

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
January 22, 2018 at 6:30 PM**

EXECUTIVE SESSION: 6:30 PM

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

III. APPOINTMENTS:

- A. 1) By the Town Manger:** George Hamm, Special Police Officer
- 2) By the Board of Selectmen:** Christina Simonian, Northbridge Housing Authority

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

- B.** Special Town Meeting [February 6, 2018] / Vote position on Warrant Article
- C.** Annual Town Election [May 15, 2018] / Vote to give notice to the Town Clerk to place vacancies from elected boards on the Town Election Warrant
- D.** Northbridge Coalition - "Hearts of Kindness" / Request permission to use Memorial Park

VI. DISCUSSIONS:

- E.** Water Rate Filing Update **Present:** Attorney David Doneski, KP Law

VII. TOWN MANAGER'S REPORT:

- F. 1)** Meetings Attended
- 2)** School Building Project Update
- 3)** DPW Garage Project
- 4)** Fire Station Project (Feasibility Study)
- 5)** Other ongoing tasks

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION: G. 6:30 PM M.G.L. Chapter 30A, S21A #3 To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares

Town Clerk: 2 Hard copies	<input type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

Melissa Wetherbee

From: Sharon Susienka
Sent: Wednesday, January 17, 2018 12:53 PM
To: Melissa Wetherbee
Subject: FW: George Hamm

AI

Please print out for agenda packet. Thank you.

*Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640*

From: Walter Warchol
Sent: Wednesday, January 17, 2018 12:14 PM
To: Adam Gaudette <agaudette@northbridgemass.org>
Cc: Sharon Susienka <ssusienka@northbridgemass.org>
Subject: George Hamm

Adam:

Would you please appoint George Hamm as a special police officer effective January 17, 2018 to April 9, 2018. Off. George Hamm worked as a full time police officer for the Northbridge Police Department for 35 years retiring in January of 2007. Police department/town policy allows retired police officers to be appointed as special police officers until the age of 70. Special police officers are allowed to work traffic duty. Off. Hamm has been a special police officer in Northbridge since his retirement in 2007. Off. Hamm worked numerous traffic assignments as a special police officer and we wish him well on his 70th birthday in April.

Chief

Walter J. Warchol
Chief of Police
Northbridge Police Department
508-234-6211
Fax 508-234-9021

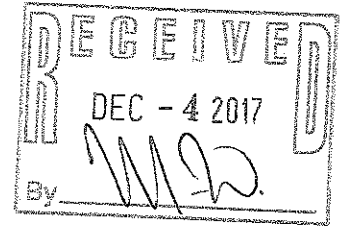
Christina H. Simonian

A2

7B Colonial Drive Whitinsville, MA 01588 | 508-266-0210 | apolla9701@yahoo.com

November 27, 2017

Board of Commissioners for Northbridge Housing Authority
12 Colonial Drive, Whitinsville, MA 01588



able to Attend 1/22

Dear Board of Commissioners for Northbridge Housing Authority:

Please accept this formal letter of interest for the open seat for the Board of Commissioners with the Northbridge Housing Authority.

I am current resident and feel as though my residency within the Northbridge Housing Authority can be seen as a valuable asset and can offer perspective on behalf of tenants residing within Northbridge Housing Authority.

I have been a resident for 4 years, and have lived in the Town of Northbridge my entire life. I look forward in this opportunity in working collaboratively with you.

Sincerely,


Christina Simonian

TALENT BANK APPLICATION

please return to:

BOARD OF SELECTMEN
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

Pursuant to Town bylaw §4-209 (Eligibility for service),
you must be a registered voter in order to serve.

Date: 11/29/17

Name Christina Simonian

P. O. Box _____

Home Address 7B Colonial Drive Whitinsville MA 01588

Email Address Kjl@charter.com

Telephone 508-266-0210 Cell _____

Business _____

Address (same) Tel. (same)

Current Occupation/Title Resident @ Northbridge Housing Authority

Education Fisher Junior College - 1980

Computer Science

Dean Junior College - 1992 - Clinical Medical Assistant

Governmental, Civic & Community Activities - Volunteering @ local food banks

Member of Armenian Church

Charitable & Educational Activities (see above)

Town Committees or Offices N/A

I am interested in the following Committees: Serving on Board of Commissioners of the Northbridge Housing Authority

Please indicate whether the applicant and/or any family members are employed by the Town of Northbridge. No

NAME: Christina Simonian

PRECINCT#

TOWN OF NORTHBRIDGE

COMMITTEE INTEREST (Indicate Committee preference)

1. Northbridge Housing Authority 4.
- 2.
- 3.
- 5.
- 6.

Present Interest or business affiliation (dates, places)

Volunteered @ local food banks

Experience: Volunteer, social service, business (dates, places)

Knowledge of Town of Northbridge and community

Special skills and education (be specific)

Resident of Northbridge Housing Authority

How experience relates to particular committee interest

ADDITIONAL COMMENTS:

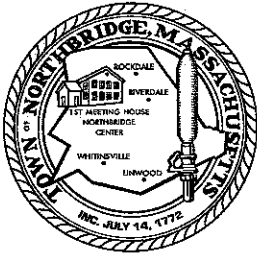
Mail completed form to:

Northbridge Town Hall
Office of the Town Manager
7 Main Street
Whitinsville, MA 01588

B

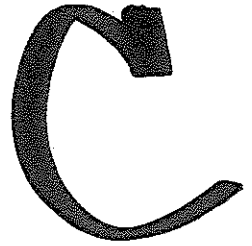
SPECIAL TOWN MEETING WARRANT - 2/6/18 - 7:00 PM

Presenter		Selectmen	Finance Committee	Town Meeting
Article 1. Zoning Amendment which adds a new subsection to provide for a "Community Shared Solar Overlay District"	Selectmen	Support		
		Non-support		
		No Position		
		Pass Over		



Adam D. Gaudette
Town Manager

**TOWN OF NORTHBRIDGE
OFFICE OF THE TOWN MANAGER
NORTHBRIDGE TOWN HALL
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS 01588**
Phone: (508) 234-2095 Fax: (508) 234-7640
www.northbridgemass.org



MEMORANDUM

DATE: January 17, 2018

TO: Board of Selectmen
Adam D. Gaudette, Town Manager

FROM: Sharon L. Susienka, Exec. Asst. to the Town Manager *SLS*

SUBJECT: Annual Town Election (May 15, 2018) - Notice of Vacancies

Please be advised that per MGL Chapter 41, Section 10, the Board of Selectmen must notify the Town Clerk's Office of all vacancies on elected boards/committees to be included on the annual town election warrant at least 64 days prior [no later than March 12, 2017] to the annual town election, which will take place Tuesday, May 15, 2018.

Therefore, please vote to notify the Town Clerk of the vacancies shown on the memo attached hereto.

Thank you.

c: Doreen Cedrone, Town Clerk

BOARD OF SELECTMEN **One seat (3-year term)**

HOUSING AUTHORITY **One seat (5-year term)**

HOUSING AUTHORITY **One seat (3-year term)**

PLANNING BOARD **One seat (3-year term)**

PLANNING BOARD **One seat (2-year term)**

REDEVELOPMENT AUTHORITY **One seat (5-year term)**

REDEVELOPMENT AUTHORITY **One seat (4-year term)**

REDEVELOPMENT AUTHORITY **One seat (3-year term)**

REDEVELOPMENT AUTHORITY **One seat (2-year term)**

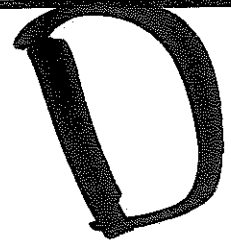
SCHOOL COMMITTEE **One seat (3-year term)**

SCHOOL COMMITTEE **One seat (3-year term)**

TRUSTEES OF SOLDIERS' MEMORIALS **One seat (3-year term)**

Melissa Wetherbee

From: Sharon Susienka
Sent: Wednesday, January 10, 2018 11:29 AM
To: Melissa Wetherbee
Subject: FW: Common



Agenda item

*Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640*

From: Adam Gaudette
Sent: Wednesday, January 10, 2018 11:24 AM
To: Sharon Susienka <ssusienka@northbridgemass.org>
Subject: FW: Common

FYI – anyone else I need to talk to?

From: Adam Gaudette
Sent: Wednesday, January 10, 2018 11:23 AM
To: James Shuris <jshuris@northbridgemass.org>; Jamie Luchini <jluchini@northbridgemass.org>
Subject: Common

I was approached by Northbridge Coalition/Heather Elster from Whitinsville Community Center about an event called "Hearts of Kindness." They do it in Uxbridge.

They work with the schools and other early learning programs and Senior Center to make cloth or paper hearts with pockets that they hang on lines from trees to trees on the Common. Then the kids put notes of "Acts of Kindness" that someone has done for them or they have done for others.

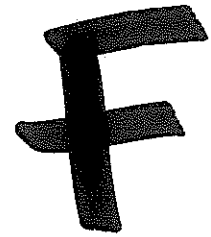
They would be hung up the day before Valentine's Day and left say for the week. They would need to place eye-hooks into the trees and then string their lines.

Any objections to this being done to the trees? Anyone else I need to talk to about permission on the Common? I'll let BoS know.

Adam

Adam D. Gaudette
Town Manager
Town of Northbridge
7 Main Street
Whitinsville, MA 01588
508.234.2095

Town Manager's Report for the Period of January 14, 2018 – January 19, 2018



1. Meetings Attended:

- Tuesday, January 16, 2019 – FY2019 Budget Meetings (Town Clerk, Police, Accounting, Planning)
- Wednesday, January 17, 2019 – FY2019 Budget Meetings (Fire, COA, Building, ConCom, Assessors)
- Thursday, January 18, 2019 – FY2019 Budget Meetings (Library, BOH, IT, DPW)
- Friday, January 19-20, 2018 – Attended MMA Annual Conference in Boston.

2. **Balmer School Building Project:** The School Building Committee submitted the PDP (Preliminary Design Program) report to MSBA on January 3, 2018. The next step is advertising for Construction Managers. The School Building Committee and Blackstone Valley Chamber of Commerce held an “Open for Business” forum on Wednesday, January 10, 2018. The next Community Forum is scheduled for March 12, 2018.
3. **DPW Garage Project:** The utility work, majority of paving, steel structure and foundation are complete. The installation of the siding is underway.
4. **Fire Station Project (Feasibility Study):** The Town Manager has been working with staff and the OPM, as well as committee representatives, on the Site Selection Evaluation Process. In addition, the group will be developing an RFQ for Designer (Architect) Selection in hopes of advertising mid-winter/early spring. The project will experience some delay due to the OPM representative leaving for another position with a new company.
5. **FY2019 Budget Planning** – Department Heads have submitted their FY2019 Budget and Capital Plan requests and Staff Budget Meetings have begun. I will be meeting with the Superintendent next week and will start building the budget for presentations to the Selectmen and Finance Committee in early February in order to prepare for the Annual Town Meeting on May 1, 2018.