

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
June 20, 2016 AT 7:00 PM**

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

- A. June 6, 2016 Executive Session
B. May 23, 2016

NORTHBRIDGE TOWN CLERK
DOREEN A. CEDRONE

II. PUBLIC HEARING

III. APPOINTMENTS

By the Town Manager / Vote to affirm

C. 2016 Annual Reappointments [listing enclosed in agenda packet]

By the Board of Selectmen / Vote to appoint

- D. 1) 2016 Annual Reappointments [listing enclosed in agenda packet]
2) Suzanne Fregeau, Board of Registrars

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

- E. End of Year Transfers / Vote to approve

VI. DISCUSSIONS

F. Building Planning & Construction Committee Update/DPW Facility & Fire Station - Present: Mike Beaudoin, Chairman

G. Summer Reading Program/Catherine Stickney, Superintendent of Schools

VII. TOWN MANAGER'S REPORT

- H. 1) Lieutenant Governor's Community Compact Ceremony
2) Central Massachusetts Regional Planning Commission /Municipalities Organized for Regional Effectiveness (MORE) Meeting
3) Blackstone Heritage Corridor, Inc.
4) WRTA Ridership Bus Service Update
5) Hypodermic Needle Disposal Program
6) Rockdale Youth Center Update
7) Massachusetts Preservation Projects Fund Grant (Round 22)

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>