

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
July 16, 2018 at 7:00 PM**

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PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES:** A. June 25, 2018 executive session
- II. PUBLIC HEARING**
- III. APPOINTMENTS/By the Board of Selectmen:**
B. 1) **Election Officers:** Democrat, Republican and Unenrolled/Vote to appoint
2) Amanda Foster, Disability Commission
3) **Economic Development Committee:** Joycelyn Augustus, Member at Large/**Present:** R. Gary Bechtholdt, Town Planner

C. **By the Town Manager [Vote to Affirm]:** Helen O'Hara, Youth Services Librarian/**Present:** Rebecca Sasseville, Library Director
- IV. CITIZENS' COMMENTS/INPUT:**
- V. DECISIONS:**
D. St. Patrick's Youth Ministry - Dinner and Concert fundraising event/1) Request for a one-day Wines and Malts license on Saturday, August 4, 2018 from 5 PM to 7 PM and 2) Request for a one-day Entertainment License on Saturday, August 4, 2018 from 7 PM - 9:30 PM **Present:** Aileen Lemoine
E. Alternatives Unlimited, Inc./ Request to hold a Boot Drive at Memorial Square and Ovia Square on Saturday, July 21, 2018 from 9 AM to 1 PM [Rain date: Sunday, July 29, 2018]; subject to the safety requirements of the Northbridge Police Department
F. Northbridge Firefighters/Request to hold a Boot Drive at Memorial Square on Saturday, August 25, 2018 from 9 AM to 12 Noon [Proceeds to benefit the Muscular Dystrophy Association]. **Present:** Lt. David Holmes, Fire Department
G. Vote to Accept Monetary Donation from Daniel O'Neill to benefit the Northbridge Fire Department
H. Fall Annual Town Meeting [October 23, 2018]/Vote to close the warrant on Friday, August 24, 2018 at 12 PM noon
I. Balmer School Building Project/Vote to place Debt Exclusion question on the November 6, 2018 State Election Ballot/**Present:** Joe Strazzulla, Chairman-School Building Committee
- VI. DISCUSSIONS:**
J. Northbridge Hazard Mitigation Plan Update/**Present:** Adam Menard
K. Recreational Marijuana Establishment Update/**Present:** Gary Bechtholdt
L. Town Manager Performance Evaluation Process
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="checked" type="checkbox"/>
Web: Post time-stamped copy	<input checked="checked" type="checkbox"/>