

**TOWN OF NORTHBRIDGE
BOARD OF SELECTMEN'S MEETING
NORTHBRIDGE TOWN HALL
7 MAIN STREET - WHITINSVILLE, MA 01588
September 12, 2016 AT 6:30 PM**

Presentation: Employee and Volunteer Recognition awards for 25 years or more of service to the Town

PLEDGE OF ALLEGIANCE

I. APPROVAL OF MINUTES

- A. July 18, 2016
- B. August 15, 2016

II. PUBLIC HEARING

III. RESIGNATIONS

- C. 1) William Dausey, Conservation Commission

APPOINTMENTS: By the Board of Selectmen:

- D. 1) Barbara McNamee, Conservation Commission / Present: Justin Arbuckle
- 2) Lori Gannon, Cultural Council / Present: Christine Fung-a-fat
- 3) Melissa Dognazzi, Cultural Council

IV. CITIZENS' COMMENTS/INPUT

V. DECISIONS

- E. Fall Annual Town Meeting [October 25, 2016]/Vote to sign warrant upon completion and final review by Town Counsel
- F. Alternatives Unlimited, Inc., 50 Douglas Road, Whitinsville, MA/1) Application for a one-day Wines & Malt License for a fundraising event [Bag Toss Competition] to be held on Saturday, September 24, 2016, from 12:00 Noon to 5:00 PM on the outdoor Community Plaza or in the Singh Performance Center [in case of inclement weather]. 2) Application for an Annual Weekday Entertainment License
- G. Lease Renewals: 1) Rockdale Village Foundation / Vote to renew 2) Oliver Ashton Post #343, Inc. / Vote to renew 3) Blackstone Valley Regional Recycling Center License Agreement / Vote to renew
- H. Pine Grove Cemetery Deeds/1) Oscar Bedigian [Lot No. 58, Fir Avenue] 2) Thomas H., and Sandra L. March [Lots No. 48 & 49, Birch Path North] 3) Karen Thomas Johnson [Lot No. 301A, Woodlawn Ave North] 4) Margaret Creaser [Lot No. 7, Hawthorne Path South] 5) Harold Hartmann [Lot No. 30, Locust Ave. North]
- I. Shining Rock Drive/Vote intent to layout Shining Rock Drive (remaining portion of)
- J. Donna Picard d/b/a Maison de Manger, 670 Linwood Avenue, Suite 12A/Application to amend Entertainment License (add Friday's from 4 PM - 7 PM and change Saturday's from 11 AM - 5 PM to 10 AM - 7 PM) / Present Donna Picard
- K. Selectmen's Meeting Schedule

VI. DISCUSSIONS

- L. Departmental Reports: Council on Aging; Library; Building Inspector; Board of Health and School Department
- M. Fuel Efficient Vehicle Policy
- N. Hiring Process for Department Heads

VII. TOWN MANAGER'S REPORT

- O. 1) Correspondence from the Southbridge Town Manager
- 2) M.O.R.E./CMRPC Meeting
- 3) Regional Stormwater Meeting
- 4) Open Space & Recreation Plan Forum

NORTHBRIDGE TOWN CLERK
DOROTHY A. CEDRONE

16 SEP - 8 PM 4: 14

RECEIVED

Town Clerk: 2 Hard copies	<input checked="" type="checkbox"/>
Town Clerk: E-mail hard copy	<input checked="" type="checkbox"/>
Web: Post time-stamped copy	<input type="checkbox"/>

- 5) Rockdale Youth Center Relocation Project
- 6) 2016 MassWorks Infrastructure Grant Application

VIII. SELECTMEN'S CONCERNS

IX. ITEMS FOR FUTURE AGENDA

X. CORRESPONDENCE

XI. EXECUTIVE SESSION: 6:30 PM

Under M.G.L Chapter 30A, Section 21 #3 - To discuss strategy with respect to contract negotiations.