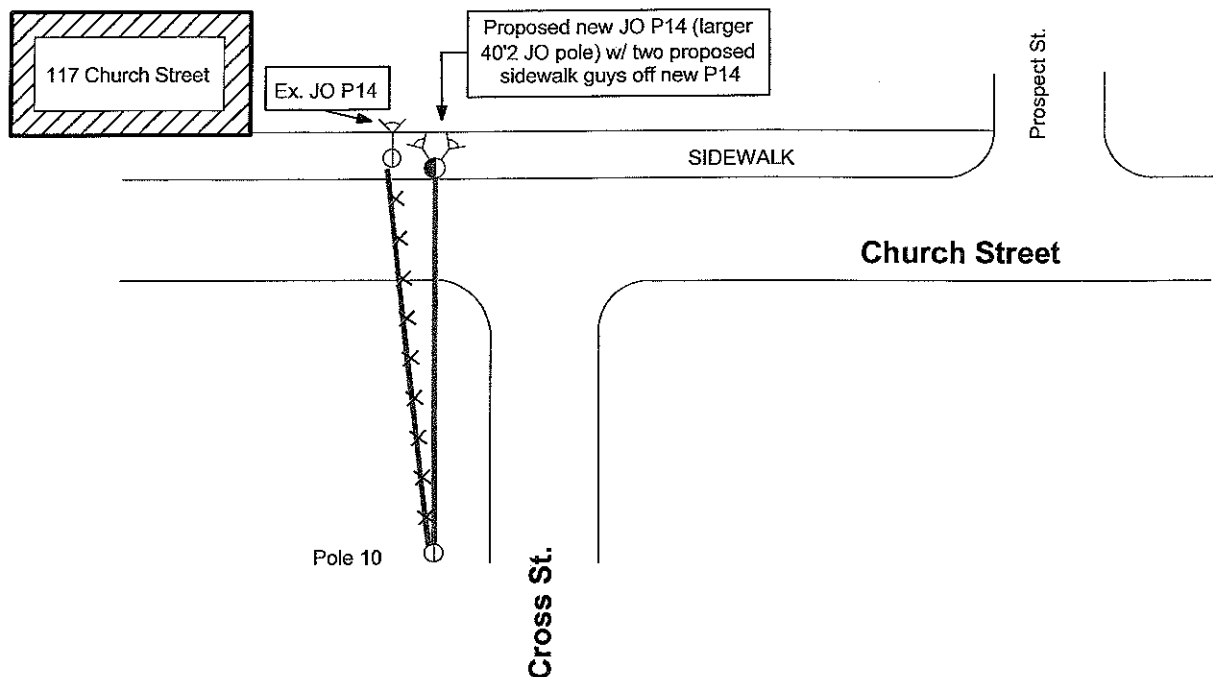
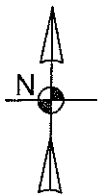
I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Northbridge, Massachusetts, on the _____ day of

_____ 2015 recorded with the records of location orders of said Town,

Book _____, Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
Town Clerk



National Grid to remove two guys and anchors off customers private property in parking lot of 117 Church St and to replace P14 with a larger pole slightly to the right of the old pole setting at the very edge of the sidewalk closest to Church St. This will allow more sidewalk room to provide minimum width requirement for handicap accessibility and reduce concerns about congestion. Sidewalk will be repoured/repared once transfers have been made and old pole and guy/anchors are removed. National Grid to set two new sidewalk guys at the furthest edge of the sidewalk closest to 117 Parking Lot without encroaching on private property.

JOINT OWNED POLE PETITION		nationalgrid And Verizon New England, Inc.	
●	Proposed NGRID Pole Locations	Date: 11/24/2014	
○	Existing NGRID Pole Locations	Plan Number: 17183556	
●	Proposed J.O. Pole Locations	To Accompany Petition Dated: 11/24/14	
⊙	Existing J.O. Pole Locations	To The: Town Of Northbridge	
⊕	Existing Telephone Co. Pole Locations	For Proposed: ^{1 pole, 2} sdwlk guys Pole: 14 Location: Church St	
⊗	Existing NGRID Pole Location To Be Made J.O.	Date Of Original Grant: TEXT	
⊗	Existing Pole Locations To Be Removed		
DISTANCES ARE APPROXIMATE			



TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

Theodore D. Kozak
Town Manager

December 18, 2014

To: Abutters
National Grid – Eric Widman, Supervisor, Distribution Design
Verizon New England, Inc. – Al Bessette, Mgr., Rights of Way

NOTICE

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a **Public Hearing** has been scheduled for **Monday, January 5, 2015 at 7:10 PM**, at the Northbridge Town Hall, Selectmen's Room, 7 Main Street, Whitinsville, MA based upon the petition of National Grid and Verizon New England, Inc., to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

CHURCH STREET POLE #14

Petition to remove 2 guys and anchors off customer's private property in parking lot of 117 Church Street and to replace P#14 with a larger pole slightly to the right of the old pole setting at the very edge of the sidewalk closest to Church Street. This will allow more sidewalk room for handicapped accessibility.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked--

MASSACHUSETTS ELECTRIC COMPANY AND VERIZON NEW ENGLAND, INC.

Plan No. 17183556, dated November 24, 2014 and Revised December 1, 2014.

NORTHBRIDGE BOARD OF SELECTMEN
James Athanas, Clerk



Theodore D. Kozak
Town Manager

TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588
Phone- (508) 234-2095 Fax- (508) 234-7640
www.northbridgemass.org

MEMORANDUM

DATE: December 16, 2014
TO: Jennifer Cecconi, Assistant Assessor
FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager *SLS*
SUBJECT: Abutter's List

I hereby request an abutter's list for the following purpose and location:

National Grid and Verizon New England:

Church Street Pole #14

15A-151
Petition to remove 2 guys and anchors off customer's private property in parking lot of 117 Church Street and to replace P#14 with a larger pole slightly to the right of the old pole setting at the very edge of the sidewalk closest to Church Street. This will allow more sidewalk room for handicapped accessibility.

Enc.: Petition
Map

Abutters to include: all owners of real estate abutting upon that part of the way upon, along, across or under which the line is to be constructed, as such ownership is determined by the last preceding assessment for taxation.

FAP PROPERTIES XXXV11 LLC
P O BOX 2246
STAUNTON, VA 24402-2246

LABONTE DAVID B
TWIN TOWERS REALTY TRUST
23 BATES RD
WEBSTER, MA 01570

ONE HUNDRED SIX/EIGHT COTTAGE ST 1
C/O MUROVA CAPITAL LLC
PO BOX 697
WESTBOROUGH, MA 01581

GAUTHIER KENNETH A
FRANCES E GAUTHIER
28 PLEASANT ST
WHITINSVILLE, MA 01588

MOSCOFIAN NANCY
96 COTTAGE ST
WHITINSVILLE, MA 01588

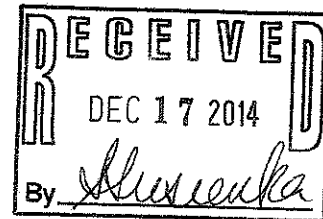
LANGFORD, LLC
426 HILL ST
WHITINSVILLE, MA 01588

~~LANGFORD, LLC
426 HILL ST
WHITINSVILLE, MA 01588~~

ATSMA MARTIN H
ROLAND ATSMA
11-13 PROSPECT ST
WHITINSVILLE, MA 01588

MCCRORY ASA
MICHAEL P MCCRORY
113 CHURCH ST
WHITINSVILLE, MA 01588

BOA Agenda 1/5/15



C.

December 15, 2014

Theodore Kozak, Town Manager
Theodore Haringa, COA Chairman
Town of Northbridge, Massachusetts

Dear Sirs,

With regret I am writing to inform you of my decision to resign my position as a member and Treasurer on the Council on Aging for the Town of Northbridge, to be effective immediately.

Unfortunately personal needs impel this decision.

Please accept this letter as formal notification.

Sincerely,

A handwritten signature in cursive script that reads "Carole M. Sweeney".

Carole M. Sweeney
63 School Street
Northbridge, Massachusetts 01534

C. Town Clerk
COA

BOS Agenda
1/5/15
F.

Sharon Susienka

From: Linda Usher <juniperhill@charter.net>
Sent: Thursday, December 11, 2014 9:50 AM
To: ssusienka@northbridgemass.org
Cc: dgosselin@northbridgemass.org
Subject: Permission request for Whitin Five 2015

Begin forwarded message:

From: Linda Usher <juniperhill@charter.net>
Subject: Fwd: Permission request for Whitin Five
Date: December 5, 2012 Dec 5 12:10PM
To: ssusienka@northbridgemass.org
Cc: dgosselin@northbridgemass.org

Hi

I would like to request permission to hold the 27th Annual Thanksgiving Whitin Five Road Race on November 26, 2015 at 8:10 am. I will be working with the Northbridge Police Dept. This year's race was very successful. A large donation was made to Whitin CC. We are making plans already for next year's race!

Thank you,

Linda

Linda Usher
Whitin Five Race Director
508-529-6862
juniperhill@charter.net
www.whitinfive.com
<http://www.facebook.com/whitinfive>

G.1

Sharon Susienka

From: Gracia Casey <gracia144@yahoo.com>
Sent: Wednesday, December 31, 2014 8:49 AM
To: ssusienka@northbridgemass.org; tlabrie@northbridgemass.org
Subject: St. Patrick's WYD - 5k June 6, 2015 at 9:00
Attachments: Trail Map.pdf

Good Morning Sharon and Office Labrie-

Again this year, St. Patrick's Youth ministries is looking to host a 5k on Saturday, June 6 to fundraise for World Youth Day. High School and College members of this parish will be heading to Warsaw, Poland in 2016.

Race will be at 9:00am and start and finish at St. Patrick's Parish, 7 East Street, Whitinsville. I had to change a little from last year as people wanted it a little longer.

Attached is a copy of the route and here is written directions of the route:

1. Start out going east on East St
2. Turn right onto Cross Street
3. Turn right onto Church St .
4. Take the 1st right onto Johnston Ave
5. Turn right onto East St .
6. East Street Become Leland Road.
7. Turn left onto Church
- 8 Turn Left onto Johnston Ave
9. Take the 2nd right onto Brook St . Brook St becomes Willow St .
8. Turn right onto Pleasant St .
9. Turn left onto Cross St .
10. Turn left onto Linwood Ave.
11. Turn around at 427 LINWOOD AVE
12. Start out going northwest on Linwood Ave
13. Turn right onto Cross St .
14. Take the 2nd right onto East St .

Please let me know if you need any more information or any changes needed. Once I have police approval, I will be notifying the town to get approval from the selectman.

Thank you for your time-

Gracia Casey

Notes



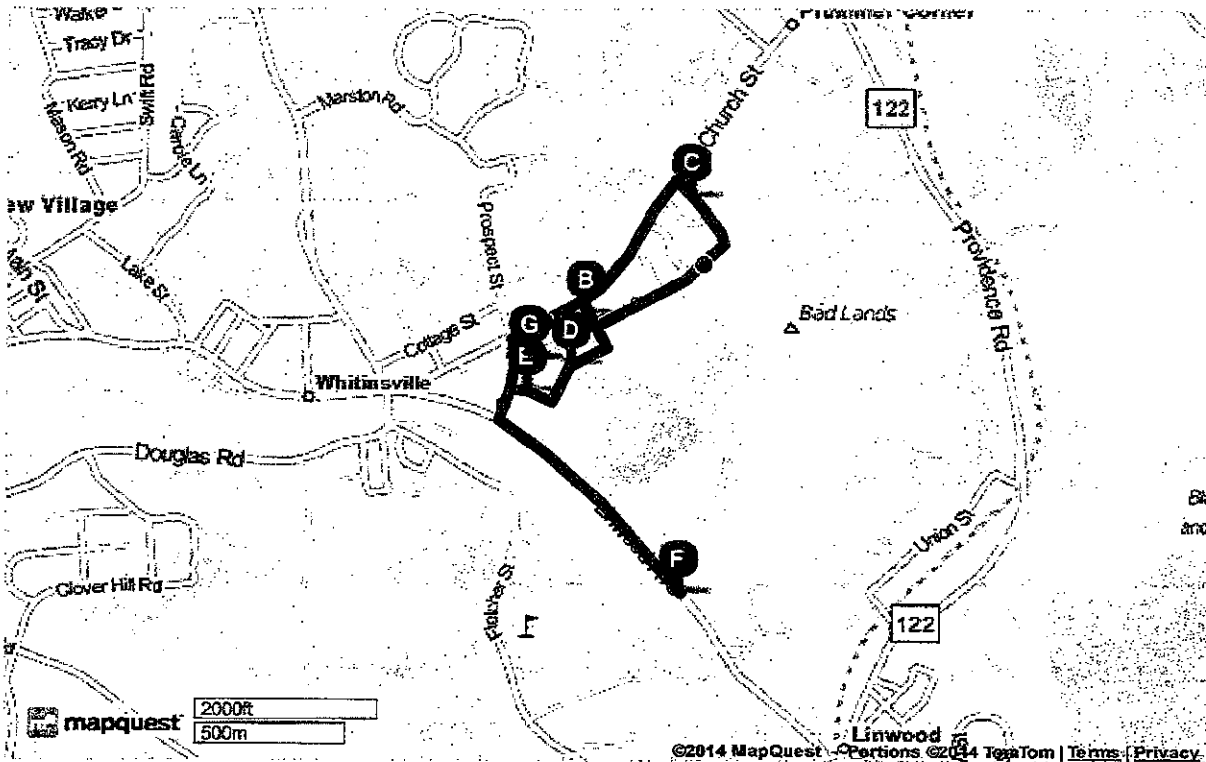
mapquest

Trip to:

7 East St

Whitinsville, MA 01588-2325

3.12 miles / 9 minutes



©2014 MapQuest, Inc. Use of directions and maps is subject to the MapQuest Terms of Use. We make no guarantee of the accuracy of their content, road conditions or route usability. You assume all risk of use. [View Terms of Use](#)

G.2.

\$20.00 Fee

Phone: 508-234-5656

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF NORTHBRIDGE

APPLICATION FOR SPECIAL LICENSE

TO THE LICENSING AUTHORITIES:

The undersigned hereby applies for a License in accordance with the provisions of the Statutes relating thereto. *Chapter 138, Section 14*

(FULL NAME OF PERSON/ORGANIZATION MAKING APPLICATION):

St Patrick Church
Name of Responsible Person: Rev Tomasz Bockowski

STATE CLEARLY PURPOSE FOR WHICH LICENSE IS REQUESTED:

FOR: ONE-DAY WINES AND MALTS LICENSE
Type of Event: Polish Picnic
Date and Time of Event: June 7, 2015 11AM-4PM

GIVE LOCATION BY STREET AND NUMBER: 22 Cross St

DESCRIPTION OF PREMISES: At Mostly Grass + tar Driveway
the old scout house property

in said Town of Northbridge in accordance with the rules and regulations made under authority of said Statutes. *The town highly recommends that you notify your insurance company of this event.

Rev. Tomasz Bockowski
(Signature of Applicant)

Print Name: Rev Tomasz Bockowski

Address: 1 Cross St PO Box 60

City: Whitinsville, MA

State, Zip: MA 01588

SPECIAL LICENSES ISSUED UNDER
SECTION 14 [ONE-DAY LICENSES]:
MUST PURCHASE THE EVENT
ALCOHOL/BEER/WINE FROM A
DISTRIBUTOR OTHERWISE YOU
ARE IN VIOLATION OF STATE LAW.

Name of Distributor(s): Quality Beverage LP
12 St Mark St Auburn, MA 01501

Received: 12/30/14 9:30 AM
(Date) (Time)

Date License Granted

CC: ABCC; POLICE CHIEF; FIRE CHIEF FOR INSPECTION IF INDOORS

TOWN OF NORTHBRIDGE
HOLD HARMLESS AGREEMENT

Applicant: St Patrick Church

Address: 1 Cross St, Whitinsville, MA 01588

Special License for: Polish Picnic World Youth Day Fundraiser
11-4

In consideration of the approval of the above-listed license, the applicant agrees to hold harmless, indemnify and defend the Town of Northbridge, its officials, agents, and employees from and against all claims, losses, damages, liabilities and costs, including but not limited to cost of defense arising out of, or in any way connected with the issuance and use of this license.

Signed by: Rev. Timothy Paul

Function: Fund Raiser

Date: June 7, 2015



eTIPS On Premise 2.0 SSN:

XXX-XX-XXXX

Issued:

4/2/2013

Expires:

4/2/2016

ID#:

3437857

D.O.B.:

XX/XX/XXXX

Gracia G Casey
Shining Rock Golf Club
91 Clubhouse Ln
Northbridge, MA 01534-1293

For service visit us online at www.gettips.com

CERTIFICATION NUMBER:

76285

ALCOHOL INTERVENTION METHODS
CERTIFIES:

Joe Ramsey

CAMPBELL TRENT
508-756-8542

EXPIRES:

APR 27 2016

Sharon Susienka

From: Walter Warchol <wwarchol@northbridgemass.org>
Sent: Tuesday, December 30, 2014 6:13 PM
To: ssusienka@northbridgemass.org
Subject: Re: One day Beer and Wine License

*Chief Warchol's
response.*

Sharon

I do not foresee any problems/issues with a one day beer& wine license for this event.

Chief

Sent from my iPhone

On Dec 30, 2014, at 4:29 PM, Sharon Susienka <ssusienka@northbridgemass.org> wrote:

Chief:

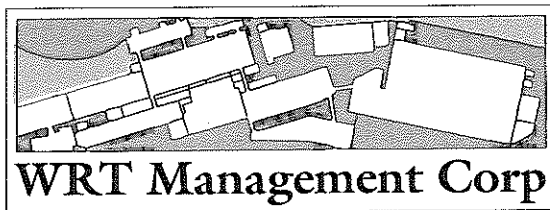
St. Patrick's is applying for a one-day liquor license for Sunday, June 7, 2015 from 11AM to 4PM on the grounds of the old scout house at 22 Cross Street. Please provide me your comments/concerns by Monday, January 5th so I can give them to the Selectmen for their meeting that evening.

Thanks.

Happy New Year!

*Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640*

Arcade Realty
Blackcomb Associates
Curtis Mill Realty
East Windsor Lmt'd.
Fire Station Investment Trust
Janelon Associates
Keystone Development Corp
LRT Realty Corp
Newmarket Associates
Palmer Redevelopment LLC
The Shop at Whitinsville
Weir Redevelopment
Whitinsville Land Associates
Whitinsville Redevelopment Trust
60 Webster Place
960 Mass. Ave Lmt'd. Partnership
705 Plantation Street
WRT 180 Shrewsbury Street



COMMERCIAL • INDUSTRIAL • RESIDENTIAL

Bus Agenda
11/5/15
I.

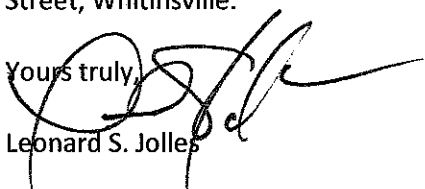
December 22, 2014

Theodore Kozak
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Dear Ted:

Please find enclosed a \$3,900.00 gift to the Town of Northbridge. The gift is to be used to pay for the third party review of the flood study done by Tighe & Bond for the property located at 355 Main Street, Whitinsville.

Yours truly,


Leonard S. Jolles

Whitinsville Office:
One Main Street Whitinsville, MA 01588
Tel# (508) 234-6301 Fax# (508) 234-6367

Marlborough Office:
910 Boston Post Road, Suite #310
Marlborough, MA 01752
Tel# (508) 229-7827 Fax# (508) 229-8034

J.

TOWN MANAGER'S REPORT – JANUARY 5, 2015

1. **Senior Center Luncheon:** Attended a luncheon at the Northbridge Senior Center to celebrate Victoria Sotek's 100th birthday.
2. **Blackstone River Valley National Heritage Corridor:** Attended a meeting in Woonsocket to celebrate the designation of the Blackstone River Valley National Heritage Corridor, which includes the Village of Whitinsville, as the newest National Park. Federal legislation was filed by the U.S. Senate and signed into law by President Obama on December 19, 2014.
3. **EPA Stormwater Update:** The EPA is currently beginning the process of awarding a permit to communities in Central Mass. for stormwater regulations. The comment period has been extended to the end of February to allow the State to hold a public meeting in January regarding this topic.
4. **Christmas Tree Recycling Day:** Christmas Trees can be dropped off at the Wastewater Treatment Plant, 644 Providence Rd., Whitinsville, on Saturday, January 10, 2015, from 9AM TO 2PM.
5. **2040 Providence Road Reuse Study:** Announced the Planning Board will be holding a Public Workshop on Tuesday, January 27, 2015 at 7PM in the Town Hall.