

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
January 25, 2016 AT 7:00 PM  
JOINT MEETING WITH THE PLANNING BOARD  
REVISED**

RECEIVED

16 JAN 25 PM 2:50

**PLEDGE OF ALLEGIANCE**

NORTHBRIDGE TOWN CLERK  
BOTHIN A. CEURONE

**I. APPROVAL OF MINUTES**

- A. 1) December 7, 2015                      2) January 11, 2016 [Executive Session]

**II. PUBLIC HEARINGS:**

- B. **7:05 Roby Dee, Inc. d/b/a Valley Pub** [Robert DeDominick, Mgr.], 40 Plummer Avenue, Whitinsville, MA/Application to transfer the All Alcohol General On Premise Liquor License, Non-Alcoholic Common Victualler License, Entertainment License [Weekdays] and the Automatic Amusement Device License [Juke Box] from Hawks' Nest Tavern [Philip Pichel, Mgr.]

**III. APPOINTMENTS/RESIGNATIONS:**

**C. Joint Appointment By the Board of Selectmen and Planning Board:**

James Berkowitz, Planning Board

**D. Resignation:**

Dave Scichilone, Parks and Recreation Commission

**IV. CITIZENS' COMMENTS/INPUT**

**V. DECISIONS**

- E. Annual Town Election Warrant [May 17, 2016]/Vote to give notice to the Town Clerk to place vacancies from elected boards on the Town Election Warrant
- F. Pine Grove Cemetery Deed/Kathryn and Albert Lamoreaux [Lot No. 21, Birch Path North]
- G. Cable Advisory Committee/Vote to hold a public hearing regarding Charter Communications
- H. Northbridge Education Foundation [Kathy Ducey]/1) Request to hold a 5K Road Race on Saturday, April 2, 2016 at 9 AM beginning and ending at Northbridge High School 2) Request to hang a banner across Church Street from March 20, 2016 to April 3, 2016 to advertise the road race
- I. Mass Preservation Projects Fund (Round 22)/Vote to authorize Chairman to sign MA Historical Commission application for Northbridge Memorial Town Hall Interior Restoration
- J. MJW Real Estate Management, LLC d/b/a Whitinsville Art & Antique Center, 202 Church Street, Whitinsville [Mary A. Walling]/Application for a Junk Dealer's License
- K. Presidential Primary Election Warrant [March 1, 2016]/Vote to sign
- L. Town Manager's Contract
- LL. Intermunicipal Agreement RE: Regional Systems Administrator

**VI. DISCUSSIONS**

- M. Environmentally Preferable Product Procurement Policy [formally known as the Buy-Recycled Policy]/Vote to approve the revised policy
- N. Alternatives: Waiver of sewer connection fees/Present: Moe DePalo

**VII. TOWN MANAGER'S REPORT**

- O. 1) Quinsigamond Community College Update  
2) Massachusetts Municipal Association Conference  
3) Economic Development Committee Update  
4) Planning Board Public Workshop [February 23, 2016 at 6 PM] Re: Zoning Issues for the Town

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION**

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>