

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 25, 2018 at 6:30 PM**

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EXECUTIVE SESSION: 6:30 PM

PLEDGE OF ALLEGIANCE

REORGANIZATION OF THE BOARD OF SELECTMEN:

- 1) Town Manager asks for Nominations for Chairman
- 2) Chairman asks for Nominations for Vice-Chairman
- 3) Chairman asks for Nominations for Clerk

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

I. APPROVAL OF MINUTES: A. June 11, 2018 Executive Session

II. PUBLIC HEARING

III. APPOINTMENTS:

- B. 1) By the Board of Selectmen:** 2018 Annual Reappointments/Vote to appoint
2) Green Committee [Selectmen's Representative]
3) School Building Committee/Vote to appoint member as Representative of Office
4) Local Historic District Study Committee/a) J. Timothy Reiter b) Randeem Zanca
5) Safety Committee Alternate/Lt. Timothy Labrie

C. 1) By the Town Manager: 2018 Annual Reappointments/Vote to affirm 2) Mr. Brian Carroll, Police Dispatcher 3) John McLaughlin, Dispatch Trainee (**Present:** Detective Sergeant Ouillette) 4) Rebecca Sasseville, Library Director

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

- D.** Lease Renewals: 1) Rockdale Village Foundation/Vote to renew 2) Oliver Ashton Post #343, Inc./Vote to renew
E. St. Patrick's Church/Vote to approve lease of property for use by Northbridge Public Schools
F. St. Patrick's Church/Request to hold a road race on Saturday, August 18, 2018 at 9 AM (subject to the safety requirements of the Northbridge Police Department)/**Present:** Gracia Casey
G. Whitinsville Christian School/Request to hold a road race on Saturday, September 22, 2018 at 8:30 AM (subject to the safety requirements of the Northbridge Police Department)/**Present:** Sonia Zeyl
H. End of year transfers/**Present:** Neil Vaidya, Town Accountant
I. Safety Committee Meeting Minutes [April 25, 2018]/Vote to accept recommendations

VI. DISCUSSIONS

- J.** Recreational Marijuana Establishments/**Present:** Gary Bechtholdt, Town Planner & Brian Massey, Planning Board Chairman (*Planning Board Public Forum -Tuesday, July 10, 2018 6PM Town Hall*)
K. Community Aggregation Program Update/**Present:** Stefano Loretto, Business Development Director, Good Energy, LP
L. Community Solar Savings Program (Relay Power)/**Present:** Neil Potter, Partnership Director

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

Town Clerk: 2 Hard copies



Web: Post time-stamped copy



XI. EXECUTIVE SESSION 6:30 PM: M. 1) Under M.G.L c.30A, Sec. 21 #6 - To consider the purchase, exchange, lease or value of real property.

THIS AGENDA IS SUBJECT TO CHANGE