

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 11, 2018 at 6:30 PM**

RECEIVED
18 JUN -7 PM 4: 23

EXECUTIVE SESSION: 6:30 PM

PRESENTATION: Certificate of Special Recognition awarded to Eagle Scouts: Stephen Oncay, Nathan Lamberson, and Chad Lamont

NORTHBRIDGE TOWN CLERK
DOREEN A. GEORNE

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES: A. 1) May 7, 2018 **2)** May 21, 2018

II. PUBLIC HEARING

III. APPOINTMENTS/By the Town Manager: B. Ms. Kim Corey, Administrative Assistant, Police Department/**Present:** Walter Warchol, Police Chief

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS:

C. Randy Dean Ross dba Lakeside Lunch Stop, 355 Main Street, Whitinsville, MA 01588/ Application to transfer the non-alcoholic Common Victualler license from Charles Berry d/b/a Dotta's Kitchen [Charles Berry, Mgr.]/**Present:** Randy Ross

D. Alternatives/Request to hang a banner across Church Street from July 1, 2018 to July 15, 2018 to advertise the Free Summer Concert Series, Thursdays, from July 5, 2018 to August 30, 2018 on Alternatives Community Plaza.

E. Bond Anticipation Notes (Department of Public Works)/Vote to Sign/**Present:** Julie Harris, Treasurer/Collector and Neil Vaidya, Town Accountant

F. Vote to accept monetary donation for Scholarship/**Present:** Julie Harris, Treasurer Collector and Neil Vaidya, Town Accountant

G. Dog Warrant/Vote to sign

H. Intermunicipal Agreement-Conservation Agent Services with the Town of Upton/Vote to Sign

I. Riverdale Cemetery Deed/Liavoni Ambert [Maple Ave., Row 6, Grave 4]

VI. DISCUSSIONS:

J. MVP - Municipal Vulnerability Preparedness/**Present:** R. Gary Bechtholdt, Town Planner & Members of Central Mass. Regional Planning Commission

K. Laurie Leeman/Request to do a Holiday Décor and Planter Project/**Present:** Laurie Leeman

L. School Building Committee Project Update/**Present:** Joseph Strazzulla, School Building Committee

VII. TOWN MANAGER'S REPORT

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION 6:30 PM: M. 1) Under M.G.L c.30A, Sec. 21 #2 - To discuss strategy with respect to contract negotiations [Fire Chief] and Under M.G.L c.30A 2) Sec. 21 #3 - To discuss strategy with respect to contract negotiations [Police, Firefighters, & DPW]

Town Clerk: 2 Hard copies



Web: Post time-stamped copy

