

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
August 20, 2018 at 6:15 PM**

RECEIVED
18 AUG 16 PM 3:57

EXECUTIVE SESSION: 6:15 PM

PLEDGE OF ALLEGIANCE

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

- I. APPROVAL OF MINUTES:** A. 1) June 11, 2018 2) June 25, 2018 3) July 16, 2018
4) August 9, 2018 Special Meeting
- II. PUBLIC HEARING**
- III. APPOINTMENTS/By the Board of Selectmen/Vote to appoint:** B. 1) Susan Brouwer, Northbridge Housing Authority 2) Central Mass. Regional Planning Commission: a) Second Delegate b) Alternate
- C. By the Town Manager/Vote to affirm:** Caryn Gagner, Senior Library Assistant
- D. RESIGNATION:** Brian Murphy, Economic Development Committee
- IV. CITIZENS' COMMENTS/INPUT: Local Business Spotlight:** Relay Power/**Present:** Neil Potter
- V. DECISIONS:**
- E.** Whitinsville Christian School/1) Request to hold a road race on Saturday, September 22, 2018 at 8:30 AM, subject to the safety requirements of the Northbridge Police Department. **Present:** Sonia Zeyl. 2) Request to hang a banner across Church Street from Sunday, October 7, 2018 to Sunday, October 21, 2018 to advertise their Dutch Apple Pie sale.
- F.** St. Patrick's Church, 7 East Street, Whitinsville/1) Request to hang a banner across Church Street from September 9, 2018 to September 23, 2018 to advertise the Annual Fall Family Fun Fest to be held Sunday, September 23, 2018. 2) Request to close East Street from Cross Street to the entrance of the Pleasant Street Christian Reformed Church parking lot on Sunday, September 23, 2018 from 7 AM to 5 PM.
- G.** Alternatives Unlimited, Inc., 50 Douglas Road, Whitinsville/Request for a One-day Wines and Malt License for their Annual Valley Bag Toss event to be held on Saturday, September 22, 2018 from 12 PM to 5 PM on the Whittin Mill Community Plaza [Rain date: 9/23/18].
- H.** Charles Thompson/Request permission to hold the road race portion of the Greenway Challenge event in Whitinsville on Saturday, September 29, 2018, subject to the safety requirements of the Northbridge Police Department [Rain Date: October 6, 2018].
- I.** George Marston Whittin Memorial Community Association, 60 Main Street, Whitinsville/1) Request for a One-day Entertainment License for the Greenway Challenge event to be held on Saturday, September 29, 2018, from 12 Noon to 5 PM in Whittin Park. **Present:** Sarah Lawson, Director of Marketing and Events.
- J.** Purgatory Beer Company, LLC, 670 Linwood Avenue, Bldg. C., Whitinsville/Request for a One-day Malts Only License for the Greenway Challenge event to be held in Whittin Park on Saturday, September 29, 2018, from 12 Noon to 5 PM.
- K.** George Marston Whittin Memorial Community Association, 60 Main Street, Whitinsville/1) Request for a One-day Wines and Malt License for their Fall Food Festival to be held on Saturday, October 13, 2018 from 11 AM - 3 PM in Whittin Park. 2) Application for a One-day Entertainment License for the Fall Food Festival. **Present:** Sarah Lawson, Director of Marketing and Events.

L. Fresh Brewed Inc. dba Dunkin Donuts, 4 North Main Street, Whitinsville/Application for a Common Victualler's License contingent upon compliance with all requirements of the Town. **Present:** Barbara Denesowicz

M. Whitinsville Gas and Market, LLC, 4 North Main Street, Whitinsville /Application for a Common Victualler's License contingent upon compliance with all requirements of the Town.

N. Riverdale Cemetery Deeds/**1)** Leonard & Kathy Bangma [Maple Ave. North, Lot #4] **2)** Michael and April Jacobs [Maple Ave. North, Lot #11]

O. State Primary Election [September 4, 2018]/Vote to sign warrant

P. Northbridge 2018 Water Rates & Schedule Adjustments

Q. Fall Annual Town Meeting [October 23, 2018] / Vote to place articles on warrant

R. Town Manager Performance Evaluation

VI. DISCUSSIONS:

S. FY '17 Town Audit/**Present:** Scott McIntire, CPA (Melanson Heath)

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

Town Clerk: 2 Hard copies ☒

Web: Post time-stamped copy ☒

XI. EXECUTIVE SESSION 6:15 PM: T. 1) Under M.G.L c.30A, Sec. 21 #2 - To conduct contract negotiations with Non-Union personnel (Town Manager).