

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
March 13, 2017 AT 6:30 PM**

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PLEDGE OF ALLEGIANCE

- I. APPROVAL OF MINUTES**
A. February 6, 2017
- II. PUBLIC HEARING/None**
- III. APPOINTMENTS**
B. Rochelle Thomson, Inspector of Animals/Vote to nominate
Note: Appointment is subject to certification by the State
- IV. CITIZENS' COMMENTS/INPUT / Local Business Spotlight:** Purgatory Beer Co. LLC, Linwood Mill/**Present:** Kevin Mulvehill
- V. DECISIONS**
C. Mumford Knights of Columbus #365 / **1)** Application for a Change of Manager [James Masterson] **2)** Application for a Change of Directors **3)** Application for a change of Sunday Hours / **Present:** Plato Adams
D. Armenian Apostolic Church/**1)** Request to hang a banner across Church Street from April 16, 2017 to April 30, 2017 in honor of "Martyr's Day" **2)** Request to hang a banner across Church Street from August 6, 2017 to August 20, 2017 to advertise their Annual Picnic to be held on Sunday, August 20, 2017
E. Pine Grove Cemetery deed/Elizabeth Austin [Lot No. 41, Hemlock Path North]
F Northbridge Firefighters/Request to hang a banner over Church Street from April 30, 2017 to May 6, 2017 to advertise the annual spaghetti supper to be held on Saturday, May 20, 2017
- VI. DISCUSSIONS**
G. Recreational Marijuana Establishments –Temporary Zoning Moratorium/**Present:** Brian Massey, Planning Board Chairman & Planning Board Chairman & R. Gary Bechtholdt II, Town Planner
H. Economic Development Strategic Plan/**Present:** Brian Massey, Planning Board Chairman & R. Gary Bechtholdt II, Town Planner
I. Blackstone Valley National Heritage Corridor Commission / Northbridge Green and Clean Day, April 21 and 22, 2017 Present: Bonnie Combs, Marketing Director
J. Purple Heart Resolution/**Present:** William Audette
K. Massachusetts School Building Authority update
- VII. TOWN MANAGER'S REPORT**
L. **1) Community Reading Program**
2) Annual Blackstone Valley Home & Business Expo
3) Local Historic District Study Committee - Property Owners Informational & Feedback Meeting (Thursday, March 16, 2017, 7:00 PM –Town Hall)
4) Senator Moore Legislative Open House
- VIII. SELECTMEN'S CONCERNS**
- IX. ITEMS FOR FUTURE AGENDA**
- X. CORRESPONDENCE**
- XI. EXECUTIVE SESSION/6:30 PM Under M.G.L Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations.**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input checked="" type="checkbox"/>