

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
April 10, 2017 AT 7:00 PM
REVISED**

RECEIVED
17 APR -7 AM 9:05

PLEDGE OF ALLEGIANCE

**Present: Representative David Muradian and
Senator Ryan C. Fattman - Budget update and legislative happenings**

NORTHBRIDGE TOWN CLERK
DAVID M. COCHRANE

I. APPROVAL OF MINUTES

II. PUBLIC HEARING

A. 7:10 PM: Douglaspak, Inc. d/b/a Arcade Package Store [Chanjay Amin, Manager]/Request to transfer 1) The All Alcohol Package Store liquor license from Douglas Package Store, Inc. d/b/a Arcade Package Store [David Wnukowski, Mgr.], 85 Church Street, Unit 16-6, Whitinsville, MA to Douglaspak, Inc. d/b/a Arcade Package Store [Mr. Chanjay Amin, Mgr.] at the same location 2) the Common Victualler License from Douglas Package Store, Inc. d/b/a Arcade Package Store [David Wnukowski, Mgr.], 85 Church Street, Unit 16-6, Whitinsville, MA to Douglaspak, Inc. d/b/a Arcade Package Store [Mr. Chanjay Amin, Mgr.] at the same location /Present: Frank Niro, Attorney

III. APPOINTMENTS:

B. Resignations: William Mello Jr. /Disability Commission and Historical District Study Committee

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

C. Stephanie Bentley / Request permission to hold a Boot Drive at Memorial Square on Saturday, June 2, 2018 from 9 AM to 12 PM to benefit the NHS Food Pantry [Rain Date: June 9, 2018]

D. Spring Annual Town Meeting [May 2, 2017] / Vote positions on warrant articles

E. Annual Town Election [May 16, 2017] /Vote to place ballot question on the Annual Town Election Warrant

F. Southeastern Regional Planning & Economic Development District [SRPEDD / Vote to authorize the Primary Representative [Theodore Kozak, Town Manager] and/or the Alternate Representative [Sharon Susienka, Exec. Asst.] to execute a contract for supply of electricity [Electricity Service Agreement (ESA)] on bid day for the SRPEDD Community Electricity Aggregation

VI. DISCUSSIONS

G. Community Preservation Act/Present: Jennifer Burke, Principal Planner, Hopkinton

VII. TOWN MANAGER'S REPORT

H. 1) Meeting with key local business representatives

2) Economic Development Strategic Plan - Public Forum

3) School Building Authority / Owner's Project Manager approval

4) Mass DOT Chapter 90 funding

5) Green Communities Award

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies



Town Clerk: E-mail hard copy



Web: Post time-stamped copy



THIS AGENDA IS SUBJECT TO CHANGE