

Revised

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
October 6, 2014 AT 6:30 P.M.**

**RECEIVED
14 OCT -3 AM 11:59**

EXECUTIVE SESSION – 6:30 P.M.

PLEDGE OF ALLEGIANCE

**NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE**

I. APPROVAL OF MINUTES

A. September 22, 2014 [Executive Session]

II. PUBLIC HEARING

III. APPOINTMENTS/RESIGNATIONS

B. Bruce Smith, Master Mechanic, DPW [Tentative]

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Annual State Election [November 4, 2014]/Vote to sign election warrant

D. Mill House Wine & Spirits, Inc./Notification of Change of hours

E. Friendly Discount Liquors/Notification of Change of hours

F. Arcade Package Store/Notification of Change of hours

G. Fall Annual Town Meeting [October 28, 2014]/Vote position on warrant articles

H. Sammy's Restaurante, 2147 Providence Road, Northbridge [Present: Colene Halligan]/Request to do BYOB

I. Northbridge Association of Churches/Request to hold their 40th annual Blackstone Valley Crop Hunger Walk on Saturday, October 18, 2014 at 9AM.

VI. DISCUSSIONS

J. Departmental Reports: Town Clerk [Doreen Cedrone], Council on Aging [Kelly Bol], and Library [Jennifer Woodward]

K. 2014 Bagged Leaf Collection Program/Present: James Shuris, DPW Director

VII. TOWN MANAGER'S REPORT

L. 1) Quinsigamond Community College Grant

2) Milford Regional Ribbon Cutting Ceremony

3) Economic Development Initiative

4) Fire Prevention Week

5) Transportation Survey

6) Legislative Breakfast

7) Central Mass. Metropolitan Planning Organization

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION – 6:30 P.M.

M. Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to collective bargaining

THIS AGENDA IS SUBJECT TO CHANGE

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR THE STATE ELECTION
TUESDAY, NOVEMBER 4, 2014

WORCESTER, SS.
To the Constables of the **TOWN OF NORTHBRIDGE**

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Northbridge who are qualified to vote in the State Election to vote at:

Precincts 1, 2, 3, and 4
Northbridge High School, 427 Linwood Avenue

on **TUESDAY, THE FOURTH DAY OF NOVEMBER, 2014**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
GOVERNOR AND LIEUTENANT GOVERNOR	FOR THIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	SECOND DISTRICT
COUNCILLOR	SEVENTH DISTRICT
SENATOR IN GENERAL COURT (PRECINCTS 1 & 3)	WORCESTER & NORFOLK DISTRICT
SENATOR IN GENERAL COURT (PRECINCTS 2 & 4)	SECOND WORCESTER DISTRICT
REPRESENTATIVE IN GENERAL COURT	NINTH WORCESTER DISTRICT
DISTRICT ATTORNEY	MIDDLE DISTRICT
REGISTER OF PROBATE	WORCESTER COUNTY
REGIONAL SCHOOL COMMITTEE	BLACKSTONE VALLEY DISTRICT

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would eliminate the requirement that the state's gasoline tax, which was 24 cents per gallon as of September 2013, (1) be adjusted every year by the percentage change in the Consumer Price Index over the preceding year, but (2) not be adjusted below 21.5 cents per gallon.

A YES VOTE would eliminate the requirement that the state's gas tax be adjusted annually based on the Consumer Price Index.

A NO VOTE would make no change in the laws regarding the gas tax.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would expand the state's beverage container deposit law, also known as the Bottle Bill, to require deposits on containers for all non-alcoholic non-carbonated drinks in liquid form intended for human consumption, except beverages primarily derived from dairy products, infant formula, and FDA approved medicines. The proposed law would not cover containers made of paper-based biodegradable material and aseptic multi-material packages such as juice boxes or pouches.

The proposed law would require the state Secretary of Energy and Environmental Affairs (EEA) to adjust the container deposit amount every five years to reflect (to the nearest whole cent) changes in the consumer price index, but the value could not be set below five cents.

The proposed law would increase the minimum handling fee that beverage distributors must pay dealers for each properly returned empty beverage container, which was 2¼ cents as of September 2013, to 3½ cents. It would also increase the minimum handling fee that bottlers must pay distributors and dealers for each properly returned empty reusable beverage container, which was 1 cent as of September 2013, to 3½ cents. The Secretary of EEA would review the fee amounts every five years and make appropriate adjustments to reflect changes in the consumer price index as well as changes in the costs incurred by redemption centers. The proposed law defines a redemption center as any business whose primary purpose is the redemption of beverage containers and that is not ancillary to any other business.

The proposed law would direct the Secretary of EEA to issue regulations allowing small dealers to seek exemptions from accepting empty deposit containers. The proposed law would define small dealer as any person or business, including the operator of a vending machine, who sells beverages in beverage containers to consumers, with a contiguous retail space of 3,000 square feet or less, excluding office and stock room space; and fewer than four locations under the same ownership in the Commonwealth. The proposed law would require that the regulations consider at least the health, safety, and convenience of the public, including the distribution of dealers and redemption centers by population or by distance or both.

The proposed law would set up a state Clean Environment Fund to receive certain unclaimed container deposits. The Fund would be used, subject to appropriation by the state Legislature, to support programs such as the proper management of solid waste, water resource protection, parkland, urban forestry, air quality and climate protection.

The proposed law would allow a dealer, distributor, redemption center or bottler to refuse to accept any beverage container that is not

marked as being refundable in Massachusetts.

The proposed law would take effect on April 22, 2015.

A YES VOTE would expand the state's beverage container deposit law to require deposits on containers for all non-alcoholic, non-carbonated drinks with certain exceptions, increase the associated handling fees, and make other changes to the law.

A NO VOTE would make no change in the laws regarding beverage container deposits.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would (1) prohibit the Massachusetts Gaming Commission from issuing any license for a casino or other gaming establishment with table games and slot machines, or any license for a gaming establishment with slot machines; (2) prohibit any such casino or slots gaming under any such licenses that the Commission might have issued before the proposed law took effect; and (3) prohibit wagering on the simulcasting of live greyhound races.

The proposed law would change the definition of "illegal gaming" under Massachusetts law to include wagering on the simulcasting of live greyhound races, as well as table games and slot machines at Commission-licensed casinos, and slot machines at other Commission-licensed gaming establishments. This would make those types of gaming subject to existing state laws providing criminal penalties for, or otherwise regulating or prohibiting, activities involving illegal gaming.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit casinos, any gaming establishment with slot machines, and wagering on simulcast greyhound races.

A NO VOTE would make no change in the current laws regarding gaming.

QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

Employees who work for employers having eleven or more employees could earn and use up to 40 hours of paid sick time per calendar year, while employees working for smaller employers could earn and use up to 40 hours of unpaid sick time per calendar year.

An employee could use earned sick time if required to miss work in order (1) to care for a physical or mental illness, injury or medical condition affecting the employee or the employee's child, spouse, parent, or parent of a spouse; (2) to attend routine medical appointments of the employee or the employee's child, spouse, parent, or parent of a spouse; or (3) to address the effects of domestic violence on the employee or the employee's dependent child. Employees would earn one hour of sick time for every 30 hours worked, and would begin accruing those hours on the date of hire or on July 1, 2015, whichever is later. Employees could begin to use earned sick time on the 90th day after hire.

The proposed law would cover both private and public employers, except that employees of a particular city or town would be covered only if, as required by the state constitution, the proposed law were made applicable by local or state legislative vote or by appropriation of sufficient funds to pay for the benefit. Earned paid sick time would be compensated at the same hourly rate paid to the employee when the sick time is used.

Employees could carry over up to 40 hours of unused sick time to the next calendar year, but could not use more than 40 hours in a calendar year. Employers would not have to pay employees for unused sick time at the end of their employment. If an employee missed work for a reason eligible for earned sick time, but agreed with the employer to work the same number of hours or shifts in the same or next pay period, the employee would not have to use earned sick time for the missed time, and the employer would not have to pay for that missed time. Employers would be prohibited from requiring such an employee to work additional hours to make up for missed time, or to find a replacement employee.

Employers could require certification of the need for sick time if an employee used sick time for more than 24 consecutively scheduled work hours. Employers could not delay the taking of or payment for earned sick time because they have not received the certification. Employees would have to make a good faith effort to notify the employer in advance if the need for earned sick time is foreseeable.

Employers would be prohibited from interfering with or retaliating based on an employee's exercise of earned sick time rights, and from retaliating based on an employee's support of another employee's exercise of such rights.

The proposed law would not override employers' obligations under any contract or benefit plan with more generous provisions than those in the proposed law. Employers that have their own policies providing as much paid time off, usable for the same purposes and under the same conditions, as the proposed law would not be required to provide additional paid sick time.

The Attorney General would enforce the proposed law, using the same enforcement procedures applicable to other state wage laws, and employees could file suits in court to enforce their earned sick time rights. The Attorney General would have to prepare a multilingual notice regarding the right to earned sick time, and employers would be required to post the notice in a conspicuous

location and to provide a copy to employees. The state Executive Office of Health and Human Services, in consultation with the Attorney General, would develop a multilingual outreach program to inform the public of the availability of earned sick time.

The proposed law would take effect on July 1, 2015, and states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

A NO VOTE would make no change in the laws regarding earned sick time.

QUESTION 5

Shall the Town of Northbridge be allowed to assess an additional \$311,000 in real estate and personal property taxes for the purpose of funding the following capital purchases for the School Department: pick-up truck replacement; kitchen repairs at the Balmer School; air conditioner replacement for the Middle School auditorium; locker room HVAC unit replacement for the Middle School; building and grounds security cameras and key card/fob boxes at the High School, Middle School, Balmer School, and Northbridge Elementary School; and technology switch additions and replacements at the High School, Middle School, Balmer School, and Northbridge Elementary School, for the fiscal year beginning July 1, 2014?

QUESTION 6

Shall the Town of Northbridge be allowed to assess an additional \$300,000 in real estate and personal property taxes for the purpose of funding a road maintenance and repair program for the fiscal year beginning July 1, 2014?

And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post office in Whitinsville and Brian's Restaurant in Linwood, in Precinct 1; Office of Polyfoam Corp., Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville in Precinct 4; seven (7) days at least before the time and place of meeting aforesaid.

HEREOF FAIL NOT, and make return of this warrant with your doings thereon, to the Town Clerk, at the time and place of said voting.

GIVEN under our hands this 6TH DAY OF OCTOBER, 2014.

SELECTMEN OF NORTHBRIDGE

Charles Ampagoomian, Jr., Chairman

Thomas J. Melia

James J. Athanas

James R. Marzec

Daniel J. Nolan

WORCESTER, SS
Northbridge

By virtue of this warrant, I have this day notified the inhabitants of the Town of Northbridge qualified to vote in Town elections and Town affairs to vote at the time and place and for the purpose stated in warrant by posting attested copies thereof as within directed.

Constable, Town of Northbridge

Date

Warrant must be posted by **October 28, 2014**, (at least *seven days* prior to the **November 4, 2014** State Election).



The Commonwealth of Massachusetts
Department of the State Treasurer
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114

Steven Grossman
Treasurer and Receiver General

Kim S. Gainsboro
Chairman

THE ALCOHOLIC BEVERAGES CONTROL COMMISSION ("ABCC") ADVISORY
M.G.L. c. 138, §15 OFF-PREMISES RETAIL LICENSEES SUNDAY OPENING TIME
ALLOWED AT 10:00 A.M.

Effective October 23, 2014¹, off-premises retail alcoholic beverages licensees (M.G.L. c. 138, §15) will be permitted to sell alcoholic beverages beginning at 10:00 a.m. on Sundays. Although under the law, these licensees are entitled as a matter of right to open at 10:00 a.m. and as such do not need the approval of the Local Licensing Authorities, licensees must notify the Local Licensing Authorities about the change of hours.

The simplest way for licensees to effectuate this change is to follow the process outlined in the CHANGE OF HOURS Application which may be found on our website at <http://www.mass.gov/abcc/pdf/forms/nofeetransmittal.pdf>. Licensees should use this form to notify the Local Licensing Authority of the change in hours and attach a corporate vote authorizing the change. Upon receipt of this request, the Local Licensing Authority must approve it. The Local Licensing Authority should forward an approved "Form 43" with the additional Sunday hours of sale to the ABCC for each licensee affected.

As mentioned above, this law does not go into effect until October 23, 2014. All licensees should ensure that sales of alcoholic beverages take place only on the days and hours approved by the Local Licensing Authority. Licensees who fail to notify the Local Licensing Authority about the change to their hours are prohibited from making sales at an earlier time than those permitted on the face of their license.

As always, all licensees must ensure that they are in compliance with the Laws of the Commonwealth of Massachusetts, and that sales of alcoholic beverages take place only as authorized by applicable law. Individuals with questions concerning this advisory may contact Ralph Sacramone, Executive Director, at 617-727-3040 x 731.

(Issued: September 8, 2014)

¹ The Massachusetts Legislature amended M.G.L. c 136, §6(52) which allow off-premises M.G.L. c. 138, §15 or so called "package store" license holders to sell alcoholic beverages, beginning at 10 A.M. on Sundays.

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE
LOCAL LICENSING AUTHORITY.

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA:

NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY):

090400040

LICENSEE NAME: Mill House Wine and Spirits, Inc.

ADDRESS: 670 Linwood Avenue

CITY/TOWN: Linwood

STATE MA

ZIP CODE 01525

TRANSACTION TYPE (Please check all relevant transactions):

- ☒ Change of Hours
☐ Change of DBA
☐ Charity Wine License

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL
FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND
SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION
P. O. BOX 3396
BOSTON, MA 02241-3396**

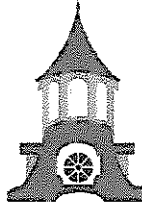
Change of Hours Checklist

This application will be returned if the following documentation is not submitted:

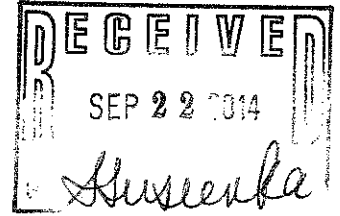
☒ Vote of Corporate Board or LLC

Note: No fee is required for this transaction as formal ABCC approval is not necessary

10/6/14 BOS Agenda



670 Lintwood Ave, Lintwood, MA 01525
info@millhousewineandspirits.com



To whom it may concern:

A meeting of the Corporate Board of Mill House Wine & Spirits was held at this location on Thursday, September 17, 2014. It was voted to open for business at 10a.m. on Sundays beginning October 26, 2014.


Alexis Giannopoulos

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

**APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE
LOCAL LICENSING AUTHORITY.**

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA:

NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY):

090400022

LICENSEE NAME: Friendly Discount Liquors, Inc.

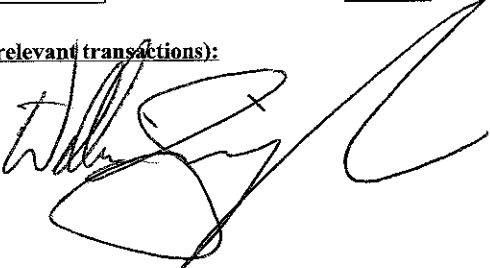
ADDRESS: 1167-7 Providence Road

CITY/TOWN: Whitinsville

STATE MA

ZIP CODE 01588

TRANSACTION TYPE (Please check all relevant transactions):

- ☒ Change of Hours
☐ Change of DBA
☐ Charity Wine License
- 

**THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL
FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND
SUPPORTING DOCUMENTS TO:**

**ALCOHOLIC BEVERAGES CONTROL COMMISSION
P. O. BOX 3396
BOSTON, MA 02241-3396**

Change of Hours Checklist

This application will be returned if the following documentation is not submitted:

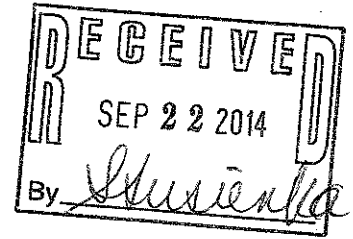
☒ Vote of Corporate Board or LLC

Note: No fee is required for this transaction as formal ABCC approval is not necessary

Friendly
DISCOUNT
LIQUORS

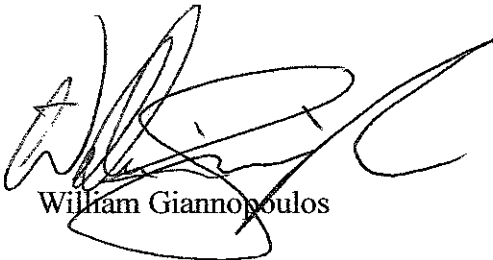
1167-7 Providence Road, Whitinsville, MA 01588 (508) 234-7951 fax: (508) 234-0721
www.friendlydiscount.com

10/6/14 BUS
Agenda

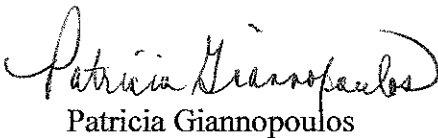


To whom it may concern:

A meeting of the Corporate Board of Friendly Discount Liquors, Inc. was held at this location on Thursday, September 18, 2014. It was voted to open for business at 10a.m. on Sundays beginning October 26, 2014.



William Giannopoulos



Patricia Giannopoulos

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE
LOCAL LICENSING AUTHORITY.

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA:

NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY):

090400016

LICENSEE NAME:

Arcade Package

ADDRESS:

185 Church Street

CITY/TOWN:

Whitinsville

STATE Ma

ZIP CODE

01588

TRANSACTION TYPE (Please check all relevant transactions):

- ☒ Change of Hours
☐ Change of DBA
☐ Charity Wine License

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL
FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND
SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION
P. O. BOX 3396
BOSTON, MA 02241-3396**

Change of Hours Checklist

This application will be returned if the following documentation is not submitted:

☒ Vote of Corporate Board or LLC

Note: No fee is required for this transaction as formal ABCC approval is not necessary

DOUGLAS PACKAGE STORE INC
DBA Arcade Package
392 N.E. MAIN ST.
DOUGLAS, MA 01516

Certificate of CORPORATIVE VOTE

This is to certify that at a special meeting of the
Board of Directors of the Corporation, held at
the offices of the Corporation located at

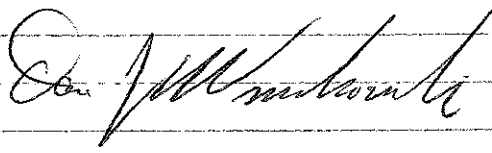
392 N.E. MAIN ST., DOUGLAS, MA. 01516 on 9/22/2014
at 9:00 A.M.

all the Directors being present and voting, it was

Unanimously VOTED:

That the beginning time of
selling alcohol on Sunday
be changed from 12 Noon
to 10:00 AM AS soon as
approval from the Town of
Bridgewater is Received, but
not before October 23, 2014.

A TRUE COPY

ATTEST: 
Secretary

FALL ANNUAL TOWN MEETING WARRANT - 10/28/14 - 7:00 PM

Presenter		Selectmen	Finance Committee	Town Meeting
Article 1. Bill(s) of a prior year	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 2. FY'15 Budget Transfers	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 3. Fire Dept. – Ladder Truck	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 4. \$300,000 for Road Maintenance Program	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 5. Energy aggregation and adoption of resolution	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 6. Purchase of water meters, associated equipment and a meter reading system	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 7. Tax Payment Agreement [Lasell Road]	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 8. Intermunicipal agreement with Town of Sutton	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____
Article 9. .75 % Restaurant meals tax	Selectmen	Support	_____	_____
		Non-support	_____	_____
		No Position	_____	_____
		Pass Over	_____	_____

Article 10. School Committee	Support	_____	_____	_____
Capital Purchases: replace pick-up truck, kitchen	Non-support	_____	_____	_____
repairs [Balmer], replace air conditioner [NMS],	No Position	_____	_____	_____
replace locker room HVAC [NMS], and security	Pass Over	_____	_____	_____
cameras/key card/fob boxes [all schools]. All purchases subject to a capital outlay expenditure exclusion under Prop. 2½				

Article 11. Planning Board	Support	_____	_____	_____
Amend Zoning Bylaw Section 173-20:	Non-support	_____	_____	_____
Table of Height and Bulk Regulations	No Position	_____	_____	_____
	Pass Over	_____	_____	_____

Article 12. Board of Health	Support	_____	_____	_____
Amend Section 9-400 of the Code of	Non-support	_____	_____	_____
Northbridge [Paragraph 9-402]: Prohibited	No Position	_____	_____	_____
Refuse	Pass Over	_____	_____	_____

COMMONWEALTH OF MASSACHUSETTS
WARRANT FOR FALL ANNUAL TOWN MEETING
TOWN OF NORTHBRIDGE
TRANSACTION OF TOWN BUSINESS
TUESDAY, OCTOBER 28, 2014 - 7:00 P.M.

WORCESTER, ss:

To any Constable of the Town of Northbridge in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the Inhabitants of the Town of Northbridge, qualified to vote in Town elections and Town affairs, to meet in the Northbridge Middle School Auditorium on Linwood Avenue, in Whitinsville, in said Northbridge, Massachusetts, on Tuesday, October 28, 2014 at 7:00 o'clock P.M., then and there to act on the following articles:

ARTICLE 1: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds the following sums of money and authorize the payment of prior year bills; or take any other action relative thereto.

ARTICLE 2: (Board of Selectmen)

To see if the Town will vote to amend the votes taken under Article 3 of the 2014 Spring Session of the Annual Town Meeting (May 6, 2014), appropriations and transfers under the Omnibus Budget Article, to raise and appropriate, and/or to transfer a sum or sums of money from the undesignated fund balance (free cash) and/or the Health Insurance Stabilization Fund to supplement appropriations under the Omnibus Budget Article; or take any other action relative thereto.

ARTICLE 3: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or the Stabilization Fund a sum of money for the purchase of a Fire Department Ladder Truck and associated appurtenances and equipment; or take any other action relative thereto.

ARTICLE 4: (Board of Selectmen)

To see if the Town will vote to raise and appropriate the sum of \$300,000 for the purpose of a road maintenance and repair program, said sum of money to be spent under the direction of the Department of Public Works, contingent upon the passage of a capital outlay expenditure exclusion under Proposition 2½, so-called; or take any other action relative thereto.

ARTICLE 5: (Board of Selectmen)

To see if the Town will vote to initiate the process to aggregate electrical load for its residents and businesses, pursuant to M.G.L. c. 164, § 134, and further, to adopt the following **Resolution to Seek Lower Electric Rates in a Competitive Market** as follows:

Whereas, the Commonwealth of Massachusetts, by enacting Chapter 164 of the Acts of 1997, has established a competitive marketplace through deregulation and restructuring of the electric utility industry; and

Whereas, the citizens of the Town of Northbridge in Worcester County have substantial economic, environmental, and social interests at stake; and

Whereas, Northbridge's residential and business consumers are interested in reducing their electricity rates;

Be it therefore resolved, that the Town Meeting of Northbridge grants the Board of Selectmen authority to develop and participate in a contract, or contracts, for power supply and other related services, independently, or in joint action with other municipalities or regional governmental entities.

If such contracts are to be approved, individual consumers would retain the option not to participate and to choose any alternative service they desire; and

Be it further resolved, that the Board of Selectmen may establish, and/or appoint representatives for, a committee to oversee such independent or joint action.

or take any other action relative thereto.

ARTICLE 6: (Board of Selectmen)

To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow a sum of money for the purchase and installation of water meters and associated equipment, including a

meter reading system, for the Town of Northbridge Water Distribution System; or take any other action relative thereto.

ARTICLE 7: (Board of Selectmen)

To see if the Town will vote to approve a Tax Payment Agreement pursuant to the provisions of MGL Chapter 59, Section 38H(b), and Chapter 164, Section 1, or any other enabling authority, for a certain sum and a certain term of years, between the Town and the property owner for real property and personal property relating to a Renewable Energy Generation Facility on the land located on Lasell Road known as Oakhurst Farm and shown on Assessors' Map 1, as Parcel 97 [containing approximately 11.19 acres] and Assessors' Map 1, as Parcel 98 [containing approximately 9.40 acres]; or take any other action relative thereto.

ARTICLE 8: (Board of Selectmen)

To see if the Town will vote to authorize the Board of Selectmen to enter into an Intermunicipal Agreement with Town of Sutton for the expansion of the sanitary sewer on Main Street in Whitinsville; or take any other action relative thereto.

ARTICLE 9: (Board of Selectmen)

To see if the Town will vote to accept the provisions of G.L. c. 64L, §2 authorizing the imposition of a local sales tax in the statutory amount of .75% on the sale of restaurant meals originating within the Town, such tax to take effect January 1, 2015; or take any other action relative thereto.

ARTICLE 10: (School Committee)

To see if the Town will vote to raise and appropriate a sum of money to fund the following capital purchases for the School Department: pick-up truck replacement; kitchen repairs at the Balmer School; air conditioner replacement for the Middle School auditorium; locker room HVAC unit replacement for the Middle School; building and grounds security cameras and key card/fob boxes at the High School, Middle School, Balmer School, and Northbridge Elementary School; and technology switch additions and replacements at the High School, Middle School, Balmer School, and Northbridge Elementary School, contingent upon the passage of a capital outlay expenditure exclusion under the provisions of Proposition 2½ so called, MGL Chapter 59, Section 21C (i½); or take any action relative thereto.

ARTICLE 11: (Planning Board)

To see if the Town will vote to amend the Northbridge Zoning Bylaw, Chapter 173 of the Code of Northbridge, Section 173-20 [Table of Height and Bulk Regulations] by (1) increasing the maximum permitted height in the I-1 and I-2 (Industrial) zones from 30 and 45 feet respectively to 60 feet and (2) increasing the maximum permitted height (stories) in the I-1 & I-2 (Industrial) zones from 2 and 3 stories respectively to 4 stories, as shown below:

Table of Height and Bulk Regulations

District	Maximum Permitted Height (feet) ¹	Maximum Permitted Height (stories)	Maximum Building Coverage of Lot (covered area as percent of total lot area)
R-1	40	3	10
R-2	35	2 1/2	20
R-3	35	2 1/2	25
R-4	40	2 1/2	40
R-5	45	3	50
R-6	40	2 1/2	see §173-17
B-1	30	2	75
B-2	20	1	75
B-3 ²	45	3	60
I-1	30- 60	2 4	75
I-2	45 60	3 4	50

Or take any other action relative thereto.

ARTICLE 12: (Board of Health)

To see if the Town will vote to amend Section 9-400 of the Code of the Town of Northbridge by inserting the following paragraph in §9-402, PROHIBITED REFUSE:

- C. No person shall deposit within the Town of Northbridge any hazardous wastes or contaminated soils taken from without the Town limits, including but not limited to, those wastes or contaminated soils as defined in DEP Policy # COMM-97-001 (Reuse and Disposal of Contaminated Soil at Massachusetts Landfills), including Construction & Demolition fines and/or residuals, and grading and shaping materials, as well as sediments, including dredged sediments, which are subject to compliance requirements of DEP Interim Policy # COMM-94-

007 (Interim Policy for Sampling, Analysis, Handling and Tracking Requirements for Dredged Sediment Reused or Disposed at Massachusetts Permitted Landfills).

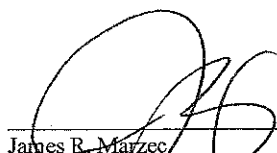
or take any other action relative thereto.

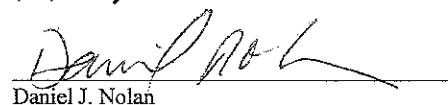
And you are directed to serve this warrant by posting attested copies thereof at the Whitinsville Post Office in Whitinsville and Brian's Restaurant in Linwood, in Precinct 1; Office of Polyfoam Corp., Gary's Variety and the Northbridge Post Office in Northbridge, all in Precinct 2; Town Clerk's Office and 1Quickstop in Whitinsville in Precinct 3; and the VFW Hall [875 Hill Street] and Town Hall Annex in Whitinsville in Precinct 4; twenty-eight (28) days at least before the time and place of meeting aforesaid.

WHEREOF FAIL NOT, and make due return of the warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting. GIVEN under our hand this 22nd day of September in the year Two Thousand Fourteen.

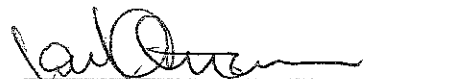
SELECTMEN OF NORTHBRIDGE


Charles Ampagoomiah, Jr., Chairman


James R. Marzec


Daniel J. Nolan

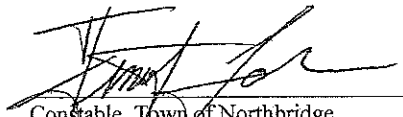

Thomas J. Melia


James J. Athanas

WORCESTER, SS Northbridge

Date: 9/30/14

By virtue of this warrant I have this day notified the inhabitants of the Town of Northbridge qualified to vote in town elections and town affairs to meet at the time and place and for the purpose stated in said warrant by posting attested copies thereof as within directed.


Constable, Town of Northbridge

BOS Agenda
10/6/14

Sharon Susienka

From: eneloc@verizon.net
Sent: Tuesday, September 23, 2014 9:39 PM
To: ssusienka@northbridgemass.org
Subject: BYOB request

Dear Board of Selectman Members,

Our family is planning on opening Sammy's Restaurante at 2147 Providence Road, Northbridge, MA. We are formally asking for the board to approve our request to open with the designation of BYOB for beer and/or wine.

We have been sent the regulations to learn, post and follow. We will train all staff to follow these regulations. My husband has a TIPS training certification presently and we hope to be able to offer the public the option to safely consume beer and/or wine at our establishment.

Sincerely,

Colene, Sam

Sharon Susienka

From: Walter J. Warchol <wwarchol@northbridgemass.org>
Sent: Wednesday, October 01, 2014 2:58 PM
To: ssusienka@northbridgemass.org
Subject: RE: BYOB

Sharon:

I do not have a problem with a BYOB as long as they follow the rules set out in the policy. The police department will conduct periodic checks of the establishment to make sure the policy is being followed. Any violations would be reported to the BOS.

Chief

From: Sharon Susienka [mailto:ssusienka@northbridgemass.org]
Sent: Wednesday, October 01, 2014 11:59 AM
To: wwarchol@northbridgemass.org
Subject: BYOB

Chief:

Sammy's Restaurante in Rockdale will be coming before the Board to request permission to do BYOB there. I provided the owner with a copy of our policy and reviewed it with her. Chairman Ampagoomian asked that I get your input relative to their doing BYOB at their establishment.

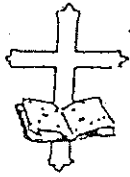
*Sharon L. Susienka
Exec. Asst. to the Town Manager
Town of Northbridge
Phone: 508-234-2095
Fax: 508-234-7640*

Policy for Service of Alcoholic Beverages under the "Bring Your Own Bottle" Provisions

The establishment requesting to be allowed to serve alcohol under the "BYOB" provisions agree to abide by all legal standards to ensure safe and proper service to patrons in accordance with all the guidelines and laws set forth by MA General Laws; the Alcoholic Beverages Control Commission and the Rules and Regulations of the Town of Northbridge governing establishments pursuant to MA General Laws Chapter 138.

- 1: The establishment is responsible for training employees in the correct procedures pertaining to this policy.
- 2: Alcoholic beverages are limited to beer or wine.
- 3: Alcoholic beverages are to be consumed inside the premises.
- 4: No alcoholic beverages are to be consumed by any person under the age of 21 in violation of MA General Laws, Chapter 138, Section 34. It will be the responsibility of the establishment to ensure that patrons who consume alcoholic beverages on the premises are 21 years of age.
- 5: Alcoholic beverages are not to be consumed on the premises by an intoxicated person.
- 6: The establishment cannot charge the consumer either directly or indirectly to consume alcoholic beverages on the premises including a service fee, glass fee, table fee or corking fee.
- 7: No alcoholic beverages may be served or handled by the employees. This includes storing, refrigerating, or pouring alcoholic beverages.
- 8: No alcoholic beverages may be purchased or provided from within the premises.
- 9: Patrons cannot leave the premises with an open container of alcohol in violation of Town Bylaw Chapter 9 section 201. A patron who wishes to remove their unfinished bottle of wine from the premises must have the premises ensure that the bottle is securely resealed and placed in a one-time tamper proof transparent bag as allowed under MGL Chapter 138 section 12.
- 10: All alcoholic beverages must be removed from the unlicensed premises by the person who carried them in.
- 11: Any establishment who in the conduct of his/her business either directly or through his/her agent causes or permits any violations of state or local statutes or regulations under the "Bring Your Own Bottle" Policy or permits any other illegalities shall be subject to a hearing on the alleged violation for possible modification, suspension or revocation of their Common Victualler license before the Board of Selectmen, Local Licensing Authority for the Town of Northbridge.

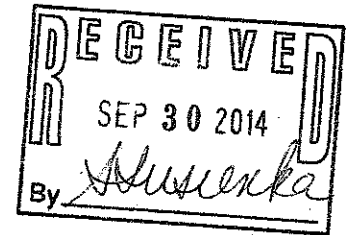
Adopted by the Northbridge Board of Selectmen April 12, 2010



Northbridge Association of Churches

Northbridge, Massachusetts

*BOS Agenda
10/6/14*



September 27, 2014

Mr. Ted Kozak, Town Manager
Northbridge Town Hall
7 Main Street
Whitinsville, MA 01588

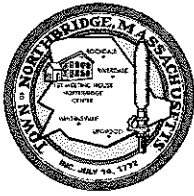
Dear Mr. Kozak,

Our 40th annual Blackstone Valley Crop Hunger Walk will be held Saturday, October 18th, at 9:00 am. The Walk will begin at the Trinity Episcopal Church in Whitinsville and end at the First Evangelical Congregational Church in Uxbridge, a total of three miles.

The Northbridge Association of Churches is requesting your approval for this Walk. The walkers will follow Linwood Ave. to Providence Road and on to Uxbridge.

Sincerely,

Carolyn Mitchell
President
Northbridge Association of Churches



Doreen A. Cedrone, CMC, CMMC
Town Clerk

TOWN OF NORTHBRIDGE

OFFICE OF THE TOWN CLERK

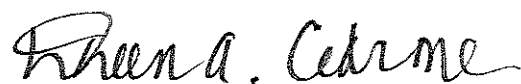
7 MAIN STREET
WHITINSVILLE, MASSACHUSETTS, 01588
Phone: 508-234-2001 • Fax 508-234-0813
Email: dcedrone@northbridgemass.org
Website: www.northbridgemass.org

Highlights from the TOWN CLERK'S OFFICE

For the period July 1 – September 30, 2014

1. The Board of Registrars met on August 18th and appointed the election officials for the period of September 2014 – August 2015. (The Board of Registrars did the appointing this year, because the Board of Selectmen was not meeting during the State-required period for the appointment of election workers).
Comments: Throughout every year, we lose at least one election worker, due to relocation, new life-style (i.e travelling, babysitting), health problems, etc. Hence, we are constantly recruiting new workers and schedule them to work an election as soon as possible to ensure that we have a trained pool of workers to call upon election after election.
2. As reported last time, the State Vital Records Department was preparing to launch the **electronic filing of death certificates**. The electronic filing of death certificates was launched on September 1st. Linda and I were confident about handling the process for the electronic filing of death certificates, as we had participated in the State's training methods (memos, webinars, sandboxes, and conferences). From our end, it is going fine.
Comments: The electronic filing of death certificates DOES NOT AFFECT the public in any way. I report on it, because it is a major change in the internal world of vital records and statistics, but, again, it does not affect the public in any way.
3. State Primary was held on September 9th. All went well.
Comments: Turnout was 14%.

4. We are now preparing for the State Election, which will be held on Tuesday, November 4th. Absentee ballots are in, and we have mailed the absentee ballots to voters who have already requested absentee ballots.
5. Linda and I attended the Fall *Massachusetts City and Town Clerks Conference* in Springfield last week. We both attended the Elections class.
Comments: Education is very important to us, whether it is for something new or a review. In my opinion, it is mandatory that we keep ourselves well-informed in the many areas in which we have responsibilities.
6. In July, Linda began her first year of a three-year, week-long program for credits toward her Certified Municipal Clerk (CMC) designation.
Comments: The Certified Municipal Clerk designation is one of the two professional designations granted through the International Institute of Municipal Clerks. The Certified Municipal Clerk program is designed to enhance the job performance of the attendee in small and large municipalities. The CMC designation is achieved through a points system, and points are acquired through extensive education programs. The week-long program is held on the campus of Plymouth State University in New Hampshire.
7. I started pursuing my Master Municipal Clerk designation (MMC).
Comments: The Master Municipal Clerk program is the second of the two professional designations through the International Institute of Municipal Clerks. It is an advanced continuing education program, and it, too, is achieved through a points system.
8. 2015 Census: We have done the preliminary steps required for the Annual Town Census. It will be mailed the first week in January, 2015.



Doreen A. Cedrone, CMC, CMMC
Town Clerk

NORTHBRIDGE SENIOR CENTER
QUARTERLY REPORT - HIGHLIGHTS
July-September 2014

Presented by: Kelly Bol, Director

I. TRANSPORTATION: Statistics for in town transportation and an update on the out of town medical program.

II. ATTENDANCE Percentage increase for daily attendance compared to last year's stats

III. FUEL ASSISTANCE The Senior Center continues to be an intake site for SMOC (South Middlesex Opportunity Council) for Northbridge residents 60 (+) years of age who qualify ~ update on FY15 program and training

IV. SERVICES Informal Counseling, Food Stamps (SNAP) applications, Food Pantry referrals, Housing Assistance, information and referrals to appropriate agencies.

VI. WEEKLY PROGRAMS New programs added to the regular schedule

VII. SPECIAL EVENTS From educational/informative presentations to fun day trips

VIII. APPRECIATION & SUPPORT

As of September 22, 2014 the last vacancy on the COA Board was approved by the Board of Selectmen. Thank you to our newest members of the COA for coming forward to serve.

On behalf of the COA, I would like to recognize and thank the Town Manager, Board of Selectmen, Finance Committee, and the residents of Northbridge for their ongoing support of the Council on Aging and operation of the Senior Center.

WHITINSVILLE SOCIAL LIBRARY HIGHLIGHTS July-September 2014

IN FY15, TOWN FUNDS 93% OF LIBRARY STAFFING & 33% OF NEW MATERIALS PURCHASES. THE WSL CORPORATION FUNDS PAYS THE REMAINDER OF THESE LINE ITEMS AS WELL AS ANY OTHER EXPENSES OF THE LIBRARY.

SUMMER READING PROGRAM

- Another very successful summer with a Summer Reading Program theme of "Science"
- 40% increase in participation in Summer Reading Program
- Held events for kids from age 1 up through high school. Events were very well attended.
- Unibank provided major support for our Summer Events.
- West End Creamery & Davis Farmland provided prizes for the Summer Reading Program.
- New this year, Reading for Charity, sponsored by the Whitinsville Social Library Corporation. Readers earned \$200 to be given to 2 local animal charities.

STATE STATISTICS FY14 REPORTED

- Overall borrowing up 17.4% over last year, led by borrowing by kids
- 22% Increase in items sent from other libraries to WSL patrons, now at over 7,000 items
- Borrowing by non-residents increased by 54%

OPEN MORE HOURS

- Since Labor Day, open more hours, including open Friday afternoons for 5 hours
- No additional cost. Spread the staff a little thinner, especially at beginning of the day and opened 90 minutes later on Monday mornings
- Increase should net a bit more State Aid next year.

FACILITY

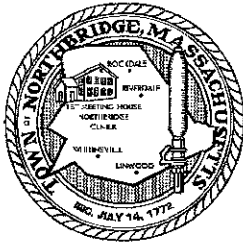
- Doubled space for juvenile collection by repurposing "Reference Room"
- Working on doubling space for adult collection by remodeling basement which will house non-fiction books and magazines.
 - Done so far: Lights replaced. Walls painted; Additional wifi access installed.; Windows repaired, locks installed
 - Carpet ON ORDER.
 - All remodeling is being paid for by the WSL Corporation

As soon as carpet in place, we will open basement for use by adults for quiet study and tutors while we work on moving the books to the lower level.

If all goes well, we will have an Open House on December 6th from 12 – 2 pm, which is the same time as we are holding a Local Author Fair

WSL CORPORATION

The Whitinsville Social Library Corporation held their 170th Annual Meeting on September 18th with reports by WSL Chairman, Treasurer, and the Library Director. Group voted for Jack Walker and Barbara Leonard to continue as Board of Trustee members for another 2 years, as well as voted in 6 new Corporators.



James Shuris, P.E., MBA
Director of Public Works

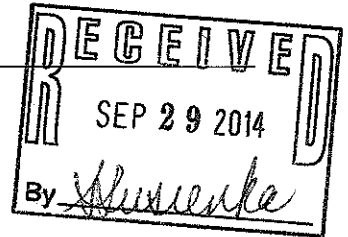
**Town of Northbridge
Department of Public Works**

11 Fletcher Street, P.O. Box 88

Whitinsville, Massachusetts 01588-0088

Tel.: (508) 234-3581

Fax: (508) 234-0807

NEWS RELEASE

Date: 30 September 2014

Subject: Northbridge DPW Announces “Bagged” Leaf Collection Program

Contact: Department of Public Works – Highway Division
Tel. No. (508) 234-3581

The Northbridge DPW will begin collecting “bagged” leaves from Town residents commencing on October 20th. Leaves must be in bio-degradable paper leaf bags and placed by the curb or the property line. Plastic bags are not acceptable. Do not block sidewalks with bagged leaves. The Town will not furnish bags.

The program will run until Thanksgiving or as long as weather permits. For additional information please refer to the Town's website and/or call the Northbridge Department of Public Works at (508) 234-3581.

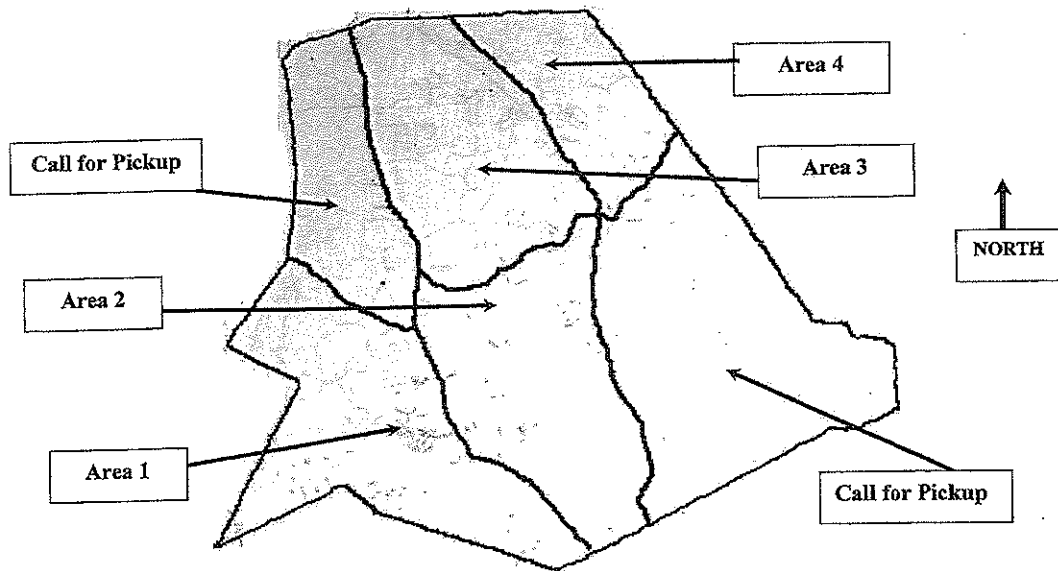
James Shuris, P.E., MBA
Director of Public Works

**TOWN OF NORTHBRIDGE
2014 SCHEDULE
“BAGGED” LEAF COLLECTION PROGRAM**

The 2014 Schedule for the “Bagged” Leaf Collection Program will be performed in various locations throughout the Town in accordance with the following schedule:

AREA No.	DAY OF WEEK	LOCATION(S)
Area 1	Monday	West of Fletcher Street, Hill Street & Carpenter Road
Area 2	Tuesday	Between Hill Street & Providence Road (South of Benson Road)
Area 3	Wednesday	Between Hill Street & Providence Road (North of Benson)
Area 4	Thursday	East of Providence Road (North of Quaker Street)

NOTE: Residents located in outlying areas not indicated above are to contact the Northbridge Department of Public Works – Highway Division at (508) 234-3581 to schedule a “bagged” leaf collection. Refer to Map information below.



Map of Collection Areas

TOWN MANAGER'S REPORT – OCTOBER 6, 2014

1. **QUINSIGAMOND COMMUNITY COLLEGE GRANT** - Attended the grant announcement at Alternatives. The purpose of the grant is to assist the college with developing a satellite location in Northbridge.
2. **MILFORD REGIONAL RIBBON CUTTING CEREMONY** - Attended a ribbon cutting ceremony on October 2nd for the new state of the art medical facility to be located at Osterman Park on Church Street extension in Northbridge.
3. **ECONOMIC DEVELOPMENT INITIATIVE** – Met with Jeannie Hebert, Blackstone Valley Chamber Of Commerce, a consultant from the Worcester Regional Chamber of Commerce and Gary Bechtholdt, Town Planner, to discuss economic development initiatives in Northbridge. The Worcester Chamber of Commerce will offer assistance on potential economic development opportunities as well as a possible partnering with Mass. Development on town-owned industrial land on Providence Road.
4. **FIRE PREVENTION WEEK** – October 5th through October 11th is Fire Prevention Week. Fire Chief Gary Nestor will put some information for on the Town's website for residents.
5. **TRANSPORTATION SURVEY** – The Central Mass. Regional Planning Commission is doing a transportation survey regarding the transportation needs in the valley. The survey will be placed on the Town's website for residents to fill out.
6. **LEGISLATIVE BREAKFAST** – Attended a legislative breakfast in Oxford on Friday, October 3rd. Discussion focused on the MMA's legislative priorities for the next calendar year: Chapter 90, infrastructure, education, energy, recycling, and double poles. I also inquired about additional funding for Housing Authority maintenance.
7. **CENTRAL MASS. METROPOLITAN PLANNING ORGANIZATION** – Selectman Melia attended a meeting in Uxbridge on September 24th. John Hebert of Sutton was selected as the Southeast sub-region's representative and Jennifer Modica, Uxbridge Selectwoman, was selected as his alternate. The meeting reviewed the structure and function of the CMMPO, member's responsibilities and CMRPC's role in the process.

Milford Regional Medical Center, Tri-County Medical Associates &
Osterman Management, LLC, invite you to a

Ribbon-Cutting Ceremony*

Thursday, October 2, 2014

4:00 PM

100 Commerce Drive, Northbridge

Adjacent to Osterman Propane, LLC Customer Service Center
998 Church Street, Northbridge

Milford
Regional
in the
Blackstone Valley



We are pleased to announce the completion of a new
state-of-the-art medical facility in Northbridge, MA

The facility will include ***TeamWork Occupational Health***
in addition to family medicine, OB/GYN, rehabilitation & sports medicine,
radiology and laboratory services

**We hope you'll be able to join us for a tour
of the facility and light refreshments 4:00pm – 5:30pm.**

**Blackstone Valley Chamber of Commerce Business After Hours
follows immediately 5:30p-7:30p.**

Please register through the Blackstone Valley Chamber link below:

<http://members.blackstonevalley.org/events/details/business-after-hours-133>

Fees/Admission: \$10 members, \$20 non members

The facility will be open to serve patients on Tuesday, October 14th.



** Please RSVP for the Ribbon-Cutting to Lori Scott, lscott@milreg.org or 508-422-2228*

MEGA

MASSACHUSETTS EDUCATION
& GOVERNMENT ASSOCIATION
PROPERTY AND CASUALTY GROUP, INC.

Risk Reminder

October 2014



Fall Fire Safety



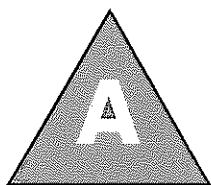
Check Heating System

Store Flammable Products Properly

Good Housekeeping Prevents Fires!

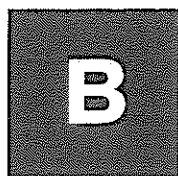
Have Your Fire Extinguisher Checked Annually!

Choose the Right Extinguisher



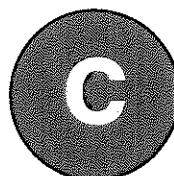
Type A (green label) for fires involving:

- ▲ wood
- ▲ paper
- ▲ cloth
- ▲ rubbish



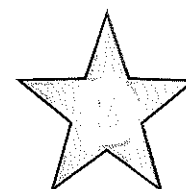
Type B (red label) for fires involving flammable gases/liquids, including:

- gasoline
- solvents
- vapors
- gas leaks



Type C (blue label), for:

- electrical fires



Type D (yellow label), for fires involving combustible metals, such as:

- ☆ magnesium
- ☆ sodium
- ☆ potassium
- ☆ sodium potassium alloys

Be Prepared. Don't wait for a fire to start before you find out:

What type of extinguisher(s) you should have for your operation.

Where are they located, and do employees know the location(s) and are they trained to fight the fire?

Ted Kozak

From: Nick Burnham [nburnham@cmrpc.org]
Sent: Wednesday, October 01, 2014 3:04 PM
Subject: Mobility2040 - Central Massachusetts Long Range Transportation Plan

PLEASE HELP US TO HELP YOU!



Mobility2040 - Invest In Your Transportation Future
Central Massachusetts Long Range Transportation Plan

Please take a couple of minutes to fill out our brief transportation survey to help Central Massachusetts plan a better transportation future. Please click on <https://www.surveymonkey.com/s/m2040survey>. This survey will help identify your needs and priorities which will help guide **Mobility2040** – the Central Massachusetts Long Range Transportation Plan.

To learn more about **Mobility2040** please visit www.cmrpc.org/mobility2040. Here you can watch a video, take our survey and keep up-to-date on meetings and materials. Also, you can follow the plan on twitter [@mobility2040](https://twitter.com/mobility2040) or email any comments to trans@cmrpc.org. Upcoming meeting dates and locations will be posted on the website, so check back often!

This information can be made available in accessible formats and other languages. Please contact us at 508.756.7717

Please feel free to distribute this email to other members of your community.

Thank you for your assistance!

Apologies to those who may have received duplicates of this message.

Nicholas Burnham

Assistant Transportation Planner

Central Massachusetts Regional Planning Commission

Phone: 508.459.3338

Website: <http://cmrpc.org/>

Ted Kozak

From: Nick Burnham [nburnham@cmrpc.org]
Sent: Tuesday, September 30, 2014 10:31 AM
To: tkozak@northbridgemass.org
Subject: CMMPO Southeast Subregion Representative Selection Results

Dear Mr. Kozak and the Northbridge Board of Selectmen:

A meeting was held on September 24th in Uxbridge during which a selectman was chosen to represent CMRPC's Southeast subregion as a member of the Central Massachusetts Metropolitan Planning Organization (CMMPO). CMRPC staff presented information on the structure and function of the CMMPO, the members' responsibilities, and CMRPC's role in the process.

The MPO member from the Southeast subregion is John Hebert from Sutton, who will be serving his third term. Uxbridge Selectwoman Jennifer Modica will be serving as his alternate. The three-year term will commence on October 1st of this year and will expire on September 30th of 2017. We hope your community will be involved in the regional transportation planning process of Central Massachusetts by communicating any issues and concerns you have to Mr. Hebert. He, in turn, will pass them on to the MPO. Mr. Hebert will keep you apprised of important developments in the process during the course of the next year, as well as notify you of subregional meetings your selectmen may want to attend.

Mr. Hebert can be contacted by telephone at (508) 688-5460, and Ms. Modica can be contacted by telephone at (508) 272-5959 or e-mail, JModica@Uxbridge-MA.gov

Copies of the slides used in the September 24th presentation can be provided at your request.

If you have any questions or concerns, please feel free to contact me at 508-459-3338 or at nburnham@cmrpc.org

Best,
Nick Burnham
CMRPC

Nicholas Burnham

*Assistant Transportation Planner
Central Massachusetts Regional Planning Commission
Phone: 508.459.3338
Website: <http://cmrpc.org/>*