

**TOWN OF NORTHBRIDGE  
BOARD OF SELECTMEN'S MEETING  
NORTHBRIDGE TOWN HALL  
7 MAIN STREET - WHITINSVILLE, MA 01588  
January 11, 2016 AT 6:30 PM  
REVISED**

RECEIVED  
16 JAN -8 AM 10:34

**EXECUTIVE SESSION – 6:30 PM**

**Presentation: Proclamation for the Northbridge High School Football Team and Coaches**  
**Presentation: Employee and Volunteer Recognition awards for 25 years or more of service to the Town**

**PLEDGE OF ALLEGIANCE**

**I. APPROVAL OF MINUTES**

A. November 23, 2015

**II. PUBLIC HEARINGS:**

**III. APPOINTMENTS: By the Town Manager**

B. Scott Motyka, Regional Systems Administrator/Vote to affirm

**IV. CITIZENS' COMMENTS/INPUT**

**Local Business Spotlight: Whitin Community Center [Heather Elster, Executive Director]**

**V. DECISIONS**

C. National Entertainment Network, LLC [Peter Jacobson] / Application for an Automatic Amusement Device License to be located at Shaw's Supermarket, 1177 Providence Road, Whitinsville

D. 2016 Liquor License Renewal: Sammy's Restaurante, LLC [Sohail Ahmad, Manager] / Vote to approve subject to the payment of all monies due the Town

E. Spring Annual Town Meeting / Vote to close the warrant on Friday, March 4, 2016 at Noon

**VI. DISCUSSIONS**

F. Departmental Reports: Police Department, Fire Department and Department of Public Works

G. Charter Communications- Present: Harry Berkowitz, Chairman, Cable Advisory Committee

H. Intermunicipal Agreement RE: Regional Systems Administrator

**VII. TOWN MANAGER'S REPORT**

- I. 1) Local Historic District Study Committee
- 2) Public Safety Appreciation Day
- 3) Library Grant Award
- 4) Annual Fire Permits
- 5) Recycling Center/Closed during January and February

**VIII. SELECTMEN'S CONCERNS**

**IX. ITEMS FOR FUTURE AGENDA**

**X. CORRESPONDENCE**

**XI. EXECUTIVE SESSION – 6:30PM:**

**J. Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to litigation.**

**K. Under M.G.L. Chapter 30A, S21 #3 – To discuss strategy with respect to contract negotiations.**

Town Clerk: Hard copy	<input checked="" type="checkbox"/>
Town Clerk: E-mail copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

THIS AGENDA IS SUBJECT TO CHANGE