

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 26, 2017 AT 6:30 PM**

EXECUTIVE SESSION: 6:35 PM

PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES**
- II. PUBLIC HEARING**
- III. APPOINTMENTS/Resignations**
- IV. CITIZENS' COMMENTS/INPUT**
- V. DECISIONS**
End of year transfers
- VI. DISCUSSIONS**
- VII. TOWN MANAGER'S REPORT**
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION: 6:35 PM**
Under M.G.L Chapter 30A, S21 #2 - To discuss strategy with respect to contract negotiations [Town Manager's Contract]

NORTHBRIDGE TOWN CLERK
DORRIS A. GEORGE

17 JUN 21 PM 4:33

RECEIVED

COPY

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE